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# Journal of the Senate

Legislature of the State of California

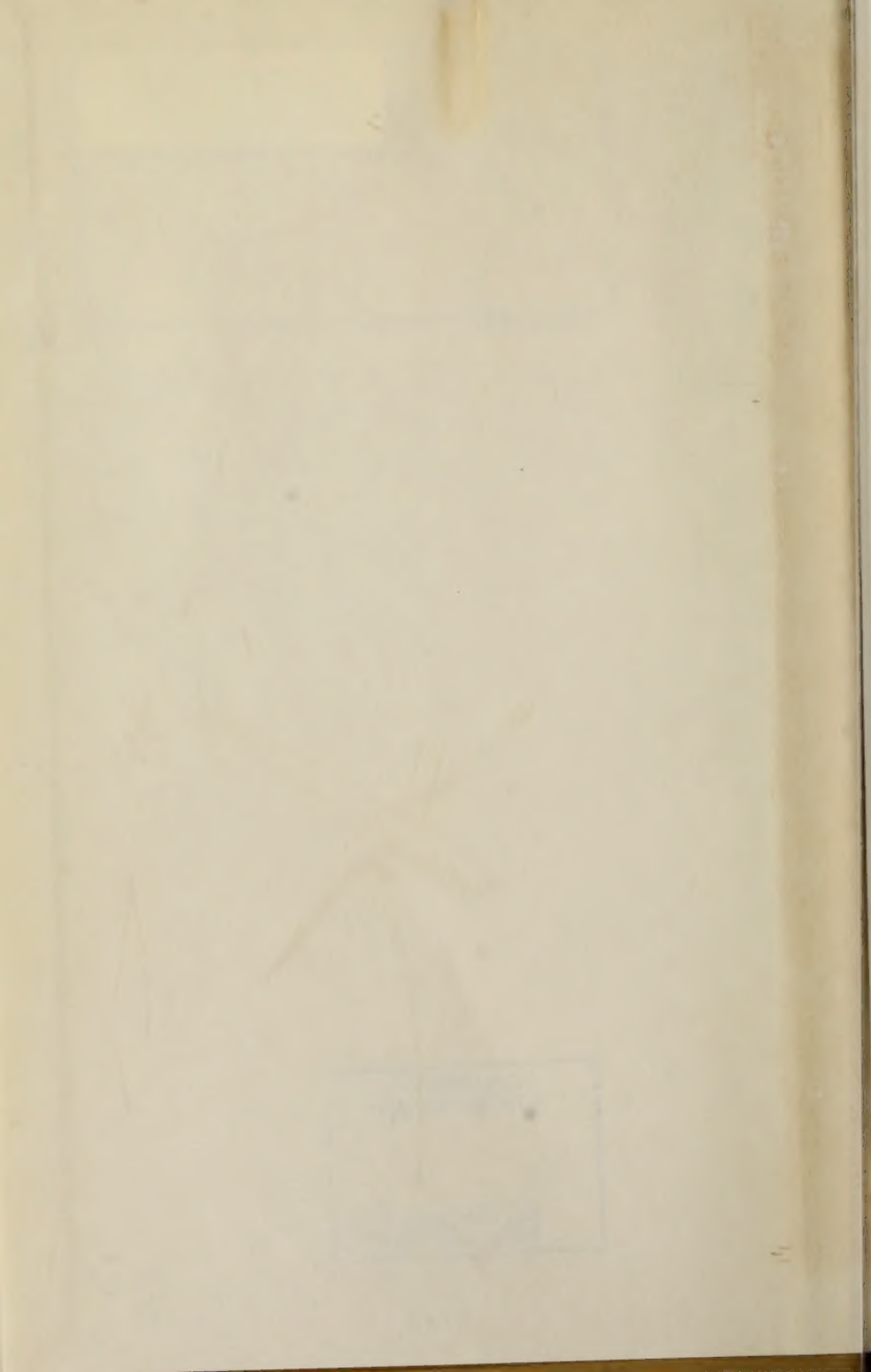
1924 Regular Session

Communications and Addresses during the Session



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p. 2

# Journal of the Senate

Legislature of the State of California

1954 Regular Session

Convened March 1, and Adjourned March 30, 1954



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DOCUMENTS SECTION

HON. HAROLD J. POWERS  
*President of the Senate*

HON. CLARENCE C. WARD  
*President pro Tempore of the Senate*

J. A. BEEK  
*Secretary of the Senate*



# Journal of the Senate

Legislature of the State of California

1973 Regular Session

Commenced March 1, and adjourned March 28, 1974

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## CALIFORNIA LEGISLATURE

1954 REGULAR SESSION

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**SENATE DAILY JOURNAL**

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FIRST LEGISLATIVE DAY

FIRST CALENDAR DAY

---

**IN SENATE**

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SENATE CHAMBER, SACRAMENTO

Monday, March 1, 1954

The hour of 12 o'clock m. having arrived, Hon. Harold J. Powers, President of the Senate, in accordance with Article IV, Section 2, of the Constitution of the State of California, called the Senators to order and announced that the 1954 Regular Session of the Legislature of the State of California was about to convene, and informed the Senators that the officers of the Senate during the 1953 Regular Session of the Legislature, Joseph A. Beek, Secretary; John F. Lea, Minute Clerk; and Joseph F. Nolan, Sergeant-at-Arms, were in their respective places in the Senate Chamber as required by Section 9150 of the Government Code.

**ROLL CALL**

The roll was called and the following Senators answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, J. Howard Williams—37.

Quorum present.

**PRAYER**

By invitation of the President, prayer was offered by Rabbi Irving I. Hausman of Temple B'nai Israel.

**GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR**

On request of Senator Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Luzia Helbig, M.D., of Berlin, Germany; Mr. and Mrs. Justi Rogers of Stockton, and Mrs. Lawrence Hosmer of Lodi.

On request of Senator Ed. C. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Chauncey Harter, and Mrs. R. A. Montano of Yuba City and Mrs. Ed. C. Johnson of Marysville.

On request of Senators McBride and Byrne, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Senator J. Francis Fowles of Utah.

On request of Senator Sutton, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Wayne A. Kranig, Sheriff of Tehama County and Lee Gaither of Los Molinos.

On request of Senator Dilworth, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Tom E. Neeley of Idyllwild.

On request of Senator Abshire, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Charles F. Wallace of Carmel.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to P. H. Skipper of Beverly Hills, and A. F. Larson of Los Angeles.

On request of Senators Burns and Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Ida J. North of Sacramento.

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Charles Meyers and Mr. and Mrs. Clyde Cournale of San Francisco.

On request of Senator Cunningham, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Ray Ferguson and Robert Waline of Ontario, California.

#### CERTIFICATE OF SECRETARY OF STATE

By direction of the President, the Secretary read the following certificates of election from the Secretary of State:

#### CERTIFICATE OF ELECTION

STATE OF CALIFORNIA  
OFFICE OF THE SECRETARY OF STATE

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That according to the official returns of the special election held in the Twenty-sixth Senatorial District on the ninth day of June, 1953, and the statement of the result thereof on file in my office

#### STEPHEN P. TEALE

was elected to the office of State Senator—Twenty-sixth Senatorial District for the term ending on the third day of January, 1955.

IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California, at Sacramento, this thirtieth day of June, 1953.

(SEAL)

FRANK M. JORDAN, Secretary of State  
By CHAS. J. HAGERTY, Assistant Secretary of State

#### OATH OF OFFICE

Senator Stephen P. Teale took and subscribed to the following oath of office:

I, STEPHEN P. TEALE, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

And I do further swear (or affirm) that I do not advocate, nor am I a member of any party or organization, political or otherwise, that now advocates the overthrow of the Government of the United States or of the State of California by force or violence or other unlawful means; that within the five years immediately preceding



the taking of this oath (or affirmation) I have not been a member of any party or organization, political or otherwise, that advocated the overthrow of the Government of the United States or of the State of California by force or violence or other unlawful means except as follows:

No Exceptions

and that during such time as I hold the office of

State Senator, Twenty-sixth Senatorial District

I will not advocate nor become a member of any party or organization, political or otherwise, that advocates the overthrow of the Government of the United States or of the State of California by force or violence or other unlawful means.

STEPHEN P. TEALE

Subscribed and sworn to before me, this first day of July, 1953.

JOHN SGVELLATI

(SEAL)

County Clerk of Calaveras County

Filed in the Office of the Secretary of State of the State of California, July 2, 1953.

FRANK M. JORDAN, Secretary of State

By CHAS. J. HAGERTY, Assistant Secretary of State

### CERTIFICATE OF ELECTION

STATE OF CALIFORNIA  
OFFICE OF THE SECRETARY OF STATE

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That according to the official returns of the special election held in the First Senatorial District of the State of California on the first day of December, 1953, and the statement of the result thereof on file in my office

DALE C. WILLIAMS

was elected to the office of State Senator, First Senatorial District for the term ending on the seventh day of January, 1957.

IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California, at Sacramento, this twenty-fourth day of December, 1953.

(SEAL)

FRANK M. JORDAN, Secretary of State

By CHAS. J. HAGERTY, Assistant Secretary of State

### OATH OF OFFICE

Senator Dale C. Williams took and subscribed to the following oath of office:

I, DALE C. WILLIAMS, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

And I do further swear (or affirm) that I do not advocate, nor am I a member of any party or organization, political or otherwise, that now advocates the overthrow of the Government of the United States or of the State of California by force or violence or other unlawful means; that within the five years immediately preceding the taking of this oath (or affirmation) I have not been a member of any party or organization, political or otherwise, that advocated the overthrow of the Government of the United States or of the State of California by force or violence or other unlawful means except as follows:

No Exceptions

and that during such time as I hold the office of

State Senator, First Senatorial District

I will not advocate nor become a member of any party or organization, political or otherwise, that advocates the overthrow of the Government of the United States or of the State of California by force or violence or other unlawful means.

DALE C. WILLIAMS

Subscribed and sworn to before me, this twenty-ninth day of December, 1953.

(SEAL)

ELLA C. SLOSS, County Clerk

By MILLICENT DUBOIS, Deputy County Clerk

Filed in the Office of the Secretary of State of the State of California, December 30, 1953.

FRANK M. JORDAN, Secretary of State

By CHAS. J. HAGERTY, Assistant Secretary of State



**ROLL CALL OF SENATORS-ELECT**

The President directed the Secretary to call the roll of Senators-elect. The roll was called, and the following answered to their names:

Senators Teale and Dale C. Williams—2.

**RESOLUTIONS**

The following resolution was offered:

By Senator Brown:

**Senate Resolution No. 1**

*Resolved*, That the Senate do now organize and proceed to elect officers and employees for this 1954 Regular Session.

Resolution read, and on motion of Senator Brown, adopted.

**NOMINATIONS FOR AND ELECTION OF PRESIDENT  
PRO TEMPORE OF THE SENATE**

The President thereupon declared nominations for the office of President pro Tempore of the Senate in order.

Senator Hulse, seconded by Senator Desmond, placed in nomination for the office of President pro Tempore of the Senate the Honorable Clarence J. Ward from Santa Barbara County.

On motion of Senator Parkman, the nominations were declared closed.

The President directed the Secretary to call the roll.

The roll was called, with the following result:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Way, Weybret, Dale C. Williams, and J. Howard Williams—38.

**NOES**—None.

Whereupon the President declared Senator Clarence C. Ward of Santa Barbara County duly and unanimously elected President pro Tempore of the Senate.

**RESOLUTIONS**

The following resolution was offered:

By Senator Parkman:

**Senate Resolution No. 2**

*Resolved*, That J. A. Beek be and he is hereby elected Secretary of the Senate; that Joseph F. Nolan be and he is hereby elected Sergeant-at-Arms of the Senate; that John F. Lea be and he is hereby elected Minute Clerk of the Senate; that Rabbi Irving I. Hausman be and he is hereby elected Chaplain of the Senate.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—39.

**NOES**—None.

**OATH OF OFFICE ADMINISTERED**

The newly-elected officers of the Senate, Senator Clarence C. Ward, President pro Tempore; Joseph A. Beek, Secretary of the Senate; Joseph F. Nolan, Sergeant-at-Arms; John F. Lea, Minute Clerk of the

Senate; and Rabbi Irving I. Hausman, Chaplain of the Senate, appeared at the bar of the Senate where the constitutional oath of office, as set forth in Article XX, Section 3 of the Constitution of the State of California, was administered to them by the Honorable Fred B. Wood, Associate Justice, First Appellate District, Division 1, San Francisco, and they subscribed to the same.

#### MESSAGE FROM THE ASSEMBLY

At 12.15 p.m., the following Assemblymen, Messrs. Erwin, Doyle, and Charles W. Lyon, appeared at the bar of the Senate and announced the Assembly was duly organized and ready to proceed with the business of the State.

#### RESOLUTIONS

The following resolutions were offered:

By Senator Coombs:

##### Senate Resolution No. 3

*Resolved*, That the following members be and the same are hereby elected members of the Senate Committee on Rules:  
Senators Breed, Byrne, Brown and Burns.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—39.

**NOES**—None.

By Senator Ward:

##### Senate Resolution No. 4

*Resolved*, by the Senate of the State of California, That the following be, and the same are, hereby adopted as the Standing Rules of the Senate for the 1954 Regular Session.

#### STANDING RULES OF THE SENATE

##### Convening and Sessions

##### Hour of Meeting

1. The Senate shall meet at 11 a.m., daily, except Sundays, unless otherwise ordered by the Senate.

##### Calling to Order

2. The President, President pro Tempore, or senior member present shall call the Senate to order at the hour stated, and if a quorum be present shall proceed with the order of business.

##### Attendance of Members

3. No Senator shall absent himself from attendance upon the Senate without leave first obtained. A less number than a quorum of the Senate is hereby authorized to send the Sergeant-at-Arms, or any other person, for any and all absent Senators at the expense of such absent Senators, respectively, unless such excuse for nonattendance as shall be made to the Senate when a quorum is convened, shall be judged sufficient, and in that case the expense shall be paid out of the Contingent Fund of the Senate. The President or Acting President of the Senate, or less than a quorum present, shall have the power to issue process directly to the

Sergeant-at-Arms, or to any other person, to compel the attendance of Senators absent without leave. Any Senator who shall refuse to obey such process unless sick or unable to attend, shall be deemed guilty of contempt of the Senate, and the Sergeant-at-Arms, or any other person, to whom such process may be directed, shall have power to use such force as may be necessary to compel the attendance of such absent Senator, and for this purpose he may command the force of the county, or of any county in the State.

#### Order of Business

4. The order of business shall be as follows:
  1. Roll Call.
  2. Prayer by the Chaplain.
  3. Leaves of Absence.
  4. Privileges of the Floor.
  5. Communications and Petitions.
  6. Messages from the Governor.
  7. Messages from the Assembly.
  8. Reports of Committees.
  9. Motions, Resolutions and Notices.
  10. Introduction and First Reading of Bills.
  11. Special Orders.
  12. Unfinished Business.
  13. Consideration of Daily File.
  14. Announcement of Committee Meetings.
  15. Adjournment.

#### Executive Sessions

5. When a motion is adopted to close the doors of the Senate, on the discussion of any business which may, in the opinion of the Senate, require an executive session, the President shall require all persons, except the Senators, President of the Senate, Secretary, Minute Clerk, and Sergeant-at-Arms, to withdraw, and during the discussion of said business the doors shall remain closed. Every Senator and officer present shall keep secret all matters and proceedings concerning which secrecy shall be enjoined by order of the Senate.

#### Officers of the Senate

##### The President

6. The Lieutenant Governor shall be the President of the Senate. He shall have a casting vote when the vote is equally divided and his vote will decide the issue.

The President shall maintain order in the Senate Chamber and in case of a disturbance or disorderly conduct in the lobbies, the President (or Chairman of the Committee of the Whole) shall have the power to order the same cleared.

##### The President pro Tempore

7. The President pro Tempore shall, in the absence of the President, take the chair and call the Senate to order, at the hour of the meetings of the Senate, and shall have the same powers as the President.

It shall be the particular responsibility of the President pro Tempore to secure the prompt and businesslike disposition of bills and other business before the Senate.



The Vice Chairman of the Committee on Rules shall, in the absence of the President pro Tempore, perform the duties, and have all powers and authority of the President pro Tempore.

#### **Presiding by Senators**

8. The President pro Tempore of the Senate may name any Senator to perform the duties of the Chair in the absence of the President. The Senator so named shall be vested, during such time, with all the powers of the President.

#### **Secretary of the Senate**

9. It shall be the duty of the Secretary of the Senate to attend every session, call the roll, read all bills, amendments, resolutions, and all papers ordered read by the Senate or the presiding officer.

He shall superintend all printing and clerical work to be done for the Senate and shall have supervision over all attaches and employees of the Senate. He shall assign, reassign or transfer all attaches or employees to their respective duties.

He shall certify to and transmit to the Assembly all bills, joint and concurrent resolutions, constitutional amendments and papers requiring the concurrence of the Assembly, immediately after their passage or adoption by the Senate.

He shall also keep a correct Journal of the proceedings of the Senate, and shall notify the Assembly of the action by the Senate on all matters originating in the Assembly, and requiring action on the part of the Senate.

The Secretary of the Senate shall have custody of all bills, documents, papers and records of the Senate and shall not permit any such bills, records or papers to be taken from the desk or out of his custody by any person, except in the regular course of the business of the Senate.

All employees on the pay roll of the Senate are employees of the Senate and not of individual members and they are under the direct control of the Secretary of the Senate. Any insubordination or inefficiency on the part of any employee shall be reported by the Secretary to the Committee on Rules or if a Committee on Attaches be appointed, then to that committee.

#### **Expenditures of Secretary**

9.5. All proposed expenditures by the Secretary of the Senate shall be subject to approval by the Senate Committee on Rules or its authorized representative pursuant to Standing Rule No. 13.1, including expenses for telephone service, telegraph service, supplies, rental of typewriters, illuminating resolutions, traveling expenses and any other incidental expenses in connection with concluding the business of the Senate and performing any duties imposed by law or by the rules or the resolutions of the Senate. Claims for any such expenses and claims for incidental expenses of the Senate heretofore incurred but for which payment has not been provided by any other resolution shall be submitted by the Secretary of the Senate to the Senate Committee on Rules or its authorized representative and such claims, if approved, shall be transmitted to the Controller for payment pursuant to this resolution.

9.7. Pursuant to subdivision (d) of Section 9900 of the Government Code, the Legislative Auditor is hereby designated as the person embraced by the definition of "Secretary" set forth in that section.

**Sergeant-at-Arms of the Senate**

10. The Sergeant-at-Arms shall attend the Senate during all of its sittings, execute the commands of the Senate from time to time, together with all such process issued by authority thereof, as shall be directed to him by the President. The Sergeant-at-Arms is authorized to arrest for contempt all persons outside the bar, or in the gallery, found in loud conversation, or otherwise making a noise to the disturbance of the Senate. The actual expenses of the Sergeant-at-Arms for every arrest, for each day's custody and releasement, and the traveling expenses for himself and special messenger going and returning shall be paid out of the Contingent Fund, and no other fees shall be paid him beyond his per diem. It shall also be the duty of the Sergeant-at-Arms to keep the accounts for pay and mileage of Senators.

The Sergeant-at-Arms shall place copies of all bills, joint and concurrent resolutions, constitutional amendments, and Journals, Histories and Files, when printed, on the desks of Senators, at least one hour previous to the opening of session.

**Additional Duties**

10.5. The Sergeant-at-Arms is authorized to procure such boxes, packing and other materials as are necessary to ship to the Members of the Senate at their various places of residence their bill files, books, stationery and other printed matter at the close of each session. All proposed expenditures by the Sergeant-at-Arms incurred pursuant to this rule or in performing any duties imposed by law or by the rules or resolutions of the Senate shall be subject to approval by the Senate Committee on Rules or its authorized representative pursuant to Standing Rule No. 13.1. All claims incurred by the Sergeant-at-Arms shall be submitted to said committee or its authorized representative and, if approved, shall be transmitted to the Controller for payment pursuant to this resolution.

10.6. The Controller is hereby authorized and directed to draw his warrants in favor of the Secretary of the Senate, the Sergeant-at-Arms, and other officers and employees who render services to the Senate as certified weekly by the Senate Committee on Rules or by its authorized representative, from the fund set aside for the pay of officers and employees of the Senate at the rate of compensation certified by the committee or its representative, and the Treasurer is hereby directed to pay the same.

The Secretary of the Senate and the Sergeant-at-Arms shall approve and transmit to the Committee on Rules the claims for their compensation and for the compensation of their respective employees.

10.7. After final adjournment expenditures by the Secretary of the Senate or the Sergeant-at-Arms of the Senate for postage, express, freight charges, or other purposes for which cash payments are necessary, shall be paid from funds allocated to the Senate Committee on Rules for such purpose, subject to approval by the Senate Committee on Rules or its authorized representative. The Controller shall draw warrants on the Contingent Fund of the Senate in favor of the Secretary of the Senate or the Sergeant-at-Arms for such expenditures only in the amount authorized by the Senate Committee on Rules or its authorized representative.

The Secretary of the Senate and the Sergeant-at-Arms shall file with the Committee on Rules or its authorized representative receipts or vouchers covering all expenditures made for such purposes, which shall be transmitted to the Controller by the committee or its authorized representative.

#### Committees of the Senate

##### Appointment of Committees

11. The Committee on Rules shall consist of the President pro Tempore of the Senate, who shall be the chairman of the committee, and four other Members of the Senate to be elected by the Senate.

The Committee on Rules shall appoint all other committees of the Senate unless otherwise directed by the Senate and shall designate a chairman of each committee so appointed and a vice chairman of each standing committee.

In making committee appointments, the Committee on Rules shall give consideration to seniority, preference, and experience; provided, however, that in making committee appointments, the Rules Committee shall, so far as practical, give equal representation to all parts of the State.

The Senate Committee on Finance shall consist of four Senate Members of the Legislative Budget Committee and seven additional Members of the Senate appointed by the Committee on Rules.

Ten days before the commencement of any regular session of the Legislature, the Secretary of the Senate shall mail to each member a blank, in a form approved by the Rules Committee, on which the member may indicate his committee preferences and with such blank shall be mailed a stamped envelope addressed to the Rules Committee, care of the Secretary, for the convenience of the member in returning such form with his preferences thereon. All such communications shall be retained by the Secretary unopened and shall be delivered to the Rules Committee immediately upon the organization of the Senate.

Until the Budget Bill is finally enacted no standing committee shall report any appropriation bill to the Senate for passage except bills making appropriations for the salaries, mileage, and expenses of the Senate and Assembly, and emergency bills recommended by the Governor, whose letter of recommendation shall be produced before the committee before action is taken by the committee.

##### Standing Committees

12. The standing committees of the Senate, the number of members, and subjects to be referred to each are as follows:

1. Agriculture, 13 members. All bills amending the Agricultural Code and uncodified legislation relating to the same subject.

2. Business and Professions, 9 members. All bills amending the Business and Professions Code and uncodified legislation relating to the same subjects, except bills relating to horse racing or intoxicating liquors.

3. Education, 9 members. All bills amending the Education Code or relating to the University of California and any uncodified legislation relating to either.

4. Elections, 11 members. All bills amending the Elections Code or uncodified legislation relating to the same subject and constitutional amendments, after consideration by committees having jurisdiction of



the appropriate subjects, for consideration of any question relating to submission to the voters.

5. Finance, 11 members. All appropriation bills including the Budget Bill and claim bills but excepting appropriations from the funds of the Senate made by resolution. Any bill which would require the expenditure of additional state moneys in any manner, including any bill which creates any additional state agency or office, or adds any functions, duties, or responsibilities to an existing agency or office, shall be referred to the Finance Committee before being placed on Third Reading.

6. Financial Institutions, 9 members. All bills amending the Insurance Code and Financial Code, and all bills amending the Corporate Securities Act, and any other legislation relating to these subjects.

7. Fish and Game, 11 members. All bills amending the Fish and Game Code, and uncodified legislation relating to the same subject.

8. Governmental Efficiency, 11 members. All legislation not specifically referred to another committee relating to:

- a. State policy
- b. New state functions
- c. State property
- d. Reorganization
- e. State employees
- f. Horse racing or alcoholic beverages
- g. All judges salaries

9. Institutions, 9 members. All bills relating to the State Department of Mental Hygiene, or to institutions under its jurisdiction including:

- a. State Hospitals
- b. Home for the Feeble-minded
- c. Inebriate Colonies
- d. Institutions for Delinquents
- e. Home for the Blind
- f. Industrial Workshops
- g. Any other institutions of a similar nature; and

All bills relating to the Youth Authority and to institutions under its jurisdiction.

10. Judiciary, 9 members. All bills amending the following codes:

- a. Civil Code
- b. Code of Civil Procedure
- c. Corporations Code, except for Corporate Securities Act
- d. Probate Code
- e. Penal Code, and
- f. All statutes of a penal nature not related closely to a subject embraced in some other code.

11. Labor, 7 members. All bills amending the Labor Code and uncodified legislation relating to the same subject.

12. Local Government, 9 members. All bills relating to:

- a. County government
- b. Municipal corporations
- c. Special assessment and other local districts when not regulated by the provisions of some other code and uncodified legislation on the above subjects.

13. Military and Veterans Affairs, 9 members. All bills amending the Military and Veterans Code and uncodified legislation relating to the same subjects.

14. Natural Resources, 11 members. All bills amending the Public Resources Code and uncodified legislation relating to mines and mining, oil, forestry, parks, and to the public domain.

15. Public Health and Safety, 9 members. All bills amending the Health and Safety Code and uncodified legislation relating to the same subjects.

16. Public Utilities, 7 members. All bills amending the Public Utilities Code and other uncodified legislation relating to the same subject.

17. Revenue and Taxation, 11 members. All bills amending the Revenue and Taxation Code and other uncodified legislation relating to state and county taxes.

18. Rules, 5 members. All proposed amendments to the Rules, and all resolutions relating to the business of the Senate which are not acted upon without reference to committee.

19. Social Welfare, 9 members. All bills relating to the Department of Social Welfare, or to aid to the aged, to the blind, to children, to the unemployed, to the indigent and to other public assistance.

20. Transportation, 13 members. All bills amending the

a. Vehicle Code

b. Streets and Highways Code

c. Harbors and Navigation Code, and

d. Uncodified legislation relating to the same subjects or aviation.

21. Water Resources, 9 members. All bills amending the Water Code and uncodified legislation relating to the same subject.

The standing committees of any general session shall be the standing committees of succeeding budget, special or extraordinary sessions unless otherwise ordered by the Senate.

12.5. Each standing committee of the Senate created at a general session is hereby authorized to study and analyze all facts relating to the subjects which would fall within its jurisdiction as indicated by Rule 12 of the Standing Rules of the Senate, including, but not limited to, a needed revision of the laws relating to that subject, and for such purpose shall constitute an investigating committee with power to act during the sessions of the Legislature, including any recess, and after final adjournment, and until the commencement of the next regular general session, with authority to file its report not later than the thirtieth day of said general session.

Each such committee shall have all of the powers conferred upon investigating committees by the Joint Rules of the Senate and Assembly, the provisions of which are incorporated herein and made a part hereof.

No such committee shall exercise the authority herein conferred except when, and to the extent, it is authorized so to do in writing by the Committee on Rules. The Committee on Rules may allocate any money made available to said committee for expenditures on behalf of the committees herein created, and the members thereof, in such manner as the Committee on Rules shall prescribe.



### Committee on Rules

13. The Committee on Rules is charged with the general responsibility for the administrative functioning of the Senate. The committee shall have general charge of the books, documents and other papers and property of the Senate and shall see that the same are properly kept, cared for, filed, or otherwise disposed of in accordance with law and the rules applicable thereto. The committee shall also have the duty of making studies and recommendations designed to promote, improve, and expedite the business and procedure of the Senate and of the committees thereof, including investigating committees consisting wholly or in part of Members of the Senate, and of proposing any amendments to the rules deemed necessary to accomplish such purposes.

The Committee on Rules shall continue in existence during any recess of the Legislature and after final adjournment and until the convening of the next regular general session and shall have the same powers and duties as while the Senate is in session. The committee shall have authority to fill vacancies in any Senate committee or in the Senate membership of any joint committee.

In dealing with any matter within its jurisdiction the committee and its members shall have and exercise all of the rights, duties, and powers conferred upon investigating committees and their members by the Joint Rules of the Senate and Assembly as they are adopted and amended from time to time, which provisions are incorporated herein and made applicable to the Committee on Rules and its members.

The committee may make available to any Senate or joint committee or any Member of the Senate such assistance in connection with the duties of the committee or other legislative matters as the personnel under the direction of the committee or its other facilities permit.

The committee shall make available to and shall furnish to the Senate investigating committees created at this regular session and to each of the members thereof such secretarial and stenographic help as may be reasonably necessary for such committees and each of the members thereof to make and carry on the studies and investigations required by or of them by the resolutions creating such committees, and for such purpose, in addition to any other power or authority, the Committee on Rules may employ such additional stenographic and secretarial assistants as may be necessary, assign and reassign such assistants, prescribe the amounts, times and methods of payment of their compensation, and provide for the auditing of any and all records and accounts in respect thereto.

The Committee on Rules shall constitute the Committee on Introduction of Bills and shall have charge of engrossment and enrollment of bills, contingent expenses of the Senate and legislative printing except insofar as these functions are delegated to the Secretary of the Senate. The Senate Committee on Rules shall have charge of the attaches unless a Committee on Attaches is appointed.

The rooms, passages, and buildings set apart for the use of the Senate shall be under the direction of the Committee on Rules and the committee may assign the press desks in the Senate Chamber to accredited newspaper representatives.

Executive communication of nominations sent by the Governor to the Senate for confirmation shall be referred to the Committee on Rules, unless otherwise ordered by the Senate, without debate.

13.1. All claims for expenses incurred by interim investigating committees of the Senate shall be approved by the Committee on Rules, or its authorized representative, before such claims are presented to the Controller.

All proposed expenditures, other than expenditures of the funds of an interim investigating committee, shall be approved by the Committee on Rules or its authorized representatives before such expenses are incurred, unless such expenditure is specifically exempted from the provisions of this Rule by the resolution authorizing it.

No warrant shall be drawn in payment of any claim for expenses until the approval of the Committee on Rules, or its authorized representative, has been obtained in accordance with the provisions of this Rule.

The Committee on Rules may adopt rules and regulations limiting the amount, time, and place of expenses and allowances to be paid to employees of Senate interim investigating committees and regulating the terms and conditions of employment of such employees. Copies of all rules and regulations adopted pursuant to this Rule shall be distributed to the chairman of every such investigating committee.

13.2. Pursuant to the powers vested in the Senate Committee on Rules, and during such time as the Senate is not in session, the committee is authorized and directed to incur and pay such expenses of the Senate not otherwise provided for as the committee determines are reasonably necessary, including the repair, alteration, improvement and equipping of the Senate Chamber and the offices provided for the Senate in the State Capitol.

In order to avoid unanticipated reversions of appropriations for contingent expenses, the Senate Committee on Rules may designate the appropriation from which payment shall be made pursuant to allocations to interim committees or for other purposes. If there should be insufficient money available in any such appropriation to pay all claims pursuant to allocations charged against it, the committee shall designate another appropriation from which such allocations shall be paid.

13.3. The Senate Committee on Rules is responsible for the safekeeping of Senate property after adjournment of each session until the Senate shall reconvene again. The Chief of the Bureau of Buildings and Grounds is directed to leave the Senate Chamber and all the committee rooms and other rooms used by the Senators and officers of the Senate in such condition that they will be available for use of the Senate at any time; and it is further directed that no persons other than the Members, officers and attaches of the Senate be permitted to occupy or use the offices, committee rooms and other rooms now occupied by the Senate without permission as hereinafter provided, and that the desks, furniture, and other equipment of the Senate be at the disposal of the Senate Committee on Rules upon adjournment of each session and until the Senate shall reconvene, and that no person except Members of the Senate be permitted to occupy any of the Senate's offices or make use of Senate equipment without permission of the committee or its authorized representative.

13.4. The Senate Committee on Rules is authorized and directed, through its authorized representative, to make and maintain a complete inventory of all property of the Senate, including all such property in

the possession or control of any Senate interim committee. The Committee on Rules shall have custody and control of all such property of the Senate and shall adopt such rules or orders as it may determine are necessary relating to the purchase, care, custody and use or disposal thereof.

No furniture, equipment, or other property, other than supplies, shall be purchased by any Senate interim committee unless prior approval is obtained from the Senate Committee on Rules or its authorized representative.

#### **Status of Standing Rules for Preceding General Session**

13.5. The adoption of the Standing Rules for any budget session or special session shall not be construed as modifying or rescinding the Standing Rules of the Senate for the preceding general session, nor as affecting in any way the status or powers of the interim committees created by those rules.

#### **Schedule of Committee Meetings**

14. The Committee on Rules shall propose to the Senate such schedules for regular meetings of the standing committees as will permit a full attendance of their members without conflict of committee engagements.

The committee may also propose such special committee meetings or special schedules of committee meetings as will facilitate the business of the Senate. Such schedules may provide a special schedule of committee meetings or upon certain days of the week or to meet any special condition which may arise.

#### **Quorum of Standing Committees—Vote**

15. Each standing committee shall determine (a) its own quorum, and (b) the number of votes necessary to take any action upon any bill, resolution, or other matter referred to it, but at least a majority of all members constituting such committee shall be required to report a bill out of committee.

The vote by the number of ayes and noes on each bill reported back on all committee reports shall be noted in such reports and recorded in the Journal.

#### **Powers of Standing Committees**

16. Each standing committee of the Senate to which a proposed law or bill is assigned shall have full power and authority during the session of the Legislature or any recess thereof, to make such investigation and study of and concerning any such proposed law or bill as such committee shall determine necessary to enable it to properly enact thereon.

In the exercise of the power granted by this Rule, each committee may appoint a secretary and adopt such rules as may appear necessary and proper to carry out the powers granted and duties imposed under this Rule. It may employ such clerical, legal and technical assistants as may appear necessary when money has been made available therefor by the Senate.

Each standing committee is authorized and empowered to summon the subpoena witnesses, require the production of papers, books, accounts, reports, documents, records and papers of every kind and description, to issue subpoenas and to take all necessary means to compel the attendance of witnesses and to procure testimony, oral and documentary.



The members of such committees are, and each of them is, authorized and empowered to administer oaths, and all of the provisions of Chapter 4 of Part 1, Division 2, Title 2 of the Government Code, relating to the attendance and examination of witnesses before the Legislature and the committees thereof, shall apply to such committees.

The Sergeant-at-Arms of the Senate, or other person designated by the Sergeant-at-Arms or by the committee, shall serve any and all subpoenas, orders and other process that may be issued by the committee, when directed to do so upon a vote of the majority of the membership of the committee.

All officers of this State, including the heads of each department, agency and subdivision thereof, and all employees of such departments, agencies and subdivisions, the Legislative Counsel, and all other persons whether connected with the State Government or not, shall give and furnish to these committees upon request such information, records and documents as the committees deem necessary or proper for the achievement of the purposes for which each standing committee was created.

Each standing committee may meet at the State Capitol and do any and all things necessary or convenient to enable it to exercise the powers and perform the duties herein granted to it and may expend such money as may be made available by the Senate for such purpose; but no committee shall incur any indebtedness unless money shall have been first made available therefor.

#### **Special Investigating Committees**

17. Except as provided by these rules, no committee for the investigation of any special subject shall be appointed except pursuant to a resolution which shall be entered in the Journal and referred to the Committee on Rules, and which shall be approved by a vote of a majority of the members elected to the Senate. The subject and purpose of the investigation shall be expressed in the title of the resolution and the scope of the investigations shall be consistent with the subject and purposes so expressed. No such committee shall have authority to extend its investigations to subjects not so expressed, nor beyond the scope indicated in the resolution. Unless otherwise directed by the resolution any committee so authorized shall be appointed within 20 days after the adoption of the resolution.

#### **Funerals**

17.5. The chairman or vice chairman of the Senate Committee on Rules may designate any one or more of the Members of the Senate as a Senate interim committee to attend funerals in appropriate circumstances. The members so designated shall receive their actual and necessary expenses incurred in the performance of their duties or in lieu of such expenses the same allowances for accommodations and meals, and mileage as is provided by the Joint Rules for members of investigating committees.

The chairman or vice chairman of said Committee on Rules or any Member of the Senate designated by either of said officers may incur such expense as may be necessary for the purchase on behalf of the Senate of suitable floral pieces for any such funeral.

All expenses incurred pursuant to this resolution are hereby ordered to be paid out of the money allocated from the Contingent Fund of the



Senate to the said Senate Committee on Rules and disbursed, after certification by the chairman or vice chairman of the committee, or by the committee's disbursing officer appointed and designated therefor by the committee, upon warrants drawn by the State Controller upon the State Treasurer.

#### **No Committee Expenditures Permitted**

18. No member of any committee shall be permitted to incur any expense chargeable to the Senate unless authorized by resolution of the Senate.

#### **Procedure and Rules**

##### **Joint and Concurrent Resolutions and Constitutional Amendments**

19. Joint and concurrent resolutions and constitutional amendments shall be treated the same as bills; except, that they shall have but one official reading, which reading shall occur after they have been reported by committee.

##### **Parliamentary Rules**

20. In all cases not provided for by the Constitution, these Rules, or by the Joint Rules of Senate and Assembly the authority shall be Mason's Manual.

##### **Suspension or Amendment of Rules**

21. No standing rule of the Senate may be repealed or amended except upon an affirmative vote of a majority of the Members of the Senate, one day's notice being given, but any rule not requiring more than a majority vote may be temporarily suspended by a vote of a majority of the Members of the Senate. A rule requiring a two-thirds vote on any question may be amended only by a two-thirds vote on one day's notice, and a rule requiring a two-thirds vote may be temporarily suspended only by a two-thirds vote.

All proposed amendments to these rules shall, upon presentation, be referred to the Committee on Rules without debate.

#### **Introduction and Reference of Bills**

##### **Introduction, First Reading, and Reference of Bills**

22. Any Senator desiring to introduce a bill shall send it to the Senate desk.

The Committee on Rules shall check all Senate bills prior to introduction and all Assembly bills before reference to committee and shall designate the committees to which they shall be referred. The provisions of Rule 12 referring to the assignment of bills are intended as a guide to the committee but are not binding upon the committee.

Under the order of Introduction of Bills, the Secretary shall assign a number to each Senate bill, shall read it the first time, shall read the name of the committee to which the bill has been assigned by the Committee on Rules, and unless otherwise ordered by the Senate without debate the assignment of the bill shall then be complete and after printing the Secretary shall deliver the bills to the committee so designated.

Under the order of Messages From the Assembly the Secretary shall read each Assembly bill the first time, shall read the name of the committee to which the bill has been assigned by the Committee on Rules, and unless otherwise ordered by the Senate without debate the assignment of the bill shall then be complete and the Secretary shall deliver the bill to the committee so designated.

**Introduction of Bills by a Committee**

23. Any committee may introduce a bill germane to any subject within the proper consideration of such committee in the same manner as any member.

**Introduction of Bills at Special Sessions**

24. Whenever at any special session a bill is received at the desk, under the order of Introduction of Bills, it shall be referred to the Committee on Rules which shall decide whether or not such bill can properly be considered at the session. If in the judgment of the Committee on Rules such bill can be considered it shall report it back and designate the committee to which it shall be assigned. Thereafter it shall be assigned a number by the Secretary, be read first time, and referred to the committee recommended by the Committee on Rules unless otherwise referred on motion without debate.

**Senate Resolutions**

25. All Senate resolutions upon being presented shall be given a number by the Secretary. Such resolutions shall be printed in the Journal and indexed in the History and Journal.

**Bills in Committee****Committee Hearings**

26. During the constitutional recess or as soon thereafter as practicable the chairman of each committee shall prepare a schedule of hearings concerning bills referred to the committee. The schedule shall be arranged according to subjects insofar as may be convenient.

The schedules and any changes therein shall be delivered to the Senate as soon as convenient in order that due notice may be given to persons interested in the legislation.

**Substitute Committee Bills**

27. A committee may amend into one bill related provisions germane to the subject and embraced within the title; and with the consent of the author the committee may constitute such bill a committee bill by striking out of the heading of the bill the line "Introduced by" and the name of the author and substituting therefor "Substitute committee bill of the Committee on" and the name of the committee.

**Recalling a Bill From Committee**

28. The Senate may at any time by 21 votes recall a bill from committee.

**Consideration of Bills****Order of Making Files**

29. When bills are reported from committee they shall be placed upon the General File, to be kept by the Secretary as follows: All bills when reported to the Senate by the committee shall be placed at the foot of the second reading Senate or Assembly file, in the order in which the reports are made, and after the second reading they shall be placed at the foot of the Senate or Assembly third reading file, in the order of reading. Unless otherwise ordered by the Senate the File shall be taken up in the following order: Senate second reading file, Assembly second reading file and Senate third reading file, Assembly third reading file.

The bills upon third reading shall be considered in the order in which they appear upon the File, unless otherwise ordered by the Senate.

An inactive file shall be kept to which bills may be transferred at the request of the author, or on motion, and they shall be so transferred when they have been passed on third reading file without action three successive times. Bills may be carried on the inactive file by author and bill number without setting forth the title.

Bills may be transferred from the inactive file to the second reading file on motion, and after being read the second time such bills will take their place regularly on third reading file and be available for consideration and passage.

Notices of committee hearings shall be published in the File whenever presented by chairman of committees to the Secretary for that purpose. For such purpose bills will be identified by subject or by number.

#### **Special Order**

30. Any measure or subject may, by vote of a majority of those voting, be made a special order, and when the time fixed for its consideration arrives, the presiding officer shall lay it before the Senate.

#### **Messages From the Governor or Assembly**

31. Messages from the Governor or from the Assembly may be introduced at any stage of business except while a question is being put, while the ayes and noes are being called, or while a Senator is addressing the Senate.

Messages from the Governor or from the Assembly may be considered when indicated in the order of business or at any other time by unanimous consent or upon motion.

#### **Engrossing Bills**

32. All Senate bills, constitutional amendments and joint or concurrent resolutions shall be engrossed before final action is taken on them in the Senate. Engrossment shall consist of comparing the printed engrossed bill with the original bill introduced and any amendments adopted to ascertain that it is correct. When a bill is reported correctly engrossed it shall be substituted on the File for the original bill.

#### **Enrolling Bills**

33. All Senate bills shall be enrolled immediately following their final passage and receipt from the Assembly. An enrolled copy of every such bill, amendment or resolution shall be printed and examined to ascertain that it is a true and accurate copy of the measure as it was passed. It shall then be authenticated by the signatures of the President or President pro Tempore of the Senate and the Secretary or an Assistant Secretary of the Senate and by the corresponding officers of the Assembly and transmitted without delay to the Governor.

#### **Debate**

##### **Statement of Motion**

34. No motion shall be debated until the same be distinctly announced by the President; and it shall be reduced to writing if desired by the President or any Senator, and read by the Secretary, before the same shall be debated.

**Regulations as to Speaking**

35. 1. When a Senator desires to address the Senate, he shall rise in his place, address the President, and when recognized he shall proceed to speak through the public address system.

2. No Senator shall speak more than twice in any one debate on the same day, and at the same stage of the bill, without leave; and Senators who have once spoken shall not again be entitled to the floor (except for explanation) so long as any Senator who has not spoken desires to speak.

3. When two or more Senators arise at the same time to address the Senate, the presiding officer shall designate the Senator who is entitled to the floor.

4. No Senator shall be interrupted when speaking, and no question shall be asked him except through the presiding officer.

5. The author of a bill, motion, or resolution shall have the privilege of closing the debate.

**Order in Debate**

36. When a Senator shall be called to order he shall sit down until the President shall have determined whether he is in order or not; and every question of order shall be decided by the President, subject to an appeal to the Senate by any Senator. If a Senator be called to order for words spoken, the objectionable language shall immediately be taken down in writing by the Secretary of the Senate.

**Right to Address the Senate**

37. No person other than a Member of the Senate or the President thereof, shall address the Senate while it is in session but the Senate may resolve itself into a Committee of the Whole and while sitting as such committee may be addressed by persons other than members.

**Questions and Motions****Amendments to Bills**

38. When amendments to a bill are reported by a committee or offered from the floor, such amendments shall be submitted in triplicate.

Adoption of amendments to any bill in the Senate prior to third reading, other than by roll call, shall not preclude subsequent consideration in committee or on the third reading of the bill, of such amendments or any part thereof, by the Senate.

**Motion to Lay on the Table**

39. When an amendment proposed to any pending measure shall be laid on the table, it shall not carry with it or prejudice such measure.

**Division of a Question**

40. If a question in debate contains more than one distinct proposition, any Senator may have the same divided.

**The Previous Question**

41. The previous question shall be put in the following form: "Shall the question be now put?" It shall require a majority vote of the Senators present; and its effect shall be to put an end to all debate except that the author of the bill or the amendment shall have the right to close, and the question under discussion shall thereupon be immediately put to a vote.



**Call of the Senate**

42. Upon a motion being carried for a call of the Senate, the President shall immediately order the doors to be closed, and shall direct the Secretary to call the names of the absentees as disclosed by the last previous roll call. Thereupon, no members shall be permitted to leave the Senate Chamber except by written permission of the President *pro Tempore* or in his absence of the presiding officer. Those members who are found to be absent and for whom no excuse or insufficient excuses are made, may, by order of those present, be taken into custody, as they appear, or may be sent for and then taken into custody by the Sergeant-at-Arms wherever found, or by special messenger to be appointed for that purpose. In the absence of a quorum, a majority of the members present may order a roll call of the Senate and compel the attendance of absentees in the manner above provided.

A call of the Senate may be ordered after the roll has been called and prior to the announcement of the vote.

No recess can be taken during a call of the Senate. During a call, the Senate may consider and transact any matter or business that the Senators then present shall unanimously decide to consider, but no call of the Senate shall be had during a call of the Senate, except that during a call which was ordered for the purpose of procuring sufficient attendance for the conduct of business of the Senate in general and not for any other purpose, such call may be made to apply also to not more than one item of business by motion made and adopted by a majority vote of the members present after the roll has been called and prior to the announcement of the vote on such item of business. Under such circumstances, when the call of the Senate is dispensed with as to the item of business to which it is so applied it shall be deemed dispensed with as to the purpose for which it was originally made. When a call of the Senate is ordered, pending the announcement of the vote upon the completion of a roll call, the pending roll call shall become unfinished business, the consideration of which shall be continued until further proceedings under the call of the Senate are dispensed with, when it will forthwith become the order of business before the Senate.

**Reconsideration**

43. On the day on which a vote has been taken on any question a motion to reconsider the vote may be made by any member.

The motion may be considered on the day made or on the succeeding legislative day but may not be further postponed without the concurrence of 27 members.

No vote on a Senate bill may be reconsidered on or after the last day fixed for the consideration of Senate bills prior to adjournment and no vote may be reconsidered on the last day of the session.

When reconsideration of the vote by which any bill was passed has been demanded the Secretary shall not transmit it to the Assembly until the demand has been disposed of or the time for reconsideration has expired, but if the bill has already been transmitted to the Assembly the demand for reconsideration shall be preceded by a motion to request the Assembly to return the bill. This motion shall be put to a vote immediately without debate and if not adopted shall preclude a demand for reconsideration.

A demand to reconsider the vote on any debatable question opens the main question to debate and the vote on the reconsideration shall be on the merits of such main question.

#### **Voting by Senate**

43.5. No action whereby a bill has been passed or defeated may be rescinded without the concurrence of 27 members.

#### **Voting on Roll Call**

44. Whenever a roll call is required by the Constitution or Rules, or is ordered by the Senate or demanded by three members, every member within the Senate shall without debate answer "Aye" or "No" when his name is called.

The names of members shall be called alphabetically.

No Senator shall be permitted to vote or change his vote after the announcement of the vote by the presiding officer.

#### **Excused From Voting**

45. When a Senator declines or fails to vote on call of his name he may, after completion of the roll call, and before the announcement of the vote be required to assign his reasons therefor, and having assigned them, the presiding officer shall submit the question to the Senate: "Shall the Senator, for the reasons assigned by him, be excused from voting?" which question shall be decided without debate. Unless the Senator is excused from voting he shall be required to vote.

#### **Voting by Presiding Senator**

46. When the President pro Tempore or any other Member of the Senate is presiding over the Senate he shall vote on roll call the same as though he were not presiding.

#### **Vote Required**

47. Unless otherwise required by the Constitution, the Joint Rules of the Senate and Assembly or by these Rules, any action which can be taken by the Senate requires only a majority vote of the Senate, a quorum being present.

The following actions require 30 votes:

1. To introduce bills after the constitutional recess—(Constitution, Art. IV, Sec. 2).

The following actions require 27 votes:

2. To pass urgency measures—(Constitution, Art. IV, Sec. 1).
3. To suspend constitutional provisions requiring reading bills on three several days—(Constitution, Art. IV, Sec. 15).
4. To pass bills over the Governor's veto—(Constitution, Art. IV, Sec. 16).
5. To increase or diminish the number of superior court judges or to remove judges—(Constitution, Art. VI, Secs. 9, 10).
6. To propose constitutional amendments or revision of the Constitution—(Constitution, Art. XVIII, Secs. 1, 2).
7. To change rate of taxation for state purposes—(Constitution, Art. XIII, Secs. 14, 16).
8. To authorize deposit of public money in banks—(Constitution, Art. XI, Sec. 16½).
9. To remove a member of the Public Utilities Commission—(Constitution, Art. XII, Sec. 22).

10. To change rates or conditions under the State Employees' Retirement System—(Constitution, Art. IV, Sec. 22a).
11. To propose change in location of state capital—(Constitution, Art. XX, Sec. 1).
12. To reconsider the vote by which a concurrent resolution proposing a constitutional amendment is defeated.
13. To rescind the action whereby a bill has been passed or defeated.
14. To suspend the Rule against lobbying in the Senate Chamber.
15. To concur in Assembly amendments to or to adopt a report of a Committee on Conference concerning constitutional amendments or bills which require 27 votes for passage.
16. To concur in any Assembly amendments to, or any conference report affecting, any Senate bill which contains an item or items of appropriation subject to reduction or elimination under the provisions of Section 34A of Article IV of the Constitution.

The following actions require 21 votes:

17. To amend or suspend the Rules.
18. To pass bills, unless under some other Rule a larger vote is required—(Constitution, Art. IV, Sec. 15).
19. To adopt a concurrent resolution approving a county or city charter or amendment thereto—(Constitution, Art. XI, Secs. 7½ and 8).
20. To adopt joint and concurrent resolutions.
21. To reconsider bills, joint and concurrent resolutions.
22. To confirm appointments by the Governor or to reconsider the same.
23. To recall a bill from committee.
24. To concur in Assembly amendments to or to adopt a report of a Committee on Conference concerning concurrent or joint resolutions or bills which require 21 votes for passage.

Actions requiring 14 votes:

25. To reconsider a vote by which a concurrent resolution proposing a constitutional amendment was adopted.

#### Vote Required for Amendments

48. A constitutional amendment or bill requiring a vote of two-thirds of the members elected to the Senate for final adoption or passage may be amended by a majority of those voting.

#### Contents of Senate Journal

##### Proceedings to Be Printed

49. The proceedings of the Senate, when not acting as a Committee of the Whole, shall be entered in the Journal as concisely as possible, care being taken to record a true and accurate account of the proceedings.

The Journal shall state the name of the Senator presenting each Assembly bill, concurrent or joint resolution or constitutional amendment to the Senate for final action.

Every vote of the Senate shall be recorded in the Journal. The committee vote on each bill reported back by a committee, and if a bill is signed out that fact also shall be recorded in the Journal.



**Titles of Bills to Be Printed**

50. The titles of all bills, joint and concurrent resolutions, and constitutional amendments when introduced and when acted upon by the Senate, and a brief statement of the contents of each petition, memorial or paper presented to the Senate shall be printed in the Journal.

**Other Matter to Be Printed**

51. Messages from the Governor (other than biennial messages and inaugural addresses) shall be printed in the Journal, unless otherwise ordered by the Senate.

Letters of transmittal presenting reports of interim committees and reports of such state departments and agencies as shall be made to the Senate pursuant to law or resolutions adopted by the Senate, shall be printed in the Journal, but the reports shall be printed in the Appendix to Journals unless otherwise directed by the Senate.

**Legislative Printing****Duty of Secretary to Order Printing**

52. It shall be the duty of the Secretary of the Senate and he is hereby directed during and between sessions of the Legislature to order for the Senate the necessary printing including stationery for the members, and to audit and approve all bills for printing to be charged to the Senate. The Secretary shall order from the State Printer such number of copies of bills, Journals, Histories, Files, forms and other printing as shall be necessary.

It shall further be the duty of the Secretary to order bills and other legislative publications for which there is a demand printed before the supply of same shall become exhausted.

**Printing Only on Written Orders; Rush Orders**

53. The State Printer shall not charge any printing or other work to the Senate except as required by law unless he has a written order from the Secretary of the Senate prior to the beginning of the printing or other work. All printing ordered by the Secretary shall be delivered as directed by him. The Secretary may, when necessity requires it, order from the State Printer such printing as he deems necessary to be printed in advance of the regular order of business, under specially prepared written order, to be known as a "Rush Order."

**Form of Printing Amendments**

54. When any bill of either house is amended it shall be immediately reprinted; new matter shall be printed in italics in the printed bill; and matter to be omitted shall be printed in type bearing a single horizontal line through the center and commonly known as "strikeout" type. When a bill is enrolled, all such italics and "strikeout" type shall be omitted and the bill shall be printed in the usual roman type.

**The Senate Chamber****Admission Within Bar to Senate**

55. It shall be the duty of the Sergeant-at-Arms to prevent all persons except Senators, ex-Senators, Members of the Assembly, state officers, officers of the two houses, and such accredited newspaper representatives as have seats assigned to them from coming within the bar of the Senate unless upon the invitation of the President or a Senator. No visitor shall be allowed upon the floor while the Senate is in session.



56. No person engaged in presenting to the Senate or any of its committees any business, claim, or legislation, shall be permitted to engage in such business in the Senate Chamber or be permitted on the floor of the Senate at any time while the Senate is in session. Any person transgressing this rule shall be removed from the floor of the Senate and shall be debarred from the privilege of the floor during the remainder of the entire session. The President and the President pro Tempore are charged with the enforcement of this rule, and this rule cannot be suspended except by a two-thirds vote of the entire Senate.

This rule shall not apply to members of either house of the Legislature, officers of the State or other public agencies.

57. In addition to any other committee provided for by these rules, there shall be a committee to be known as and called the Special Senate Committee on Legislative Representation, which is hereby declared to be a continuing body authorized to act both during and between sessions of the Legislature.

The committee shall have the rights, powers and duties prescribed in Section 9909 of the Government Code, specifically including but not limited to the authority to grant certificates of registration as legislative advocates, and all the rights and powers of legislative investigating committees as provided by the Joint Rules of the Senate and Assembly.

The committees shall study and analyze all facts relating to legislative representation and the regulation thereof, and shall report thereon to the Legislature at each general session and from time to time as the committee deems necessary, including in the reports its recommendations for appropriate legislation.

The committee shall consist of five Members of the Senate to be selected by majority vote of the Senate at each general session of the Legislature. No more than three members of the committee shall be from any one political party. The committee shall select its own chairman.

Any vacancy occurring between general sessions shall be filled by the Committee on Rules, and the Senators appointed shall hold over until their successors are regularly selected.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—36.

NOES—None.

By Senator Dilworth:

#### Senate Resolution No. 5

*Resolved*, That the President of the Senate appoint a Special Committee of Three Senators to notify the Governor that the Senate is now duly organized and is ready to receive any communications he may have to make.

Resolution read, and on motion of Senator Dilworth, adopted.

#### Appointment of Special Committee

The President announced, in accordance with the above resolution, the appointment of Senators Dilworth, Cunningham and Busch as a special committee.

By Senator McBride:

**Senate Resolution No. 6**

*Resolved*, That the President of the Senate appoint a Special Committee of Three Senators to notify the Assembly that the Senate is now duly organized and is ready to receive any communication it may have to make.

Resolution read, and on motion of Senator McBride, adopted.

**Appointment of Special Committee**

The President announced, in accordance with the above resolution, the appointment of Senators McBride, Hoffman, and Harold T. Johnson as a special committee.

By Senator Hoffman:

**Senate Resolution No. 7**

*Resolved*, That the schedule of salaries of the statutory officers of the Senate for the 1954 Regular Session of the Legislature be the same as that adopted for the 1953 Regular Session of the Legislature.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Weybret, Dale C. Williams, and J. Howard Williams—31.

NOES—None.

**MESSAGE FROM THE ASSEMBLY**

At 12.20 p.m., the following Assemblymen, Messrs. Stewart, Kelly, and Masterson, appeared at the bar of the Senate and invited the Senators to attend the Joint Meeting in the Assembly Chambers.

**RECESS**

At 12.22 p.m., on motion of Senator Ward, the Senate recessed until 1.30 p.m.

**IN JOINT CONVENTION**

ASSEMBLY CHAMBER

SACRAMENTO, Monday, March 1, 1954

At 12.30 p.m. the Senate and the Assembly met in Joint Convention.

Hon. James W. Silliman, Speaker of the Assembly, presiding.

Arthur A. Ohnimus, Chief Clerk, at the desk.

**ANNOUNCEMENT**

Speaker James W. Silliman announced the presence in the Assembly Chamber of the Honorable Harold J. Powers, Lieutenant Governor of the State of California and President of the Senate; the Honorable Clarence C. Ward, President pro Tempore of the Senate, and invited them to the rostrum.

**SENATE ROLL CALL**

Hon. Harold J. Powers, President of the Senate, directed the Secretary of the Senate to call the roll of Senators.

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—39.

#### ASSEMBLY ROLL CALL

Hon. James W. Silliman, Speaker of the Assembly, directed the Chief Clerk of the Assembly to call the roll of Assemblymen.

The roll was called, and the following answered to their names:

Allen, Backstrand, Belotti, Berry, Bonelli, Clark L. Bradley, Willis W. Bradley, Brady, Brown, Bulen, Burke, Caldecott, Casey, Chapel, Clarke, Cloyd, Collier, Collins, Conrad, Cooke, Coolidge, Creedon, Dahl, Davis, Dickey, Dills, Dolwig, Donahoe, Donald D. Doyle, Thomas J. Doyle, Dunn, Elliott, Erwin, Evans, Fleury, Ernest R. Goddes, Samuel R. Goddes, Hansen, Hawkins, Henderson, Hinckley, Hobbie, Kelly, Kilpatrick, Klocksien, Lauterman, Levering, Lincoln, Lindsay, Lowrey, Luckel, Charles W. Lyon, LeRoy E. Lyon, Maloney, Marsh, Masterson, McCollister, McFall, McGee, McMillan, Meyers, Miller, Morris, Munnell, Nielsen, Patterson, Porter, Ross, Rumford, Shaw, Shell, Smith, Stanley, Stewart, Thomas, Tomlinson, Weinberger, and Mr. Speaker—78.

#### APPOINTMENT OF JOINT COMMITTEE ON ESCORT

Hon. Harold J. Powers, President of the Senate, announced the appointment of Senators Harold T. Johnson, Tenney and Thompson, as the Senate Committee to escort His Excellency, Hon. Goodwin J. Knight, Governor of the State of California, to the bar of the Assembly.

Hon. James W. Silliman, Speaker of the Assembly, announced the appointment of Messrs. Cloyd, Weinberger, and Miller, as the Assembly Committee to escort His Excellency, Hon. Goodwin J. Knight, Governor of the State of California, to the bar of the Assembly.

#### REPORT OF JOINT COMMITTEE ON ESCORT

The Joint Committee on Escort, appointed to wait upon the Governor and escort him to the Joint Convention, appeared at the bar of the Assembly, and announced the presence of His Excellency, Hon. Goodwin J. Knight, Governor of the State of California.

#### PRESENTATION OF THE LIEUTENANT GOVERNOR AND PRESIDENT PRO TEMPORE OF THE SENATE

Hon. James W. Silliman, Speaker of the Assembly, presented Lieutenant Governor Harold J. Powers, who then presented Clarence C. Ward, President pro Tempore of the Senate, to the Joint Convention.

#### PRESENTATION OF THE GOVERNOR

Hon. James W. Silliman, Speaker of the Assembly, then presented His Excellency, Hon. Goodwin J. Knight, Governor of the State of California, to the Joint Convention.

Governor Knight then proceeded to address the Joint Convention as follows:

#### MESSAGE FROM THE GOVERNOR

*To the Members of the Senate and Assembly of the California Legislature:*

It is a pleasure to welcome you, the elected representatives of the people of our State, to Sacramento and to the 1954 Budget and special sessions.

In the many things which you and I must do in the next 30 days I am anxious to extend to you every assistance of my office and its staff. I propose to be available to your committees and to you individually every day for conferences and the sincere exchange of information and ideas, to the end of making this a most successful meeting of the Legislature.

I believe the transition from one administration to another has been accomplished smoothly and efficiently during the five months since my succession to the Governorship in October, 1953. The value and quality of our fine civil service organization have been demonstrated, and our various departments of government are performing for the people of California good service and an honest administration of their governmental affairs. To continue to do so is the determined purpose of all of us.

We meet today under the mandate of our Constitution for our regular budget session. I have called a special session to function concurrently with the budget session, but that fact should not be construed as the beginning of a policy of making each or any budget session an occasion for the discussion of a wide variety of issues which properly belong in a general session.

Before we had annual sessions of the Legislature, it was a frequent occurrence for our previous Governors to call special sessions to consider emergency matters. If we had no annual budget session I would probably have followed that practice. It is therefore no departure from tradition to call a special session at this time. However, it was not the intent of the people to make the budget session a modified general session. For that reason I have been obliged to refuse to include in the call for the special session a substantial number of items which may have merit and which many sincere citizens believe should be considered by the Legislature now. Many proposed laws which were not approved by the 1953 Legislature, or which were approved but were vetoed by the Governor, have been presented to me for inclusion in this special session. Despite their claimed merit, they are not in my opinion emergency measures and must therefore be deferred 10 months from now to the regular 1955 Session of this Legislature.

As Governor I must so rule in order to maintain the spirit of the constitutional amendment providing for an annual budget.

#### GROWTH AND POPULATION

In examining the condition of our State we are confronted with certain important facts. Before I mention a very fundamental one I would remind you that constant repetition of a great truth may detract from the appreciation of its significance. Nevertheless, I must continue to direct your attention toward the continuing rapid increase



in population of our State. This phenomenal condition has been discussed many times but we must not fail to take it into account in all of our thinking and planning for the future.

We can by the work done here provide the methods and means for making life for all the people better. We can and we will adopt those plans which are looking toward finer things for the future—casting aside worn-out dogmas and embracing the newest and the most progressive policies that are known in political science, social welfare, and sound finance, and we can do it strictly within the provisions of constitutional law. With this statement of broad general purpose, I now direct your attention toward specific matters.

#### THE BUDGET

In conformity with Section 34, Article IV of the Constitution, I submit to you the Budget for the State of California for the Fiscal Year ending June 30, 1955.

This budget does not require additional taxes. It is built on strict economy and demonstrates that it is possible to maintain high standards of essential public services without heavy increases in expenditures.

There is abundant evidence that the economy of the Nation, and especially of this State, is vigorous and healthy. A long period of inflation has apparently been halted. Employment is being sustained at the highest annual level in our history. Industrial and commercial activity is at a high rate. Defense production will continue in large volume in this State for some time to come. Plant expansion and the establishment of new industries for civilian goods continue to be important factors in our economy. Our per capita income and savings are among the highest in the Nation.

On the other hand, the stresses and strains accompanying a heavy population growth continue to beset California's Budget. The good signs should not obscure the recent drop in farm income and upturn in unemployment in this State. Though neither of these unfavorable developments has reached alarming proportions they are not to be ignored. While having every confidence in our State's future, we must be on the alert for signs of danger and be ready to use all facilities at our disposal for combating any threat to the well-being of our people. The revenue estimates and expenditure requirements of this budget envision a healthy, growing economy adjusting itself to a stabilized dollar. The forecasts of economic factors and tax yields are more fully discussed in a statement on revenue estimates contained in the budget summary.

I am pleased to present to you an expenditure program which can be financed without additional taxes or higher tax rates. This is one of the few budgets in our State's history which calls for a net reduction in expenditures. The program contained in this State Budget for the Fiscal Year beginning July 1, 1954, and ending June 30, 1955, totals \$1,423,345,684, as compared with \$1,429,615,586 for the present, 1953-54, year. The amount of \$1,002,665,990, or more than 70 percent is established by constitutional mandate or fixed by provisions of other continuing law. Only \$420,679,694, or less than 30 percent, represents the controllable segment where costs are in some degree subject to direct determination by the Governor and authorization by the Legislature in

approving the Budget Bill. Mandatory appropriations are \$40,794,529 above the corresponding total in the current year, due chiefly to growth in school attendance and a greater volume of highway construction. Controllable costs are \$47,064,431 less than in the current year, largely as a result of careful analysis of expenditure requirements and decreases in recommended appropriations for capital outlay. In spite of the fact that proposed expenditures have been curtailed wherever possible, the total outgo for the State's General Fund will exceed the revenues estimated to be received during the year by \$76,456,161. I propose that this deficiency be met by using a carry-over surplus and by utilizing a portion of the reserve funds which have been set aside in earlier years.

The expenditure requirements are very completely analyzed and explained in the budget document. I will mention here the larger and more important items under the three major headings of State Operations, Capital Outlay, and Local Assistance.

#### STATE OPERATIONS

The requirements for carrying forward the many important services performed by the several departments of the State Government have been calculated at minimum needs, with reductions made wherever possible. Substantial increases are unavoidable for the following departments, however, where recently completed institutions and facilities must be manned and operated in order to care for the great increase in their human charges.

*Mental Hygiene, Youth Authority, and Corrections:* We must add \$6,110,696 to the budget for the Department of Mental Hygiene to enable it to care for 3,600 more patients with an improved program of treatment. There will be Youth Authority facilities for 500 more cases and there will be 1,150 more cases under parole supervision. This will require an addition of \$2,303,812 to the budget of the Youth Authority. The Department of Corrections will require an increase of \$2,770,832 for an estimated 1,036 more prisoners. The number of convictions has been increasing at a greater rate than in previous years.

*State Colleges, University of California:* Enrollment in the 11 state colleges will be 1,937 greater and these educational centers will require \$1,374,338 more in state support. The budget for the University of California proposes total expenditures of \$81,719,748, an increase of \$7,108,282. This is a substantial amount but I am convinced that the Regents, the President and other officers of the University have presented a conservative budget. Most of the increase is for recently added activities such as activation of two new teaching hospitals, one in Los Angeles and one in San Francisco, and the new campus at Riverside.

Of the total budget for the University, I am recommending that \$54,632,364 be appropriated from the General Fund, taking into account the fact that the University has on hand reserve funds of approximately \$13,000,000 built up from prior year surpluses and from payments from the Federal Government representing reimbursements for overhead costs of research projects operated by the University for the Federal Government. This would require the use of approximately \$6,600,000 of these reserves. Since it will be necessary to draw upon reserve funds available to the State's General Fund to balance this

budget, it is quite appropriate that the Board of Regents be expected to make use of a portion of its reserves as well. I wish to make it very clear there is no intent that any portion of the University's endowment funds derived from private gifts be affected in any way.

*Highway Patrol:* There is continued growth of motor vehicle registrations. Total number of licensed drivers in California is well past six million. The total registrations for 1954 are estimated at 6,250,000. This is by far the greatest number in any state in the Union, exceeding second-place New York by approximately 29 percent and third-place Pennsylvania by nearly 58 percent. The manpower in our Highway Patrol has by no means kept pace with the tremendous growth in motor vehicle traffic. It is imperative that we have more traffic officers on the highways to reduce the horrible toll in deaths and injuries.

Objective studies have been made to determine what an adequate Highway Patrol should be to cope with present day conditions. Each study, which has been independent of the other, indicates that the present strength of 1,517 should be increased by approximately 1,400 men. This budget proposes the addition of 220 officers, the maximum number which can be readily recruited and trained in one year as a very moderate increment toward this goal.

To match this increase in the Highway Patrol I am recommending an increase in the same ratio of the driver improvement program in the Department of Motor Vehicles. This carries the enforcement program through to the individual drivers, holding each driver responsible for his traffic violations and accidents, and suspending or revoking drivers' licenses when necessary to protect the driving public.

#### CAPITAL OUTLAY

*Building Construction:* In the last decade we have spent more than \$500,000,000 for new buildings and facilities, not including highways. Despite these vast expenditures, we are in no position to stop building now. Our continued growth makes it necessary to build more hospital and prison facilities, and more Youth Authority schools. Our state university and state college system must have additional classrooms and other structures to meet the greatly increased enrollments which they will have in the next few years. We are badly in need of additional office buildings. The departments concerned are making a careful re-appraisal of their needs on a long term basis. I am insisting upon simplicity in design and construction so as to obtain the maximum in utility for each dollar spent. Wherever practicable, existing institutions will be expanded so as to use present central services most effectively.

In addition to the money provided in this budget for building construction purposes, there is in the Architecture Revolving Fund in excess of \$100,000,000 in money previously appropriated and yet to be spent for building purposes. In my opinion the pipelines should be allowed to clear, so that we may become more current in our construction work. The procedure of appropriating large sums of money years in advance of the actual construction work has tied up millions of dollars considerably in advance of actual needs. One year's tax revenues have thus been supplying money which more properly should come from receipts in later years. Now that we are reaching the point where we are exhausting the surpluses built up through inflation-swollen



revenues we can no longer afford this type of financing. I am therefore proposing that funds be appropriated for the planning of a project in the year in which the planning work is to be done and that appropriations for the construction work be made for the year in which the contracts are to be let and the construction accomplished. In this year of transition between the old and the new procedures, recommended appropriations for construction work include only the most urgent items which cannot be deferred even for one year. This program includes in addition amounts for plans which should be ready for construction appropriations in the succeeding year.

Because of more favorable construction costs than were anticipated, a substantial amount will be saved in carrying out construction projects previously authorized. This saving will help meet the cost of next year's Capital Outlay budget.

For these reasons the 1954-55 Fiscal Year Capital Outlay budget is considerably smaller than in previous years and very likely smaller than will be needed in subsequent years.

*Highway Construction:* Highways are a factor of vital importance to the economy of California in providing a convenient and efficient means of transportation for persons and property. Modern highways are no longer a luxury but a living necessity.

Throughout the postwar years State Government has been hard pressed to keep its highway system abreast of the demands made by tremendous increases in the number of motor vehicles, which now average one for each two residents of the State. On two recent occasions action has been taken to accelerate the program of highway construction, and the full effect of this action is now becoming apparent. In its 14,000-mile state system, California has 1,250 miles of multi-lane divided highways—more of these safe, modern highways than any other state.

By constitutional provision, all of the revenue derived from motor vehicle taxes and fees must be used exclusively for highway purposes. This includes the highway patrol, administration of driver licensing and motor vehicle registration, as well as construction and maintenance of highways.

Outlays for highway construction and improvement in 1954-55 will total \$214,363,069, an increase of \$9,776,754 over the current year and \$89,084,963 more than was spent for this purpose in 1952-53. The proposed program involves 585 miles of state highways, including 162 miles of multi-lane urban freeways and inter-city expressways.

#### LOCAL ASSISTANCE

In appraising California's Budget it is important to understand the role played by the State in providing financial assistance to local units of government—counties, cities, and school districts. More than half of all state expenditures are actually made to these agencies. Excluding Capital Outlay items, two-thirds of the day-to-day expense is incurred in connection with school support; welfare payments to the aged, blind, and to needy children; contributions for public health; allocations for city streets and county roads; and aid in maintaining other local activities. During the 1954-55 Fiscal Year these assistance payments will amount to \$785,836,143, and 92 percent of this total represents costs



fixed by the Constitution or other continuing law. Only 8 percent is subject to determination by the Governor and annual review by the Legislature in approving the Budget Bill.

*School Costs:* Continued rapid growth in public school enrollment accounts for the largest single increase in the budget program for 1954-55. By provisions of the Constitution, state support of public schools is set at \$180 for each pupil in average daily attendance during the preceding year. With an aggregate attendance roll of nearly 2,200,000, the mandatory requirement under this formula is estimated at the record total of \$395,622,803, an increase of \$28,566,562 over the sum provided in the current year.

In addition, the State will appropriate funds for free textbooks, teachers' retirement, support of child care centers, and debt service on school building bonds. Total payments to local governments for school purposes next year will reach \$434,331,756, or more than 30 percent of the entire state expenditure program.

*School Bond Retirement:* By the first of the next fiscal year \$325,000,000 in state bonds will have been issued for the purpose of making loans to financially distressed school districts to aid them in school building construction. The school districts are required to make repayments of the loans in accordance with their ability to pay. These repayments are applied as a partial offset against the bond interest and redemption payments which the State is obliged to pay from the General Fund. In 1952 a special reserve of \$50,000,000 was set aside to be used to meet a portion of the State's share of these bond interest and redemption payments. As of June 30, 1954, about \$3,200,000 of this sum will have been amortized against such payments, leaving a balance of \$46,800,000.

When the \$50,000,000 was reserved for this purpose a provision was made for amortizing the reserve over the life of the bond issues. While I appreciate the desirability of such a reserve to help meet future payments, I believe it is preferable to use a portion of this reserve to keep the budget in balance now that the General Fund is so hard put to meet its current obligations. Accordingly I recommend that \$28,000,000 of this reserve fund be returned to the General Fund during the 1954-55 Fiscal Year.

#### SURPLUS AND RESERVE

When you completed your session in 1953 it was estimated that the General Fund would end the current fiscal year with an unbudgeted surplus on June 30, 1954, of \$9,600,000. It now appears that 1952-53 and 1953-54 revenues will exceed the budget estimate by \$14,000,000. We saved approximately \$11,000,000 from the 1952-53 appropriations and will save an additional \$14,000,000 in this current year. With these savings and other adjustments we can safely anticipate an accumulated General Fund surplus of \$49,043,085 on June 30, 1954, for carry-over into the next budget year. This carry-over surplus, together with the use of the reserve fund which I have just discussed will be sufficient to balance the General Fund budget under my recommended expenditure program.

**REVENUE DEFICIENCY FUND**

In 1947 a Revenue Deficiency Reserve of \$75,000,000, commonly called the "Rainy Day" Fund, was established out of what was then excess revenues. This fund has the primary purpose of maintaining stability in our state financing by meeting any deficiency in revenues caused by an unexpected decline in business activity. The fund also has been made available for disaster relief should there ever be an extreme emergency such as an atomic attack. Present uncertainties as to the future make it highly desirable that this Revenue Deficiency Fund be held intact. I am therefore glad to present to you a budget with a plan for balancing it without the need for making any inroads upon this Revenue Deficiency Fund.

In my opinion a sound public finance program neither incurs heavy deficits nor piles up large unneeded surpluses. Unless there are compelling, extraordinary circumstances, our governmental budgets should meet current expenditures out of current revenues, taxing our citizens only the amounts needed to perform the services from which they will benefit. If the tax system produces more revenues than are needed, prompt steps should be taken to reduce the tax levies. Ideally we should have a system of revenues sufficiently flexible to meet our needs without causing undue disturbances and inconveniences to the taxpaying public.

The budget which I present herewith has been drafted with these principles in mind. I believe you will find in it a fair and equitable allocation of financial support among the many services provided by State Government, avoidance of waste, and a sincere regard for the burden now being carried by our taxpayers.

**ADJOURNMENT OF JOINT CONVENTION**

At 1.35 p.m., there being no further business, the Speaker of the Assembly declared the Joint Convention adjourned sine die.

**REASSEMBLED**

At 1.40 p.m., the Senate reconvened.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

**REPORTS OF SPECIAL COMMITTEES**

The following reports of Special Committees were received:

Senators Dilworth, Cunningham, and Busch, the Special Committee appointed to wait upon the Governor and inform him of the organization of the Senate, reported they had performed their duty.

Senators McBride, Hoffman, and Harold T. Johnson, the Special Committee appointed to notify the Assembly of the organization of the Senate, reported they had performed their duty.

**RECESS**

At 1.45 p.m., on motion of Senator Ward, the Senate recessed until 3 p.m.

**REASSEMBLED**

At 3 p.m., the Senate reconvened.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

## RESOLUTIONS

The following resolutions were offered:

By Senator Gibson:

## Senate Resolution No. 8

*Resolved*, That the following Senators be and the same are hereby elected as the Senate Committee on Legislative Representatives, pursuant to the provisions of Senate Standing Rule No. 57:

Senators McBride, Abshire, Busch, Desmond, and Weybret.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Dilworth, Erhart, Grunsky, Hulse, Ed. C. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Sutton, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—27.

NOES—None.

By Committee on Rules:

## Senate Resolution No. 9

*Resolved*, That the State Controller be and he is hereby directed and ordered to draw his warrants upon the proper funds in favor of the following named Senators and officers of the Senate for the amount set opposite each of their names, and the State Treasurer is hereby directed and ordered to pay the same, being the mileage due them by law, for attendance upon the 1954 Regular Session of the Legislature:

Senators	County	Mileage	Total at 5 cents per mile
Abshire, F. Presley	Sonoma	228	\$11 40
Berry, Swift	El Dorado	100	5 00
Breed, Arthur H., Jr.	Alameda (one-half paid)	180	4 50
Brown, Charles	Inyo (one-half paid)	1,292	32 30
Burns, Hugh M.	Fresno	338	16 90
Busch, Burt W.	Lake	320	16 00
Byrne, Paul L.	Butte	202	10 10
Collier, Randolph	Siskiyou	590	29 50
Coombs, Nathan F.	Napa	122	6 10
Cunningham, James E.	San Bernardino	1,016	50 80
Desmond, Earl D.	Sacramento	22	1 10
Dilworth, Nelson S.	Riverside (one-half paid)	1,092	27 30
Dannely, Hugh P.	Stanislaus	182	9 10
Dorsey, Jess R.	Kern	550	27 50
Erhart, A. A.	San Luis Obispo	666	33 30
Gibson, Luther E.	Solano	112	5 60
Grunsky, Donald L.	Santa Cruz	436	21 80
Hoffman, Verne W.	San Joaquin	68	3 40
Hulse, Ben	Imperial (one-half paid)	1,206	30 15
Johnson, Ed. C.	Yuba	106	5 30
Johnson, Harold T.	Placer	38	1 90
Kraft, Fred H.	San Diego	1,146	57 30
McBride, James J.	Ventura (one-half paid)	980	24 50
McCarthy, John F.	Marin	210	10 50
Miller, George, Jr.	Contra Costa	168	8 40
Montgomery, Robert I.	Kings	428	21 40
Murdy, John A., Jr.	Orange	978	48 90
O'Gara, Gerald J.	San Francisco	180	9 00
Parkman, Harry L.	San Mateo	222	11 10
Regan, Edwin J.	Trinity	434	21 70
Sutton, Louis G.	Colusa	150	7 50
Teale, Stephen P.	Calaveras	194	9 70
Tenney, Jack B.	Los Angeles	894	44 70
Thompson, John F.	Santa Clara	256	12 80
Ward, Clarence C.	Santa Barbara (one-half paid)	920	23 00
Way, A. W.	Humboldt	624	31 20
Weybret, Fred	Monterey (one-half paid)	484	12 10
Williams, Dale C.	Modoc	648	32 40
Williams, J. Howard	Tulare (one-half paid)	468	11 70
			Total at 10 cents per mile
Officers	County	Mileage	
Powers, Harold J., President	Modoc	832	\$83 20
Beek, J. A., Secretary	Orange	990	99 00
Nolan, Joseph F., Sergeant-at-Arms	Los Angeles	894	89 40
Lea, John F., Minute Clerk	Sacramento	2	20

Resolution read.



The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Byrne, Coombs, Dilworth, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, Miller, Montgomery, O'Gara, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams and J. Howard Williams—28.

**NOES**—None.

By Senator Berry:

**Senate Resolution No. 10**

*Resolved*, That the Controller be and he is hereby directed to deliver to Joseph F. Nolan, Sergeant-at-Arms, or such of his assistants as the Sergeant-at-Arms may designate, warrants for salaries and expenses of members and officers of the Senate.

Resolution read, and adopted on motion of Senator Berry.

By Senator Dorsey:

**Senate Resolution No. 11**

*Resolved*, That the Secretary of the Senate is hereby directed to notify the Assembly that the Senate elected the following statutory officers:

<i>President pro Tempore</i> .....	Clarence C. Ward
<i>Secretary of the Senate</i> .....	J. A. Beek
<i>Sergeant-at-Arms</i> .....	Joseph F. Nolan
<i>Minute Clerk</i> .....	John F. Lea
<i>Chaplain</i> .....	Rabbi Irving I. Hausman

Resolution read, and adopted on motion of Senator Dorsey.

By Senator Brown:

**Senate Resolution No. 12**

**Creating the Senate Legislative Process Committee  
and defining its powers and duties**

**WHEREAS**, Many of the legislative proposals involve problems within the jurisdiction of more than one standing committee of the Senate, and the adequate consideration of such measures requires the cooperation of such several committees in order to avoid duplicating the work of one such committee by another, and much delay in the legislative process could be avoided if it were possible to eliminate such duplication of effort and provide a means for expediting the consideration of such measures; and

**WHEREAS**, There is need of a committee equipped to ascertain facts and secure facts and secure information upon assigned topics from time to time during the session, a committee acting in aid of and in collaboration with the several standing committees of the Senate; now, therefore, be it

*Resolved by the Senate of the State of California*, As follows:

1. A special committee designated the "Senate Legislative Process Committee" is hereby created and authorized and directed to take such steps as may be necessary to coordinate the work of the various standing committees of this session in considering questions before such session in order that there be no duplication of work or effort, and to make such studies as may be necessary, ascertain such facts and information, and secure such statistics for the use of the Members and committees of the Senate as may be of aid to them in considering and acting upon legislative proposals at this session.

2. The committee shall consist of the same Members of the Senate as the Senate Committee on Rules, and shall have the same chairman.

3. The committee is authorized to act during this session of the Legislature, including any recess, but not after final adjournment.

4. The committee and its members shall have and exercise all of the rights, duties and powers conferred upon investigating committees and their members by the provisions of the Joint Rules of the Senate and Assembly and of the Standing Rules of the Senate as they are adopted and amended from time to time, which provisions are incorporated herein and made applicable to this committee and its members except that the members of the committee shall serve without compensation and shall not be allowed mileage.

Until the adoption of Joint Rules at this session, the Joint Rules of the last preceding regular session are incorporated herein and made applicable to this committee and its members.

5. The committee has the following additional powers and duties:

(a) To select a vice chairman from its membership.

(b) To contract with such other agencies, public or private, as it deems necessary for the rendition and affording of such services, facilities, studies and reports to the committee as will best assist it to carry out the purposes for which it is created.



(c) To cooperate with and secure the cooperation of county, city, city and county, and other local law enforcement agencies in investigating any matter within the scope of this resolution and to direct the sheriff of any county to serve subpoenas, orders and other process issued by the committee.

(d) To report its findings and recommendations to the Senate from time to time and at any time.

(e) To do any and all other things necessary or convenient to enable it fully and adequately to exercise its powers, perform its duties and accomplish the objects and purposes of this resolution.

6. The sum of thirty thousand dollars (\$30,000) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the committee and its members and for any charges, expenses or claims it may incur under this resolution, to be paid from said Contingent Fund and disbursed, after certification by the chairman of the committee, upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Desmond, Dilworth, Dorsey, Erhart, Grunsky, Hulse, Ed. C. Johnson, Kraft, McBride, Miller, Montgomery, O'Gara, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—29.

NOES—None.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following resolution was offered:

**Senate Concurrent Resolution No. 1:** By Senator Ward—Relative to Joint Rules of the Senate and Assembly.

#### Request for Unanimous Consent

Senator Ward asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 1 at this time, for consideration.

#### CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 1

**Senate Concurrent Resolution No. 1**—Relative to Joint Rules of the Senate and Assembly.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—33.

NOES—None.

Resolution ordered transmitted to the Assembly.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS (RESUMED)

The following resolution was offered:

**Senate Concurrent Resolution No. 2:** By Senators Hulse, Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhardt, Gibson, Grunsky, Hoffman, E. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—Relative to the death of the Honorable George J. Hatfield.

**Request for Unanimous Consent**

Senator Hulse asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 2, at this time, for consideration.

**CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 2**

**Senate Concurrent Resolution No. 2**—Relative to the death of the Honorable George J. Hatfield.

Resolution read, and unanimously adopted by a rising vote of the following Senators:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—39.

Resolution ordered transmitted to the Assembly.

**Request for Unanimous Consent**

Senator Hulse asked for, and was granted, unanimous consent to have the following remarks by Senator Williams regarding Senator George J. Hatfield printed in the Journal:

*Mr. President and Gentlemen of the Senate:*

Permit me a few words in behalf of our departed colleague, Senator George J. Hatfield. He was a man of diversified activities and great ability; farmer, lawyer, soldier, scholar, philanthropist, statesman and above all, an American without reservation.

We who were privileged to know and work with him can each in his own heart cherish the memory of George Hatfield. A kindly man and never too busy to help each of us with our problems.

We of the Senate were not the only ones to profit, the entire State of California is richer because of George's efforts and his desire to provide a better life for all citizens and to see that our laws were always right and just.

I perhaps more than some will continue in his debt because of his fine examples; his clear thinking when the good of California was at stake, his great integrity when the other way would have been easier and all the while knowing George to be a sick man. In fact he departed this earth while in the midst of lending a helping hand to others.

Great men will come and go in the future as in the past but their memory will not be more cherished than that of our departed colleague.

George Hatfield was permitted to enjoy a full and eventful life and with all of this his head was never turned and he would be the first to admit that any claim he might have to success was due to the love and understanding of a good woman, urging him on to greater accomplishments.

Our colleague never lost sight of a principle and while he would be ever willing to compromise an issue in an effort to accomplish an objective, he would never compromise on principle and each of us can attest to that fact.

Senator Hatfield's voice is stilled, we hear it no more, his body has been returned to the earth from which it came but his soul is traveling on the level of time to that undiscovered country, to that house not made by hands, eternal in the heavens.

And so Gentlemen of the Senate, as we pay a final tribute to Senator Hatfield and our hearts are sad, let us rejoice in the thought that we knew him and our lives are richer for it. Let each in his own way rededicate his life to greater service to his fellow man, George is not here but he will know and be proud.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following resolution was offered:

**Senate Concurrent Resolution No. 3:** By Senator Tenney—Relative to the passing of the Honorable Joseph L. Pedrotti.

**Request for Unanimous Consent**

Senator Tenney asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 3, at this time, for consideration.

**CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 3**

**Senate Concurrent Resolution No. 3**—Relative to the passing of the Honorable Joseph L. Pedrotti.

Resolution read and unanimously adopted on a rising vote of the following Senators:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—39.

Resolution ordered transmitted to the Assembly.

**MESSAGES FROM THE GOVERNOR**

STATE OF CALIFORNIA, GOVERNOR'S OFFICE  
SACRAMENTO, March 1, 1954

*To the Members of the Senate of the State of California:*

In accordance with the provisions of Section 1 of Article VII of the Constitution of California, I hereby transmit to you a report of the cases of pardon and commutation of sentence issued by me from October 5, 1953, to March 1, 1954.

Also included is a report of the cases of pardon and commutation of sentence issued by former Governor Earl Warren from January 9 through October 4, 1953.

Respectfully submitted,

GOODWIN J. KNIGHT, Governor

**ACTS OF EXECUTIVE CLEMENCY OF CALIFORNIA**

Granted for Period March 20, 1953, to January 9, 1954

**PARDONS AND COMMUTATIONS**

**ISSUED BY EARL WARREN**

**PARDONS**

Granted pursuant to Chapter 3.5, Sections 4852.01 to 4852.2 of the Penal Code, under which persons who have been released from state prison can demonstrate to the superior court of the county of their residence that they have rehabilitated themselves and earned the right to be considered for a pardon.

In each of the following cases the pardon has been granted pursuant to a certificate of rehabilitation issued by the superior court of the county of residence recommending the applicant to the Governor for a pardon.



MARIE ETHEL BEVIER, Tehachapi No. 59690, was convicted of the crime of burglary first degree in Los Angeles County during November, 1936. She served approximately 1½ years in prison and 1 year 11 months on parole, being discharged therefrom on June 8, 1940. Certificate of rehabilitation issued January 7, 1953, by the Superior Court of Los Angeles County. Granted October 1, 1953.

LOUIS H. CHANEY, also known as Louis Chaney, San Quentin No. 56580, Los Angeles County No. 158206 and San Bernardino County No. 38800, was convicted of the crimes of grand theft and violation of Section 146 of the California Vehicle Act in Los Angeles County during October, 1931. He served approximately one year in the county road camp and was placed on probation for an additional four years. Louis H. Chaney was thereafter convicted of the crime of grand theft in San Joaquin County during September, 1934. He served approximately 3 years 5 months in prison, being released therefrom on February 15, 1938. Louis H. Chaney was thereafter convicted of the crime of grand theft (auto) in San Bernardino County during July, 1938. He served approximately one year in the San Bernardino County Jail. Certificate of rehabilitation issued September 22, 1950, by the Superior Court of Sutter County. Pardon recommended by a majority of the justices of the California Supreme Court. Granted September 23, 1953.

CHARLES F. CORRIGAN, also known as Charles Francis Corrigan, San Quentin No. 55168, San Francisco Police Department No. 50077, was convicted of the crime of assault with intent to commit rape in the City and County of San Francisco during December, 1933. He served approximately one year 2 months in prison and 2 years 5 months on parole, being discharged therefrom on July 16, 1937. Charles F. Corrigan was thereafter convicted of the crime of Violation of Section 476 of the Penal Code in the City and County of San Francisco during July, 1940, and was granted 3 years probation, one year to be served in the County Jail. He served approximately 9 months in the County Jail, being discharged therefrom in May, 1941. His probation was terminated by an order of the Superior Court on August 11, 1943, setting aside the verdict of the jury. Certificate of rehabilitation issued July 13, 1948, by the Superior Court of the City and County of San Francisco. Pardon recommended by a majority of the justices of the California Supreme Court. Granted September 23, 1953.

VINCENT DUCA, JR., San Quentin No. 62505, was convicted of the crime of burglary first degree in Los Angeles County during September, 1938. He served approximately 2 years 2 months in prison and 4 years 2 months on parole, being discharged therefrom on January 8, 1945. Certificate of rehabilitation issued August 6, 1952, by the Superior Court of Los Angeles County. Granted October 3, 1953.

IRVIN L. FOUSE, JR., San Quentin No. A-3908, was convicted of the crime of burglary second degree in Los Angeles County during June, 1946. He served approximately 1 year 2 months in prison and 1 year 2 months on parole, being discharged therefrom on October 8, 1948. Certificate of rehabilitation issued July 9, 1952, by the Superior Court of Los Angeles County. Granted October 1, 1953.

W. D. FREDERICKS, San Quentin No. 40514, was convicted of the crime of forgery in Fresno County during February, 1925. He served approximately 2 years in prison and 1 year on parole, being discharged therefrom on February 28, 1928. Certificate of rehabilitation issued July 11, 1952, by the Superior Court of the City and County of San Francisco. Granted September 23, 1953.

HENRY GARCIA, Folsom No. 18140, was convicted of the crime of robbery first degree and 2 priors in Alameda County during October, 1932. He served approximately 8 years 6 months in prison and 1 year 1 month on parole, being discharged therefrom on May 13, 1942. Certificate of rehabilitation issued March 12, 1947, by the Superior Court of Alameda County. Pardon recommended by a majority of the Justices of the California Supreme Court. Granted October 3, 1953.

LESTER G. GILPIN, San Quentin No. 61086, was convicted of the crime of violation of Section 288 of the Penal Code in Los Angeles County during November, 1937. He served approximately 2 years 2 months in prison and 2 years on parole, being discharged therefrom on January 20, 1942. Certificate of rehabilitation issued April 21, 1948, by the Superior Court of Los Angeles County. Granted October 1, 1953.

JULIUS GONZALES, San Quentin No. 44232, was convicted of the crime of operating an auto without the owner's consent in San Diego County during October, 1927. He served approximately 1 year 7 months in prison and 1 year 5 months on parole, being discharged therefrom on October 17, 1930. Certificate of rehabilitation issued October 1, 1951, by the Superior Court of San Diego County. Granted October 3, 1953.

EVANS F. GORDON, San Quentin No. 42501, was convicted of the crime of murder second degree in Los Angeles County during July, 1926. He served approximately 11 years in prison and 8 years 3 months on parole, being discharged therefrom on November 30, 1945. Certificate of rehabilitation issued August 13, 1947, by the Superior Court of Los Angeles County. Granted October 1, 1953.



GUSTAV GOTTLIEB, San Quentin No. 70123, Chino No. 1325, was convicted of the crime of practicing dentistry without a license in Los Angeles County during June, 1943. He served approximately 8 months in prison, being discharged therefrom on March 1, 1944. Pardon recommended by a majority of the Justices of the California Supreme Court. Certificate of rehabilitation issued July 30, 1952, by the Superior Court of Los Angeles County. Granted October 1, 1953.

MARION HAMILTON, San Quentin No. 56393, was convicted of the crime of burglary second degree in San Bernardino County during July, 1934. He served approximately 3 years 1 month in prison, being discharged therefrom on September 2, 1937. Certificate of rehabilitation issued February 15, 1952, by the Superior Court of San Bernardino County. Pardon recommended by a majority of the justices of the California Supreme Court. Granted September 23, 1953.

WILLIAM HENRY HARRIS, San Quentin No. 70968, was convicted of the crime of bigamy in San Diego County during December, 1943. He served approximately 1 year 5 months in prison and 1 year 4 months on parole, being discharged therefrom on September 16, 1946. Certificate of rehabilitation issued June 4, 1952, by the Superior Court of Los Angeles County. Granted October 1, 1953.

JAMES W. HEWITSON, San Quentin No. 62394, was convicted of the crime of robbery first degree in Los Angeles County during August, 1938. He served approximately 3 years 9 months in prison, being discharged therefrom on May 25, 1942. Certificate of rehabilitation issued October 1, 1948, by the Superior Court of Marin County. Granted October 3, 1953.

MAX HICKOK, San Quentin No. 62613, was convicted of the crime of murder second degree in the City and County of San Francisco during November, 1938. He served approximately 3 years in prison and 2 years 4 months on parole, being discharged therefrom on March 31, 1944. Certificate of rehabilitation issued October 19, 1949, by the Superior Court of the City and County of San Francisco. Granted October 3, 1953.

JOHN MIDDLETON HOLMES, San Quentin No. 67093, was convicted of the crime of manslaughter in San Mateo County during August, 1941. He served approximately 1 year 7 months in prison and 1 year 9 months on parole, being discharged therefrom on December 25, 1944. Certificate of rehabilitation issued January 22, 1947, by the Superior Court of Los Angeles County. Granted October 3, 1953.

JAMES L. HORAN, San Quentin No. 36362, was convicted of the crime of burglary second degree in the City and County of San Francisco during April, 1922. He served approximately 1 year 4 months in prison and 1½ years on parole, being discharged therefrom on February 13, 1925. Certificate of rehabilitation issued July 11, 1952, by the Superior Court of Santa Clara County. Granted September 23, 1953.

PETER HORT, San Quentin No. 46197, Folsom Nos. 16752 and 17437, was convicted of the crime of forgery in Fresno County during September, 1928. He served approximately 1 year 6 months in prison, being released on parole April 3, 1930. Peter Hort thereafter violated the terms of his parole by possessing firearms and was returned to prison. He served approximately 3 years 7 months on the firearms charge (after having served 8 months on the parole violation), being discharged from prison on June 3, 1935. Certificate of rehabilitation issued May 2, 1951, by the Superior Court of the City and County of San Francisco. Pardon recommended by a majority of the justices of the California Supreme Court. Granted October 1, 1953.

LYLE JEWELL, San Quentin No. 43941, Folsom No. 17669, was convicted of the crime of burglary second degree in Alameda County during July, 1927. He served approximately 2 years 2 months in prison and 1 year on parole, being discharged therefrom on September 26, 1930. Lyle Jewell was thereafter convicted of the crime of receiving stolen property in Alameda County during February, 1932. He served approximately 2 years 9 months in prison and 10 months on parole, being discharged therefrom on September 27, 1935. Certificate of rehabilitation issued June 23, 1950, by the Superior Court of Alameda County. Pardon recommended by a majority of the justices of the California Supreme Court. Granted October 1, 1953.

HAROLD KINSLEY, San Quentin No. 57598, was convicted of the crime of manslaughter in Los Angeles County during April, 1935. He served approximately 1 year 7 months in prison and 1 year 8 months on parole, being discharged therefrom on August 11, 1938. Certificate of rehabilitation issued May 24, 1950, by the Superior Court of Los Angeles County. Granted October 1, 1953.

LAWRENCE JEROME LESH, JR., San Quentin No. 66675, was convicted of the crime of violation of the Corporate Securities Act (3 counts) in Los Angeles County during June, 1941. He served approximately one year in prison and 1 year 8 months on parole, being discharged therefrom on February 9, 1944. Certificate of rehabilitation issued March 9, 1949, by the Superior Court of Los Angeles County. Granted October 3, 1953.

JACK LINGER, San Quentin No. 50741, Folsom No. 21444, was convicted of the crime of burglary second degree in Fresno County during August, 1931. He served approximately 3 years in prison, being discharged therefrom on July 27, 1934. Jack Linger was thereafter convicted of the crime of burglary second degree and prior in Fresno County during December, 1937. He served approximately 3½ years in prison, being discharged therefrom on July 14, 1941. Certificate of rehabilitation issued July 23, 1951, by the Superior Court of Fresno County. Pardon recommended by a majority of the justices of the California Supreme Court. Granted September 23, 1953.

CLAUDE C. LONG, San Quentin No. 66044, was convicted of the crime of manslaughter in the City and County of San Francisco during January, 1941. He served approximately 2 years 6 months in prison and 3 years 6 months on parole, being discharged therefrom January 21, 1947. Certificate of rehabilitation issued January 7, 1949, by the Superior Court of El Dorado County. Granted October 1, 1953.

WILLIAM MARSHALL, San Quentin No. 57270, was convicted of the crime of manslaughter in Imperial County during February, 1935. He served approximately 6 years 4 months in prison, being discharged therefrom June 12, 1941. Certificate of rehabilitation issued March 6, 1951, by the Superior Court of Sacramento County. Granted October 1, 1953.

JOE MARTIN, San Quentin No. 71433, was convicted of the crime of manslaughter in Contra Costa County during March, 1943. He served approximately 2 years, 5 months in prison and 2 years 1½ months on parole, being discharged therefrom on October 1, 1947. Certificate of rehabilitation issued July 28, 1952, by the Superior Court of Contra Costa County. Granted September 23, 1953.

SHARON E. MORRIS, also known as Sharron Morris, San Quentin No. 65508, was convicted of the crime of forgery in Kings County during January, 1939, and was granted 3 years probation with the condition that he serve 5 months in the county jail. He thereafter violated the terms of his probation and was sent to prison where he served approximately 1 year 1½ months, being released on parole November 6, 1941. He was thereafter returned to prison for medical treatment, served 22 days in prison and 8 months on parole, being discharged therefrom September 24, 1943. Certificate of rehabilitation issued April 26, 1950, by the Superior Court of Alameda County. Granted October 3, 1953.

BENAGER HARRISON NUDYKE, San Quentin No. 69532, was convicted of the crime of violation of Section 1½, Chapter 559, Statutes of 1929 (theft of money deposited as bond), 5 counts, in Los Angeles County during March, 1943. He served approximately one year in prison, being discharged therefrom on March 6, 1944. Certificate of rehabilitation issued April 14, 1948, by the Superior Court of Los Angeles County. Granted October 1, 1953.

LUPE ORTEGA, San Quentin No. 54487, was convicted of the crime of burglary first degree in Ventura County during July, 1933. He served approximately 2 years 9 months in prison and 10 months on parole, being discharged therefrom on February 25, 1937. Certificate of rehabilitation issued April 18, 1949, by the Superior Court of Ventura County. Granted October 1, 1953.

JOHN B. PAULO, San Quentin No. 49118, was convicted of the crime of grand theft in Alameda County during October, 1930. He served approximately 2 years 8 months in prison and 2 years on parole, being discharged therefrom on July 2, 1935. Certificate of rehabilitation issued June 25, 1952, by the Superior Court of Alameda County. Granted September 23, 1953.

AUGUST D. PEIRCE, San Quentin No. 67243, was convicted of the crimes of manslaughter and assault by means likely to produce great bodily injury (2 counts) in Alameda County during September, 1941. He served approximately 1 year 9 months in prison and 2 years 3½ months on parole, being discharged therefrom October 24, 1945. Certificate of rehabilitation issued March 24, 1950, by the Superior Court of the City and County of San Francisco. Granted October 3, 1953.

LORENZO PERONDI, San Quentin No. 23130, was convicted of the crime of burglary first degree in Madera County during October, 1908. He served approximately 3 years 2 months in prison and one year on parole, being discharged therefrom on December 14, 1912. Certificate of rehabilitation issued November 13, 1950, by the Superior Court of Fresno County. Granted October 1, 1953.

FRANK E. PUFFER, San Quentin No. 39564, was convicted of the crime of murder second degree in Placer County during June, 1924. He served approximately 7 years 6 months in prison and 7 years 8 months on parole, being discharged therefrom September 14, 1939. Certificate of rehabilitation issued June 11, 1948, by the Superior Court of Nevada County. Granted October 3, 1953.

JESUS RAMIREZ, San Quentin No. 57504, was convicted of the crime of violation of Section 141 of the California Vehicle Act (hit and run driving) in Los Angeles County during April, 1935. He served approximately 1 year 10 months in prison and 1 year 8½ months on parole, being discharged therefrom on November 6, 1938. Certificate of rehabilitation issued January 19, 1949, by the Superior Court of Los Angeles County. Granted October 1, 1953.

IVAN D. READ, Folsom No. 20889, was convicted of the crime of grand theft in Sacramento County during February, 1937. He served approximately 2 years 1 month in prison and 1 year 6 months on parole, being discharged therefrom on September 23, 1940. Certificate of rehabilitation issued September 20, 1948, by the Superior Court of Nevada County. Granted October 1, 1953.

C. R. RUSSELL, San Quentin No. 56910, was convicted of the crimes of violation of Section 209 of the Penal Code (2 counts) and robbery first degree (4 counts) in Los Angeles County during November, 1934, and received a life sentence. On December 31, 1942, his sentence was commuted by Governor Culbert Olson from life to 16 years. He served approximately 8 years 2 months in prison and 7 years 8 months on parole, being discharged therefrom on September 24, 1950. Certificate of rehabilitation issued January 21, 1952, by the Superior Court of Yolo County. Granted September 23, 1953.

VICTOR SEGARINI, San Quentin Prison No. 53048, was convicted of the crime of grand theft (2 counts) in San Joaquin County during October, 1932. On March 15, 1933, he was granted a pardon by Governor James Rolph, Jr., on the first count of grand theft. He served approximately 1 year 4½ months in prison and 1 year 7½ months on parole, being discharged therefrom on October 22, 1935. Certificate of rehabilitation issued May 17, 1951, by the Superior Court of San Joaquin County. Granted October 1, 1953.

WILLIAM H. SEYMOUR, San Quentin No. 49871, was convicted of the crime of grand theft in Los Angeles County during March, 1931. He served approximately 2½ years in prison and 1 year on parole, being discharged therefrom on October 14, 1934. Certificate of rehabilitation issued July 9, 1952, by the Superior Court of Los Angeles County. Granted September 23, 1953.

EDWARD F. SIETTLER, San Quentin No. 55454, Folsom No. 15652, was convicted of the crimes of robbery first degree (2 counts), grand theft, and violation of Section 146 of the California Vehicle Act and prior, in Los Angeles County during February, 1929. He served approximately 7 years 8 months in prison, being discharged therefrom on October 22, 1936. Certificate of rehabilitation issued July 10, 1951, by the Superior Court of Alameda County. Pardon recommended by a majority of the justices of the California Supreme Court. Granted September 23, 1953.

BLAG SINGH, San Quentin No. 64731, was convicted of the crime of soliciting the commission of a crime in Imperial County during March, 1940. He served approximately 2 years 3 months in prison and 1 year on parole, being discharged therefrom on July 3, 1943. Certificate of rehabilitation issued April 3, 1950, by the Superior Court of Imperial County. Granted September 23, 1953.

AILEEN H. SMITH, Tehachapi No. 825, was convicted of the crime of issuing checks without sufficient funds in San Diego County during February, 1945. She served approximately 2 years in prison and 11 months on parole, being discharged therefrom on January 26, 1948. Certificate of rehabilitation issued October 29, 1952, by the Superior Court of Los Angeles County. Pardon recommended by a majority of the justices of the California Supreme Court. Granted September 23, 1953.

CHARLES F. SMITH, Folsom No. 21305, San Quentin No. 61510, was convicted of the crime of grand theft in Kern County during September, 1937. He served approximately 3 years 9 months in prison and 2½ years on parole, being discharged therefrom on January 15, 1944. Certificate of rehabilitation issued March 15, 1951, by the Superior Court of Riverside County. Granted September 23, 1953.

JACK SMITH, San Quentin No. 52758, was convicted of the crime of burglary second degree in Plumas County during September, 1932. He served approximately 1 year 2 months in prison, being discharged therefrom on December 5, 1933. Certificate of rehabilitation issued March 23, 1949, by the Superior Court of Los Angeles County. Granted September 23, 1953.

WILLIAM P. STECKER, San Quentin No. 67245, was convicted of the crime of violation of Section 288 of the Penal Code in Humboldt County during September, 1941. He served approximately 2 years 7 months in prison and 3 years 6 months on parole, being discharged therefrom on October 26, 1947. Certificate of rehabilitation issued August 28, 1951, by the Superior Court of San Diego County. Granted September 23, 1953.

TONY STIMOLO, San Quentin No. 59701, Folsom No. 23333, was convicted of the crime of petty theft with prior petty theft in Santa Barbara County during December, 1936. He served approximately 2 years in prison and 1 year 10 months on parole, until his return to prison for parole violation on October 27, 1940, having been convicted of petty theft in Los Angeles County during October, 1940. He served approximately 2 years in prison and 1 year 7 months on parole, being discharged therefrom on May 23, 1944. Certificate of rehabilitation issued May 28, 1947, by the Superior Court of Los Angeles County. Pardon recommended by a majority of the justices of the California Supreme Court. Granted September 23, 1953.



**PHILIP THATCHER**, San Quentin No. 55800, Folsom No. 21826, was convicted of the crime of grand theft in the City and County of San Francisco during March, 1934. He served approximately 4 years 1 month in prison being discharged therefrom on April 30, 1938. Philip Thatcher was thereafter convicted of the crime of robbery first degree in San Joaquin County during July, 1938. He served approximately 3 years 2 months in prison and 3 years on parole, being discharged therefrom on September 7, 1944. Certificate of rehabilitation issued October 3, 1945, by the Superior Court of Alameda County. Pardon recommended by a majority of the justices of the California Supreme Court. Granted September 23, 1953.

**WILLIAM THRUTCHLEY**, San Quentin No. 57658, was convicted of the crime of burglary second degree in Lassen County during May, 1935. He served approximately 1 year 2 months in prison and 1 year 2 months on parole, being discharged therefrom on September 17, 1937. Certificate of rehabilitation issued November 29, 1950, by the Superior Court of Los Angeles County. Granted September 23, 1953.

**E. S. TREMELLING**, San Quentin No. 64085, was convicted of the crime of grand theft (3 counts), grand theft and conspiracy to commit grand theft (2 counts), in Los Angeles County during May, 1938. He served approximately 3 years 4 months in prison and 1 year on parole, being discharged therefrom on September 23, 1942. Certificate of rehabilitation issued November 15, 1950, by the Superior Court of Los Angeles County. Granted October 1, 1953.

**HARRISON M. TUCKER**, San Quentin No. 67597, was convicted of the crimes of forgery and grand theft (2 counts), in Los Angeles County during December, 1941. He served approximately 2 years in prison and 2½ years on parole, being discharged therefrom on June 6, 1946. Certificate of rehabilitation issued July 21, 1948, by the Superior Court of Los Angeles County. Granted September 23, 1953.

**MAX VENER**, San Quentin No. 38768, was convicted of the crime of grand larceny (2 counts), in Los Angeles County during December, 1923. He served approximately 3 years 5 months in prison and 2 years 6 months on parole, being discharged therefrom on November 15, 1929. Certificate of rehabilitation issued February 25, 1948, by the Superior Court of Los Angeles County. Granted September 23, 1953.

**ROLLAND FRANCIS WAGNER**, San Quentin No. 38597, was convicted of the crime of grand larceny in Los Angeles County during November, 1923. He served approximately 1½ years in prison and 1½ years on parole, being discharged therefrom on November 10, 1926. Certificate of rehabilitation issued August 20, 1952, by the Superior Court of Los Angeles County. Granted September 23, 1953.

**ISAAC WOODS**, San Quentin No. 51610, was convicted of the crime of robbery first degree in Alameda County during February, 1932. He served approximately 4 years 4 months in prison, being discharged therefrom on June 29, 1936. Certificate of rehabilitation issued May 24, 1950, by the Superior Court of Los Angeles County. Granted September 23, 1953.

### PARDONS

**Granted without reference to Chapter 3.5, Sections 4852.01 to 4852.2 of the Penal Code, after favorable recommendations.**

**GENE MASCHO ALFORD**, San Diego Police Department No. 46378, San Diego County Sheriff's Office No. 110361, plead guilty to the crime of petty theft in San Diego County during September, 1948. He served approximately 26 days in the county jail and 5 months on parole, being discharged therefrom on March 28, 1949. Pardon recommended by Judge John J. Brennan of the Municipal Court of San Diego and A. E. Jansen, Chief of Police, San Diego. Granted October 1, 1953.

**JOAQUIN AVILA**, Riverside Police Department No. 16682, plead guilty to the crime of violation of Section 499b of the Penal Code (taking a vehicle without permission of the owner) in Riverside County during October, 1945. He paid a fine of \$25. Pardon recommended by the Adult Authority, former Judge R. A. Moore of the Justice Court of Riverside Township, and William O. Mackey, District Attorney of Riverside County. Granted October 1, 1953.

**P. R. BERRY**, San Quentin No. 50713, was convicted of the crime of murder first degree in Tulare County during August, 1931, and received a life sentence. He served approximately 10 years 3 months in prison and was released on parole December 1, 1941. Pardon recommended by the Adult Authority and Sandy Robinson, Sheriff of Tulare County. Granted October 1, 1953.

**ROBERT E. BRUMBACK**, San Quentin No. 55986, plead guilty to the crime of burglary first degree and prior in Los Angeles County during April, 1934. He served approximately 2 years 10 months in prison and 1 year 11 months on parole, being discharged therefrom on February 5, 1939. Pardon recommended by the Adult Authority, C. Earl Halderman, State Parole Officer, and a majority of the justices of the California Supreme Court. Granted October 1, 1953.

**BILLIE M. CLAYTON**, San Quentin No. A-3622, plead guilty to the crime of manslaughter in Riverside County during April, 1946. He served approximately 1 year 3 months in prison and 1 year 8 months on parole, being discharged therefrom on March 21, 1949. Pardon recommended by the Adult Authority, J. A. Bennett, Chief of Police of Riverside, and O. K. Morton, Judge of the Superior Court of Riverside County. Granted October 1, 1953.

**HAYS CLEMENTS**, San Quentin No. 49793, was convicted of the crime of attempt to rape in San Bernardino County during June, 1930. He served approximately 4 years 5½ months in prison and 3 years on parole, being discharged therefrom on August 25, 1938. Pardon recommended by the Adult Authority and Allen Moore, former Chief State Parole Officer. Granted October 1, 1953.

**FRANCISCO COTA**, also known as **FRANCISCO COTA MARTINEZ**, Imperial County Jail No. 37198, plead guilty to the crime of petit theft in Imperial County during January, 1939. He was sentenced to serve six months in the county jail. However, on January 26, 1939, he was released for deportation to Mexico. Pardon recommended by the Adult Authority and Don C. Bitler, District Attorney of Imperial County. Granted September 23, 1953.

**JAMES COX**, also known as **JAMES M. COX**, Santa Clara County No. 12033 and San Quentin No. 65149, was convicted of the crime of violation of Section 476a of the Penal Code in Santa Clara County during June, 1939. He was placed on two years probation. During June, 1940, he plead guilty to the crime of burglary second degree in Santa Clara County. He served two years in prison and 1 year 7 months on parole, being discharged therefrom on January 7, 1944. Pardon recommended by the Adult Authority and a majority of the justices of the Supreme Court. Granted September 23, 1953.

**WALTER I. CRAWFORD**, San Bernardino County Jail No. 87743, was convicted of the crimes of violation of Section 502 of the Vehicle Code, violation of San Bernardino County Ordinance No. 408, disturbing the peace, and battery 2 counts, in San Bernardino County during July, 1949. He paid fines of \$100 and \$30 and served 2 days in the county jail and 48 days in the county road camp, being discharged therefrom September 8, 1949. Pardon recommended by the Adult Authority and Harry S. McDowell, Foreman of the San Bernardino County Grand Jury. Granted October 1, 1953.

**GILBERT GOMEZ**, San Quentin No. 46339, Folsom No. 16589, was convicted of the crime of violation of Section 146 of the Motor Vehicle Act in Alameda County during December, 1928. He served approximately 1 year 10 months in prison, being released on parole October 23, 1930. On January 10, 1931, he was returned to prison for violation of his parole. He served approximately 2 years 2 months in prison, being discharged therefrom on March 15, 1933. Pardon recommended by the Adult Authority. Granted September 23, 1953.

**LEE GOW**, San Quentin No. 30924, was convicted of the crime of murder first degree in Butte County during September, 1917, and received a life sentence. He served approximately 7 years 2 months in prison and was released on parole December 1, 1924. Executive clemency recommended by Fred Finley, Chief State Parole Officer, W. H. Forward, Sheriff of Butte County, A. F. Kessler, Chief of Police, Oroville, and the Adult Authority. Granted September 23, 1953.

**HARRY M. HATCH**, San Quentin No. 49456, was convicted of the crime of attempted robbery second degree in Los Angeles County during December, 1930. He served 2 years 2 months in prison, being paroled therefrom on February 28, 1933. On January 28, 1935, the California Board of Prison Terms and Paroles suspended his parole for a violation but the detainer placed against him was never exercised. On October 3, 1951, the Adult Authority reviewed his case, reinstated him on parole, and refixed his term, to permit discharge as of that date. Pardon recommended by Thomas J. Cunningham, Judge of the Superior Court of Los Angeles County, the Adult Authority, and a majority of the justices of the California Supreme Court. Granted September 23, 1953.

**JUAN HERRERA**, Imperial County Jail No. 20139, was convicted of the crime of petty theft in Imperial County on March 25, 1931. He was sentenced to serve 20 days in the county jail. Pardon recommended by Don C. Bitler, District Attorney of Imperial County, and the Adult Authority. Granted January 15, 1953.

**JOHANNA BELI HUMBERT**, Tehachapi No. 827, plead guilty to the crime of burglary second degree, 2 counts, in Riverside County during January, 1944. She served approximately 1 year 8 months in prison and 1 year 2 months on parole, being discharged therefrom on December 28, 1947. Pardon recommended by the Adult Authority and the Idaho Probation and Parole Department. Granted October 3, 1953.

**AMELIA AGUILAR INCLAN**, San Diego Police Department No. 24179, was convicted of the crime of petty theft in San Diego County during February, 1946. She was sentenced to 45 days in San Diego County Jail; however, her sentence was suspended on the condition that she be turned over to the United States Immigration authorities for deportation. Pardon recommended by the Adult Authority. Granted September 23, 1953.

LESTER A. KEENE, also known as DANNY REILLY, Folsom No. 15820, was convicted of the crime of robbery first degree, 2 counts, and prior in Alameda County during April, 1929. He served approximately 7 years 7½ months in prison, being discharged therefrom on January 27, 1937. Pardon recommended by the Adult Authority, J. A. Paulson, District Parole Officer, Seattle, Washington, and a majority of the justices of the California Supreme Court. Granted October 1, 1953.

JOSEPH KIM, San Quentin No. 56102, plead guilty to the crime of murder first degree in Los Angeles County during May, 1934, and received a life sentence. He served approximately 10 years in prison and was released on parole May 26, 1944. Pardon recommended by the Adult Authority and W. H. Parker, Chief of Police of Los Angeles. Granted October 1, 1953.

CLIFFORD J. LEDGERWOOD, San Quentin No. 60403, was convicted of the crime of robbery first degree, 3 counts, in Los Angeles County during May, 1937. He served approximately 3 years 4 month in prison and 2 years on parole, being discharged therefrom on June 11, 1942. Pardon recommended by the Adult Authority. Granted October 3, 1953.

SIMEON MARTINEZ, San Francisco County Jail No. 71278, was convicted of the crime of violation of Section 647 of the Penal Code in the City and County of San Francisco during August, 1943. He served approximately 10 months in the county jail, being discharged therefrom on June 27, 1944. Pardon recommended by the Adult Authority. Granted September 23, 1953.

MYRON MUSSELL, San Quentin No. 45108, plead guilty to the crime of murder first degree in San Joaquin County during March, 1928, and received a life sentence. He served approximately 12 years 6 months in prison and was released on parole September 27, 1940. Pardon recommended by Carlos A. Sousa, Sheriff-Coroner of San Joaquin County, and the Adult Authority. Granted September 23, 1953.

VINCENTE QUINTERO, also known as VINCENT QUINTERO, Los Angeles County Jail Nos. 271429 and 328635, plead guilty to the crime of assault with a deadly weapon in Los Angeles County during June, 1938. He served 6 months in the county jail, being discharged therefrom on December 8, 1938. During January, 1941, Vincente Quintero plead guilty to the crime of violation of Section 504b of the California Vehicle Code in Los Angeles County. He served 24 days in the county jail, being discharged therefrom on January 30, 1941. Pardon recommended by the Adult Authority. Granted September 23, 1953.

METRY RAFFEDIE, San Quentin No. 63975, plead guilty to the crime of assault by means and force likely to produce great bodily injury in the City and County of San Francisco during August, 1939. He served approximately 5 years 4 months in prison, being discharged therefrom on December 30, 1944. Pardon recommended by the Adult Authority. Granted October 1, 1953.

E. G. RAMSAY, San Quentin No. 59816, was convicted of the crime of murder second degree in Alameda County during January, 1937. He served approximately 4 years 10 months in prison and 7 years 6 months on parole, being discharged therefrom on May 24, 1949. Pardon recommended by the Adult Authority and J. F. Coakley, District Attorney of Alameda County. Granted October 2, 1953.

MERCED BALTAZAR RAYA, Ventura County Sheriff's Office No. 8219, plead guilty to the crime of petty theft in Ventura County during January, 1944. He paid a fine of \$20. Pardon recommended by Roy A. Gustafson, District Attorney of Ventura County, and the Adult Authority. Granted September 23, 1953.

FREDERICK ARTHUR REID, San Quentin No. 34846, plead guilty to the crime of robbery first degree in Los Angeles County during May, 1921. He served approximately 4 years 9 months in prison and 6 years 4 months on parole, being discharged therefrom on June 17, 1932. Pardon recommended by the Adult Authority and Walter T. Stone, Chief State Parole Officer. Granted October 1, 1953.

NICK SANTOS, San Quentin No. 54304, was convicted of the crime of murder second degree in the City and County of San Francisco during May, 1933. He served approximately 9 years 3 months in prison and approximately 7 years 10 months on parole, being discharged therefrom on August 4, 1950. Pardon recommended by the Adult Authority and Walter T. Stone, Chief State Parole Officer. Granted October 1, 1953.

ERNEST SCHUMACHER, San Quentin No. 51765, plead guilty to the crime of grand theft in Mendocino County during February, 1932. He served approximately 1 year 4 months in prison and approximately 4 months on parole, being discharged therefrom on November 14, 1933. Pardon recommended by James E. Busch, District Attorney of Mendocino County, and the Adult Authority. Granted September 23, 1953.

RULIA SINGH, San Quentin No. 32437, was convicted of the crime of murder first degree in Imperial County during March, 1919, and received a life sentence. He served 14 years and 5 months in prison and was released on parole August 4, 1933. Pardon recommended by Walter Hoffman, Chairman, Arizona Board of Pardons and Paroles, and the Adult Authority. Granted January 15, 1953.



JACK EDWARD SKOLNICK, San Francisco Sheriff's Office No. 6485, plead guilty to the crime of petit theft in the City and County of San Francisco during September, 1934. He was sentenced to serve 30 days in the county jail and was released therefrom on October 10, 1934. Pardon recommended by the Adult Authority. Granted September 23, 1953.

JOHN STOKES, San Quentin No. 60748, was convicted of the crime of burglary second degree in Orange County during June, 1933, and was granted probation for five years, providing he serve one year in the county jail. He was released from the county jail on April 16, 1934, on a modified order. On August 8, 1937, he was arrested for violation of probation and committed to prison where he served 2 years 5 months, being discharged therefrom on January 23, 1940. Pardon recommended by James L. Davis, District Attorney of Orange County, and the Advisory Pardon Board. Granted September 23, 1953.

RAY W. SUTER, San Quentin No. 63291, plead guilty to the crimes of violation of Section 484 of the Penal Code (grand theft) and violation of Section 496 of the Penal Code (receiving stolen property) in Mono County during March, 1939. He served approximately 1 year 10 months in prison and approximately 2 years  $\frac{1}{2}$  month on parole, being discharged therefrom on February 13, 1943. Pardon recommended by Verne Summers, District Attorney of Mono County, Cecil R. Thorington, Sheriff of Mono County, and the Adult Authority. Granted September 23, 1953.

J. G. THALMAN, also known as JOHN GORDON THALMAN, Folsom No. 16448, plead guilty to the crime of grand theft and prior in Santa Cruz County during September, 1930. He served approximately 3 years 3 months in prison, being discharged therefrom on December 18, 1933. Pardon recommended by James L. Atteridge, Judge of the Superior Court of Santa Cruz County, the Adult Authority, and a majority of the justices of the California Supreme Court. Granted September 23, 1953.

LAWRENCE L. WEEKS, San Quentin No. 43339, plead guilty to the crimes of grand larceny, robbery first degree (7 counts), and murder first degree, in the City and County of San Francisco during February, 1927, and received a life sentence. He served approximately 14 years 6 months in prison, being released on parole on September 8, 1941. Pardon recommended by the Adult Authority, C. Earl Halderman, State Parole Officer, and a majority of the justices of the California Supreme Court. Granted October 1, 1953.

### COMMUTATIONS OF SENTENCE

GEORGE A. CLARK, Folsom Prison No. 16140, plead guilty to the crime of forgery, 2 counts and 3 prior convictions, in Los Angeles County during February, 1930, and received a life sentence. He served approximately 11 years and 5 months in prison or until his release on parole on July 21, 1941. Commutation of sentence to time served recommended by the Adult Authority and a majority of the justices of the California Supreme Court. Commutation of sentence to time served granted October 1, 1953.

LEWIS H. DOWNS, San Quentin No. 50870, Folsom No. 19585, plead guilty to the crime of murder first degree in Alameda County during September, 1931, and received a life sentence. He served approximately 12 years in prison or until his release on parole September 24, 1943. Commutation of sentence to a term of 22 calendar years recommended by the Adult Authority. Commutation of sentence to 22 calendar years granted October 3, 1953.

GEORGE E. FIGUEROA, San Quentin No. 24448, was convicted of the crime of murder first degree in Los Angeles County during July, 1910, and was given the death sentence. On September 19, 1912, his sentence was commuted to life imprisonment by former Acting Governor A. J. Wallace. He served approximately 14 years 3 months or until his release on parole on October 30, 1924. Commutation of sentence to time served recommended by the Adult Authority. Commutation of sentence to time served granted October 1, 1953.

CHARLES HANDY, San Quentin No. 35766, plead guilty to the crime of murder first degree in Orange County during December, 1921. He served approximately 17 years 5 $\frac{1}{2}$  months in prison or until his release on parole May 15, 1939. Commutation of sentence to time served recommended by the Adult Authority and A. P. Nelson, Attorney at Law, Santa Ana (formerly District Attorney of Orange County). Commutation of sentence to time served granted October 3, 1953.

GEORGE E. HAYES, Folsom No. 19207, was convicted of the crime of grand theft from person and 2 priors plead and proven in Los Angeles County during June, 1934, and received a life sentence. He served approximately 13 years 9 months in prison or until his release on parole April 5, 1948. Commutation of sentence to time served recommended by the Adult Authority and a majority of the justices of the California Supreme Court. Commutation of sentence to time served granted October 1, 1953.

ISADORE INDART, San Quentin No. 48098, was convicted of the crime of murder first degree in Fresno County during February, 1930. He served approximately 12 years in prison or until his release on parole February 6, 1942. Commutation of sentence to time served recommended by the Adult Authority, Fred Finsley, Chief State Parole Officer, and James M. Thuesen, District Attorney of Fresno County. Commutation of sentence to time served granted October 1, 1953.

ERNA MAZIE JANOSCHIEK, Tehachapi No. 46002, was convicted of the crime of murder first degree in Alameda County during September, 1928, and received a life sentence. She served approximately 12 years 3 months in prison or until her release on parole December 17, 1940. Commutation of sentence to time served recommended by the Adult Authority and Judge Charles Wade Snook of the Superior Court of Alameda County. Commutation of sentence to time served granted October 1, 1953.

JOHN ALBERT KERR, JR., San Quentin No. A-15628, plead guilty to the crime of murder first degree in Fresno County on July 2, 1950, and was sentenced to be executed. Commutation of sentence to life imprisonment recommended by B. Rey Schauer, Associate Justice of the Supreme Court, Edmund G. Brown, Attorney General, and the Adult Authority. Commutation of sentence to life imprisonment granted January 15, 1953.

GEORGE MARTIN, San Quentin No. 43926, was convicted of the crime of murder first degree in Fresno County during July, 1927, and received a life sentence. He served approximately 14 years 6 months in prison or until his release on parole January 28, 1942. Commutation of sentence to time served recommended by the Adult Authority. Commutation of sentence to time served granted October 1, 1953.

WILLIAM W. MIDDLETON, Folsom Prison No. 15062, plead guilty to the crime of forgery with three prior convictions in Plumas County during December, 1927. He served approximately 13 years 1 month in prison or until his release on parole February 26, 1941. Commutation of sentence to time served recommended by the Adult Authority, Judge J. O. Moncur, formerly of the Superior Court of Plumas County, and a majority of the justices of the California Supreme Court. Commutation of sentence to time served granted October 1, 1953.

ORA MORAGNA, Tehachapi No. 411, plead guilty to the crime of murder first degree in El Dorado County during August, 1938. She served approximately 7 years one month in prison or until her release on parole September 7, 1945. Commutation of sentence to time served recommended by the Adult Authority. Commutation of sentence to time served granted October 3, 1953.

JAMES O'BRIEN, also known as ALBERT E. DRYLAND, Folsom No. 18847, was convicted of the crime of burglary second degree with 3 prior convictions in San Diego County during December, 1933, and received a life sentence. He served approximately 7 years 1 month in prison or until his release on parole January 23, 1941. Commutation of sentence to time served recommended by the Adult Authority, A. E. Jansen, Chief of Police of San Diego, and the majority of the justices of the California Supreme Court. Commutation of sentence to time served granted October 1, 1953.

HARRY OSTRANDER, San Quentin No. 10716, was convicted of the crimes of kidnapping and robbery first degree in Los Angeles County during November, 1948, and was given a life sentence on the kidnapping charge and an indeterminate sentence of 5 years to life on the robbery first degree charge. He has served approximately 4 years 9½ months in prison. Executive clemency on the kidnapping charge recommended by the Adult Authority. Commutation of sentence to time served on the kidnapping charge granted October 3, 1953. This does not affect his sentence as to his conviction of robbery first degree.

ELIZA POTIGIAN, Tehachapi No. 40234, was convicted of the crime of murder first degree in Fresno County during March, 1924, and received a life sentence. She served approximately 12 years 6 months in prison or until her release on parole June 19, 1937. Commutation of sentence to time served recommended by the Adult Authority, and James M. Thuesen, District Attorney of Fresno County. Commutation of sentence to time served granted October 1, 1953.

VALENTINE RADECKI, San Quentin No. 36856, plead guilty to the crime of murder first degree in Los Angeles County during September, 1922. He served approximately 12½ years or until his release on parole March 23, 1935. Commutation of sentence to time served recommended by the Adult Authority and Fred Finsley, Chief State Parole Officer. Commutation of sentence to time served granted October 1, 1953.

BARNEY B. REED, San Quentin No. 61230, plead guilty to the crime of murder first degree in Los Angeles County during December, 1937. He served approximately 6 years 8 months in prison or until his release on parole August 15, 1944. Executive clemency recommended by the Adult Authority. Commutation of sentence to time served granted October 3, 1953.

JOSEPH CRAIG ROBERTSON, Folsom Prison No. 19437, was convicted of the crime of burglary first degree with 2 priors and burglary second degree with 2 priors, in Alameda County during February, 1931, and received a life sentence. He served approximately 9 years in prison or until his release on parole December 15, 1943. Commutation of sentence to time served recommended by the Adult Authority, Judge Charles Wade Snook of the Superior Court of Alameda County, and a majority of the Justices of the California Supreme Court. Commutation of sentence to time served granted October 1, 1953.

CARLOS SAENZ, San Quentin No. 34513, was convicted of the crime of murder first degree in Fresno County during June, 1929, and received a life sentence. He served approximately 17 years in prison or until his release on parole, which was February 17, 1938. Commutation of sentence to time served recommended by Fred Finsley, Chief State Parole Officer, and the Adult Authority. Commutation of sentence to time served granted September 23, 1953.

CHARLES O. SIMMS, Folsom No. 23001, plead guilty to the crime of burglary second degree and two priors in Yolo County during April, 1940, and received a life sentence. He served approximately 7 years in prison or until his release on parole May 1, 1947. Commutation of sentence to time served recommended by the Adult Authority and Dal M. Lemmon, U. S. District Judge (sentencing judge). Commutation of sentence to time served granted October 3, 1953.

LEON JAMES STEELE, San Quentin No. 28409, was convicted of the crime of murder first degree in San Diego County during March, 1915, and received a life sentence. He served approximately 25 years 10 months in prison or until his release on parole February 7, 1941. Commutation of sentence to time served recommended by the Adult Authority and Carl I. Roggi, State Parole Officer. Commutation of sentence to time served granted October 1, 1953.

GEORGE DOUGLAS TEMPLETON, San Quentin No. 53106, was convicted of the crime of murder first degree in Santa Clara County during October, 1932. He served approximately 15 years in prison or until his release on parole November 3, 1947. Commutation of sentence to a term of 22 calendar years (November 2, 1954) recommended by the Adult Authority. Commutation of sentence to 22 calendar years granted October 1, 1953.

JOSEPHINE VALENTI, Tehachapi No. 48656, was convicted of the crime of murder first degree in Los Angeles County during June, 1930. She served approximately 10 years 8½ months in prison or until her release on parole March 2, 1941. Commutation of sentence to time served recommended by the Adult Authority and Frances J. Sullivan, State Parole Officer. Commutation of sentence to time served granted October 1, 1953.

MARGARET B. WILLIS, San Quentin and Tehachapi No. 40593, was convicted of the crime of murder first degree in Los Angeles County in 1925 and was given a life sentence. She served approximately 15 years in prison or until her release on parole April 10, 1940. Commutation of sentence to time served recommended by the Adult Authority and Mary E. McCarthy, State Parole Officer. Commutation of sentence to time served granted October 1, 1953.

JACK WILMONT, San Quentin No. 35626, was convicted of the crime of murder first degree in Mendocino County during November, 1921, and received a life sentence. He served approximately 19 years 10 months in prison or until his release on parole, which was September 23, 1941. Commutation of sentence to time served recommended by Fred Finsley, Chief State Parole Officer, and the Adult Authority. Commutation of sentence to time served granted September 23, 1953.

JOHN A. WOOD, San Quentin No. 46229, plead guilty to the crime of murder first degree in Los Angeles County during November, 1928, and received a life sentence. He served approximately 14 years 7 months in prison, or until his release on parole, which was June 8, 1943. Commutation of sentence to time served recommended by Fred Finsley, Chief State Parole Officer, and the Adult Authority. Commutation of sentence to time served granted September 23, 1953.

## PARDONS AND COMMUTATIONS ISSUED BY GOODWIN J. KNIGHT

### PARDONS

Granted pursuant to Chapter 3.5, Sections 4852.01 to 4852.2 of the Penal Code, under which persons who have been released from state prison can demonstrate to the superior court of the county of their residence that they have rehabilitated themselves and earned the right to be considered for a pardon.

In each of the following cases the pardon has been granted pursuant to a certificate of rehabilitation issued by the superior court of the county of residence recommending the applicant to the Governor for a pardon.



TONY CICERONI, San Quentin No. 59374, was convicted of the crime of manslaughter in San Joaquin County during August, 1936. He served approximately 4 years 4 months in prison and 2 years and 1 month on parole, being discharged therefrom on January 13, 1943. Certificate of rehabilitation issued May 8, 1953, by the Superior Court of San Joaquin County. Granted December 23, 1953.

DWIGHT B. CLAAR, San Quentin No. 61947, pleaded guilty to the crime of forgery in Los Angeles County during April, 1938. He served approximately 2 years in prison and 1 year 7 months on parole. He was returned to prison as a parole violator for a period of about five months, being discharged therefrom on May 29, 1942. Certificate of rehabilitation issued March 7, 1951, by the Superior Court of Los Angeles County. Pardon recommended by a majority of the justices of the California Supreme Court. Granted December 23, 1953.

ANNIBALE CRUSCO, San Quentin No. 29944, pleaded guilty to the crime of manslaughter in Fresno County during September, 1916. He served approximately 2 years in prison and 1 year on parole, being discharged therefrom on October 3, 1919. Certificate of rehabilitation issued July 10, 1953, by the Superior Court of Santa Clara County. Granted December 23, 1953.

LAWRENCE E. DAVIS, also known as CHARLES CARTER, San Quentin No. 38690, pleaded guilty to the crime of grand larceny in Fresno County during November, 1923. He served approximately 1 year 2 months in prison and 1 year 2 months on parole, being discharged therefrom on April 1, 1926. Certificate of rehabilitation issued May 29, 1953, by the Superior Court of Kern County. Granted December 23, 1953.

EARL DUNCAN, San Quentin No. 54776, pleaded guilty to the crime of burglary second degree in Los Angeles County during September, 1933. He served approximately 2 years in prison, being discharged therefrom on October 28, 1935. Certificate of rehabilitation issued July 9, 1952, by the Superior Court of Los Angeles County. Granted December 23, 1953.

WILLIAM ALBERT HAMILTON, San Quentin No. 57144, pleaded guilty to the crime of murder second degree, 2 counts, in Placer County during December, 1934. He served approximately 4 years 11 months in prison and 7 years 5 months on parole, being discharged therefrom on May 12, 1947. Certificate of rehabilitation issued April 18, 1953, by the Superior Court of Placer County. Granted December 23, 1953.

MONICK ALBERT PICKNER, San Quentin No. 38418, pleaded guilty to the crime of robbery first degree in Siskiyou County during September, 1923. He served approximately 6 years 9 months in prison and 2 years on parole, being discharged therefrom on June 21, 1932. Certificate of rehabilitation issued August 5, 1953, by the Superior Court of Los Angeles County. Granted December 23, 1953.

FRANCIS HARVEY PHILLIPS, San Quentin No. 61965, pleaded guilty to the crime of robbery first degree, 3 counts, in Los Angeles County during May, 1938. He served approximately 2 years 7 months in prison and 11 months on parole. He was returned to prison as a parole violator for 2 years and served 3 years 4 months on parole, being discharged therefrom on March 29, 1947. Certificate of rehabilitation issued February 5, 1952, by the Superior Court of Los Angeles County. Pardon recommended by a majority of the justices of the California Supreme Court. Granted December 23, 1953.

FOREST (JACK) G. RIDDLE, San Quentin No. 65309, pleaded guilty to the crime of robbery first degree, 4 counts, in San Bernardino County during July, 1940. He served approximately 3 years 4 months in prison and 2 years 11 months on parole, being discharged therefrom on November 5, 1946. Certificate of rehabilitation issued August 15, 1949, by the Superior Court of Riverside County. Pardon recommended by a majority of the justices of the California Supreme Court. Granted December 23, 1953.

ALBERT GERALD ROCKLIN, San Quentin No. A-43, pleaded guilty to the crimes of escape and grand theft (auto) in Kern County during June, 1944. He served approximately 2 years 1 month in prison and 1 year 6 months on parole, being discharged therefrom on February 6, 1948. Certificate of rehabilitation issued July 11, 1952, by the Superior Court of the City and County of San Francisco. Pardon recommended by a majority of the justices of the California Supreme Court. Granted December 23, 1953.

DARRINGTON WEAVER, San Quentin Nos. 49692 and 69539, was convicted of the crimes of subornation of perjury and prior felony conviction, and perjury and prior felony conviction, in Los Angeles County during March, 1943. He served approximately 2 years in prison and 1 year 7 months on parole, being discharged therefrom on October 9, 1946. Certificate of rehabilitation issued July 16, 1952, by the Superior Court of Los Angeles County. Pardon recommended by a majority of the justices of the California Supreme Court. Granted December 23, 1953.

JACOB E. WEXLER, San Quentin No. 58158, pleaded guilty to the crime of receiving stolen property with prior felony conviction in Los Angeles County during September, 1935. He served approximately 2 years 7 months in prison and 11 months on parole, being discharged therefrom on April 5, 1939. Certificate of rehabilitation issued December 10, 1952, by the Superior Court of Los Angeles County. Pardon recommended by a majority of the justices of the California Supreme Court. Granted December 23, 1953.

JAMES W. WINN, San Quentin No. 47580, pleaded guilty to the crimes of robbery first degree and assault to murder in Los Angeles County during August, 1929. He served approximately 8 years in prison, being discharged therefrom on September 17, 1937. Certificate of rehabilitation issued December 3, 1952, by the Superior Court of Los Angeles County. Pardon recommended by a majority of the justices of the California Supreme Court. Granted December 23, 1953.

### PARDONS

Granted without reference to Chapter 3.5, Sections 4852.01 to 4852.2 of the Penal Code, after favorable recommendations.

LEO CAMPOS, San Quentin No. 45985, pleaded guilty to the crime of violating Section 146 of the Motor Vehicle Act (auto theft) in Los Angeles County during September, 1928. He served approximately 2 years 10 months in prison, was released on parole July 16, 1931, and deported to Mexico. He was discharged while on parole on June 22, 1932. Pardon recommended by the Adult Authority, Roy D. Jackson, District Judge at El Paso, Texas, and a majority of the justices of the California Supreme Court. Granted December 23, 1953.

MIKE GRIMALDO, Los Angeles County Sheriff's Office No. 138848 (B-278767), was convicted of the crime of petty theft in Los Angeles County during July, 1953, and was sentenced to 30 days in the county jail with one day suspended. Pardon recommended by Charles R. Dyer, Judge of the Municipal Court of Glendale, and C. R. Eggers, Chief of Police of Glendale. Pardon granted December 23, 1953, on the grounds that deportation would work an unusual hardship on his four American-born children.

FRANKLIN J. HAMLIN, San Quentin No. A-27086, was convicted of the crime of robbery first degree in the City and County of San Francisco, during October, 1953, and was received at San Quentin Prison on December 4, 1953. Subsequently, another man confessed to this crime. Pardon recommended by the Prosecuting Attorney, the District Attorney of San Francisco, and the investigating and arresting officers. Pardon granted on grounds of innocence on January 7, 1954.

LEO SAMPSON, Folsom No. 20832, San Quentin No. 59457, was convicted of the crimes of murder first degree and attempt to commit robbery in Los Angeles County during August, 1936. He served approximately 7 years and 10 months in prison and was released on a special service parole on August 7, 1944. Pardon recommended by the Adult Authority and a majority of the justices of the California Supreme Court. Granted December 23, 1953.

### COMMUTATIONS OF SENTENCE

ISIDORE FIXMAN, also known as JOE RAYMOND, San Quentin No. 55519, Folsom No. 20798, was convicted of the crimes of kidnapping for purpose of robbery, robbery first degree, and attempted robbery, in Alameda County during February, 1934, and received a life sentence. He served approximately 7 years 2 months in prison and was released on parole April 5, 1941. Commutation of sentence to time served recommended by the Adult Authority and the majority of the justices of the California Supreme Court. Commutation of sentence to time served granted December 23, 1953.

JOHN SUTIC, San Quentin No. A-23349, was convicted by a jury of the crime of murder first degree in San Joaquin County during December, 1952, and was sentenced to be executed. Commutation of sentence to life imprisonment recommended by the special investigating agent of the Attorney General's Office. Commutation of sentence to life imprisonment without possibility of parole granted January 19, 1954.

Message read, and ordered printed in the Journal.

## RESOLUTIONS

The following resolution was offered:

By Senator Brown:

## Senate Resolution No. 13

Relative to the passing of Walter E. Scott

WHEREAS, Californians in particular and the people of the United States in general were saddened to learn that on January 5, 1954, Walter E. Scott popularly known as "Death Valley Scotty" followed his last trail into the land of the unknown, departing this life in the place long known as "Scotty's Castle," and

WHEREAS, Death Valley Scotty was a picturesque and colorful character, a desert prospector, a raconteur without equal, an explorer and a historical figure whose name has become a synonym for Death Valley and its rugged and interesting environs, and

WHEREAS, Death Valley Scotty was a native of Kentucky who came out to the Nevada desert as a boy, was imbued with western lure and became an expert rider and cowhand serving for twelve years with Buffalo Bill's Wild West Show, and in many ways identifying himself with the lore and fascination of the "Wild West," and

WHEREAS, Like all men Death Valley Scotty had his dreams, but unlike most men, he also had a castle and was in many respects a law unto himself. Thus, within his own realm he was a king, and

WHEREAS, So buoyant was the spirit of this vital character that we are moved to ask with the poet

"For who to dumb forgetfulness a prey

This pleasing, anxious being ere resigned

Left the warm precincts of the cheerful day

Nor cast one longing, lingering look behind?"

Certainly not Death Valley Scotty, for to his uninhibited spirit life was to be lived to the last meted minute, and

WHEREAS, Death Valley Scotty was a controversial figure and the contestant in many a rugged dispute, it is recorded of him that he was a man of great generosity, courage, conviviality and loyalty whose passing will be greatly lamented by his friends and admirers throughout the length and breadth of the land; and

WHEREAS, His restless spirit now sleeps in the eternal hills he knew and loved so well where the spring flowers will light his resting place and the desert wind will sing his requiem; now, therefore, be it

*Resolved by the Senate of the State of California*, That it mourns the passing of this adventurous and colorful individual and desires by this resolution to convey its sympathy to the bereaved members of his family, and be it further

*Resolved*, That the Secretary of the Senate be and he is hereby directed to forward copies of this resolution to his widow, Mrs. Walter E. Scott, his son, Lieutenant Walter P. Scott, and the Gospel Foundation of California.

Resolution read, and unanimously adopted on a motion of Senator Brown.

INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)

The following bill was introduced, and read the first time:

**Senate Bill No. 1:** By Senator Hulse—An act making appropriations for the support of the Government of the State of California and for several public purposes in accordance with the provisions of Section 34 of Article IV of the Constitution of the State of California, and declaring the urgency thereof, to take effect immediately.

Referred to Committee on Finance.



## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 1, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day elected the following statutory officers for the 1954 Regular (Budget) Session:

<i>Speaker</i> .....	James W. Silliman
<i>Speaker pro Tempore</i> .....	Thomas A. Maloney
<i>Chief Clerk</i> .....	Arthur A. Ohnimus
<i>Minute Clerk</i> .....	Geraldine B. Hadsell
<i>Sergeant-at-Arms</i> .....	Wilkie Ogg
<i>Chaplain</i> .....	Rev. James D. Poole

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

## ADJOURNMENT

At 3.55 p.m. on motion of Senator Ward, the President declared the Senate adjourned until 11 a.m., March 2, 1954, out of respect to the memory of Senator George J. Hatfield, Hon. Joseph L. Pedrotti, and Death Valley Scotty.

JOHN F. LEA, Minute Clerk

CALIFORNIA LEGISLATURE

1954 REGULAR SESSION

# SENATE DAILY JOURNAL

SECOND LEGISLATIVE DAY

SECOND CALENDAR DAY

## IN SENATE

SENATE CHAMBER, SACRAMENTO

Tuesday, March 2, 1954

The Senate met at 11 a.m.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—38.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senator was granted leave of absence for the day:

Senator Berry, on motion of Senator Ward, due to legislative business.

### GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator Grunsky, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Roger Shiue, Secretary-General of the Provincial Assembly of Taiwan.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. B. A. Granston, and Diane and Leslie Granston.

### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 1, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 4

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

## FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following resolution was read:

**Assembly Concurrent Resolution No. 4**—Relative to the selection of the Legislative Counsel of California.

## Request for Unanimous Consent

Senator Ward asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 4, at this time, for consideration.

## CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 4

**Assembly Concurrent Resolution No. 4**—Relative to the selection of the Legislative Counsel of California.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Murdy, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, and Dale C. Williams—29.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

## LETTER OF TRANSMITTAL

SENATE INTERIM COMMITTEE ON FISH AND GAME

SACRAMENTO, March 1, 1954

*Hon. Harold J. Powers, President  
and Members of the Senate*

**GENTLEMEN:** Your Senate Interim Committee on Fish and Game, created by Senate Resolution 15 (Senate Journal 1953, page 4122), presents herewith a progress report of its activities, and the result of its study to date together with its recommendations.

Respectfully submitted by,

ED. C. JOHNSON  
CHARLES BROWN  
J. HOWARD WILLIAMS  
A. W. WAY  
STEPHEN P. TEALE

Letter of transmittal ordered printed in the Journal and report ordered printed in the Appendix to the Journal.

## COMMUNICATIONS

The following communications were received and read, and ordered printed in the Journal:

CENTRAL CALIFORNIA CHAPTER  
THE ASSOCIATED GENERAL CONTRACTORS  
SAN FRANCISCO, December 3, 1953

*Mr. J. A. Beek, Secretary of Senate  
State Capitol, Sacramento, California*

**DEAR MR. BEEK:** At the meeting of the Board of Directors of Central California Chapter of The Associated General Contractors of America, held on November 23, 1953, the following resolution was passed:

**WHEREAS,** George J. Hatfield served the people of California with distinction and loyalty as United States Attorney for the Northern District of California, as Lieutenant Governor of the State of California and as State Senator; and

**WHEREAS,** George J. Hatfield, by his devoted service and constructive approach to public problems, exerted a strong influence for the good of the people of the State; and

**WHEREAS,** On November 15, 1953 the career of George J. Hatfield ended with his unexpected death; and



WHEREAS, The officers and directors of Central California Chapter, The Associated General Contractors of America, have paused in their deliberations to take note of the passing of a loyal Californian and a faithful public servant; now therefore be it

*Resolved*, That Central California Chapter, The Associated General Contractors of America, acting by and through its Board of Directors, expresses regret at the death of George J. Hatfield and the termination of his career of public service; and be it further

*Resolved*, That copies of this resolution be transmitted with expressions of sympathy to Mrs. Georgette Kelley and Mrs. Janine Snyder, the daughters of the late Senator George J. Hatfield.

Respectfully,

R. W. TITHERINGTON, Manager

**Before the Board of Supervisors, County of Kern, State of California**

In the matter of: In memory of the Honorable George J. Hatfield, Member of the California State Senate.

I, VERA K. GIBSON, county clerk and ex officio clerk of the Board of Supervisors of the County of Kern, State of California, do hereby certify that the following resolution, proposed by Supervisor Salzer, seconded by Supervisor Woollomes was duly passed and adopted by said board of supervisors at an official meeting hereof this seventeenth day of November, 1953, by the following vote, to wit:

AYES—Woollomes, Holt, Ming, Webb, Salzer.

VERA K. GIBSON,

County Clerk and ex officio clerk of the Board of Supervisors,  
County of Kern, State of California

**RESOLUTION**

SECTION 1. WHEREAS: (a) The sudden death of the Honorable George J. Hatfield, Member of the California State Senate, on Sunday, November 15, 1953, at Palo Alto, California, has not only brought great sorrow to the immediate members of his family, but has also brought great sorrow to all of the people of the State of California, and particularly to his many colleagues and associates in all branches of state and local government; and

(b) Senator George J. Hatfield has served the State of California long and well as a Senator of the State of California during which period he carried out the work of his office in an ethical, unbiased and able manner, devoting to it the contributions of an alert and resourceful mind and all of his time and seemingly unlimited energy; and

(c) In his passing, the State of California and the Counties of Merced and Madera have suffered an inestimable loss, and the members of this board of supervisors have lost a sincere and capable friend in the California Legislature; and

(d) It is the desire of this board, on behalf of the citizens of the County of Kern and on its own behalf, to record and publish an expression of appreciation for the many services rendered by Senator George J. Hatfield to the State of California and to this county, and the feeling of regret at his passing;

SECTION 2. *Now, therefore, it is hereby resolved* by the Board of Supervisors of the County of Kern, State of California, as follows:

1. That this board of supervisors does hereby express its appreciation for the many services performed by the Honorable George J. Hatfield, member of the California State Senate, for the State of California and this county, and does hereby express its sincere regret at his passing.

2. That this resolution be, and it is hereby, adopted and published as a token of the respect for his memory.

3. That this board of supervisors hereby conveys its deepest sympathy to Senator George J. Hatfield's daughters, Mrs. Georgette Kelley and Mrs. Janine Snyder, and to the Legislature of the State of California.

4. That copies of this resolution be delivered to said daughters, Mrs. Georgette Kelley and Mrs. Janine Snyder, and to the Secretary of Senate, Joseph A. Beek.

CALIFORNIA STATE PERSONNEL BOARD

March 1, 1954

Mr. J. A. Beek, Secretary of the Senate  
The State Senate, Sacramento, California

DEAR MR. BEEK: The State Personnel Board at its regular meeting on January 23, 1954, adopted the following resolution:

*Resolved*, That the Report to the Governor and the Legislature Concerning State Salaries and other matters together with recommendations be adopted as the report prepared in conformance with Government Code Section 18712. The Secretary of the State Personnel Board is directed to file

the report with the Governor immediately and to file copies with each house of the Legislature in accordance with Government Code Section 18712.

In conformance with this resolution, we are transmitting a copy of this report to be filed with the Assembly.

Very truly yours,

JOHN F. FISHER, Secretary

**Letter of Transmittal**

STATE OF CALIFORNIA, DEPARTMENT OF PUBLIC WORKS

SACRAMENTO, February 1, 1954

*Hon. J. A. Beek, Secretary of the Senate*  
*State Capitol, Sacramento, California*

MY DEAR MR. BEEK: Senate Resolution No. 100, 1953 General Session, introduced by Senator Fred H. Kraft, requested that the Department of Public Works make a survey of a highway connecting Borego Valley and San Jacinto Valley by any direct, feasible route.

There are enclosed six copies of the report that has been made as a result of this study.

Sincerely,

FRANK B. DURKEE, Director of Public Works

Letter of transmittal ordered printed in the Journal and report filed with the Secretary of the Senate.

**Letter of Transmittal**

STATE OF CALIFORNIA, DEPARTMENT OF PUBLIC WORKS

SACRAMENTO, February 19, 1954

*Mr. J. A. Beek, Secretary of the Senate*  
*State Capitol, Sacramento, California*

DEAR MR. BEEK: Pursuant to an act approved by the Governor June 27, 1953, which became Chapter 1455, Statutes of 1953, a Temporary Committee for the Study of Measures Necessary for the Protection of Redondo Beach was established in the Governor's Office.

Pursuant to Section 5 of that act, the Temporary Committee submitted a report to the Governor. Mr. Russell S. Munro, Deputy Director of Public Works, was appointed by the Governor as a member of the committee and delegated to act as liaison between the Governor's Office and the committee as a whole. For this reason, Dr. J. Russell Shea, Mayor of the City of Redondo Beach and Chairman of the Temporary Committee, furnished this office with two copies of the committee's report to the Legislature.

There is transmitted herewith a copy of "Report to Engineering Subcommittee Studies of Measures to Protect Redondo Beach From Ocean Storms" dated January 14, 1954, together with the following items:

Copy of a letter dated February 8, 1954, from Mayor J. Russell Shea to Governor Knight.

Copy of letter dated January 25, 1954, from Mr. Gerald J. Jones, Chairman, et al., of the Engineering Subcommittee, to Dr. Shea.

A copy of this report is also being transmitted to Mr. Arthur Ohnimus, Chief Clerk of the Assembly.

Very truly yours,

C. M. GILLISS, Assistant Deputy Director

Letter of transmittal ordered printed in the Journal and report filed with the Secretary of the Senate.

**RESOLUTIONS**

The following resolutions were offered:

By Senator Byrne:

**Senate Resolution No. 14**

Relative to the birthday of the Honorable Dale C. Williams

WHEREAS, The Senate is gratified to know that on this day, March 2, 1954, one of its newest members, the Honorable Dale C. Williams celebrates the anniversary of his birth; and

WHEREAS, There are three events in life which are of transcending importance—being born, getting married, and getting elected to the California Senate; and

WHEREAS, It is now quite evident that the Honorable Dale C. Williams experienced the first of these important events, and we are reliably informed that he has

the good fortune to be married to Barbara Williams, and was elected to the California State Senate on December 1, 1953; and

WHEREAS, The parents of the Honorable Dale C. Williams showed great foresight in arranging the date of his birth so as to provide for his having served one day in the Senate before the arrival of this, his thirty-fourth birthday; and

WHEREAS, While the Honorable Dale C. Williams has served only one day as a Senator, his obvious capacity, his evident friendliness and his becoming modesty assures for him a future enriched by the respect and affection of his fellow Senators; now, therefore, be it

*Resolved*, That the Members of the Senate of the State of California congratulate one of its very youngest members upon his advent, and commend his parents for so astutely planning the time of his arrival into this mundane sphere; and be it further

*Resolved*, That the Secretary of the Senate is hereby granted permission to present a copy of this resolution to the Honorable Dale C. Williams.

Resolution read, and on motion of Senator Byrne, unanimously adopted.

By Senator Brown:

#### Senate Resolution No. 15

*Resolved*, That the following named persons be and they are hereby appointed to the positions hereinafter set forth as provided by law, with the compensation set opposite their names, payable weekly, seven days per week, beginning Monday, March 1, 1954, and the Controller is hereby directed to draw his warrants in favor of the respective persons for the respective amounts, and the Treasurer is hereby directed to pay the same:

Cleve V. Taylor, <i>Chief Assistant Secretary</i> -----	\$20.00
Leslie W. Miller, <i>Assistant Secretary</i> -----	14.50
Petronella Rollins, <i>Assistant Secretary</i> -----	14.50
Lachlan Richards, <i>Assistant Secretary</i> -----	14.50
Edw. E. Paine, <i>Indexing Clerk</i> -----	14.50
Jim Heaverside, <i>History Clerk</i> -----	16.00
Jack Jackson, <i>Assistant History Clerk</i> -----	14.00
N. L. Levering, <i>Journal Clerk</i> -----	14.50
Laura D. Prentice, <i>Engrossing and Enrolling Clerk</i> -----	16.00
Jeanne Newington, <i>Assistant Minute Clerk</i> -----	14.00
Rawlie Vandegrift, <i>Chief Assistant Eng. and Enr. Clerk</i> -----	12.60
Florence I. Mason, <i>Stenographer at Desk</i> -----	14.00
Margaret Sweeny, <i>Chief Stenographer</i> -----	13.00

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—32.

NOES—None.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following resolution was offered:

**Senate Concurrent Resolution No. 4:** By Senator Hoffman—Relative to approving amendments to the charter of the City of Stockton, State of California, ratified by the qualified electors thereof, at a general municipal election held therein on Tuesday, October 13, 1953.

#### Request for Unanimous Consent

Senator Hoffman asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 4, at this time, for consideration.



**CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 4**

**Senate Concurrent Resolution No. 4**—Relative to approving amendments to the charter of the City of Stockton, State of California, ratified by the qualified electors thereof, at a general municipal election held therein on Tuesday, October 13, 1953.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams and J. Howard Williams—33.

NOES—None.

Resolution ordered transmitted to the Assembly.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following resolution was offered:

**Senate Concurrent Resolution No. 5:** By Senator Gibson—Relative to congratulating Chief Justice Earl Warren on his appointment and commending the President of the United States on his selection and the United States Senate on its unanimous confirmation.

**Request for Unanimous Consent**

Senator Gibson asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 5, at this time, for consideration.

**CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 5**

**Senate Concurrent Resolution No. 5**—Relative to congratulating Chief Justice Earl Warren on his appointment and commending the President of the United States on his selection and the United States Senate on its unanimous confirmation.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—33.

NOES—None.

Resolution ordered transmitted to the Assembly.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following resolution was offered:

**Senate Concurrent Resolution No. 6:** By Senator Donnelly—Relative to the death of Elbert G. Adams.

**Request for Unanimous Consent**

Senator Donnelly asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 6, at this time, for consideration.

**CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 6**

**Senate Concurrent Resolution No. 6**—Relative to the death of Elbert G. Adams.

Resolution read, and unanimously adopted by a rising vote of the following Senators:

Senators Abshire, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—38.

Resolution ordered transmitted to the Assembly.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following bills were introduced, and read the first time:

**Senate Bill No. 2:** By Senators Thompson and Hoffman—An act to amend Section 6359.5 of the Revenue and Taxation Code, relating to exemption from sales and use taxes.

Referred to Committee on Revenue and Taxation.

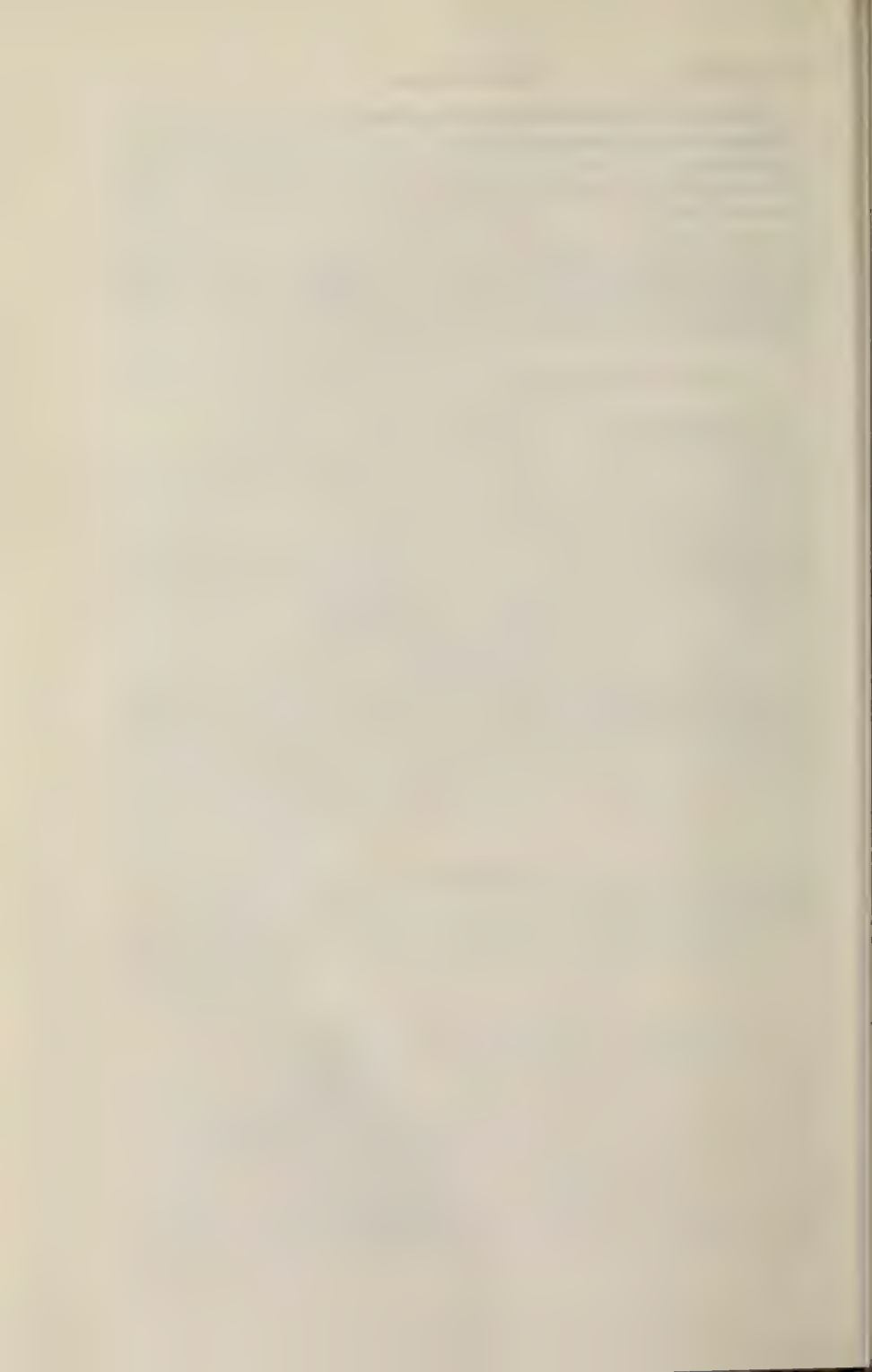
**Senate Bill No. 3:** By Senator Breed—An act to amend Section 3152 of the Business and Professions Code, relating to optometry.

Referred to Committee on Business and Professions.

**ADJOURNMENT**

At 11.35 a.m., on motion of Senator Ward, the President declared the Senate adjourned until 11 a.m., March 3, 1954, out of respect to the memory of the late Elbert G. Adams.

JOHN F. LEA, Minute Clerk





## CALIFORNIA LEGISLATURE

1954 REGULAR SESSION

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# SENATE DAILY JOURNAL

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THIRD LEGISLATIVE DAY

THIRD CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO

Wednesday, March 3, 1954

The Senate met at 11 a.m.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—38.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senator was granted leave of absence for the day:

Senator Hulse, on motion of Senator J. Howard Williams, due to personal business.

### GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Principal George Hawkins, Teacher Mrs. Dorothy Abel and the following students of the Wakefield School, Turlock: Alice Arrollo, Jerrold, Balswick, Marilyn Beatty, Clare Carlson, Carolyn Cox, Nancy Doo, Ralph Forrette, James Garner, Dick Gearhart, Sandra Gibb, Donald Gilbert, Linda Hardin, Evelyn Hardwick, Gerald Hill, Douglas Jensen, Lynda Julien, Sherrill Knutsen, Elaine Larson, Raymond Larson, Mary Lee Lewis, Mona Lewis, Carol Lutz, James Lyon, Patricia Mercer, Wanda Moon, Myrl Motsinger, Mary Lou Nelson, Richard Sanchez, James Sharp, Samuel Shummon, John Shaffer, Robert Spengler, Robert Tillner, Peter Thompson, Stanley Todd, and Beverly Vasconcellos.

## MESSAGES FROM THE GOVERNOR

STATE OF CALIFORNIA, GOVERNOR'S OFFICE  
SACRAMENTO, March 3, 1954

*To the Honorable Members of the Senate  
State of California  
State Capitol, Sacramento, California*

GENTLEMEN: Pursuant to the provisions of Section 1774 of the Government Code, which provides that within 10 days after the meeting of the Legislature the Governor must transmit to it a list of all appointments made by him in accordance with that section. I have the honor to transmit to you herewith a list of all appointments so made.

Respectfully,

GOODWIN J. KNIGHT, Governor

MISS HELEN R. MACGREGOR, a resident of Oakland, attorney at law, private secretary to Governor Earl Warren, was appointed September 9, 1953, as Member of the Youth Authority, original appointment.

CAPTAIN BEN STEIN, a resident of Los Angeles, member of the Los Angeles Police Department for 25 years, of which 18 years were in the Juvenile Division, was appointed September 9, 1953, as Member of the Youth Authority, original appointment.

KARL HOLTON, a resident of Los Angeles, Chief Probation Officer of Los Angeles, was appointed September 9, 1953, Member of the Board of Corrections, vice F. Harold Butterfield, resigned.

C. C. COTTRILL, a resident of San Jose, attorney at law and former member of the Correctional Industries Commission, was appointed September 4, 1953, Member of the Board of Corrections, vice Burdette Daniels, resigned.

MICHAEL KUNZ, a resident of Sacramento, Member of the Employment Stabilization Commission and California Unemployment Insurance Appeals Board since August 27, 1943, was appointed September 10, 1953, as Member of the Employment Stabilization Commission and California Unemployment Insurance Appeals Board, vice self, term expired.

VERNE SCOGGINS, a resident of Sacramento, former Stockton newspaper and public relations man, press secretary to Governor Earl Warren, was appointed October 1, 1953, as Member of the Public Utilities Commission, vice Harold P. Huls, resigned.

WILLIAM P. RICH, a resident of Marysville, former State Senator, a specialist in water law and as an attorney has represented many reclamation and irrigation districts, was appointed October 17, 1953, as Member of the State Water Resources Board, vice Royal Miller, resigned.

WARD G. WALKUP, a resident of San Francisco, drayage and warehouse executive, Member of the Board of Directors of the California State Fair and Expositions since October 25, 1945, was appointed October 30, 1953, as Member of the State Board of Harbor Commissioners for San Francisco Harbor, vice B. J. Feigenbaum, resigned.

WILLIAM A. BURKETT, a resident of Sacramento, an attorney and also an accountant, tax consultant and investigator, was appointed November 15, 1953, as Director of Employment and also Chief of the Division of Public Employment Offices and Benefit Payments, vice James G. Bryant, resigned.

J. P. HALL, a resident of Santa Cruz, President of the Western Mining Council, publisher and former state employee under Governor Young regime, in charge of prison camps, was appointed November 16, 1953, Member of the State Mining Board, vice F. C. Van Deinsse, resigned.

RALPH R. PLANTEEN, a resident of Sacramento, veteran World War I; admitted to California State Bar 1928; entered Employment Department during its formative period; has held the civil service position of Senior Deputy, Rules and Regulations Office since 1942, was appointed November 15, 1953, as Deputy Director of Employment and also Chief of the Division of Accounts and Tax Collections, vice C. A. Herbage, resigned.

GENE DESIMONE, a resident of Sacramento, Chief of the Citrus Heights Fire Department, active for many years in fire fighting circles, publisher of the Pacific Coast Fire Journal, was appointed November 16, 1953, as Member of the State Fire Advisory Board, vice Cecil Gehr, deceased.

VINCENT THOMAS, a resident of San Pedro, Assemblyman, Sixty-eighth District since 1940, graduate, University of Santa Clara, Ph.B. degree, 1932, Law School, University of Santa Clara, 1932-1934, Loyola Law School, Los Angeles, 1934-1936, was appointed November 17, 1953, as Member of Pacific Marine Fisheries Commission, vice Jesse M. Mayo, deceased.

JOHN M. PERCE, a resident of Los Angeles, Director of Finance, former tax counsel, California Taxpayers Association, 1929-1940 and Director of Tax Department, California State Chamber of Commerce, graduate, University of California, Harvard University, was appointed November 17, 1953, as Member and Chairman of the California State Communications Advisory Board, vice James S. Dean, resigned.

MILTON O. SHAW, a resident of Los Angeles, a veteran of nearly 30 years state service, a business administration graduate of Ohio State University, a certified accountant and Member of the Executive Committee of the National Association of Savings and Loan Supervisors. He has been Assistant Building and Loan Commissioner since 1947, was appointed January 1, 1954, as Savings and Loan Commissioner, vice LeRoy P. Hunt, resigned.

DR. HANS HARTMAN, a resident of Modesto, former superintendent Stanislaus County Hospital, has been a consultant at Modesto State Hospital in the field of urology, was appointed December 23, 1953, as Member of the Board of Trustees, Modesto State Hospital, vice Reverend John C. Mills, resigned.

KENNETH C. BURKHART, a resident of Bellflower, businessman, active in civic affairs, was appointed January 7, 1954, as Member of the Board of Trustees, Metropolitan State Hospital, vice Dr. William C. Jones, resigned.

RAY GRINSTEAD, a resident of Sonoma, Member of the Board of Trustees, Sonoma State Hospital since June 29, 1949, was reappointed December 21, 1953, as Member of the Board of Trustees, Sonoma State Hospital, vice self, term expired.

R. LANGLEY PORTER, M.D., a resident of San Francisco, Member of the Board of Trustees, Langley Porter Clinic since March 2, 1945, was reappointed December 23, 1953, as Member of the Board of Trustees, Langley Porter Clinic, vice self, term expired.

KARL F. MEYER, M.D., a resident of San Francisco, Member of the Board of Trustees, Langley Porter Clinic since December 23, 1942, was reappointed December 23, 1953, as Member of the Board of Trustees, Langley Porter Clinic, vice self, term expired.

JOHN F. HASSLER, a resident of Oakland, Member of the Board of Trustees, Langley Porter Clinic since March 2, 1945, was reappointed December 23, 1953, as Member of the Board of Trustees, Langley Porter Clinic, vice self, term expired.

CLAYTON HOWLAND, a resident of Los Angeles, Member of the Board of Trustees, Pacific Colony since April 8, 1941, was reappointed December 23, 1953, as Member of the Board of Trustees, Pacific Colony, vice self, term expired.

DONALD P. NICHOLS, a resident of Pomona, Member of the Board of Trustees, Pacific Colony since March 23, 1944, was reappointed December 23, 1953, as Member of the Board of Trustees, Pacific Colony, vice self, term expired.

RAYMOND E. SMITH, a resident of Pomona, Member of the Board of Trustees, Pacific Colony since June 18, 1945, was reappointed December 23, 1953, as Member of the Board of Trustees, Pacific Colony, vice self, term expired.

INA S. PITZER, a resident of Pomona, Member of the Board of Trustees, Pacific Colony since March 23, 1944, was reappointed December 23, 1953, as Member of the Board of Trustees, Pacific Colony, vice self, term expired.

A. T. RICHARDSON, a resident of Pomona, Member of the Board of Trustees, Pacific Colony since May 23, 1944, was reappointed December 23, 1953, as Member of the Board of Trustees, Pacific Colony, vice self, term expired.

MRS. MITTO BLODGETT, a resident of Calistoga, Member of the Board of Trustees, Napa State Hospital since June 29, 1949, was reappointed December 23, 1953, as Member of the Board of Trustees, Napa State Hospital, vice self, term expired.

DWIGHT H. MURRAY, M.D., a resident of Napa, Member of the Board of Trustees, Napa State Hospital since February 17, 1945, was reappointed December 23, 1953, as Member of the Board of Trustees, Napa State Hospital, vice self, term expired.

WASHINGTON MANNERING, a resident of Napa, Member of the Board of Trustees, Napa State Hospital since February 17, 1945, was reappointed December 23, 1953, as Member of the Board of Trustees, Napa State Hospital, vice self, term expired.

EUGENE L. WEBBER, a resident of Napa, Member of the Board of Trustees, Napa State Hospital since February 17, 1945, was reappointed December 23, 1953, as Member of the Board of Trustees, Napa State Hospital, vice self, term expired.

THOMAS C. PARRY, a resident of Del Rosa, veteran, graduate of University of California, A.B. political science and public administration in 1947, was appointed February 1, 1954, Member of the Board of Trustees, Patton State Hospital, vice G. D. Snider, term expired.

HAROLD E. PAYTON, a resident of San Anselmo, Member of the San Anselmo Fire Department, President of the California State Firemen's Association, was appointed December 15, 1953, as Member of the State Fire Advisory Board, vice Chester W. Moller, resigned.

FRANK P. KELLY, a resident of San Francisco, Chief of the Fire Department of San Francisco, was appointed December 15, 1953, as Member of the State Fire Advisory Board, vice Edward P. Walsh, deceased.

HAROLD LOPEZ, a resident of San Francisco, Secretary and business manager of Local 85, International Brotherhood of Teamsters in San Francisco; also Member of the Planning Commission of San Francisco, was appointed January 5, 1954, Member of the Board of Harbor Commissioners of San Francisco Harbor, vice W. G. Welt, deceased.

JAMES Y. CAMP, a resident of Coweelo, Kern County, a farmer and agriculturist, was appointed January 7, 1954, Member of the Agricultural Prorate Advisory Committee, vice Ira Redfern, deceased.

LEON A. CLARK, a resident of Oakland, executive of the Mountain View Cemetery Association, was reappointed January 16, 1954, Member of the Cemetery Board, vice self.

ROY E. FORD, a resident of Sacramento, retired business executive, was reappointed January 16, 1954, Member of the State Board of Dry Cleaners (representing the public), vice self.

W. S. ROSECRANS, a resident of Los Angeles, former member on the Development of Natural Resources of the Reconstruction and Re-employment Commission, Member of the State Board of Forestry since January 10, 1954, was reappointed January 16, 1954, Member State Board of Forestry, vice self.

ROBERT E. MCCLURE, a resident of Santa Monica, publisher, was appointed January 16, 1954, Member, California Highway Commission, vice Harrison R. Baker, term expired.

ALBERT KLEINBERGER, a resident of Los Angeles, business executive, was appointed January 16, 1954, Member, Industrial Accident Commission, vice Anthony Racine, deceased.

LEWIS L. HUTLSDONK, a resident of Downieville, business executive, was appointed January 16, 1954, Member, State Mining Board, vice William Wallace Mein, Jr., term expired.

MRS. ALFREDA TEAGUE, wife of Milton M. Teague, rancher, a resident of Santa Paula, civic worker in Ventura County, was appointed, effective January 21, 1954, Member, Board of Trustees, Camarillo State Hospital, vice Edward Henderson, resigned.

ROY MARKS, a resident of Placerville, orchardist; Member of State Soil Conservation Commission since October 1, 1949; was reappointed, effective January 16, 1954, Member of the State Soil Conservation Commission, vice self, term expired.

AUSTIN M. HEALY, a resident of Fresno; past commander of American Legion, Post 4, Fresno; also past district commander; business executive in furniture and building concern; Member of the California Veterans Board since May 21, 1946; was reappointed, effective January 22, 1954, Member of the California Veterans Board, vice self, term expired.



LEWIS K. GOUGH, a resident of Pasadena; State Inheritance Tax Appraiser in Pasadena; immediate past national commander of the American Legion; naval commander World War II; Member of the California Veterans Board since May 15, 1950; was reappointed, effective January 22, 1954, as member of the California Veterans Board, vice self, term expired.

DWIGHT L. MERRIMAN, a resident of San Francisco, local realtor; graduate of the University of California, former president of the San Francisco Chamber of Commerce; was appointed, effective January 26, 1954, Member of the Board of State Harbor Commissioners for San Francisco Harbor, vice W. P. Fuller Brawner, resigned.

MRS. RUBY BACIAGALUPI, a resident of San Francisco; prominent in civic activities in San Francisco; Member of the Social Welfare Board since March 18, 1947; was reappointed, effective January 28, 1954, Member of the Social Welfare Board, vice self, term expired.

FOREST FIORINI, a resident of Turlock; Member of the Flying Farmers of California and a director of the National Flying Farmers; chairman of the aviation committee of the Central Valley Empire Association; Member of the California Aeronautics Commission since February 1, 1952; was reappointed, effective January 28, 1954, as Member of the California Aeronautics Commission, vice self, term expired.

LEROY LAMPSON, a resident of Robbins; engaged in agricultural aviation, past president of the Agricultural Aircraft Association, Inc., veteran of World War II and served as civilian Army flight instructor and group commander; was appointed, effective January 28, 1954, Member of the California Aeronautics Commission, vice Fred D. Fagg, resigned.

PHILIP DAVID SWING, a resident of San Diego; attorney; Member of the State Water Resources Board since November 1, 1945; was reappointed, effective February 2, 1954, Member of the State Water Resources Board, vice self, term expired.

C. A. GRIFFITH, a resident of Azusa; farmer; responsible for the upstream development of the San Gabriel River; active in flood control of Los Angeles County; Member of the State Water Resources Board since November 1, 1945; was reappointed, effective February 2, 1954, Member of the State Water Resources Board, vice self, term expired.

DR. DANIEL F. MAHONEY, a resident of Redlands, graduate of an eastern university and had his residency training in Boston; whose practice was devoted especially to obstetrics and gynecology, was appointed February 1, 1954, Member of the Board of Trustees, Patton State Hospital, vice Dr. Emmett L. Tisinger, term expired.

MRS. GLADYS WASSNER, a resident of Fontana, Member of the Board of Trustees, Patton State Hospital since June 18, 1945, was reappointed February 1, 1954, as Member of the Board of Trustees, Patton State Hospital, vice self, term expired.

HOWARD B. HAYS, a resident of Riverside, Member of the Board of Trustees, Patton State Hospital since June 18, 1945, was reappointed February 1, 1954, as Member of the Board of Trustees, Patton State Hospital, vice self, term expired.

MRS. LAURA S. MCCLIMANS, a resident of San Bernardino, curriculum at Chaffey College, University of California at Los Angeles and University of Southern California included sociology courses, case history writing and applied and abnormal psychology, was reappointed February 1, 1954, a Member of the Board of Trustees, Patton State Hospital, vice J. Dewey Harnish, term expired.

LESLIE M. WESTFALL, a resident of Eureka, Manager, Humboldt Stevedore Co., Ltd., was appointed February 18, 1954, as Member of the Board of Harbor Commissioners for Humboldt Bay, vice J. H. Quill, resigned.

Message read, and ordered printed in the Journal.

## STATE OF CALIFORNIA, GOVERNOR'S OFFICE

SACRAMENTO, March 3, 1954

*To the Senate of the State of California:*

I have the honor to inform you that I propose to make the following appointment, and respectfully request your confirmation thereof and consent thereto:

NORMAN J. HARTZEL, a resident of West Los Angeles; businessman and former attorney of Los Angeles; active in Catholic charities in the Los Angeles area;

to the Social Welfare Board, vice Rev. Thomas H. Markham, term expired, for the term prescribed by law, ending January 15, 1958.

Respectfully,

GOODWIN J. KNIGHT, Governor

Message read, and referred to Committee on Rules.

## STATE OF CALIFORNIA, GOVERNOR'S OFFICE

SACRAMENTO, March 1, 1954

*To the Senate of the State of California:*

I have the honor to inform you that I propose to make the following appointments, and respectfully request your confirmation thereof and consent thereto:

MISS HELEN R. MACGREGOR, a resident of Oakland; attorney at law; former Deputy District Attorney of Alameda County and Deputy Attorney General under Earl Warren; private secretary to Governor Earl Warren from January 1943 to October 9, 1953. She holds honorary life membership in the California Congress of Parents and teachers for her work in behalf of children and youth; was appointed, effective September 9, 1953, as Member of the Youth Authority (original appointment), as interim appointee pursuant to Section 1774 of the Government Code;

to the Youth Authority, vice self, term expired, for the term prescribed by law, ending March 15, 1957.

CAPTAIN BEN STEIN, a resident of Los Angeles; a member of the Los Angeles Police Department for 25 years, of which 18 years were in the juvenile division, of which he is now commander; active in Boy Scouts and other local youth organizations; was appointed, effective September 9, 1953, as Member of the Youth Authority (original appointment), as interim appointee pursuant to Section 1774 of the Government Code;

to the Youth Authority, vice self, term expired, for the term prescribed by law, ending March 15, 1955.

KARL HOLTON, a resident of Los Angeles; Chief Probation Officer of Los Angeles County; graduate of the University of Washington, 1923; former member and Director of the Youth Authority; past president of the Probation Officers Association of California; was appointed, effective September 4, 1953, as Member of the Board of Corrections, vice F. Harold Butterfield, resigned, as interim appointee pursuant to Section 1774 of the Government Code;

to the Board of Corrections, vice self, term expired, for the term prescribed by law, ending March 15, 1955.

VERNE SCOGGINS, a resident of Sacramento; former Stockton newspaper and public relations man; covered all California legislative sessions from 1935 to 1943; served as Press Secretary to Governor Earl Warren from January 1943 to October 1, 1953; was appointed, effective October 1, 1953, as Member of the State Public Utilities Commission, vice Harold P. Huls, resigned, as interim appointee pursuant to Section 1774 of the Government Code;

to the State Public Utilities Commission, vice self, term expired, for the term ending January 1, 1955.

WILLIAM P. RICH, a resident of Marysville; attorney; Member of the State Senate from 1931 to and including 1949; a specialist in water law and as an attorney has represented many reclamation and irrigation districts; was appointed, effective October 17, 1953, as Member of the State Water Resources Board, vice Royal Miller, resigned, as interim appointee pursuant to Section 1774 of the Government Code;

to the State Water Resources Board, vice self, term expired, for the term prescribed by law, ending January 15, 1957.

WARD G. WALKUP, a resident of San Francisco; drayage and warehouse executive; member of the Board of Directors of the California State Fair and Exposition from October 25, 1945 to October 29, 1953; was appointed, effective October 30, 1953, as Member of the Board of State Harbor Commissioners for San Francisco Harbor, vice B. J. Feigenbaum, resigned, as interim appointee pursuant to Section 1774 of the Government Code;

to the Board of State Harbor Commissioners for San Francisco Harbor, vice self, term expired, for the term prescribed by law, ending April 30, 1957.

WILLIAM A. BURKETT, a resident of Sacramento; veteran of World War II; an attorney and also an accountant; tax consultant and investigator; served five years as special agent of the intelligence unit of the United States Treasury Department, and also served with the War Production Board as Chief of Enforcement for California, which position he resigned to enter service in the Coast Guard Intelligence Office of the 12th Naval District where he was assigned officer in charge of the Secret and Confidential Section and chief prosecutor of subversives; was appointed, effective November 15, 1953, as Director of Employment and also Chief of the Division of Public Employment Offices and Benefit Payments, and a Member of the California Employment Stabilization Commission, vice James G. Bryant, resigned, as interim appointee pursuant to Section 1774 of the Government Code;

to Director of Employment and also Chief of the Division of Public Employment Offices and Benefit Payments, and a Member of the California Stabilization Commission, vice self, term expired, for the term at the pleasure of the Governor.

J. P. HALL, a resident of Santa Cruz; President of the Western Mining Council; Publisher of the California Mining Journal; former state employee under Governor Young regime in charge of prison camps; was appointed, effective November 16, 1953, as Member of the State Mining Board, vice F. C. Van Deinse, resigned, as interim appointee pursuant to Section 1774 of the Government Code;

to the State Mining Board, vice self, term expired, for the term prescribed by law, ending January 15, 1955.

RALPH R. PLANTEEN, a resident of Sacramento; veteran of World War I; graduate of Cumberland University Law School in Tennessee; following admission to the California State Bar in 1928, was engaged in law practice and business activities until 1936. He entered the Employment Department during its formative period; was assigned referee in 1938 and drafted the law providing for the Division of Appeals, and has held the civil service position of Senior Deputy Rules and Regulations Officer since 1943; was appointed, effective November 15, 1953, as Deputy Director of Employment and also Chief of the Division of Accounts and Tax Collections of the Department of Employment as a Member of the California Employment Stabilization Commission, vice C. A. Herbage, resigned, as interim appointee pursuant to Section 1774 of the Government Code;

to Deputy Director of Employment and also Chief of the Division of Accounts and Tax Collections of the Department of Employment and a Member of the California Employment Stabilization Commission, vice self, term expired, for the term at the pleasure of the Governor.

GENE DESIMONE, a resident of Sacramento; Chief of the Citrus Heights Fire Department; active for many years in fire fighting circles; publisher of the Pacific Coast Fire Journal; was appointed, effective November 16, 1953, as Member of the State Fire Advisory Board, vice Cecil Gehr, deceased, as interim appointee pursuant to Section 1774 of the Government Code;

to the State Fire Advisory Board, vice self, term expired, for the term at the pleasure of the Governor.

VINCENT THOMAS, a resident of San Pedro; Assemblyman, Sixty-eighth District since 1940; graduate of Santa Clara, Ph.D. degree, 1932, Law School, University of Santa Clara, 1932-34, Loyola Law School, Los Angeles, 1934-36; was appointed, effective November 17, 1953, as Member of the Pacific Marine Fisheries Commission, vice Jesse M. Mayo, deceased, as interim appointee pursuant to Section 1774 of the Government Code;

to the Pacific Marine Fisheries Commission, vice self, term expired, for the term prescribed by law, ending September 19, 1955.



JOHN M. PEIRCE, a resident of Los Angeles; Director of Finance, former tax counselor, California Taxpayers Association, 1929-40 and as Director of Tax Department, California State Chamber of Commerce, graduate of University of California, Harvard University, was appointed, effective November 17, 1953, as Member and Chairman of the California State Communications Advisory Board, vice James S. Dean, resigned, as interim appointee pursuant to Section 1774 of the Government Code;

as Member and Chairman of the California State Communications Advisory Board, vice self, term expired, for the term prescribed by law.

MILTON O. SHAW, a resident of Los Angeles; a veteran of nearly 30 years state service; a business administration graduate of Ohio State University; a certified accountant and member of the executive committee of the National Association of Savings and Loan Supervisors; and has been Assistant Building and Loan Commissioner since 1947; was appointed, effective January 1, 1954, as Savings and Loan Commissioner, vice LeRoy P. Hunt, resigned, as interim appointee pursuant to Section 1774 of the Government Code;

as Savings and Loan Commissioner, vice self, term expired, for the term at the pleasure of the Governor.

C. C. COTTRELL, a resident of San Jose; attorney at law; former Member of the State Legislature; former member of the Correctional Industries Commission; Member of the Board of Trustees; Agnews State Hospital; President of the California Prison Association; was appointed, effective September 4, 1952, as member of the Board of Corrections, vice Burdette Daniels, resigned, as interim appointee pursuant to Section 1774 of the Government Code;

to the Board of Corrections, vice self, term expired, for the term prescribed by law, ending March 15, 1957.

MICHAEL B. KUNZ, a resident of Sacramento; former Sacramento city councilman; former business representative of Sacramento-Yolo Building Trades Council; Member of Employment Stabilization Commission and California Unemployment Insurance Appeals Board since August 27, 1943; was reappointed, effective September 10, 1953, as member of the Employment Stabilization Commission and California Unemployment Insurance Appeals Board, vice self, term expired, as interim appointee pursuant to Section 1774 of the Government Code;

to the Employment Stabilization Commission and California Unemployment Insurance Appeals Board, vice self, term expired, for the term prescribed by law, ending September 1, 1957.

HAROLD LOPEZ, a resident of San Francisco; a delegate to the San Francisco Labor Council and a director of the Council's Hall Association; presently secretary and business manager of Local 85, International Brotherhood of Teamsters in San Francisco; also a member of the Planning Commission of the City and County of San Francisco; was appointed, effective January 5, 1954, as Member of Board of Harbor Commissioners for San Francisco Harbor, vice W. G. Welt, deceased, as interim appointee pursuant to Section 1774 of the Government Code;

to the Board of Harbor Commissioners for San Francisco Harbor, vice self, term expired, for the term prescribed by law, ending April 30, 1956.

JAMES Y. CAMP, a resident of Cawelo, Kern County; a rancher and agriculturist; was appointed January 7, 1954; as Member of the Agricultural Prorate Advisory Commission, vice Ira Redfern, deceased, as interim appointee pursuant to Section 1774 of the Government Code;

to the Agricultural Prorate Advisory Commission, (representing potatoes and cotton), vice self, term expired, for the term prescribed by law, ending January 1, 1957.

THOMAS C. PARRY, a resident of Del Rosa; graduate of the University of California, A.B. political science and public administration in 1937; veteran; was appointed, effective February 1, 1954, as a Member, Board of Trustees, Patton State Hospital; vice G. D. Snider, term expired, as interim appointee pursuant to Section 1774 of the Government Code;

to the Board of Trustees, Patton State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission.



DR. HANS HARTMAN, a resident of Modesto; former superintendent, Stanislaus County Hospital; has been a consultant at Modesto State Hospital in the field of urology; Member of the County Medical Association; was appointed, effective December 23, 1953, a Member of the Board of Trustees, Modesto State Hospital, vice Rev. John C. Mills, resigned, as interim appointee pursuant to Section 1774 of the Government Code;

to the Board of Trustees, Modesto State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission.

KENNETH C. BURKHART, a resident of Bellflower; businessman; past president of the Chamber of Commerce; active in civic affairs; was appointed, effective January 7, 1954; as Member of the Board of Trustees, Metropolitan State Hospital, vice Dr. William C. Jones, resigned, as interim appointee pursuant to Section 1774 of the Government Code;

to the Board of Trustees, Metropolitan State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission.

RAY GRINSTEAD, a resident of Sonoma; a Member of the Board of Trustees, Sonoma State Hospital since June 29, 1949; was reappointed, effective December 21, 1953, as Member of the Board of Trustees, Sonoma State Hospital, vice self, term expired, as interim appointee pursuant to Section 1774 of the Government Code;

to the Board of Trustees, Sonoma State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission.

R. LANGLEY PORTER, M.D., a resident of San Francisco; a Member of the Board of Trustees, Langley Porter Clinic since March 2, 1945, was reappointed, effective December 23, 1953, as Member of the Board of Trustees, Langley Porter Clinic, vice self, term expired, as interim appointee pursuant to Section 1774 of the Government Code;

to the Board of Trustees, Langley Porter Clinic, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission.

KARL F. MEYER, M.D., a resident of San Francisco, a Member of the Board of Trustees, Langley Porter Clinic since December 23, 1942, was reappointed, effective December 23, 1953, as Member of the Board of Trustees, Langley Porter Clinic, vice self, term expired, as interim appointee pursuant to Section 1774 of the Government Code;

to the Board of Trustees, Langley Porter Clinic, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission.

JOHN F. HASSLER, a resident of Oakland; a Member of the Board of Trustees, Langley Porter Clinic since March 2, 1945, was reappointed, effective December 23, 1953, as Member of the Board of Trustees, Langley Porter Clinic, vice self, term expired, as interim appointee pursuant to Section 1774 of the Government Code;

to the Board of Trustees, Langley Porter Clinic, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission.

CLAYTON HOWLAND, a resident of Los Angeles; a Member of the Board of Trustees, Pacific Colony, since April 8, 1941; was reappointed, effective December 23, 1953, as Member of the Board of Trustees, Pacific Colony, vice self, term expired, as interim appointee pursuant to Section 1774 of the Government Code;

to the Board of Trustees, Pacific Colony, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission.

DONALD P. NICHOLS, a resident of Pomona; a Member of the Board of Trustees, Pacific Colony since March 23, 1944; was reappointed, effective December 23, 1953, as Member of the Board of Trustees, Pacific Colony, vice self, term expired, as interim appointee pursuant to Section 1774 of the Government Code;

to the Board of Trustees, Pacific Colony, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission.

RAYMOND E. SMITH, a resident of Pomona; a Member of the Board of Trustees, Pacific Colony since June 18, 1945; was reappointed, effective December 23, 1953, as Member of the Board of Trustees, Pacific Colony, vice self, term expired, as interim appointee, pursuant to Section 1774 of the Government Code;

to the Board of Trustees, the Pacific Colony, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission.

MRS. INA S. PITZER, a resident of Pomona; a Member of the Board of Trustees, Pacific Colony since May 23, 1944; was reappointed, effective December 23, 1953, as Member of the Board of Trustees, Pacific Colony, vice self, term expired, as interim appointee pursuant to Section 1774 of the Government Code;

to the Board of Trustees, Pacific Colony, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission.

A. T. RICHARDSON, a resident of Pomona; a Member of the Board of Trustees, Pacific Colony since May 23, 1944; was reappointed, effective December 23, 1953, as Member of the Board of Trustees, Pacific Colony, vice self, term expired, as interim appointee pursuant to Section 1774 of the Government Code;

to the Board of Trustees, Pacific Colony, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission.

MRS. MITTO BLODGETT, a resident of Calistoga; a Member of the Board of Trustees, Napa State Hospital since June 29, 1949; was reappointed, effective December 23, 1953, as Member of the Board of Trustees, Napa State Hospital, vice self, term expired, as interim appointee pursuant to Section 1774 of the Government Code;

to the Board of Trustees, Napa State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission.

MRS. ALFREDA TEAGUE, a resident of Santa Paula; wife of Milton Teague, a rancher; recently foreman of the grand jury and a leading figure in the area; was appointed, effective January 21, 1954, as Member of the Board of Trustees, Camarillo State Hospital, vice Edward Henderson, resigned, as interim appointee pursuant to Section 1774 of the Government Code;

to the Board of Trustees, Camarillo State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission.

DWIGHT H. MURRAY, M.D., a resident of Napa, Member of the Board of Trustees, Napa State Hospital since February 17, 1945; was reappointed, effective December 23, 1953, as Member of the Board of Trustees, Napa State Hospital as interim appointee pursuant to Section 1774 of the Government Code;

to the Board of Trustees, Napa State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission.

WASHINGTON MANNERING, a resident of Napa; Member of the Board of Trustees, Napa State Hospital since February 17, 1945; was reappointed, effective December 23, 1953, as Member of the Board of Trustees, Napa State Hospital as interim appointee pursuant to Section 1774 of the Government Code;

to the Board of Trustees, Napa State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission.

EUGENE L. WEBBER, a resident of Napa; Member of the Board of Trustees, Napa State Hospital since February 17, 1945; was reappointed, effective December 23, 1953, as Member of the Board of Trustees, Napa State Hospital as interim appointee pursuant to Section 1774 of the Government Code;

to the Board of Trustees, Napa State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission.

DR. DANIEL F. MAHONEY, a resident of Redlands; a graduate of an eastern university and had his residency training in Boston; whose practice devoted especially to obstetrics and gynecology; was appointed, effective February 1, 1954, as Member of the Board of Trustees, Patton State Hospital, vice Dr. Emmett L. Tisinger, term expired, as interim appointee pursuant to Section 1774 of the Government Code;

to the Board of Trustees, Patton State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission.

MRS. GLADYS WASSNER, a resident of Fontana; Member of the Board of Trustees, Patton State Hospital since June 18, 1945; was appointed, effective February 1, 1954; as Member of the Board of Trustees, Patton State Hospital, vice self, term expired, as interim appointee pursuant to Section 1774 of the Government Code;

to the Board of Trustees, Patton State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission.

MR. HOWARD B. HAYS, a resident of Riverside; business executive; Member of the Board of Trustees, Patton State Hospital since June 18, 1945; was appointed, effective February 1, 1954; as Member of the Board of Trustees, Patton State Hospital, vice self, term expired, as interim appointee pursuant to Section 1774 of the Government Code;

to the Board of Trustees, Patton State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission.

MRS. LAURA S. MCCLIMANS, a resident of San Bernardino; curriculum at Chaffey College, University of California at Los Angeles and University of Southern California included sociology courses, case history writing and applied and abnormal psychology; was appointed effective February 1, 1954; as Member of the Board of Trustees, Patton State Hospital, vice J. Dewey Harnish, term expired, as interim appointee pursuant to Section 1774 of the Government Code;

to the Board of Trustees, Patton State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of commission.

LEON A. CLARK, a resident of Oakland; executive of the Mountain View Cemetery Association; a Member of the State Cemetery Board since January 31, 1950; was reappointed, effective January 16, 1954, as member of the State Cemetery Board, vice self, term expired; as interim appointee pursuant to Section 1774 of the Government Code;

to the State Cemetery Board, vice self, term expired, for the term prescribed by law, ending January 15, 1958.

ROY E. FORD, a resident of Sacramento; retired business executive, Member of the State Board of Dry Cleaners since March 27, 1953; was reappointed, effective January 16, 1954, as Member of the State Board of Dry Cleaners, vice self, term expired, as interim appointee pursuant to Section 1774 of the Government Code;

to the State Board of Dry Cleaners, (representing the public), vice self, term expired, for the term prescribed by law, ending January 15, 1958.

W. S. ROSECRANS, a resident of Los Angeles; former Member of the Committee on the Development of Natural Resources of the Reconstruction and Reemployment Commission; a Member of the State Board of Forestry since January 10, 1944; was reappointed, effective January 16, 1954, as Member of the State Board of Forestry, vice self, term expired, as interim appointee pursuant to Section 1774 of the Government Code;

to the State Board of Forestry, (representing the member at large), vice self, term expired, for the term prescribed by law, ending January 15, 1958.

ROBERT E. MCCLURE, a resident of Santa Monica; publisher; was appointed, effective January 16, 1954, as Member of the California Highway Commission, vice Harrison R. Baker, term expired, as interim appointee pursuant to Section 1774 of the Government Code;

to the California Highway Commission, vice self, term expired, for the term prescribed by law, ending January 15, 1958.

ALBERT KLEINBERGER, a resident of Los Angeles; business executive; was appointed, effective January 16, 1954, as Member of the Industrial Accident Commission, vice Anthony Racine, deceased, as interim appointee pursuant to Section 1774 of the Government Code;

to the Industrial Accident Commission, vice self, term expired, for the term prescribed by law, ending January 15, 1958.

LEWIS L. HUELSDONK, a resident of Downieville; business executive; was appointed, effective January 16, 1954, as Member of the State Mining Board, vice William Wallace Mein, Jr., term expired, as interim appointee pursuant to Section 1774 of the Government Code;

to the State Mining Board, vice self, term expired, for the term prescribed by law, ending January 15, 1958.

ROY MARKS, a resident of Placerville; orchardist; Member of the State Soil Conservation Commission since October 1, 1949; was reappointed, effective January 16, 1954, as Member of the State Soil Conservation Commission, vice self, term expired, as interim appointee pursuant to Section 1774 of the Government Code;

to the State Soil Conservation Commission, vice self, term expired, for the term prescribed by law, ending December 21, 1957.

AUSTIN M. HEALEY, a resident of Fresno; past commander of American Legion, Post 4, Fresno; also past district commander; business executive in furniture and building material concern; Member of California Veterans Board since May 21, 1946; was reappointed, effective January 22, 1954, as Member of the California Veterans Board, vice self, as interim appointee pursuant to Section 1774 of the Government Code;

to the California Veterans Board, vice self, term expired, for the term prescribed by law, ending January 15, 1958.



LEWIS K. GOUGH, a resident of Pasadena; State Inheritance Tax Appraiser in Pasadena; immediate past national commander of the American Legion; naval commander World War II; Member of the California Veterans Board since May 15, 1950; was reappointed, effective January 22, 1954, as Member of the California Veterans Board, vice self, as interim appointee pursuant to Section 1774 of the Government Code;

to the California Veterans Board, vice self, term expired, for the term prescribed by law, ending January 15, 1958.

HAROLD E. PAYTON, a resident of San Anselmo; Member of the San Anselmo Fire Department; President of the California State Firemen's Association, was appointed, effective December 15, 1953, Member of the State Fire Advisory Board, vice Chester W. Moller, resigned, as interim appointee pursuant to Section 1774 of the Government Code;

as member of the State Fire Advisory Board, vice self, term expired, for the term at the pleasure of the Governor.

FRANK P. KELLY, a resident of San Francisco; Chief of the Fire Department of San Francisco, was appointed, effective December 15, 1953, as Member of the State Fire Advisory Board, vice Edward P. Walsh, deceased, as interim appointee pursuant to Section 1774 of the Government Code;

as member of the State Fire Advisory Board, vice self, term expired, for the term at the pleasure of the Governor.

DWIGHT L. MERRIMAN, a resident of San Francisco; local realtor; graduate of the University of California; former president of the San Francisco Chamber of Commerce; was appointed, effective January 26, 1954, Member of the Board of State Harbor Commissioners for San Francisco Harbor, vice W. P. Fuller Brawner, resigned, as interim appointee pursuant to Section 1774 of the Government Code;

to the Board of State Harbor Commissioners for San Francisco Harbor, vice self, term expired, for the term prescribed by law, ending April 30, 1955.

MRS. RUBY BACIGALUPI, a resident of San Francisco; prominent in civic activities in San Francisco; Member of the Social Welfare Board since March 18, 1947; was reappointed, effective January 28, 1954; Member of the Social Welfare Board, vice self, term expired, as interim appointee pursuant to Section 1774 of the Government Code;

to the Social Welfare Board, vice self, term expired, for the term prescribed by law, ending January 15, 1958.

FOREST FIORINI, a resident of Turlock; Member of the Flying Farmers of California and a director of the National Flying Farmers; chairman of the aviation committee of the Central Valley Empire Association; Member of the California Aeronautics Commission since February 1, 1952; was reappointed effective January 28, 1954, as Member of the California Aeronautics Commission, vice self, term expired, as interim appointee pursuant to Section 1774 of the Government Code;

to the California Aeronautics Commission, vice self, term expired, for the term prescribed by law, ending December 31, 1957.

LEROY LAMPSON, a resident of Robbins; engaged in agricultural aviation; past president of the Agricultural Aircraft Association, Inc.; veteran of World War II and served as a civilian Army flight instructor and group commander; was appointed, effective January 28, 1954; Member of the California Aeronautics Commission, vice Fred D. Fagg, resigned, as interim appointee pursuant to Section 1774 of the Government Code;

to the California Aeronautics Commission, vice self, term expired, for the term prescribed by law, ending December 31, 1957.

PHILIP DAVID SWING, a resident of San Diego; attorney; Member of the State Water Resources Board since November 1, 1945; was reappointed, effective February 2, 1954, Member of the State Water Resources Board, vice self, term expired, as interim appointee pursuant to Section 1774 of the Government Code;

to the State Water Resources Board, vice self, term expired, for the term prescribed by law, ending January 15, 1958.



C. A. GRIFFITH, a resident of Azusa; farmer, responsible for the upstream development of the San Gabriel River; active in flood control of Los Angeles County; Member of the State Water Resources Board since November 1, 1945; was re-appointed, effective February 4, 1954, Member of the State Water Resources Board, vice self, term expired, as interim appointee pursuant to Section 1774 of the Government Code;

to the State Water Resources Board, vice self, term expired, for the term prescribed by law, ending January 15, 1947.

LESLIE M. WESTFALL, a resident of Eureka; Manager, Humboldt Stevedore Co., Ltd.; was appointed, effective February 18, 1954, as Member of the Board of Harbor Commissioners for Humboldt Bay, vice J. H. Quill, resigned, as interim appointee pursuant to Section 1774 of the Government Code;

to the Board of Harbor Commissioners for Humboldt Bay, vice self, term expired, for the term prescribed by law, ending January 30, 1958.

Respectfully,

GOODWIN J. KNIGHT, Governor

Message read, and referred to Committee on Rules.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 2, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 5

Assembly Concurrent Resolution No. 6

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following resolution was read:

**Assembly Concurrent Resolution No. 5**—Relative to the death of Jonathan J. Hollibaugh.

#### Request for Unanimous Consent

Senator Tenney asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 5, at this time, for consideration.

#### CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 5

**Assembly Concurrent Resolution No. 5**—Relative to the death of Jonathan J. Hollibaugh.

Resolution read, and unanimously adopted by a rising vote of the following Senators:

Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—37.

Resolution ordered transmitted to the Assembly.

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolution was read:

**Assembly Concurrent Resolution No. 6**—Relative to the Honorable Allen G. Thurman.

Referred to Committee on Rules.

## RESOLUTIONS

The following resolutions were offered:

By Senators Gibson and Coombs:

## Senate Resolution No. 16

Relative to traffic on highways

WHEREAS, A dangerous traffic situation exists at the junction of U. S. 40 and State Route 208 (the Lake Chabot road) in Solano County, at which junction there is a sharp narrow turnoff for southbound traffic using State Route 208; and

WHEREAS, As a result of the lack of adequate width and an adequate deceleration lane on a 6 percent descending grade of U. S. 40 for traffic using the turnoff, there have been numerous serious accidents; and

WHEREAS, The design of the state highway turnoff and channelization of traffic at this junction is not in keeping with modern highway construction and highway safety; and

WHEREAS, Traffic counts conducted by the State Division of Highways have shown an ever-increasing flow of traffic diverting from U. S. 40 over State Route 208; and

WHEREAS, U. S. 40 is the mainline highway route from San Francisco to Sacramento and points beyond, and State Route 208 is a major feed road for traffic to and from the Mare Island Navy Yard, Hamilton Field Air Force Base, Travis Air Base and other military and naval installations, as well as the Golden Gate Bridge and the Solano County Fairgrounds; and

WHEREAS, There is ample land on the present state highway right of way for widening the turnoff at this junction by the removal of a knoll, which tends to obscure visibility for motorists; and

WHEREAS, It is vital to the public safety that this improvement be carried out without further delay; now, therefore, be it

*Resolved by the Senate of the State of California,* That the State Highway Commission be requested, for the public safety, to proceed as soon as possible with the widening, improvement and adequate illumination of the southbound traffic turnoff at the junction of U. S. 40 and State Route 208 (the Lake Chabot road) in Solano County as well as further road improvement at this important junction for the public safety; and be it further

*Resolved,* That the Secretary of the Senate is hereby directed to transmit a copy of this resolution to the State Highway Commission.

Resolution read, and referred to Committee on Rules.

## NOTICE OF MOTION TO AMEND THE STANDING RULES

Senator Ward gave notice that on the next legislative day, in accordance with Rule 21 of the Standing Rules of the Senate, he will move to amend Rule No. 12 as follows:

- (1) The membership of the Committee on Education is 11.
- (2) The membership of the Committee on Elections is 7.
- (3) The membership of the Judiciary Committee is 11.
- (4) The membership of the Committee on Military and Veterans Affairs is 11.
- (5) The membership of the Committee on Water Resources is 11.

INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS

The following bills were introduced, and read the first time:

**Senate Bill No. 4:** By Senator Hulse—An act to obtain revenue for the General Fund by authorizing the sale of certain state property.

Referred to Committee on Governmental Efficiency.

**Senate Bill No. 5:** By Senator Hulse—An act to amend Section 6651 of the Welfare and Institutions Code, relating to charges for the care and treatment of patients of state hospitals for the mentally ill in the Department of Mental Hygiene, and declaring the urgency thereof.

Referred to Committee on Social Welfare.

**Senate Bill No. 6:** By Senator Hulse—An act to amend Section 7726 of the Education Code, relating to repayment to the State of apportionments and accrued interest thereon for state school building aid.

Referred to Committee on Education.

**Senate Joint Resolution No. 1:** By Senator Coombs—Relative to memorializing the Congress of the United States to enact legislation which will increase the federal allotment to state and territorial veterans' homes.

Referred to Committee on Rules.

**Senate Concurrent Resolution No. 7:** By Senator Coombs—Relative to approving certain amendments to the charter of the City of Napa, a municipal corporation in the County of Napa, State of California, voted for and ratified by the qualified electors of said city at a special municipal election held therein on the tenth day of November, 1953.

Referred to Committee on Rules.

**Senate Concurrent Resolution No. 8:** By Senator Regan—Relative to a study of the Uniform Commercial Code by the Interim Judiciary Committees of the Assembly and the Senate.

Referred to Committee on Rules.

#### REQUEST FOR UNANIMOUS CONSENT

Senator J. Howard Williams asked for, and was granted, unanimous consent to have the following Letter of Transmittal and Report from the Legislative Auditor entitled "Special Censuses for Distribution of Highway and Motor Vehicle License Fee Funds to Cities" printed in the Journal.

#### LETTER OF TRANSMITTAL

SACRAMENTO, CALIFORNIA, January 29, 1954

*The Honorable Ben Hulse, Chairman*

*Joint Legislative Budget Committee*

*State Capitol, Sacramento, California*

Your subcommittee appointed to recommend as to the distribution of the reports of the Legislative Auditor to the Joint Legislative Budget Committee has reviewed the report entitled "Special Censuses for Distribution of Highway and Motor Vehicle License Fee Funds to Cities," January 21, 1954.

The Budget Committee and your subcommittee have taken no action regarding the report and the recommendation of the Legislative Auditor contained therein, since the amount of state funds for apportionment is not involved. However, it is our belief that the report will be of considerable interest to cities and to counties and should be reviewed by them. Accordingly, we recommend that the report be printed in the Assembly and Senate Journals.

Respectfully submitted,

ARTHUR H. BREED, JR., Chairman

JOHN L. E. COLLIER

THOMAS W. CALDECOTT



## SPECIAL CENSUSES FOR DISTRIBUTION OF HIGHWAY AND MOTOR VEHICLE LICENSE FEE FUNDS TO CITIES

Prepared by the Legislative Auditor January 21, 1954

### SPECIAL CENSUSES FOR DISTRIBUTION OF HIGHWAY AND MOTOR VEHICLE LICENSE FEE FUNDS TO CITIES

Among the laws governing the collection and distribution of taxes and fees levied on motorists are those which distribute funds to cities and counties on the basis of their population as related to the total population of the State. Substantial sums are paid to cities and counties from the Motor Vehicle License Fee Fund, the so-called "in lieu" tax, on such a population basis. Cities also receive funds equivalent to five-eighths of one cent per gallon fuel tax from the State Highway Fund on a like basis.

### APPORTIONMENTS ON POPULATION BASIS

Highway user revenues apportioned to local governments on a population basis with estimated amounts for 1953-54 are as follows:

<i>Motor Vehicle "In Lieu" Tax</i>	<i>Estimated amounts 1953-54</i>
To cities .....	\$35,494,660
To counties .....	35,494,660
 <i>Motor Vehicle Fuel Tax</i>	
To cities .....	27,650,600
To counties .....	---
 Total .....	 \$98,639,920

Population is a factor in state apportionments to counties also in the case of certain appropriations for postwar public works, public health administration, and for airport construction.

### SPECIAL CENSUSES PRIOR TO 1950

Authorization for the use of special censuses in the determination of allocations of gas tax and motor vehicle in lieu tax to cities was first contained in legislation enacted in 1943. Chapter 581, Statutes of 1943, authorized the use of special censuses for allocations prior to July 1, 1945, with the act to terminate on that date or upon the termination of hostilities. During the 1945 Session the same act was further extended until July 1, 1947, or until the termination of hostilities. Legislation authorizing the use of special censuses was, therefore, originally legislation to be effective only during war time, and with a definite termination date. The same act was again amended in 1946 (Chapter 30, First Extraordinary Session) extending its application, after the termination of hostilities, to July 1, 1947, and was amended again by Chapter 591, Statutes of 1947, extending its application until the next decennial census.

### SPECIAL CENSUSES AFTER 1950

At the time of the meeting of the Regular Legislative Session of 1951, the official decennial census of 1950, taken as of April 1, 1950, had been completed and a preliminary count for cities was issued on September 28, 1950. However, the official tabulation for cities was not available at

that time and there was doubt that it would be certified in time for the June 1, 1951, apportionment of highway funds to cities. To meet this situation, legislation was enacted which authorized the use of the preliminary census count in any allocation to cities (under Section 194 of the Streets and Highways Code and Section 11005 of the Revenue and Taxation Code) subsequent to May 31, 1951, and prior to the publication of the official census.

This same legislation, however, also authorized the taking of special censuses by cities and required the use of these determinations in subsequent allocations to cities of highway funds and motor vehicle in lieu tax.

The process in taking special censuses and applying the results is as follows:

1. Any city whose population has substantially increased may apply to the Bureau of the Census for the taking of a special population census.

2. The taking of these special censuses, the cost of which is to be borne by the city, is authorized by Section 1(b) of Public Law 671 of the Eightieth Congress.

3. Results of the special census are certified to the State Controller and to the Department of Public Works.

4. New figures, when determined, are added to the total for all cities and are used as the basis of apportionment of "in lieu" tax by the Controller and as the basis of apportionment of highway funds for cities by the Department of Public Works.

Chapter 633, Statutes of 1951, which authorizes the use of special censuses, provides, in part, as follows:

SEC. 2. Any city or city and county whose population has been substantially increased since the last federal census may apply to the United States Bureau of Census to determine the increase in population. Upon receipt from the bureau of its determination of population, the city or city and county shall file a certified copy of such determination with the Department of Public Works and with the State Controller.

SEC. 3. All allocations made under Section 194 of the Streets and Highways Code (State Highway Funds) and Section 11005 of the Revenue and Taxation Code (Motor Vehicle License Fee Fund) for any allocation made subsequent to the filing with the respective departments of such determination shall be based upon the population so determined. \* \* \*

SEC. 4. The cost of any investigation by the United States Bureau of Census shall be a proper charge against the city or city and county applying therefor and shall be paid by it to the bureau.

SEC. 5. This act does not apply to counties.

Between the time of the decennial census of 1950 and the end of December 1953, a total of 129 special censuses for cities has been taken. Several cities have taken two censuses and one has taken three since the decennial census.

The increased activity in the taking of special censuses is indicated by the following table which shows the number taken each year:

<i>Year</i>	<i>Number of special census counts</i>
1950-----	2
1951-----	1
1952-----	40
1953-----	76

Information from the Bureau of the Census indicates that for all cities in the United States, the bureau has conducted 190 special censuses since April 1, 1950. The largest part of these, at a cost of \$622,344, have been conducted in California, which is due, undoubtedly, to the application of Chapter 633, Statutes of 1951.

### ANNEXATIONS

With respect to the disposition of proceeds from the Motor Vehicle License Fee Fund, the Revenue and Taxation Code (Section 11005a) provides authorization and a method for considering population growth of cities which results from annexations. This provides that the population of the annexed territory shall be ascertained by the Controller by multiplying the number of electors therein by three. This method generally provides a growth factor which is favorable to the annexing city, inasmuch as registrations are more nearly half the population than one-third.

### COST OF CENSUSES

Federal authorization provides that the taking of a special census by the Bureau of the Census shall be paid for by the requesting city. Costs vary depending largely upon whether the census is confined to a population count or is to include other information as to population characteristics or special data. Inasmuch as the special censuses in California have been mainly for the purpose of increasing motor vehicle fuel and license fee grants, they have been confined largely to a count of population only. Total costs to the cities for all special censuses in California since April 1, 1950, have been \$622,344. This has averaged approximately 13 cents per capita.

### EFFECT OF SPECIAL COUNT

Since cities receive, at the present time, approximately \$3.36 per capita from the gas tax and approximately \$4.40 per capita from the motor vehicle in lieu tax, there is every inducement to spend approximately 13 cents per capita if there is any indication of population growth of any kind, even if less than the state-wide rate of increase. Neither apportionment is a fixed figure per capita but is the apportionment of a given amount available distributed on the basis of population. This means, of course, that any increase decreases the per capita value of the apportionments to all cities. Changes in apportionments to any city will depend on the relationship between gain in that city to gain in other cities. If all gained equally, *per capita* value of apportionments would be less and actual apportionments would be unchanged. "Gain,"



therefore, is now always gain in terms of what apportionments would have been had there been no special censuses. This can be illustrated in the case of Los Angeles, which is the largest of the censuses certified to the Controller. The special census for Los Angeles City conducted on November 2, 1953, produced an increased population of 134,152. In addition there was a gain of 9,984 from annexations. On the basis of the last apportionment of motor vehicle in lieu tax this population produced an apportionment of \$1,134,983. Had the same amount of money been apportioned on the basis of the 1950 census for all cities, plus credit for annexations, Los Angeles would have received \$1,146,830 or \$11,847 more. In addition, the city paid the cost of the special census at approximately \$300,000.

The operation of this law results in a situation in which cities are virtually forced to measure and certify any population growth, simply to keep up with their share of apportionments based upon population.

### SUMMARY AND CONCLUSIONS

Analysis of the results of special censuses conducted pursuant to Chapter 633, Statutes of 1951, leads to the following conclusions:

1. With 76 special censuses certified by cities in 1953, activity in this regard is almost certain to be accelerated as the length of time from the decennial census increases.

2. Each special census by one city indicating increased population dilutes the per capita factor for apportionment for all cities.

3. Although the law authorizes the taking of a special census by any city "whose population has been substantially increased since the last federal census," censuses have been taken and results certified to the Controller when the increase was by no means "substantial." Many have been only nominal increases, less than the state-wide increase, and some have actually been decreases. The probable results of a special census are known in advance and are used by the Bureau of the Census in making estimates of the cost of a special census, yet there is no administrative machinery in existence to define and give effect to the words "substantial increase" as contained in the law.

4. The law permitting the use of special census counts applies only to cities and does not apply to counties, although certain apportionments based upon population are made to counties.

5. The application of the law does not reflect true shifts in population from area to area, because cities which might undergo a population decrease cannot be compelled to take and use a special census count for apportionments. Prior to 1960, especially around military areas, substantial city out-migrations as well as in-migrations are possible. These out-migrations, if they do occur, will probably occur in cities which have already received credit for population increases.

6. Any apportionment law based upon population which provides that every officially measured increase must be taken into consideration, is illogical and leads inevitably to a situation in which cities are forced to gain recognition for every increase even though it is less than the state-wide rate of increase.

7. Even though there has been some substantial population shifts since the 1950 decennial census, that census reflected true population



proportions as of a given time. This is a feature which is not contained, and cannot be contained, in any of the totals used by the Controller for apportionments since May 1951.

### RECOMMENDATION

*In view of the operation of this law, we recommend that Chapter 633, Statutes of 1951, be repealed and that from and after the effective date of the repeal apportionments to cities of gas tax and motor vehicle in lieu payments be based upon the population of cities as determined by the last decennial census.*

To return to the 1950 decennial census basis would result in plus and minus changes from the apportionments which now result but it would have the advantage of (a) basing the apportionment upon a count for all cities as of a given time and (b) relieving cities of the pressure to conduct and pay for special censuses as the result of action of other cities.

Attached as an appendix to this report is a tabulation which shows for all cities the last semi-annual apportionment of motor vehicle in lieu tax (1) on the basis of the population count reflecting special censuses and (2) on the basis of the 1950 decennial count.

### APPENDIX A

#### Allocation to Cities of November 30, 1953, Apportionment of Motor Vehicle "In Lieu" Taxes on the Basis of 1950 Decennial Census and on the Basis of Special Censuses

(Includes Annexations and New Incorporations)

County	City	Population base counting special censuses	1950 decennial census base (if different)	Actual alloca- tion *	Alloca- tion on 1950 base
Alameda	Alameda	64,430	--	\$34,583	\$37,312
	Albany	17,590	--	9,441	10,186
	Berkeley	113,805	--	61,086	65,905
	Emeryville	2,880	--	1,550	1,673
	Hayward	24,292	17,445	13,039	10,108
	Livermore	7,023	4,364	3,769	2,527
	Oakland	384,575	--	206,425	222,710
	Piedmont	10,132	--	5,438	5,868
	Pleasanton	2,710	2,244	1,454	1,300
	San Leandro	28,247	--	15,161	16,358
	Totals	655,693	--	\$351,952	\$373,217
Amador	Amador	151	--	\$81	\$87
	Ione	1,605	--	861	929
	Jackson	1,879	--	1,008	1,088
	Plymouth	382	--	205	221
	Sutter Creek	1,151	--	617	667
	Totals	5,168	--	\$2,774	\$2,992
Butte	Biggs	784	--	\$420	\$454
	Chico	12,332	--	6,619	7,142
	Gridley	3,060	--	1,642	1,772
	Oroville	5,930	--	3,183	3,434
	Totals	22,106	--	\$11,865	\$12,802
Calaveras	Angels	1,147	--	\$615	\$664

## APPENDIX A—Continued

<i>County</i>	<i>City</i>	<i>Population base counting special censuses</i>	<i>1950 decennial census base (if different)</i>	<i>Actual alloca- tion *</i>	<i>Alloca- tion on 1950 base</i>
Colusa-----	Colusa-----	3,031	--	\$1,626	\$1,755
	Williams-----	1,134	--	608	657
	Totals-----	4,165	--	\$2,235	\$2,412
Contra Costa-----	Antioch-----	11,060	--	\$5,936	\$6,405
	Brentwood-----	1,729	--	928	1,001
	Concord-----	12,493	9,908	6,705	5,738
	El Cerrito-----	22,104	18,011	11,864	10,430
	Hercules-----	343	--	184	199
	Martinez-----	8,460	--	4,541	4,899
	Pinole-----	1,147	--	615	664
	Pittsburg-----	13,279	--	7,127	7,690
	Richmond-----	99,545	--	53,432	57,647
	San Pablo-----	14,476	--	7,770	8,383
	Walnut Creek-----	2,666	--	1,431	1,544
	Totals-----	187,302	--	\$100,536	\$104,600
Del Norte-----	Crescent City-----	2,136	1,706	\$1,146	\$988
El Dorado-----	Placerville-----	3,749	--	\$2,012	\$2,171
Fresno-----	Clovis-----	2,979	2,991	\$1,599	\$1,732
	Coalinga-----	5,539	--	2,973	3,208
	Firebaugh-----	1,037	821	556	475
	Fowler-----	1,857	--	996	1,075
	Fresno-----	99,727	--	53,529	57,753
	Huron-----	315	--	169	182
	Kerman-----	1,563	--	838	905
	Kingsburg-----	2,310	--	1,239	1,338
	Mendota-----	1,585	--	850	918
	Orange Cove-----	2,522	2,395	1,353	1,387
	Parlier-----	1,419	--	761	822
	Reedley-----	4,711	--	2,528	2,728
	Sanger-----	6,400	--	3,435	3,706
	San Joaquin-----	632	--	339	366
	Selma-----	6,048	--	3,246	3,502
	Totals-----	138,644	--	\$74,419	\$80,097
Glenn-----	Orland-----	2,067	--	\$1,109	\$1,197
	Willows-----	3,019	--	1,620	1,748
	Totals-----	5,086	--	\$2,729	\$2,945
Humboldt-----	Arcata-----	4,057	3,747	\$2,177	\$2,170
	Blue Lake-----	824	--	442	477
	Eureka-----	23,058	--	12,376	13,353
	Ferndale-----	1,032	--	553	598
	Fortuna-----	1,762	--	945	1,020
	Trinidad-----	188	--	100	109
	Totals-----	30,921	--	\$16,597	\$17,727
Imperial-----	Brawley-----	11,928	--	\$6,402	\$6,908
	Calexico-----	6,433	--	3,453	3,725
	Calipatria-----	1,428	--	766	827
	El Centro-----	13,031	--	6,994	7,546
	Holtville-----	2,472	--	1,326	1,432
	Imperial-----	1,759	--	944	1,019
	Westmorland-----	1,213	--	651	702
	Totals-----	38,264	--	\$20,538	\$22,159
Inyo-----	Bishop-----	2,891	--	\$1,551	\$1,674

## APPENDIX A—Continued

County	City	Population base counting special censuses	1950 decennial census base (if different)	Actual alloca- tion *	Alloca- tion on 1950 base
Kern -----	Bakersfield -----	44,483		\$23,876	\$25,760
	Delano -----	10,065	8,720	5,402	5,050
	Maricopa -----	800		429	463
	Shafter -----	2,225		1,194	1,289
	Taft -----	3,862	3,707	2,072	2,147
	Tehachapi -----	1,751		939	1,014
	Wasco -----	5,592		3,001	3,238
	Totals -----	68,778		\$36,917	\$38,961
Kings -----	Corcoran -----	3,150	--	\$1,690	\$1,824
	Hanford -----	10,031	--	5,384	5,809
	Lemoore -----	2,153	--	1,155	1,247
	Totals -----	15,334	--	\$8,230	\$8,880
Lake -----	Lakeport -----	1,983		\$1,064	\$1,148
Lassen -----	Susanville -----	5,338		\$2,865	\$3,091
Los Angeles -----	Alhambra -----	53,558	52,514	\$28,747	\$30,411
	Arcadia -----	28,733	23,063	15,422	13,356
	Avalon -----	1,506		808	872
	Azusa -----	12,612	11,042	6,769	6,395
	Bell -----	15,430		8,282	8,936
	Beverly Hills -----	29,098		15,618	16,851
	Burbank -----	88,043	78,577	47,258	45,505
	Claremont -----	7,814	6,327	4,194	3,664
	Compton -----	55,645	48,159	29,868	27,889
	Covina -----	6,452	4,160	3,463	2,409
	Culver City -----	28,186	19,720	15,129	11,420
	El Monte -----	8,620		4,626	4,992
	El Segundo -----	9,890	8,011	5,308	4,639
	Gardena -----	17,511	14,579	9,399	8,443
	Glendale -----	111,617		59,911	64,638
	Glendora -----	5,290	3,988	2,839	2,309
	Hawthorne -----	21,098	17,123	11,324	9,916
	Hermosa Beach -----	14,004	11,826	7,516	6,849
	Huntington Park -----	29,450		15,807	17,055
	Inglewood -----	50,346	46,584	27,023	26,977
	La Verne -----	4,198		2,253	2,431
	Long Beach -----	285,888		153,454	165,560
	Los Angeles -----	2,114,494	1,980,342	1,134,983	1,146,830
	Lynwood -----	28,124	26,081	15,095	15,103
	Manhattan Beach -----	26,315	17,330	14,124	10,036
	Maywood -----	13,483	13,292	7,237	7,697
	Monrovia -----	23,408	20,189	12,564	11,692
	Montebello -----	25,593	21,735	13,773	12,587
	Monterey Park -----	25,467	20,395	13,669	11,811
	Palos Verde Estates -----	2,960	1,963	1,588	1,137
	Pasadena -----	110,079		59,086	63,748
	Pomona -----	44,669	35,411	23,976	20,507
	Redondo Beach -----	35,706	25,416	19,165	14,719
	San Fernando -----	14,299	12,992	7,675	7,524
	San Gabriel -----	20,343	--	10,919	11,781
	San Marino -----	11,383		6,109	6,592
	Santa Monica -----	75,132	71,595	40,328	41,461
	Sierra Madre -----	7,769	7,273	4,170	4,212
	Signal Hill -----	4,040		2,168	2,340
	South Gate -----	51,293	51,116	27,532	29,602
	South Pasadena -----	18,025	16,935	9,675	9,807
	Torrance (2) -----	44,914	22,241	24,108	12,880
	Vernon -----	432		231	250
	West Covina -----	13,088	4,499	7,025	2,605
	Whittier -----	29,265	25,419	15,708	14,720
	Totals -----	3,625,270	--	\$1,945,912	\$1,941,158



## APPENDIX A—Continued

<i>County</i>	<i>City</i>	<i>Population base counting special censuses</i>	<i>1950 decennial census base (if different)</i>	<i>Actual alloca- tion *</i>	<i>Alloca- tion on 1950 base</i>
Madera-----	Chowchilla-----	3,893	---	\$2,089	\$2,254
	Madera-----	12,706	11,508	6,820	6,664
	Totals-----	16,599	--	\$8,909	\$8,918
Marin-----	Belvedere-----	800	---	\$429	\$463
	Corte Madera-----	2,839	1,933	1,523	1,119
	Fairfax-----	4,078	---	2,188	2,362
	Larkspur-----	2,905	---	1,559	1,682
	Mill Valley-----	7,965	7,331	4,275	4,245
	Ross-----	2,179	---	1,169	1,262
	San Anselmo-----	9,188	---	4,931	5,321
	San Rafael-----	15,255	13,848	8,188	8,019
	Sausalito-----	4,831	---	2,593	2,798
	Totals-----	50,040	--	\$26,859	\$27,271
Mariposa-----	Hornitos-----	---	---	---	---
Mendocino-----	Fort Bragg-----	3,826	---	\$2,053	\$2,216
	Point Arena-----	372	---	199	215
	Ukiah-----	8,237	6,339	4,421	3,671
	Willits-----	2,691	---	1,444	1,558
	Totals-----	15,126	--	\$8,119	\$7,660
Merced-----	Atwater-----	3,514	2,907	\$1,886	\$1,683
	Dos Palos-----	1,523	---	817	882
	Gustine-----	1,984	---	1,064	1,149
	Livingston-----	1,502	---	806	870
	Los Banos-----	4,257	3,868	2,285	2,240
	Merced-----	17,526	15,278	9,407	8,848
	Totals-----	30,306	--	\$16,267	\$15,672
Modoc-----	Alturas-----	2,819	---	\$1,513	\$1,633
Monterey-----	Carmel-----	4,351	---	\$2,335	\$2,520
	Del Rey Oaks-----	1,509	---	809	874
	Gonzales-----	1,821	---	977	1,055
	Greenfield-----	1,309	---	702	758
	King City-----	2,575	2,247	1,382	1,301
	Monterey-----	19,464	16,205	10,447	9,384
	Pacific Grove-----	9,623	---	5,165	5,573
	Salinas-----	18,319	16,917	9,832	9,797
	Soledad-----	2,507	---	1,345	1,452
	Totals-----	61,478	--	\$32,999	\$32,714
Napa-----	Calistoga-----	1,418	---	\$761	\$821
	Napa-----	13,852	---	7,435	8,022
	Saint Helena-----	2,297	---	1,232	1,330
	Totals-----	17,567	--	\$9,429	\$10,173
Nevada-----	Grass Valley-----	5,283	---	\$2,835	\$3,059
	Nevada City-----	2,562	---	1,375	1,484
	Totals-----	7,845	--	\$4,210	\$4,543

## APPENDIX A—Continued

<i>County</i>	<i>City</i>	<i>Population base counting special censuses</i>	<i>1950 decennial census base (if different)</i>	<i>Actual alloca- tion *</i>	<i>Alloca- tion on 1950 base</i>
Orange	Anaheim (2)	22,158	15,510	\$11,893	\$8,982
	Brea	3,942	3,208	2,115	1,858
	Buena Park	10,221	--	5,486	5,919
	Costa Mesa	16,185	--	8,687	9,373
	Fullerton (2)	22,779	14,066	12,226	8,146
	Huntington Beach	5,871	5,237	3,151	3,033
	Laguna Beach	6,661	--	3,575	3,857
	La Habra	8,228	6,053	4,416	3,505
	Newport Beach	17,307	13,014	9,289	7,536
	Orange	12,463	10,033	6,689	5,810
	Placentia	1,934	--	1,038	1,120
	San Clemente	4,435	2,008	2,380	1,163
	Santa Ana	52,355	45,533	28,102	26,368
	Seal Beach	3,553	--	1,907	2,058
	Tustin	1,368	1,143	734	662
	Totals	189,460	--	\$101,695	\$89,390
Placer	Auburn	4,653	--	\$2,497	\$2,695
	Colfax	820	--	440	475
	Lincoln	2,410	--	1,293	1,396
	Rocklin	1,155	--	619	669
	Roseville	8,723	--	4,682	5,052
	Totals	17,761	--	\$9,533	\$10,287
Plumas	Portola	2,261	--	\$1,213	\$1,309
Riverside	Banning	7,034	--	\$3,775	\$4,073
	Beaumont	3,155	--	1,693	1,827
	Blythe	4,089	--	2,194	2,368
	Coachella	2,755	--	1,478	1,595
	Corona	10,223	--	5,487	5,920
	Elsinore	2,068	--	1,110	1,198
	Hemet	3,386	--	1,817	1,961
	Indio	6,450	5,300	3,462	3,069
	Palm Springs	10,381	7,660	5,572	4,436
	Perris	2,276	1,807	1,221	1,046
	Riverside	56,571	46,764	30,365	27,081
	San Jacinto	1,778	--	954	1,029
	Totals	110,166	--	\$59,133	\$55,603
Sacramento	Folsom	1,690	--	\$907	\$979
	Galt	1,333	--	715	772
	Isleton	1,586	1,597	851	925
	North Sacramento	7,548	6,029	4,051	3,491
	Sacramento	156,259	--	83,874	90,491
	Totals	168,416	--	\$90,399	\$96,658
San Benito	Hollister	5,275	--	\$2,831	\$3,055
	San Juan Bautista	1,031	--	553	597
	Totals	6,306	--	\$3,384	\$3,652
San Bernardino	Barstow	7,707	6,135	\$4,136	\$3,553
	Chino	5,784	--	3,104	3,350
	Colton	15,381	14,627	8,255	8,471
	Fontana	13,695	--	7,350	7,931
	Needles	4,051	--	2,174	2,346
	Ontario	26,279	22,872	14,105	13,245
	Redlands	20,022	18,429	10,747	10,672
	Rialto	3,165	--	1,698	1,833
	San Bernardino	75,756	65,443	40,663	37,898
	Upland	11,104	9,203	5,960	5,330
	Totals	182,944	--	\$98,197	\$94,629

## APPENDIX A—Continued

<i>County</i>	<i>City</i>	<i>Population base counting special censuses</i>	<i>1950 decennial census base (if different)</i>	<i>Actual alloca- tion *</i>	<i>Alloca- tion on 1950 base</i>
San Diego	Carlsbad	6,963		\$3,737	\$4,032
	Chula Vista (2)	25,864	15,927	13,882	9,223
	Coronado	17,171	12,700	9,216	7,355
	El Cajon	14,058	9,677	7,545	5,604
	Escondido	8,269	6,739	4,438	3,903
	La Mesa	16,513	11,828	8,863	6,850
	National City	26,832	21,718	14,402	12,577
	Oceanside	18,377	12,881	9,864	7,459
	San Diego	437,183	336,646	234,663	194,954
	Totals	571,230	--	\$306,615	\$251,957
San Francisco	San Francisco	775,357	--	\$416,183	\$449,015
San Joaquin	Lodi	13,915	--	\$7,469	\$8,058
	Manteca	4,413	--	2,368	2,556
	Ripon	1,598	--	857	925
	Stockton	71,060	--	38,142	41,151
	Tracy	8,428	--	4,523	4,881
	Totals	99,414	--	\$53,361	\$57,571
San Luis Obispo	Arroyo Grande	2,061	1,723	\$1,106	\$998
	Paso Robles	6,148	4,835	3,300	2,800
	Pismo Beach	1,924	1,425	1,032	825
	San Luis Obispo	16,001	14,180	8,588	9,266
	Totals	26,134	--	\$14,027	\$13,889
San Mateo	Atherton	4,964	3,636	\$2,664	\$2,106
	Belmont	5,567	--	2,988	3,224
	Burlingame	19,907	--	10,685	11,528
	Colma	297	--	159	172
	Daly City	15,431	--	8,282	8,936
	Hillsborough	3,552	--	1,906	2,057
	Menlo Park	22,003	17,916	11,810	10,375
	Millbrae	8,972	--	4,815	5,196
	Redwood City	34,325	25,670	18,424	14,866
	San Bruno	14,872	--	7,982	8,612
	San Carlos	16,881	14,371	9,061	8,322
	San Mateo	52,309	41,782	28,077	24,196
	So. San Francisco	22,723	--	12,196	13,159
	Totals	221,803	--	\$119,055	\$112,749
Santa Barbara	Guadalupe	2,489	--	\$1,336	\$1,441
	Lompoc	5,520	--	2,962	3,197
	Santa Barbara	45,720	--	24,540	26,477
	Santa Maria	10,440	--	5,603	6,046
	Totals	64,169	--	\$34,443	\$37,161
Santa Clara	Alviso	652	--	\$349	\$378
	Campbell	7,662	--	4,112	4,437
	Gilroy	5,227	--	2,805	3,027
	Los Altos	18,663	--	10,017	10,808
	Los Gatos	4,907	--	2,633	2,842
	Morgan Hill	1,627	--	873	942
	Mountain View	11,392	9,266	6,114	5,366
	Palo Alto	33,753	26,429	18,117	15,305
	San Jose	102,727	97,938	55,140	56,717
	Santa Clara	14,178	11,702	7,610	6,777
	Sunnyvale	15,573	10,153	8,359	5,880
	Totals	216,361	--	\$116,134	\$112,479

## APPENDIX A—Continued

<i>County</i>	<i>City</i>	<i>Population base counting special censuses</i>	<i>1950 decennial census base (if different)</i>	<i>Actual alloca- tion *</i>	<i>Alloca- tion on 1950 base</i>
Santa Cruz	Capitola	1,848	--	\$991	\$1,070
	Santa Cruz	21,970	--	11,792	12,723
	Watsonville	11,911	--	6,393	6,898
	Totals	35,729	--	\$19,178	\$20,691
Shasta	Redding	10,853	--	\$5,825	\$6,285
Sierra	Loyalton	911	--	\$488	\$528
Siskiyou	Dorris	892	--	\$478	\$517
	Dunsmuir	2,426	2,256	1,302	1,306
	Etna	769	--	412	445
	Fort Jones	525	--	281	304
	Montague	579	--	310	335
	Mount Shasta	1,909	--	1,024	1,106
	Tulelake	1,028	--	551	595
	Yreka	3,377	--	1,812	1,956
	Totals	11,505	--	\$6,175	\$6,564
Solano	Benicia	7,284	--	\$3,909	\$4,218
	Dixon	1,990	--	1,068	1,152
	Fairfield	5,931	4,084	3,183	2,365
	Rio Vista	1,831	--	982	1,060
	Suisun City	946	--	507	548
	Vacaville	4,878	3,544	2,618	2,052
	Vallejo	34,913	29,980	18,740	17,362
	Totals	57,773	--	\$31,010	\$28,757
Sonoma	Cloverdale	1,292	--	\$693	\$748
	Healdsburg	3,402	--	1,826	1,970
	Petaluma	10,906	--	5,853	6,316
	Santa Rosa	17,926	--	9,622	10,381
	Sebastopol	2,601	--	1,396	1,506
	Sonoma	2,416	2,015	1,296	1,167
	Totals	38,543	--	\$20,688	\$22,088
Stanislaus	Ceres	2,351	--	\$1,261	\$1,361
	Modesto	28,696	--	15,402	16,618
	Newman	1,970	1,815	1,057	1,051
	Oakdale	4,100	--	2,200	2,374
	Patterson	1,685	1,343	904	976
	Riverbank	2,662	--	1,428	1,542
	Turlock	6,280	--	3,370	3,637
	Totals	47,744	--	\$25,627	\$27,559
Sutter	Live Oak	1,770	--	\$950	\$1,025
	Yuba City	9,020	8,230	4,841	4,766
	Totals	10,790	--	\$5,791	\$5,791
Tehama	Corning	2,543	--	\$1,364	\$1,473
	Red Bluff	4,905	--	2,632	2,841
	Tehama	314	--	168	182
	Totals	7,762	--	\$4,166	\$4,496



## APPENDIX A—Continued

<i>County</i>	<i>City</i>	<i>Population base counting special censuses</i>	<i>1950 decennial census base (if different)</i>	<i>Actual alloca- tion *</i>	<i>Alloca- tion on 1950 base</i>
Tulare-----	Dinuba-----	4,998	--	\$2,682	\$2,894
	Exeter-----	4,078	--	2,188	2,362
	Lindsay-----	5,060	--	2,716	2,930
	Porterville-----	6,952	--	3,731	4,026
	Tulare-----	12,559	--	6,741	7,273
	Visalia-----	11,788	--	6,327	6,827
	Woodlake-----	2,525	--	1,355	1,462
	Totals-----	47,960	--	\$25,743	\$27,774
Tuolumne-----	Sonora-----	2,448	--	\$1,314	\$1,418
Ventura-----	Fillmore-----	3,884	--	\$2,084	\$2,249
	Ojai-----	3,411	2,519	1,830	1,459
	Oxnard-----	26,353	21,567	14,145	12,490
	Port Hueneme-----	7,388	3,026	3,965	1,752
	Santa Paula-----	11,049	--	5,930	6,399
	Ventura-----	19,663	--	10,554	11,387
	Totals-----	71,748	--	\$38,511	\$35,736
Yolo-----	Davis-----	4,768	3,650	\$2,559	\$2,114
	Winters-----	1,265	--	679	733
	Woodland-----	9,830	--	5,276	5,693
	Totals-----	15,863	--	\$8,514	\$8,540
Yuba-----	Marysville-----	7,826	--	\$4,200	\$4,532
	Wheatland-----	581	--	311	336
	Totals-----	8,407	--	\$4,512	\$4,868
GRAND TOTAL, 314 Cities-----		8,035,573	--	\$4,313,202	\$4,312,924

\* Totals will not reconcile due to dropping of cents.

## RECESS

At 11.20 a.m., on motion of Senator Ward, the Senate recessed until 11.45 a.m.

## REASSEMBLED

At 11.45 a.m., the Senate reconvened.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 3, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 1

Assembly Concurrent Resolution No. 3

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly

By PATRICK MURPHY, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS**

The following resolution was read:

**Assembly Concurrent Resolution No. 1**—Approving certain amendments to the charter of the City of Long Beach, State of California, ratified by the qualified electors of said city at a special municipal election held therein on the twenty-first day of January, 1954.

**Request for Unanimous Consent**

Senator Tenney asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 1, at this time, for consideration.

**CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 1**

**Assembly Concurrent Resolution No. 1**—Approving certain amendments to the charter of the City of Long Beach, State of California, ratified by the qualified electors of said city at a special municipal election held therein on the twenty-first day of January, 1954.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Busch, Byrne, Coombs, Desmond, Dorsey, Grunsky, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—26.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)**

The following resolution was read:

**Assembly Concurrent Resolution No. 3**—Approving amendments to the charter of the City and County of San Francisco voted for and ratified by the electors of said City and County of San Francisco at a general municipal election held therein on the third day of November, 1953.

**Request for Unanimous Consent**

Senator O'Gara asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 3, at this time, for consideration.

**CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 3**

**Assembly Concurrent Resolution No. 3**—Approving amendments to the charter of the City and County of San Francisco voted for and ratified by the electors of said City and County of San Francisco at a general municipal election held therein on the third day of November, 1953.

Resolution read.

The roll was called, and the resolution adopted by the following vote :

AYES—Senators Abshire, Berry, Brown, Busch, Byrne, Coombs, Desmond, Dorsey, Gibson, Grunsky, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Dale C. Williams, and J. Howard Williams—26.

NOES—None.

Resolution ordered transmitted to the Assembly.

#### ADJOURNMENT

At 11.50 a.m., on motion of Senator Ward, the President declared the Senate adjourned until 11 a.m., Thursday, March 4, 1954, out of respect to the memory of the late Honorable Jonathan J. Hollibaugh.

JOHN F. LEA, Minute Clerk





## CALIFORNIA LEGISLATURE

1954 REGULAR SESSION

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# SENATE DAILY JOURNAL

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FOURTH LEGISLATIVE DAY

FOURTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Thursday, March 4, 1954

The Senate met at 11 a.m.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—37.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator O'Gara, on motion of Senator Ward, due to legislative business.

Senator Hulse, on motion of Senator J. Howard Williams, due to personal business.

### GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator Regan, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Frank Hicks of Shangri La, Weaverville, Trinity County.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Orville Cramer of San Jose.

On request of Senator Teale, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Archie Stevenot of Sonora and Mr. and Mrs. L. G. Stump of Jonesville, Mich.

On request of Senators Burns and Grunsky, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Don Webster, Hadley Roff and Bob Rezak of the *Stanford Daily* staff.

#### COMMUNICATIONS

The following communications were received and read and ordered printed in the Journal:

##### Letter of Transmittal

STATE OF CALIFORNIA, OFFICE OF LEGISLATIVE COUNSEL  
SACRAMENTO, February 23, 1954

*Mr. J. A. Beek, Secretary of the Senate  
State Capitol, Sacramento, California*

DEAR MR. BEEK: We are pleased to submit herewith the report of the Legislative Counsel, dated March 1, 1954, on "Legislation Necessary to Maintain the Codes."

Very truly yours,

RALPH N. KLEPS, Legislative Counsel  
By CHAS. W. JOHNSON, Chief Deputy

Letter of transmittal ordered printed in the Journal, and report filed with the Secretary of the Senate.

##### Letter of Transmittal

STATE OF CALIFORNIA, OFFICE OF LEGISLATIVE COUNSEL  
SACRAMENTO, February 27, 1954

*Hon. J. A. Beek, Secretary of Senate  
State Capitol, Sacramento, California*

DEAR MR. BEEK: There is submitted herewith the report of the Legislative Counsel in response to Resolutions Chapter 102, Statutes 1953.

Very truly yours,

RALPH N. KLEPS, Legislative Counsel  
By CHAS. W. JOHNSON, Chief Deputy

##### Report of the Legislative Counsel on Revision of the Laws Relating to Fire Protection Districts

Resolutions Chapter No. 102, Statutes of 1953 (Senate Concurrent Resolution No. 31) required the Legislative Counsel to study and analyze the laws relating to the formation and maintenance of fire protection districts and to report to the 1954 Regular Session of the Legislature outlining the changes necessary in the existing laws to make them more workable. Pursuant to this resolution, the Legislative Counsel has met with the State Fire Marshal, and representatives of the California State Firemen's Association, Inc., the California Fire Chief's Association, and the California Rural Fire Association.

Fire protection districts are now formed under four different acts (Health and Safety Code, Part 3, Division 12, Chapters 1, 1a, 2, and 3). An examination of these laws indicates substantial differences in the following points:

1. Method of formation.
2. Selection and nature of the governing body of the district.
3. Adoption of fire ordinances.
4. Assessment and collection of taxes.
5. Adoption of annual budget.
6. Establishment of zones within the district.
7. Change of boundaries of the district.
8. Withdrawal from the district.
9. Annexations to the district.
10. Dissolution of the district.

Additionally, it may be said that there is no clear cut distinction between the types of districts, and confusion in the application of the four separate acts may easily occur.

Conferences with the groups heretofore mentioned discloses a general agreement of all concerned that the present situation is undesirable, and there is general agreement that the existing laws are in need of considerable revision. However, there is no unanimity of opinion as to what changes should be made. And it appears to all concerned that it will be necessary to contact the representatives of many, if not all, of the existing districts before any agreement can be reached.

In view of these circumstances, it appears that the only report which can be made at this time is one suggesting for legislative consideration the desirability of assigning to some state agency or legislative committee the authority to meet with the interested groups, to inquire fully into the administrative problems involved, and to report to the Legislature its findings concerning the facts and recommended legislation.

March 1, 1954.

Respectfully submitted,

RALPH N. KLEPS  
Legislative Counsel

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 3, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 2

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, March 4, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 8

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following resolutions were read:

**Assembly Concurrent Resolution No. 2**—Approving certain amendments to the charter of the City of Eureka, a municipal corporation in the County of Humboldt, State of California, voted for and ratified by the qualified electors of said city at a general municipal election held therein on the fifteenth day of June, 1953.

Referred to Committee on Rules.

**Assembly Concurrent Resolution No. 8**—Relative to congratulating the Humboldt Times on its one hundredth anniversary.

#### Request for Unanimous Consent

Senator Way asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 8, at this time, for consideration.

## CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 8

**Assembly Concurrent Resolution No. 8** -Relative to congratulating the Humboldt Times on its one hundredth anniversary.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, McBride, McCarthy, Montgomery, Murdy, Parkman, Sutton, Teale, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

## RESOLUTIONS

The following resolutions were offered:

By Senator Dale C. Williams:

**Senate Resolution No. 17**

Relative to the improvement of United States Highway 395

WHEREAS, The Three Flags Highway, United States Highway 395, is a most vital link in ground transportation between the Republic of Mexico, the United States of America and the Sovereign Dominion of Canada; and

WHEREAS, This highway traverses all the Pacific Coast states of the United States thereby giving these states a direct through route of transportation among each other and with the neighboring nations of Mexico and Canada to carry both national and international commerce; and

WHEREAS, U. S. 395 connects the metropolitan areas to the south of our State with the areas of scenic magnificence and unsurpassed recreational potential found in the northern section of our State and thereby gives the traveler a direct through route to the vacation wonderlands of our State; and

WHEREAS, U. S. 395 was proven during World War II to be an invaluable asset in military logistics involving the Pacific Coast states in that U. S. 395 is the only route traversing the United States north and south on the Pacific Coast which is adequately protected by natural barriers to any enemy ground invasion; and

WHEREAS, U. S. 395 is presently the highway link between many military installations so vital to our Country in these troubled times, not the least of which are California's San Diego naval installations, Inyo Kern air facilities, Pickle Meadow Marine Training Station, and the largest ammunition dump on the Pacific Coast at the Sierra Ordnance Depot; and

WHEREAS, U. S. 395 is a highway built to be worthy of its strategic position, in many sections a three- and four-lane superhighway, except for those portions situated in the California Counties of Lassen and Modoc where the highway is in an appalling condition; and

WHEREAS, It is a most deplorable situation to have a highway of such major importance to all citizens of California remain with any portion in such substandard condition; now, therefore, be it

*Resolved by the Senate of the State of California*, That the Department of Public Works, through its Division of Highways, is requested to immediately do all within its power to remedy the condition of U. S. 395 within the Counties of Lassen and Modoc in order to insure that this portion of U. S. 395 shall no longer be the only substandard section of this highway but rather shall be worthy of its position in the highway system; and be it further

*Resolved*, That the Secretary of the Senate is directed to transmit copies of this resolution to Mr. Frank B. Durkee, Director of Public Works, as chairman of the California Highway Commission.

Resolution read and referred to the Committee on Rules.

By Senator Collier:

**Senate Resolution No. 18**

Relative to augmenting the funds of the Senate Interim Committee on Highways, Streets, and Bridges

*Resolved by the Senate of the State of California*, That in addition to any money heretofore made available, the sum of ----- dollars (\$-----), or so much thereof as may be necessary, is hereby made available from the Contingent Fund of the Senate for the expenses of the Senate Interim Committee on Highways.



Streets, and Bridges (created by Senate Resolution No. 32, 1953 Regular Session) and its members, and for any charges, expenses or claims it may incur under said resolution, to be paid from the said contingent fund and disbursed after certification by the chairman of the committee upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read, and referred to Committee on Rules.

By Senator Collier:

**Senate Resolution No. 19**

Relating to the twentieth anniversary of the California Safety Council

WHEREAS, The California Safety Council, a nonprofit organization state-wide in its scope, has been rendering an indispensable service to the citizens of this State for 20 years; and

WHEREAS, The California Safety Council was founded by such illustrious citizens of our State as the late William H. Garland and Judge Benjamin F. Bledsoe; and

WHEREAS, The California Safety Council is a purely voluntary organization, relying on the dedicated effort of civic-minded citizens for its success; and

WHEREAS, The California Safety Council, during the past 20 years, has initiated and pioneered many of the laws which have greatly contributed to the California Traffic Accident Prevention Program; and

WHEREAS, The California Safety Council's unceasing efforts have been responsible for saving the lives and property of untold numbers of citizens of this State; and

WHEREAS, The California Safety Council has been the instigator of the much sought after and highly prized annual awards to cities and counties for the best records in traffic safety; and

WHEREAS, The California Safety Council during its 20-year history has not been content to work alone on the crucial problem of traffic safety but has worked closely with many organizations to arouse public opinion in support of traffic accident prevention; and

WHEREAS, The California Safety Council is presently engaged in expanding the scope of its safety program by organizing local traffic safety councils and committees where none now exist; and

WHEREAS, The California Safety Council's present plans are directed to an all-out effort to arouse drivers and pedestrians to traffic safety, and the California Safety Council's outstanding plan for traffic safety was highly praised and approved at the recent White House Traffic Safety Conference; and

WHEREAS, The California Safety Council is composed of nearly a thousand volunteer members; and

WHEREAS, The California Safety Council represents the volunteer cooperation of all segments of our community and brings together leaders of commerce, the professions, labor, the press, and private citizens in the common cause of promoting and improving traffic safety; and

WHEREAS, The California Safety Council has been, indeed, fortunate in having as its President Raymond F. Leheney, whose unceasing devotion to the cause of traffic safety has constituted a great contribution to the success of the California Safety Council; now, therefore, be it

*Resolved by the Members of the Senate of the State of California, That this Senate, representing the sentiments of every citizen of the State of California, congratulate the California Safety Council on its twentieth anniversary and wish it continuing and growing success in its program to promote traffic safety; and be it further*

*Resolved, That the Secretary of the Senate prepare and forward suitably prepared copies of this resolution to the California Safety Council and to its illustrious president, Raymond F. Leheney.*

Resolution read, and referred to Committee on Rules.

**MOTION TO AMEND RULE 12 OF THE STANDING RULES**

Senator Ward, in accordance with his notice of a motion given on March 3, 1954, on Page 74 of the Senate Journal of the Regular Session, moved that Rule 12 of the Standing Rules of the Senate, be amended as follows:

- (1) The membership of the Committee on Education is 11.
- (2) The membership of the Committee on Elections is 7.
- (3) The membership of the Judiciary Committee is 11.

(4) The membership of the Committee on Military and Veterans Affairs is 11.

(5) The membership of the Committee on Water Resources is 11.

Motion read.

The roll was called, and the motion carried by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—35.

NOES—None.

## REPORTS OF STANDING COMMITTEES

### Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 3, 1954

MR. PRESIDENT: The Committee on Rules has made the following appointments:

#### *Senate Standing Committees*

Senator Erhart to Committee on Agriculture.

Senator Burns to Committee on Financial Institutions.

Senator Miller, Chairman of Committee on Financial Institutions.

Senator Ward, Vice-Chairman of Committee on Governmental Efficiency.

Senator Dale C. Williams to Committee on Institutions.

Senator Dale C. Williams to Committee on Natural Resources.

Senator Dale C. Williams to Committee on Public Health and Safety.

Senator Dale C. Williams to Committee on Public Utilities.

Senator McBride, Chairman of Committee on Revenue and Taxation.

Senator Breed, Vice-Chairman of Committee on Revenue and Taxation.

Senator Gibson to Committee on Transportation.

Senator Berry to Committee on Transportation.

Senator Montgomery to Committee on Water Resources.

#### *Interim Committees*

Senator Teale to Committee on Child Welfare.

Senator Hoffman to Committee on Livestock Diseases.

Senator Dale C. Williams to Committee on Horse Racing.

Senator Dale C. Williams to Committee on Riding and Hiking Trails.

Senator Dilworth to Joint Committee on Agriculture and Livestock.

Senators Breed and Byrne to Joint Committee on Inter-House Cooperation.

Senator Abshire to Joint Committee on Legislative Budget.

Senators Byrne and Grunsky to Joint Committee on Legislative Process.

Senators Breed and Byrne to Joint State Capitol Committee.

Senator Regan to Joint Committee on Water Problems.

Senator Ed. C. Johnson to the Senate Committee on Wildlife Conservation Board.

WARD, Chairman

## RECESS

At 11.20 a.m., on motion of Senator Ward, the Senate recessed until 11.45 a.m.

## REASSEMBLED

At 11.45 a.m., the Senate reconvened.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

## ADJOURNMENT

At 11.50 a.m., on motion of Senator Ward, the President declared the Senate adjourned until 10 a.m., Friday, March 5, 1954.

JOHN F. LEA, Minute Clerk

CALIFORNIA LEGISLATURE

1954 REGULAR SESSION

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# SENATE DAILY JOURNAL

FIFTH LEGISLATIVE DAY

FIFTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO

Friday, March 5, 1954

The Senate met at 10 a.m.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Dale C. Williams—34.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator Abshire, on motion of Senator Ward, due to legislative business.

Senator Teale, on motion of Senator Ward, due to legislative business.

Senator Hulse, on motion of Senator Ward, due to personal business.

Senator J. Howard Williams, on motion of Senator Ward, due to legislative business.

Senator Miller, on motion of Senator Ward, due to legislative business.

### GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator Murdy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Heinz Kaiser of Costa Mesa.

**ADJOURNMENT**

At 10.14 a.m., on motion of Senator Ward, the President declared the Senate adjourned until 11 a.m., Monday, March 8, 1954.

JOHN F. LEA, Minute Clerk



CALIFORNIA LEGISLATURE

1954 REGULAR SESSION

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# SENATE DAILY JOURNAL

SIXTH LEGISLATIVE DAY

EIGHTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Monday, March 8, 1954

The Senate met at 11 a.m.

Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—35.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### PLEDGE OF ALLEGIANCE

Senator Coombs led the Senate in pledging allegiance to the Flag.

"I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands, one Nation, indivisible, with liberty and justice for all."

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator Collier, on motion of Senator Burns, due to legislative business.

Senator Miller, on motion of Senator Burns, due to legislative business.

Senator Harold T. Johnson, on motion of Senator Burns, due to legislative business.

Senator O'Gara, on motion of Senator Montgomery, due to legislative business.

**GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR**

On request of Senator Ed. C. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Howard Lea of Seattle, Wash.

On request of Senators Dilworth and Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to C. C. Boynton of Berkeley.

On request of Senators Coombs and Abshire, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Charles Hamilton of Woodland.

**COMMUNICATIONS**

The following communication was received and read, and ordered printed in the Journal:

COUNTY OF ORANGE

SANTA ANA, CALIFORNIA, March 5, 1954

*Hon. J. A. Beck*

*Secretary, California State Senate  
State Capitol, Sacramento, California*

DEAR SIR: During the annual convention-conference of the County Auditors' Association of the State of California, they passed the enclosed resolution memorializing the State Legislature to pass legislation requiring special districts to file with the county auditor of the respective county a statement of the financial transactions and the financial condition of such district in order that the financial data might be compiled for statistical purposes.

We realize that no legislation in regard to the special district problem can be introduced or considered during the current Budget Session.

We are filing this resolution in order that it may be of record and probably assigned to the interim committee of each house for study.

We are sending a similar letter and a copy of the said resolution to the Chief Clerk of the California State Assembly.

Yours very truly,

L. H. ECKEL, Secretary-Treasurer  
County Auditors' Association, State of California

COUNTY AUDITORS' ASSOCIATION, STATE OF CALIFORNIA

**Resolution**

WHEREAS, it should be the responsibility of every governmental agency to provide the people and taxpayers of the State with adequate information regarding the financial transactions and the financial condition of that agency; and

WHEREAS, many special purpose districts of the State do not now make available to the public reports of such financial transactions and financial condition; and

WHEREAS, requests by the public for such financial information are constantly being made to county government officials;

*Be it resolved*, That the California Legislature be requested to give serious consideration to action requiring all special purpose districts to file with the county auditor of those counties in which such districts are located, an audit report containing complete annual statements of the financial transactions and the financial condition of such districts, together with such additional information as may assist in the interpretation of the activities of the district.

Dated and signed at Riverside, California, this eighteenth day of February, 1954.

M. R. UHLER  
M. E. ARCHER  
HAL E. GOODYEAR  
Resolutions Committee

## RESOLUTIONS

The following resolutions were offered:

By Senator Regan:

**Senate Resolution No. 20**

Relative to the creation of the Senate Interim Committee on  
Fire Protection Districts

WHEREAS, The California Health and Safety Code provides a number of different ways by which fire protection districts may be formed and maintained; and

WHEREAS, These laws have been of great benefit to the State in that through them efficient and economical fire protection has been provided to urban and rural portions of the State not covered by municipal fire protection; and

WHEREAS, Amendments have been enacted from time to time since 1881, to the extent that confusion exists as to specific application and interpretation of existing statutes; and

WHEREAS, Authorities and controlling bodies in the fire service are frequently at a loss as to how to proceed in a legal manner in carrying out the provisions of the statutes; and

WHEREAS, The problem has become so acute that the California State Firemen's Association and the California Rural Fire Association have sought to evolve a solution thereto; now, therefore, be it

*Resolved by the Senate of the State of California, As follows:*

1. The Senate Interim Committee on Fire Protection Districts is hereby created and authorized and directed to ascertain, study and analyze all facts relating to the formation and maintenance of fire protection districts, including but not limited to the operation, effect, administration, enforcement and needed revisions of any and all laws in any way bearing upon or relating to the subject of this resolution, and to report thereon to the Senate, including in the reports its recommendations for appropriate legislation, and to file copies of its reports with the Legislative Counsel.

2. The committee shall consist of four Members of the Senate appointed by the Committee on Rules thereof. Vacancies occurring in the membership of the committee shall be filled by the appointing power.

3. The committee is authorized to act during this session of the Legislature, including any recess, and after final adjournment until the commencement of the 1955 Regular Session, with authority to file its final report not later than the fifteenth day after the end of the constitutional recess. The time for filing the final report shall not be extended.

4. The committee and its members shall have and exercise all of the rights, duties and powers conferred upon investigating committees and their members by the provisions of the Joint Rules of the Senate and Assembly and of the Standing Rules of the Senate as they are adopted and amended from time to time at this session, which provisions are incorporated herein and made applicable to this committee and its members.

5. The committee has the following additional powers and duties:

(a) To select a chairman and a vice chairman from its membership.

(b) To contract with such other agencies, public or private, as it deems necessary for the rendition and affording of such services, facilities, studies and reports to the committee as will best assist it to carry out the purposes for which it is created.

(c) To cooperate with and secure the cooperation of county, city, city and county, and other local law enforcement agencies in investigating any matter within the scope of this resolution and to direct the sheriff of any county to serve subpoenas, orders and other process issued by the committee.

(d) To report its findings and recommendations to the Legislature and to the people from time to time and at any time, not later than herein provided.

(e) To do any and all other things necessary or convenient to enable it fully and adequately to exercise its powers, perform its duties, and accomplish the objects and purposes of this resolution.

6. The sum of ----- dollars (\$-----) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the committee and its members and for any charges, expenses or claims it may incur under this resolution, to be paid from the said contingent fund and disbursed, after certification by the chairman of the committee, upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read, and referred to Committee on Rules.

By Senator Erhart:

**Senate Resolution No. 21**

Relative to study by Senate Committee on State and Local Taxation  
of subject of audit of books of local public agencies

WHEREAS, Senate Bill No. 251 was introduced at the 1953 Regular Session to provide for the examination by grand juries of the books, records and accounts of local public agencies, including districts; and

WHEREAS, The proper auditing of such books, records and accounts and the dissemination to the public of information relating thereto continues to be a matter of public concern; and

WHEREAS, The County Auditors' Association of the State of California has requested the Legislature to consider action to require every special purpose district to file with the appropriate county auditor an audit report containing a complete financial statement and other financial data; and

WHEREAS, A Senate Interim Committee on State and Local Taxation gave consideration to this matter, among other things, in its 1947 report, and the current Senate Committee on State and Local Taxation is engaged in an up-to-date study of matters dealt with in that report; now, therefore, be it

*Resolved by the Senate of the State of California*, That the Senate Committee on State and Local Taxation (created by Senate Resolution No. 132, 1953 Regular Session), in addition to the other studies required to be made by it, is hereby directed to ascertain, study and analyze all facts relating to the necessity for, or desirability of, legislation requiring annual or periodic audits to be made of the books, records and accounts of local public agencies, and subjects relevant thereto, and is directed to report its findings and recommendations to the Senate before the fifteenth day of January, 1955.

Resolution read, and referred to Committee on Rules.

By Senators Byrne, Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward Way, Weybret, Dale C. Williams, and J. Howard Williams:

**Senate Resolution No. 22**

Relative to the passing of the Honorable Harry E. Drobish

WHEREAS, The Senate has learned with grief that on Saturday, March 6, the Honorable Harry E. Drobish completed his life work and went to his reward; and

WHEREAS, The Honorable Harry E. Drobish was born in Illinois, came to California at the age of 12 years, obtained his education in this State, being a graduate of the University of California at Berkeley, was for 10 years a farm advisor and served with state and federal agricultural marketing services for many years; and

WHEREAS, The Honorable Harry E. Drobish was always actively interested in agriculture and the problems of the farmer, was responsible for establishing migrant labor camps and was a director of the rural rehabilitation program, and at the time of his death was chairman of the olive department of the California Farm Bureau Federation; and

WHEREAS, The Honorable Harry E. Drobish always concerned himself with religious and humane activities, being a member of the Congregational Church, Young Men's Christian Association, Masonic Order, American Legion, Commonwealth Club of San Francisco, and was the founder of the Fellows Club of Oroville, and served with distinction as a Member of the California Senate from 1947 through 1950; now, therefore, be it

*Resolved, by the Senate of the State of California*, That it deplores the passing of this distinguished and constructive citizen and desires by this resolution to convey its sympathy to the bereaved members of his family; and be it further

*Resolved*, That when the Senate shall complete its labors of this eighth day of March, 1954, it shall adjourn in memory of the Honorable Harry E. Drobish; and be it further



*Resolved*, That the Secretary of the Senate be and he is hereby directed to forward suitably prepared copies of this resolution to Mrs. Harry E. Drobish, widow, and Harry B. Drobish, son, and Mrs. Joy Palmerlee, daughter, of the Honorable Harry E. Drobish.

Resolution read, and unanimously adopted on a rising vote of the following Senators:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—35.

By Senator Gibson:

**Senate Resolution No. 23**

Relative to augmenting the funds of the Senate Interim Committee on the  
Licensing of Business and Professions

*Resolved by the Senate of the State of California*, That in addition to any money heretofore made available, the sum of-----dollars (\$-----), or so much thereof as may be necessary, is hereby made available from the Contingent Fund of the Senate for the expenses of the Senate Interim Committee on the Licensing of Business and Professions (created by Senate Resolution No. 112, as amended, 1953 Regular Session) and its members, and for any charges, expenses or claims it may incur under said resolution, to be paid from the said contingent fund and disbursed after certification by the chairman of the committee upon warrants drawn by the State Controller upon the State Treasury.

Resolution read, and referred to Committee on Rules.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS**

The following resolution was offered:

**Senate Concurrent Resolution No. 9:** By Senators Hoffman, Desmond, Weybret, Byrne, and Dilworth—Relative to the Joint Interim Committee on Agriculture and Livestock Problems.

Referred to Committee on Rules.

**ADJOURNMENT**

At 11.15 a.m., on motion of Senator Burns, the President declared the Senate adjourned until 11 a.m., Tuesday, March 9, 1954, out of respect to the memory of the Honorable Harry E. Drobish.

JOHN F. LEA, Minute Clerk



CALIFORNIA LEGISLATURE

1954 REGULAR SESSION

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# SENATE DAILY JOURNAL

SEVENTH LEGISLATIVE DAY

NINTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO

Tuesday, March 9, 1954

The Senate met at 11 a.m.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—38.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senator was granted leave of absence for the day:

Senator Gibson, on motion of Senator Ward, due to legislative business.

### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following resolutions were offered:

**Senate Joint Resolution No. 2:** By Senators Kraft and Dilworth—Relative to the case of United States v. Fallbrook Public Utility District, et al.

Referred to Committee on Rules.

**Senate Joint Resolution No. 3:** By Senator McCarthy—Relative to securing the land comprising Forts Baker, Barry, and Cronkhite for state park purposes.

Referred to Committee on Rules.

## REQUEST FOR UNANIMOUS CONSENT

Senator Hulse asked for, and was granted, unanimous consent to have the following reports submitted by the Subcommittee of the Joint Legislative Budget Committee, printed in the Journal:

**REPORT OF THE SUBCOMMITTEE OF THE JOINT LEGISLATIVE BUDGET COMMITTEE APPOINTED TO RECOMMEND AS TO THE PRINTING OR OTHER DISTRIBUTION OF THE REPORTS OF THE LEGISLATIVE AUDITOR.**

January 29, 1954

*To Honorable Ben Hulse, Chairman*

This subcommittee was appointed to determine the distribution of the Legislative Auditor's reports made to the Joint Legislative Budget Committee and recommend for printing annually in the Journals those reports considered to be of general interest and not otherwise distributed to the Legislature.

An annotated list of reports prepared for the Budget Committee by the Legislative Auditor in 1953 is attached. It is recommended that this list of reports prepared in 1953 be printed in the Senate and Assembly Journals of the 1954 Session.

Not contained in the lists submitted herewith are various reports which have been prepared by the Legislative Auditor for individual Members of the Legislature or at the request of other interim committees. The distribution of these reports is a determination to be made by such member or committee.

The following reports, by action of the full committee or the chairman, have already been distributed to all Members of the Legislature:

*Report of the Subcommittee of the Joint Legislative Budget Committee Appointed to Recommend as to the Printing or Other Distribution of the Reports of the Legislative Auditor.* (January 5, 1953) 197 pp.

*Analysis of the Budget Bill of the State of California for the Fiscal Year July 1, 1953, to June 30, 1954.* (January 26, 1953) 578 pp.

*Financial History of the San Francisco-Oakland Bay Bridge.* (January 17, 1953) 121 pp.

*Outline of California Taxes on Motorists with Related Funds and Disposition of Proceeds, with Estimated Amounts for 1953-54 Fiscal Year.* (July, 1953) 1 p. chart.

*Chronological List of California Legislative Interim Committees and Their Reports, 1937-1953.* (August 20, 1953) 88 pp.

*Summary of Legislative and Executive Action on 1953-54 Budget and Legislative Action on Special Appropriation Measures.* (June 12, 1953) 8 pp.

*Summary Analysis of Effect of Legislative and Executive Action on the 1953-54 State Expenditure Program.* (July 24, 1953) 12 pp.

In addition, it is recommended that the following reports be printed in the Senate and Assembly Journals:

*Clarification of Policy in Acquisition of Beach and Park Sites.* (January 5, 1953) 2 pp.



- Comprehensive Liability Insurance.* (January 7, 1953) 10 pp.
- Summary of Reductions in Items in the Budget Bill for 1953-54 as Recommended by the Legislative Auditor.* (January 26, 1953) 6 pp.
- Summary Statement by Legislative Auditor Regarding State Budget for 1953-54.* (January 26, 1953) 5 pp.
- A Performance Evaluation of the California Recreation Commission.* (January 29, 1953) 22 pp. Appendix.
- Report on Proposal to Abolish Hunter and Trapper Positions, Department of Fish and Game.* (March 4, 1953) 5 pp.
- Recovery Provisions with Respect to Old Age Assistance Programs.* (March 27, 1953) 12 pp.
- Loans to Cities for Restoration of Public Buildings Damaged by Earthquake, Under Chapter 21, Statutes of 1952, 2nd Ex. Session.* (September 16, 1953) 7 pp.
- Department of Employment Office Building Program Financed from the Contingent Fund.* (September 16, 1953) 8 pp.
- State Financial Statistics.* (October, 1953) 5 pp. Tables.
- Use of Passes on Common Carriers by Public Utilities Commission Personnel.* (October 30, 1953) 6 pp.
- Use of Department of Agriculture Border Checking Stations in the Enforcement of Other State Laws.* (November 5, 1953) 8 pp.
- Report and Recommendations on the State Watermaster Service.* (December 4, 1953) 11 pp.
- Review of State Purchasing Practices.* (December 4, 1953) 12 pp.
- Report on Field Investigations Relative to Abolition of Hunter and Trapper Positions, Department of Fish and Game.* (December 2, 1953) 4 pp.

Reports not recommended for printing in the Journals are, for the most part, simply supplementary to previous reports, preliminary reports, or deal with subjects which are no longer current. Copies of these reports are available in the Office of the Legislative Auditor.

Respectfully submitted.

A. H. BREED, JR., Chairman  
JOHN L. E. COLLIER, Member  
T. W. CALDECOTT, Member

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January 25, 1954

**Reports Prepared by the Legislative Auditor for the Joint  
Legislative Budget Committee in 1953**

**PRINTED**

*Report of the Subcommittee of the Joint Legislative Budget Committee Appointed to Recommend as to the Printing or Other Distribution of the Reports of the Legislative Auditor.* (January 5, 1953) 197 pp.

Contains list of all reports to the Budget Committee in 1951 and 1952 and full text of 1952 reports recommended for printing in the Journal.

*Analysis of the Budget Bill of the State of California for the Fiscal Year July 1, 1953, to June 30, 1954.* (January 26, 1953) 578 pp.

Contains an item by item analysis of the Budget Bill for the fiscal year ending June 30, 1954, with recommendations for each item and suggestions as to economies which could be effected.

*Financial History of the San Francisco-Oakland Bay Bridge.* (January 17, 1953) 121 pp.

Describes the financial history of the Bay Bridge including original legislation, bond resolutions, contracts with Key System, maintenance and operation of bridge and approaches.

*Chronological List of California Legislative Interim Committees and Their Reports, 1937-1953.* (August 20, 1953) 88 pp.

Contains complete list of all interim legislative committees created since the session of 1935 together with citation to resolutions creating the committee, amount of appropriation and reports issued. Indexed and cross-referenced.

*Outline of California Taxes on Motorists with Related Funds and Disposition of Proceeds, with Estimated Amounts for 1953-54 Fiscal Year.* (July 1953) 1 p. chart.

Title self-explanatory.

**MIMEOGRAPHED**

*Clarification of Policy in Acquisition of Beach and Park Sites.* (January 5, 1953) 2 pp.

In view of prospect of return of impounded tidelands funds, recommends clarification of language in Chapter 1422, Statutes of 1945, with respect to matching of state funds for beaches and parks.

*Comprehensive Liability Insurance.* (January 7, 1953) 10 pp.

Describes state policy and expenditures for providing comprehensive liability insurance for state employees.

*Summary of Reductions in Items in the Budget Bill for 1953-54 as Recommended by the Legislative Auditor.* (January 26, 1953) 6 pp.

List of budget items, by department, with amount of reductions recommended by the Legislative Auditor.

*Summary Statement by Legislative Auditor Regarding State Budget for 1953-54* (January 26, 1953) 5 pp.

Title self-explanatory.

*A Performance Evaluation of the California Recreation Commission.* (January 29, 1953) 22 pp. Appendix.

Analyzes the work of the Recreation Commission in terms of the statute creating it, together with other state and local recreational services, and recommends that the commission be abolished.

*Report on Proposal to Abolish Hunter and Trapper Positions, Department of Fish and Game.* (March 4, 1953) 5 pp.

Joint report with Departments of Finance and Fish and Game regarding contract services with United States Fish and Wildlife Service in lieu of certain state positions.

*Recovery Provisions with Respect to Old Age Assistance Programs.* (March 27, 1953) 12 pp.

Analyzes laws of other states and estimates savings which would result from adoption of recovery provisions.

*Partial Report on Privately Owned Office Building Facilities Under Lease to the State of California.* (June 1, 1953) 88 pp.

Contains tabulations, by department and by location, of all premises under lease to the State for office space. Includes data as to area, cost and terms of lease.

*Summary of Legislative and Executive Action on 1953-54 Budget and Legislative Action on Special Appropriation Measures.* (June 12, 1953) 8 pp.

Title self-explanatory.

*Summary Analysis of Effect of Legislative and Executive Action on the 1953-54 State Expenditure Program.* (July 24, 1953) 12 pp.

Report prepared at the end of the bill signing period showing effect of all appropriations signed.

*Loans to Cities for Restoration of Public Buildings Damaged by Earthquake, Under Chapter 21, Statutes of 1952, 2nd Ex. Session.* (September 16, 1953) 7 pp.

Analyzes terms of loans, particularly with respect to interest charged, and effect of legislation authorizing loans. Recommends repeal of legislation.

*Department of Employment Office Building Program Financed from the Contingent Fund.* (September 16, 1953) 8 pp.

Analyzes use of appropriations from the Department of Employment Contingent Fund in terms of legislative intent.

*Summary of Department of Finance Economic Assumptions and Budget Policy for the 1954-55 State Budget.* (September 16, 1953) 2 pp.

Summarizes Department of Finance instructions to departments as basic policy for 1954-55 Budget.

*Post-Audit Study—Progress Report.* (September 14, 1953) 3 pp.  
(November 6, 1953) 3 pp.

Progress reports on arrangements for study directed by Senate Concurrent Resolution No. 90.



*Outline of Study of Retirement Systems.* (September 16, 1953) 2 pp.  
----- (November 4, 1953) 1 pp.  
----- (December 4, 1953) 1 pp.

Outlines of proposed study of State Retirement Systems directed by Senate Concurrent Resolution No. 89, and progress report on contractual arrangements with State Employees' Retirement System.

*State Financial Statistics.* (October, 1953) 5 pp. Tables.

Summary tables which compare rate of increase in revenues with state expenditures for fiscal years 1946-47 to 1953-54.

*Use of Passes on Common Carriers by Public Utilities Commission Personnel.* (October 30, 1953) 6 pp.

Describes legislation, legislative intent, and effect of opinion by Attorney General with respect to use of passes by officers and employees of the Public Utilities Commission.

*General Fund Condition, 1954-55.* (November 6, 1953) 3 pp.

Summarizes prospective condition of General Fund, particularly with respect to budget estimates for 1954-55.

*Report on New Procedure of Combining Categories for Operating Expense and Equipment.* (November 6, 1953) 3 pp.

Describes operation of new procedure combining categories in the Budget Bill.

*Use of Department of Agriculture Border Checking Stations in the Enforcement of Other State Laws.* (November 5, 1953) 8 pp.

Title self-explanatory.

*Capital Outlay Processes and Recent Construction in County and District Fair Plants—Partial Report.* (December 4, 1953) 5 pp.

Partial report comparing processes for review of capital outlay projects for fairs with other capital outlay projects.

*Review of Departmental Comments on Bazell Utilities Survey of Folsom State Prison.* (December 3, 1953) 9 pp. Appendix.

Reviews comments of Department of Corrections relative to engineering study of Folsom Prison conducted by Bazell Engineering Associates.

*Report and Recommendations on the State Watermaster Service.* (December 4, 1953) 11 pp.

Describes nature of State Watermaster Service and basis for state support of the function.

*General Fund Condition for 1955-56 Based Upon Assumed Level of Expenditures.* (December 4, 1953) 4 pp.

Presents a statement of prospective General Fund condition at June 30, 1956, based upon current level of revenues and assumed level of expenditures.

*Review of State Purchasing Practices.* (December 4, 1953) 12 pp.

Review of purchasing procedures and practices, particularly with respect to term price agreements, the standards program and specifications.

*Report on Field Investigations Relative to Abolition of Hunter and Trapper Positions, Department of Fish and Game.* (December 2, 1953) 4 pp.

Report supplemental to report of March 4, 1953.

## Clarification of Policy in Acquisition of Beach and Park Sites

Prepared by the Legislative Auditor, January 5, 1953

The change in Federal Administration now makes probable by action of the Congress the early return to state jurisdiction of the controversial tidelands. With the return of these tidelands and the concurrent release of impounded oil royalties, the California Division of Beaches and Parks would benefit to the extent of approximately \$30,000,000 which would be deposited to the credit of the State Park Fund and the State Beach Fund. So great an increase in these funds will bring consideration of legislative appropriations for the acquisition of additional beach and park sites. It is entirely possible that any such appropriations or appropriating act will more or less follow the text of Chapter 1422, Statutes of 1945. Should this be the case, we believe that the language of this chapter should be critically re-examined with a view towards clarifying legislative intent.

Chapter 1422 provided \$15,000,000 for beach and park acquisition on the basis that expenditures of state funds would be matched by like amounts in cash, property or lands from sources other than the State Government. The language of the act gives no specific indication as to whether the intent of the matching provision was merely to provide additional dollars from sources other than the State Government, or whether it was intended to be used as a test or indication of the local interest in the vicinity of an acquisition project contemplated by the State Park Commission. Ordinarily, the matching provision, with respect to grants of state funds for local projects, has contained an element of testing local interest. This would appear to be especially valid where the acquisition of property involves a loss of local tax revenue, presently a source of considerable local concern, and where additional local expenditures may be expected for maintenance or operation of the project.

The manner in which matching funds or property have been obtained in a number of acquisitions under Chapter 1422 would seem to indicate that the interpretation of the language of the act by those responsible for the acquisitions was to the effect that the intent of the matching provision was either to simply provide additional dollars or to indicate some state-wide interest rather than local interest. For instance, there have been occasions in which excess matching, whether in the form of money or the accepted value of a gift of land or property beyond that which was necessary to match the specific acquisition project for which the gift was first tendered, was used as partial or even total matching for entirely different projects. So far as we know, the donor in each instance has agreed to this transfer of excess matching values.

In view of the foregoing, we recommend that the Legislature consider amendment of the language of Chapter 1422 to indicate clearly the intent of the matching provision and that, in the event additional appropriations for acquisition are made to be expended on a matching basis, the language of such appropriations also clearly express the legislative intent in requiring matching values to state expenditures. The fourth and last paragraph of Section 4, Chapter 1422, Statutes of 1945, contains the only language in the act which mentions the matching provision. This is as follows: "No expenditure of any of the money appropriated by this act shall be made except for the acquisition of

federal lands, unless the amount thereof is matched by like amounts in money, property or lands received from private or other sources."

### **Comprehensive Liability Insurance**

**Prepared by the Legislative Auditor January 7, 1953**

This is a report on the State's policy with respect to providing comprehensive liability insurance for state employees for the purpose of protecting such employees from suits by third persons arising out of their employment by the State. This report was requested by the Senate Finance Committee for presentation to the 1953 Session of the Legislature.

For approximately twelve years, the State has carried some comprehensive liability insurance for certain of its officers and employees. The first limited comprehensive liability insurance policy which was procured for the protection of the officers and employees of the district agricultural associations and the State Agricultural Society was obtained by the Department of Finance following the receipt of an Attorney General's opinion dated May 2, 1941, to the effect that it was legal to procure liability insurance pursuant to the Statutes of 1931. The Attorney General's opinion stated that the coverage should be limited to the liability of officers in connection with the defective or dangerous condition of public streets, highways, bridges, buildings, works, or property. This opinion also noted that in 1933 the Legislature had endeavored to broaden the act to cover negligence of officers and employees of the State and political subdivisions generally, but that the amendment was held unconstitutional for the reason that the title failed to express the subject of the amendment to the act. In 1937, a second legislative amendment to the act was held defective for the same reason. However, Chapter 557, Statutes of 1943, provided that the State may insure the officers and employees for general liability. In 1944, the Department of Finance acquired comprehensive liability coverage for officers and employees of the Department of Public Works pursuant to the authority contained in Section 1956 of the Government Code and upon the request of the Director of Public Works. That department has had similar insurance coverage since that time. Subsequently, comprehensive liability insurance policies were obtained for the Board of State Harbor Commissioners, including the State Belt Railway, the Department of Employment, the Department of Finance, district agricultural associations, State Agricultural Society, Department of Education, State Compensation Insurance Fund, a limited policy for the Adjutant General and certain named officers, and a policy for the California Vocational Institution (Housing Unit) under the Department of Corrections.

Exhibit I shows the departments, policy numbers, premiums, and claim experience for all departments insured by the State.

Exhibit II shows the number of officers and employees by state agencies protected by liability insurance at the present time. The per capita premium cost for the 28,742 officers and employees now covered is approximately \$3.

It is obvious that the limited experience which the State has had to date with providing comprehensive liability insurance for the protection of a portion of its employees can not, in itself, provide a firm basis for



determining whether it would be in the State's interest to act as a self-insurer or, on the other hand, to extend the coverage of the existing policies to all state employees. This is because the experience does not reveal which of the claims would have been paid had the State acted as a self-insurer, nor does it show which of the groups of state employees covered are those which present an unusual risk. The present state policy as stated by the Insurance Adviser of the Department of Finance is to arrange for comprehensive liability insurance for those agencies which request policies and, although there may have been some consideration given to those groups of employees who encounter the greatest risk of suit in their state employment, there has not been made a complete classification of employees in accordance with such risk. Such a study, we believe, is essential before an accurate determination can be made as to the proper policy for the State to follow in providing insurance coverage or the minimum cost for reasonable protection to the employees who need to be protected.

From the standpoint of the State, the principal benefit from such policies is in respect to added productivity which can be expected from employees who are fully protected from third party suits in the course of their employment. A second possible benefit to the State would come about from the fact that it would be relying upon the processes used by insurance companies in defraying the cost of such suits rather than requiring that the State Board of Control should make a determination in favor of the state employee against whom a judgment had been rendered. Such determination is both time consuming and difficult for the State Board of Control, and it is possible that the absence of adequate legal assistance to the state employee in those cases where the State does not carry insurance would bring about larger judgments than would be the case where insurance companies were defending their position in relation to the policy carried on such a state employee. On the other hand, the experience of other governmental jurisdictions who carry liability insurance tends to indicate that to some extent the presence of an insurance policy may cause larger judgments against the insured employee. This, in turn, however raises the point that it is in the public interest to secure equity in claims against persons who have caused injury to individuals in society and the full and prompt payment to such individuals is a factor which should be considered in this question of whether to purchase insurance or permit the state employee to be uninsured.

In the budget submitted last year, two major items of new coverage by liability insurance were included. These were for the Department of Mental Hygiene costing \$16,000 and for the Department of Corrections costing \$3,520. These are not included in the Budget for 1953-54, and it is the opinion of the Department of Finance that the agencies now covered include the more hazardous risks in the state service.

#### RECOMMENDATIONS

1. Before the Legislature can be expected to act intelligently upon the matter of appropriations for liability insurance, we believe that it should have the benefit of administrative determinations by the Department of Finance through its Insurance Advisor which would show:



(a) Which departments and which types of employments within departments are subject to risks of claims for damages and a relative rating of these risks.

(b) An analysis of claims experience before the Board of Control to indicate which claims would be covered by the common type of liability insurance policy, and the extent to which the Board of Control and the Attorney General would be relieved of work by the existence of liability insurance policies.

(c) Whether there is a liability on the part of the State for acts resulting from proprietary activities and, if so, which functions performed by the State are proprietary and which governmental.

2. We recommend that insurance be carried only on those officers and employees who are subject to an unusual degree of such risk.

3. We believe that since the Board of Control is not staffed to provide review of claims of this nature equivalent to the review which would be provided by insurance companies and since the prompt payment of judgments would be facilitated, to the benefit of both the injured party and the state employee, the State should purchase insurance rather than act as a self-insurer. Were it not for these factors it would appear to be as cheap or cheaper for the State to act as self-insurer.

4. Because of the difficulty of applying usual competitive bidding procedures in the arrangement of coverage for liability insurance, we further recommend that an annual report be made by the Department of Finance showing all policies, premiums, and insurers.

A Report by the Department of Finance with additional comments as to liability insurance is attached as Appendix A.

#### EXHIBIT I

##### Statement of Premiums, Claims and Losses, Under Liability Insurance Policies, by Department

<i>Department</i>	<i>Policy Number</i>	<i>Premium</i>	<i>Number of Claims</i>	<i>Loss Outstanding</i>	<i>Policy Period</i>
District Agricultural Associations and State Agricultural Society -----	LGC 101321	\$18,221.00	31	\$5,425.00	1 / 1 / 51-2 / 1 / 52
	LGC 101287	9,747.00	20	18,691.00	7 / 18 / 50-1 / 1 / 51
	CE 13728	20,000.00	23	2,650.00	2 / 1 / 52-2 / 1 / 53
Finance -----	CE 13661	2,500.00	6	1,500.00	10 / 28 / 51-10 / 28 / 52
	CE 11267	2,500.00	1	781.00	10 / 28 / 50-10 / 28 / 51
Adjutant General (Ltd.) -----	LGC 101478	1,049.00	1	1,500.00	1 / 1 / 52-1 / 1 / 53
	LGC 101322	1,049.00	1	7,500.00	1 / 1 / 51-1 / 1 / 52
Board of State Harbor Commissioners ----	L 86883	88,800.75	25	990.00	11 / 1 / 51-11 / 1 / 54*
	L 58903	41,010.60	81	93,479.00	11 / 1 / 48-11 / 1 / 51
State Compensation Insurance Fund	MLP 11971	910.61	2	-	7 / 11 / 49-7 / 11 / 52
	31G 41466	2,587.00	-	-	7 / 11 / 52-7 / 11 / 55*
Education -----	CE 13666	8,500.00	18	1,055.67	11 / 1 / 51-11 / 1 / 52
	CE 13551	8,500.00	16	685.00	11 / 1 / 50-11 / 1 / 51
Employment -----	CE 13645	1,195.68	15	800.00	8 / 15 / 51-8 / 15 / 52
	CE 11264	1,195.68	27	500.00	8 / 15 / 50-8 / 15 / 51
	CE 11082	1,195.68	20	150.00	8 / 15 / 49-8 / 15 / 50
Public Works ----	LGC 101321	11,600.00†	8	4,750.00	3 / 10 / 51-3 / 10 / 52
	CG 8311300	18,000.00†	5	3,000.00	3 / 10 / 52-3 / 10 / 53

\* Three-year policy.

† Retrospective.

## EXHIBIT II

## Number of Employees Covered by Liability Insurance, by Department

<i>State Agency</i>	<i>Number of Employees</i>	<i>Annual Premium</i>
Department of Public Works-----	10,500	\$18,000.00
Board of State Harbor Commissioners-----	482	29,000.00
District Agricultural Associations and State Agricultural Society-----	3,500	20,000.00
Department of Employment-----	5,000	2,400.00
Department of Education-----	6,000	8,500.00
Department of Finance-----	2,000	2,500.00
Adjutant General, (Ltd.)-----	50	1,050.00
State Controller-----	450	1,000.00
California Vocational Institution (Housing Unit)-----	10	82.00
State Compensation Insurance Fund-----	750	862.00
Total-----	28,742	\$83,394.00

## APPENDIX A

## STATE OF CALIFORNIA

## SACRAMENTO 14

## Inter-Departmental Communication

To: Mr. A. Alan Post  
 Legislative Auditor  
 Legislative Budget Committee  
 Room 306, State Capitol

DATE: December 16, 1952

From: Department of Finance—Administration

SUBJECT: Facts and Comments Concerning Comprehensive Liability Insurance

Pursuant to request of your office and in line with conferences with representatives of your office, we offer the following facts and comments for the purpose of assisting you in preparing report to the Senate Finance Committee at the next general session of the Legislature.

The first limited comprehensive liability insurance policy, which was procured for the protection of the officers and employees of the district agricultural associations and the State Agricultural Society, was obtained by this department subsequent to Opinion NS 3472, dated May 2, 1941. The Attorney General held in that opinion in effect that it was legal to procure liability insurance pursuant to California Statutes of 1931, page 2476, Deering's General Laws 5150. The Attorney General pointed out that the coverage should be limited to the liability of *officers* in connection with the defective or dangerous condition of public streets, highways, bridges, buildings, works, or property. He further pointed out that in 1933, the Legislature endeavored to amend the act so that it would cover negligence of officers and employees of the State and political subdivisions generally and that the amendment was held unconstitutional for the reason that the title failed to express the subject of the amendment to the act in conformity with requirements of Article 4, Section 24 of the Constitution. (*Jackson vs. City of Santa Monica*, 13 Cal. App. 2d, 376.)

In 1937, the Legislature again attempted to amend the act, but the title to the amendatory act was again held defective for the same reason. (*Jackman vs. Patterson*, 1 Cal. Dec. 540 decided December 30, 1940.)

By the adoption of Chapter 557, Statutes of 1943, which is now codified as Section 1956, Section 1980, and Section 1981 Government Code, the Legislature at last succeeded in amending the law, which meant that the State may insure the officers and employees for general liability.

In considering the procurement of liability insurance for officers and employees, the Directors of Finance gave consideration to the case of *People vs. Standard Accident Insurance Company*, 42 Cal. App. 2d, 409, where the court stated "I conclude that defraying the cost of insurance to protect a state officer against a potential liability as such officer is a public expenditure and not prohibited by the Constitution." In the case above cited, the court quoted Justice Cardoza as follows: "The readjustment of these burdens along the lines of equality and equity is a legitimate function of the State as long as justice to its citizens remains its chief concern."

Early in 1944, the Director of Public Works requested our department to obtain a comprehensive liability policy protecting the officers and employees of the Department of Public Works pursuant to the authority contained in Section 1956, Government Code. This was done by competitive bids with result that the cost of the policy was approximately \$7,600, (or \$1.50 per capita employee). The department has had similar insurance coverage since that time.

Later in 1944, at the request of the Board of State Harbor Commissioners, a comprehensive liability policy was obtained for the officers and employees of the Board of State Harbor Commissioners including the State Belt Railway.

Subsequently comprehensive liability insurance policies were obtained under the authority of Section 1956, Government Code, for the following departments: Department of Employment, Department of Finance, district agricultural associations and State Agricultural Society, Department of Education, State Compensation Insurance Fund, and a limited policy for the Adjutant General and certain named officers, also a policy for the California Vocational Institution (Housing Unit) under the Department of Corrections.

We, in this department, felt that there was a good and valid reason for the procurement of these policies at the very moderate premium cost, in order that we may deal intelligently with legitimate claims as well as stale and groundless claims. We took the position that the claims could be investigated more expeditiously by insurers having facilities for investigating and adjusting these claims, and, in addition, the number of claims processed by the insurance companies would lessen the load of claims before the State Board of Control.

It is pertinent to mention at this point that in 1947, the Supreme Court in the case of *People vs. Superior Court*, 29 C. 2d, 754, held that a suit brought against the State for its negligence in carrying on a business or proprietary activity (in this case the State Belt Railroad in San Francisco) could be held liable because of the proprietary activity as distinguished from governmental activity. Immediately following the decision, the office of the Attorney General recommended that the policy then in force for the protection of the officers and employees of the Board of State Harbor Commissioners be endorsed to include



the State of California as an insured. This was done without any additional premium cost. Subsequently similar comprehensive policies were endorsed in the same manner.

Notwithstanding the fact that we recognized that there was no specific statutory authority for insuring the State of California, we felt that as a practical proposition, if we were going to have a policy it would be wise to cover the State of California in the policies as well as the officers and employees, primarily because of the reasoning of the case of *People vs. Superior Court supra*.

We attach herewith as Exhibit 1, a chart designed to show the experience on the policies by state agencies for the periods as shown.

Exhibit 2 shows the number of officers and employees by state agencies presently protected by liability insurance. The premium cost on a per capita employee basis of the 28,260\* officers and employees now covered is approximately \$3.

It is our view that the agencies now covered include the more hazardous risks and if all officers and employees of all state agencies were covered, the per capita cost would be approximately \$2.50, or a total of \$140,000 annual premium.

In attempting to balance the cost of a self-insurance plan against insurance protection, it is important to realize the nature and extent of the state agencies' operations and the fact that the insurance companies are already set up to service liability claims whereas the State is not.

In considering the problem as a whole, we feel that the procurement of liability insurance coverage is preferable to the establishing of a self-insurance liability fund as the law now stands.

(Signed) J. F. BRADY, Insurance Adviser

APPROVED

(Signed) JAMES S. DEAN

### Summary of Reductions in Items in the Budget Bill for 1953-54 as Recommended by the Legislative Auditor

Prepared by the Legislative Auditor January 26, 1953

Item	Agency	Amount Requested	Legislative Auditor's Recommendation	Reduction
<b>SUPPORT</b>				
<i>Executive</i>				
30	Civil Defense .....	\$1,404,937	\$1,076,517	\$328,420
<i>General Administration</i>				
36	Pacific Coast Board of Intergovernmental Relations .....	10,000		10,000
37	Personnel Board .....	1,571,283	1,561,303	9,980
<i>Corrections</i>				
51	Medical Facility .....	1,420,918	1,369,685	51,233
52	Chino .....	2,438,235	2,373,650	64,585
53	Folsom .....	2,444,867	2,388,029	56,838
54	San Quentin .....	4,327,189	4,145,754	181,435
55	Soledad .....	2,278,558	2,174,836	103,722
56	Duval .....	1,807,178	1,730,178	77,000
58	Corona .....	625,197	589,072	36,125

\* Figure should be 28,742.



<i>Item</i>	<i>Agency</i>	<i>Amount Requested</i>	<i>Legislative Auditor's Recom- mendation</i>	<i>Reduction</i>
<i>SUPPORT</i>				
<i>Youth Authority</i>				
61	Administration	\$1,229,367	\$1,204,915	\$24,452
67	Northern California Reception Center	231,731	192,143	39,588
69	Southern California Reception Center	21,767	20,522	1,245
73	Paso Robles	509,057	502,947	6,110
74	Preston	1,477,910	1,471,766	6,144
75	Los Guilucos	543,208	533,746	9,462
<i>Education</i>				
77	Administration	2,292,717	2,229,208	63,509
80	Vocational Education	683,042	642,030	41,012
84	Libraries	503,243	493,092	10,151
85	Chico State College	1,102,541	1,087,327	15,214
88	Humboldt State College	802,269	716,264	86,005
98	School for the Deaf, Berkeley	999,498	982,485	17,013
99	School for the Deaf, Riverside	498,358	493,553	4,805
104	Oakland Center	85,678	83,038	2,640
107	University of California	52,573,399	49,673,399	2,900,000
<i>Fiscal Affairs</i>				
111	Controller	2,108,872	2,103,100	5,772
112	Tax Collection Division	113,400		113,400
114	Highway Accounts and Motor Vehicle Fuel Tax Refund	318,359	311,819	6,540
117	Board of Equalization	12,193,457	11,916,461	276,996
120	Motor Vehicle Fuel Tax	498,395	470,040	28,355
121	Finance	2,353,494	2,348,982	4,512
130	Buildings and Grounds	125,000	75,000	50,000
146	Franchise Tax Board	3,947,368	3,834,876	112,492
148	Highway Patrol	12,841,922	12,310,154	531,768
149	Industrial Relations	5,275,830	5,174,742	101,088
151	Fire Marshal	308,030	302,434	5,596
<i>Investment</i>				
155	Insurance	1,200,289	1,194,593	5,696
156	Real Estate	738,193	710,057	28,136
<i>Mental Hygiene</i>				
161	Administration	2,025,211	1,969,651	55,560
165	Sex Crimes Research	45,596	-	45,596
166	Sanitation Service	20,000	-	20,000
168	Langley Porter	933,390	927,517	5,873
170	Agnews	4,974,063	4,828,594	145,469
171	Atascadero	506,912	505,013	1,899
172	Camarillo	7,007,607	6,824,061	183,546
173	DeWitt	3,638,974	3,559,218	79,756
174	Mendocino	3,024,595	2,949,695	74,900
175	Modesto	4,038,138	3,952,601	85,537
176	Napa	5,574,444	5,449,657	124,787
177	Norwalk	3,247,293	3,197,731	49,562
178	Patton	4,860,813	4,777,492	83,321
179	Stockton	5,619,207	5,495,640	123,567
180	Pacific Colony	2,899,944	2,843,533	56,411
181	Porterville	1,698,686	1,668,235	30,451
182	Sonoma	4,578,537	4,494,523	84,014
185	Motor Vehicles	11,999,202	11,875,566	123,636
<i>Natural Resources</i>				
197,				
198,	199 Beaches and Parks	1,984,311	1,949,513	34,798
201	Forestry	9,699,098	9,581,353	117,745
208	Mines	416,883	413,884	2,999
<i>Professional and Vocational Standards</i>				
220	Contractors' License Board	555,220	543,196	12,024
223	Dry Cleaners	152,619	142,443	10,176
225	Furniture and Bedding Inspection	190,862	186,596	4,266
228	Nurse Examiners	120,316	115,893	4,423
236	Vocational Nurse Examiners	26,601	-	26,601
240	Horse Racing Board	191,975	163,933	28,042
241	Public Health	4,260,932	4,208,749	52,183
246	Public Utilities Commission	1,798,189	1,784,173	14,016
247	Transportation Rate Fund	1,551,333	1,546,353	4,980

<i>Item</i>	<i>Agency</i>	<i>Amount</i>	<i>Legislative</i>	
	<i>SUPPORT</i>	<i>Requested</i>	<i>Auditor's Recom-</i>	<i>Reduction</i>
	<i>Public Works</i>		<i>mendation</i>	
251	Water Resources Division	\$1,622,799	\$1,585,419	\$37,380
257	Aeronautics Commission	130,725	121,093	9,632
258	Colorado River Board	112,564	109,564	3,000
	<i>Water Resources Board</i>			
264	Artificial Rainfall	60,000	-	60,000
267	San Francisco Rapid Transit	30,332	-	30,332
268	Social Welfare	2,044,157	2,025,704	18,453
269	Recreation Commission	88,915	-	88,915
	<i>Veterans Affairs</i>			
270	Administration	307,461	277,863	29,598
276	Veterans' Home	1,838,439	1,819,861	18,578
	<i>Miscellaneous</i>			
280	Compensation Benefits	950,000	850,000	100,000
	<i>Reserves</i>			
286	Emergency Fund	2,500,000	1,500,000	1,000,000
	<i>CAPITAL OUTLAY</i>			
288	Agriculture	266,890	-	266,890
	<i>Corrections</i>			
294	Folsom	1,116,385	52,000	1,064,385
296	San Quentin	1,993,800	68,000	1,925,800
	<i>Youth Authority</i>			
301	Southern California Reception Center	50,000	-	50,000
306	Paso Robles	331,077	215,915	115,162
307	Preston	2,510,000	1,962,500	547,500
	<i>Education</i>			
322	San Diego State College	1,319,495	763,836	555,659
325	San Jose State College	4,458,572	3,001,951	1,456,621
327	California Polytechnic College	2,160,774	1,160,774	1,000,000
332	School Deaf, Riverside	10,000	-	10,000
335	Oakland Center	21,000	11,000	10,000
336	San Diego Center	15,650	9,650	6,000
337	University of California	12,265,000	9,550,000	2,715,000
340	Employment	1,026,632	-	1,026,632
	<i>Finance</i>			
342	Buildings and Grounds	1,406,290	1,091,290	315,000
343	Buildings and Grounds	15,000	-	15,000
	<i>Mental Hygiene</i>			
359	Norwalk	86,000	30,000	56,000
360	Norwalk	529,000	169,343	359,657
361	Norwalk	222,785	212,400	10,385
	<i>Adjutant General</i>			
370	Armories	1,013,150	-	1,013,150
371	Armories	141,700	-	141,700
	<i>Natural Resources</i>			
	<i>Beaches and Parks</i>			
376	Alvera Street	750,000	-	750,000
381	Fallon House	125,000	-	125,000
382	Benicia Monument	180,000	-	180,000
383	Riding and Hiking Trails	100,000	-	100,000
385	Forestry	1,233,697	867,997	365,700
390	Veterans' Home Unallocated	1,486,312	1,441,662	44,650
392	Preliminary Plans	750,000	200,050	549,950
393	Augmentation	8,500,000	6,000,000	2,500,000
395	Transfer	50,715,511	36,621,302	14,094,209
	<i>LOCAL ASSISTANCE</i>			
	<i>Education</i>			
396	Child Care Centers	5,404,115	4,759,115	645,000
	<i>Public Works</i>			
408	Flood Control	1,000,000	-	1,000,000
412	Judges' Salaries	1,597,500	1,552,500	45,000

**Summary Statement by Legislative Auditor Regarding  
State Budget for 1953-54**

January 26, 1953

The Governor's Budget for the 1953-1954 Fiscal Year provides for an over-all increase of \$82,287,967 from all funds over amounts estimated to be expended in 1952-1953. The budget proposes expenditures from the General Fund amounting to \$834,462,788 as compared to \$732,527,407 estimated for the current year. Thus General Fund expenditures, exclusive of transfers, are proposed to increase by \$101,935,381 while revenues under existing tax sources are estimated to increase by \$25,547,062. This leaves the budget with a deficit of approximately 20 million dollars based on existing revenue estimates. The budget is also not in balance on a current basis by virtue of the fact that a beginning balance of 66 million dollars is consumed in addition to all available revenues accruing during the year to produce the 20 million dollar deficit. This means, in effect, that expenditures will exceed current revenues by \$85,950,773. This latter fact is far more important than the 20 million dollar deficit because it indicates that revenues must be increased 136.2 million dollars in order to provide in 1954-1955 a program which is identical with that proposed to be authorized for the 1953-1954 Fiscal Year. Moreover, this does not take into full account the fact that the program contained in the present budget will not remain static, but must, of necessity, grow if it is not reduced in scope. The statutory provisions relating to schools alone will add approximately 20 million dollars next year and factors such as this should be considered in establishing any new revenue measures. The Legislature can easily balance the present budget. It can do so on the basis of our recommendations which provide what we believe are very realistic proposed reductions. Nevertheless the Legislature should be aware of the fact that neither by exhausting the reserves presently available nor by enacting into law the tax proposals of the Governor will the fiscal requirements of the Governor's Budget be met for more than the current year. This means that it may ultimately be necessary to both reduce expenditures and provide for additional taxes. The Governor's message provides for a deficit for the 1953-1954 Fiscal Year amounting to 25.2 million dollars under existing taxes. By 1954-1955 this should increase to over 136 million dollars if no additional taxes are levied and in 1955-1956 this should grow to a 268 million deficit. Obviously, the present tax proposals are insufficient to meet these requirements.

In accordance with instructions from the Budget Committee, we have made recommendations for a balanced budget in 1953-1954 without any additional taxes. Our recommendations, if carried out by the Legislature, would permit a General Fund surplus of over 11.5 million dollars if the Legislature enacts the permanently and totally disabled aid program recommended by the Governor. By 1954-1955, even carrying forward the reductions proposed in our analysis, there will be a deficit of approximately 62 million dollars below estimated revenues and in 1955-1956, this should be approximately a 158 million dollar deficit or about 110 million dollars smaller deficit than would be the case under a projection of the Governor's Budget. This accumulating deficit is largely



the result of the passage of Proposition No. 2 by the voters in November, at which time it was clearly stated by all the state fiscal officers that additional taxes would be necessary to provide for the ultimate requirements of this increase in constitutional fixed charges.

These figures do not include legislative appropriations which members may feel are desirable to be made based upon public needs expressed to them by their respective constituents, but represent only the amount which it will be necessary to appropriate pursuant to the program advocated by the Governor. As a matter of practice it has been found necessary or desirable to include in the budget items which have not been included in the program of the Governor. Moreover there will again be additional items added by the administration arising from the fact that additional needs present themselves after the cutoff date for the budget. Last year approximately six million dollars in additional expenditures were added to the budget at the request of the Governor and the Director of Finance.

The total cuts which we have recommended in the budget amount to 39.2 million dollars of which 37 million dollars is from the General Fund. Most of this or 27.5 million dollars is included in the Budget Bill and the remainder, or 11.7 million dollars is in proposals to reduce statutory fixed costs by amendments to the law. Of the total of 27.5 million dollars in recommended reductions in the Budget Bill, 8.5 million dollars is in the support budget and 17.3 million dollars is capital outlay.

The principal reductions which have been made in the support portion of the budget include a reduction of \$571,000 in the Department of Corrections arising from the fact that that agency requested a 14 percent increase in its budget largely as an increase in the level of service. Likewise the Department of Mental Hygiene requested a 12 percent increase in its budget, a portion of which was for a continuation of the level of service including certain items which could not, in our opinion, be justified on the basis of need, and we have, therefore, recommended a reduction of \$1,252,000.

We have recommended that the Budget of the University of California be reduced by 2.9 million dollars based primarily upon a proposed increase of \$75 in the tuition of the university. This increase in tuition is based upon a recognition of the fact that the budget of the university has increased many fold since the last time that there was an adjustment in student tuition and a corollary recognition that the general taxpayer should not be asked to support the entire cost increase.

In other agencies we have recommended reductions in varying smaller amounts based on general economies. We have recommended that capital outlay in the Budget Bill be reduced from \$87,750,000 to \$70,470,000, a reduction of \$17,280,000, largely on the basis of specific projects which we do not believe are essential at this time to the particular function concerned. Our recommendation would still leave large capital outlay amounts sufficient to meet the most pressing needs of the state institutions.

In our proposed reductions, we have also recommended a new approach to the financing of adult education fundamentally similar to that employed in most other states and which will reduce the cost of that function by approximately five million dollars. We have recommended a reduction in the amount made available to the County School



Service Fund based on the experience gained under that program. We have found that there is over one-half million dollars in excess of current needs for child care centers. We pointed out last year that there was approximately one-half million dollars budgeted in excess of needs and that amount has accrued this year as a surplus. We have recommended the passage of a lien provision to recover state costs from the estates of deceased persons who have received aid to the needy aged.

On the other hand, in obtaining this balance between revenues and expenditures, we have not touched any of the accumulated reserves, such as the "Rainy Day" Fund, nor have we found any basis for differing with the revenue estimates contained in the Governor's Budget, although we recognize the vulnerability of any revenue estimates made at this time.

We have recommended the appropriation of approximately 12 million dollars as requested by the State Personnel Board for increase in salaries of state employees based on the assumption that it is shortsighted to fail to carry out the established legislative policy of keeping state salaries in line with those in private industry and other governmental jurisdictions. The failure to continue this policy would, we believe, lead to losing the better state employees and retention, for the most part, of those who would encounter greatest difficulty in finding employment elsewhere. We believe that economies should be secured by reductions in force and not by reducing salaries below those which prevail in other employment.

We have not made any recommendation on the proposed program for the permanently and totally disabled, since that is not at present required by law and should, we believe, be considered from the cost standpoint in terms of a particular bill. The restrictive features written into any act establishing such a program will largely determine the ultimate cost.

We point out that the Legislature in the 1949 Session considered almost identical tax proposals of the Governor and made reductions in the budget sufficient to keep it in balance without increasing taxes. We believe that the Legislature can, on the basis of our recommendations, again provide an authorized expenditure program which carries out the fundamental legislative policies adopted in recent years and still maintain a balance between revenues and expenditures. Such a program will not, however, solve the fiscal problems which will be with us in the following year, primarily because of passage of Proposition 2 increasing public school apportionments.

## **A Performance Evaluation of the California Recreation Commission**

Prepared by the Legislative Auditor January 29, 1953

### **SUMMARY OF FINDINGS**

In accordance with information developed hereafter, our findings are as follows:

1. Under Chapter 1239, Statutes of 1947, the Recreation Commission and its staff were given a primary mission of preparing an overall policy for future recreational development in the State.

To our knowledge this has not been accomplished during the five years of the commission's existence.

2. The Recreation Commission and its staff provide a service which is essentially a duplication of service that may be provided by the Department of Education and the Youth Authority under existing statutes.

3. Some 165 public recreation agencies now exist in California of which approximately one-half have been established during the life of the Recreation Commission. This indicates an increasing ability on the part of local governments to provide themselves with recreational personnel and facilities, and indicates a decreasing need for promotional recreational activities on the part of the State.

4. Local governments probably will not subscribe to state recreational advice if a charge is made for the service. This is borne out by a study of the Department of Finance's Management Analysis Section (Appendix III) and indicates that local units do not consider the state service sufficiently necessary or desirable to warrant an expenditure of local funds.

5. California is almost unique in that only two other states have separate recreation commissions that are comparable in organization and activities. Their annual budgets are considerably below that of California's Recreation Commission.

6. Recreation is traditionally a local responsibility. From the State's standpoint the Recreation Commission performs a marginal activity, the cost and scope of which must be evaluated in relation to more pressing needs.

#### RECOMMENDATION

On the basis of these findings it is our recommendation that California's Recreation Commission be abolished by (a) repealing Chapter 1239, Statutes of 1947, and or (b) deleting it from the budget.

#### BACKGROUND

California's Recreation Commission, consisting of seven members appointed by the Governor, was created by Chapter 1239, Statutes of 1947. This action appears to have been the direct result of a report, *Recreation in California*, summarizing the findings of the *Committee for the Study of Recreation in California* which was appointed by the California Youth Committee for that purpose in 1946.

The Committee for the Study of Recreation in California consisted, among others, of the present Chairman of California's Recreation Commission; the Executive Secretaries of the League of California Cities and the County Supervisors Association; the Director of the California Youth Authority, and the State Superintendent of Public Instruction.

The primary recommendation of this committee proposed "the establishment of a State Recreation Commission independent of other state departments and directly responsible to the Governor." The commission was visualized as a policy-making body that would hire a person broadly qualified in recreation as the State's Director of Recreation. The director, with the guidance of the Recreation Commission, would:

"Develop state-wide recreation planning, making recommendations to the Governor, the Legislature, and other groups.

Draw together through interdepartmental and other means all recreation groups for study and action on common problems.

Provide consultant service to local governments and agencies.

Encourage a program for training professional and volunteer recreation workers."

Here it is interesting to note that the creation of a separate recreation body was contrary to the then existing attitude of the state administration. In 1945, in his opening message to the Legislature, the Governor had recommended:

"\* \* \* the creation of a division in State Government to be charged with the responsibility of fostering and encouraging the expansion of recreational programs. It should have the authority to promote, by advice and leadership, recreational and community programs throughout the State. It should formulate programs which will lead to increased use of our many existing state-owned parks and beaches. And it should render service to all groups concerned with the enlargement of opportunity and the fostering of public use of California's unexcelled recreational advantages."

In his inaugural message in 1947, the Governor became more specific and recommended that there be created

"\* \* \* in the Department of Natural Resources a Division of Recreation to coordinate the activities of the various state agencies which have an interest in this field and *to serve our cities and counties in developing a more effective use of our mountain parks and our beaches.*" (Underlining added.)

It is apparent that the Governor did not contemplate a separate state agency providing consultive service to cities and counties on every segment of recreational endeavor. Rather, the State's efforts concerning local governments were to be limited to those necessary for promoting more effective use of mountain parks and beaches, and the State's operating agency was to be merely a division of the Department of Natural Resources. Despite this specific recommendation, however, the Governor did not include the proposal in his 1947-1948 budget.

On July 8, 1947, the Governor approved Chapter 1239, Statutes of 1947, creating a separate Recreation Commission. This statute provides as follows:

#### "CHAPTER 1. RECREATION COMMISSION

"8600. There is hereby created the Recreation Commission.

"8601. The commission consists of seven members appointed by the Governor, one of whom designated by the Governor shall serve as chairman, for terms of four years, and until the qualification of their successors, except as to the first appointees.

"8602. The Governor shall first appoint one member whose term shall expire on January 15, 1948, and two members whose terms shall expire on each of the following dates: January 15, 1949, 1950, and 1951, respectively. Vacancies for causes other than expiration of terms of office shall be filled for the remainder of the unexpired term.



"8603. The members of the commission shall serve without compensation, but shall be entitled to their actual necessary expenses incurred in the performance of their duties.

"8604. The commission shall cause to be studied and shall consider the whole problem of recreation of the people of the State of California as it affects and may affect the welfare of the people and especially the children and youth;

"Shall formulate, in cooperation with other state agencies, interested organizations and citizens, a comprehensive recreational policy for the State of California.

"And shall, with the written approval of the Governor, establish policies for the guidance of the Director of Recreation in the performance and exercise of his powers and duties as set forth in this act.

"8605. The Governor, in consultation with the commission, shall appoint a Director of Recreation who is technically trained with adequate administrative experience in the field of public recreation, and who shall receive a salary to be determined by the Recreation Commission with the approval of the Department of Finance. The Director of Recreation shall serve at the pleasure of the Governor.

"8606. The commission shall aid and encourage, but not conduct, public recreation activities.

"8607. The commission shall report annually to the Governor on the needs of the State and the local subdivisions thereof for recreational facilities, programs, and activities.

"8608. The Governor may designate the Recreation Commission and the Director of Recreation as the authorized agent to receive donations and disburse subventions in order to carry out the purposes of this division.

## "CHAPTER 2. DIRECTOR OF RECREATION

"8700. In accordance with the policies established by the commission with the written approval of the Governor, the Director of Recreation shall execute the powers and duties set forth in Chapter 1, and shall:

"(a) Appoint and supervise and direct all officers, agents and employees necessary to carry out the provisions of this act.

"(b) Investigate and report to the commission upon the facilities and services which are needed or which exist in the public recreational areas within the State and by consultation with the authorities in charge, assist in the coordination and development of recreational programs; provided, that surveys of the recreational facilities and programs of local agencies shall be made only upon their request.

"(c) Advise and cooperate with and encourage community recreation agencies interested in the use of or the development of recreational facilities and programs for public benefit.

"(d) Advise the administrative officers of all state agencies, authorized by law to perform recreational services, of regular meetings of the commission and of such special meetings as may consider matters relating to their specific responsibilities, and invite such officers to attend and participate in deliberations of the commission without the authority to vote.



"8701. The Director of Recreation may encourage and render assistance in the promotion of training programs for volunteer and professional recreation leaders in cooperation with other agencies, organizations and institutions, and may encourage the establishment of standards for recreation personnel.

"8702. The Director of Recreation may assist every department, commission, board, agency, and officer of the State in rendering recreational services in conformity with their respective authorized powers and duties and encourage and assist in the coordination of federal, state and local recreational activities.

"8703. The Director of Recreation shall perform such other duties as may be prescribed by law, and such other administrative and executive duties as have been by other provisions of law imposed upon the Recreation Commission.

"SEC. 2. The sum of seventy-nine thousand dollars (\$79,000) is hereby appropriated out of any money in the State Treasury not otherwise appropriated for expenditure during the 1947-48 Fiscal Year by the Recreation Commission and the Director of Recreation pursuant to this act."

The first Recreation Commission was appointed by the Governor on September 17, 1947. On December 19, 1947, the Governor, on the recommendation of the Recreation Commission, appointed the present Director of Recreation.

Chapter 1239 appropriated \$79,000 for the Recreation Commission in 1947-1948, and the Department of Finance established a position budget as follows:

1	Director
1	Assistant Director
4	Recreation Specialists
1	Secretary Stenographer
1	Senior Stenographer
1	Intermediate Stenographer
1	Intermediate Clerk
<hr/>	
10	Total positions

All of these positions were not immediately filled. Of the amount appropriated \$62,780 was spent in 1947-1948.

#### RECREATION COMMISSION STAFF

Table I shows the actual staffing pattern for the Recreation Commission from 1947-1948 to date.

Table I—Recreation Commission's Staff—Actual

	1947-48	1948-49	1949-50	1950-51	1951-52	1952-53
Director -----	.6	1	1	1	1	1
Assistant Director -----	.5	1	1	1	— *	—
Recreation Specialist -----	1.4	3.4	4	5	4 *	4
Secretary Stenographer -----	—	—	—	—	1	1
Senior Stenographer-Clerk -----	.6	2	2	2	1	1
Intermediate Stenographer-Clerk -----	.6	2	2	2	2	2
Totals -----	3.7	9.4	10	11	9	9

\* Two positions eliminated by legislative budget action.

At the present time the director, one recreation specialist and three clerical positions are located in Sacramento, two specialists and one clerical position in Los Angeles, and one specialist in the San Francisco area. Generally speaking the State is divided into four quadrants with one specialist assigned to each.

#### RECREATION COMMISSION EXPENDITURES

Table II shows the Governor's Budget requests, legislative appropriations, augmentations, and expenditures by the Recreation Commission from 1947-1948 through 1952-1953. The appropriation decrease in 1951-1952 resulted from legislative elimination of the position of assistant director and one recreation specialist as is shown in Table I.

Table II—Budget Requests, Appropriations and Expenditures of the Recreation Commission

Year	Governor's Budget Request	Budget Act Appropriation	From Salary Increase Fund	From Emergency Fund	Total Expenditures
1947-48	-----	\$79,000 <sup>1</sup>	---	---	\$62,780
1948-49	-----	76,397	\$480	\$662	77,038
1949-50	-----	88,799	548	1,074	84,442
1950-51	-----	88,502	---	5,754	93,995
1951-52	-----	95,950	3,047	181	77,158
1952-53	-----	95,615	1,956 (est.)	---	84,853 (est.)

<sup>1</sup>Initial appropriation by Chapter 1239, Statutes of 1947.

#### INTENT OF CHAPTER 1239, STATUTES OF 1947

Analysis of Chapter 1239 indicates clearly that the Legislature intended California's Recreation Commission to do two things:

1. Study the State's recreation problem, and prepare a comprehensive recreation policy for the State, and

2. Aid and encourage public recreation.

The Director of Recreation is required by the statute to do the following:

1. Make an inventory of recreation facilities existing and needed in the State, and

2. Assist, encourage, advise, and cooperate with public officials and community recreation agencies in coordinating and developing recreational programs.

In addition, the director may encourage and assist in promoting training programs for recreation leaders and the establishing of standards for recreation personnel, and may assist any state agency or officer in carrying out recreational services legally assigned to them. Beyond this, the director may "assist in the coordination of federal, state and local recreational activities."

It is apparent, from the statutory requirements, that the Recreation Commission and the Director of Recreation together should:

1. Determine the extent of existing recreational facilities and problems and prepare an over-all policy for future recreational development in the State; and

2. Otherwise cooperate with officials and agencies to encourage development and use of recreation programs and facilities.

### RECREATION COMMISSION ACTIVITIES

In the five years of its existence, the Recreation Commission has not completed an inventory of recreation facilities in California, although it has inventoried many local facilities and has studied some state facilities and problems. Lacking an inventory, there can be no conclusive understanding of the recreation problem or problems of the State.

Table III shows the allocation of the commission's technical staff time for the four-year period, 1948-1949 through 1951-1952. During that period more than 50 percent of available staff time was used in providing direct services to local units through formal studies and technical or informational services. Ten percent of the staff's time has been given to state and regional recreational conferences, and 15 percent has been used in the coordination of federal, state, and local activities. Eleven percent of the staff's time has been absorbed in agency overhead activities.

Conversely, less than 5 percent of the agency's staff time has been spent in policy formulation and only 8 percent in the development of resource material.

### FORMAL STUDIES

From its creation to mid-1952 the commission made approximately 105 formal studies, of which 88 were for cities, 14 for counties or county agencies, two for state agencies, and one for a civic club.

Table IV shows the cities, their population, and the dates these formal studies were completed. Table V shows the counties or county agencies for which formal studies have been made. For state agencies, the commission did two studies, one pertaining to developing recreation in correctional institutions, and the other pertaining to organizing and operating a program of recreational and/or activity therapy in a mental institution. In 1951, the commission made a study of the Bishop Community Park for the Bishop Lion's Club Improvement Committee. Frequently the studies made for local units were based on combined requests from the city, school districts and/or others.

Table III.—Estimated Technical Staff Time Allocation, Past Four Years

Activity	1948-49		1949-50		1950-51		1951-52		4-Year Total	
	Man Months	% of Total	Man Months	% of Total	Man Months	% of Total	Man Months	% of Total	Man Months	% of Total
<b>A. Field Services to Local Agencies:</b>										
1. <i>Formal Studies.</i> Generally inventory specific local recreational facilities and problems and make written report of suggestions or recommendations	26.0	31.0	29.0	33.3	17.5	19.0	13.5	21.1	86.0	26.3
2. <i>Technical Services.</i> Informal services including all services not otherwise defined, rendered by mail, telephone or in person	16.5	19.6	18.5	21.3	26.5	28.8	18.5	28.9	80.0	24.5
Total Local	42.5	50.6	47.5	54.6	44.0	47.8	32.0	50.0	166.0	50.8
<b>B. Other Services:</b>										
3. <i>Policy Formulation.</i> Any activity resulting in policy consideration or change by the commission	5.5	6.6	4.0	4.6	3.0	3.3	2.0	3.1	14.5	4.4
4. <i>Federal-State-Local Coordination.</i> Any activity pertaining to the inter-relation of recreational programs between governments	10.5	12.5	12.5	14.3	18.0	19.6	9.5	14.9	50.5	15.4
5. <i>Recreation Conferences.</i> State-wide annual conference and regional conferences	9.0	10.7	8.5	9.8	8.5	9.2	7.0	10.9	33.0	10.1
6. <i>Resource Material Development.</i> Includes printed publications, mimeographed information and distribution of training films	8.0	9.5	6.0	6.9	9.0	9.8	3.5	5.5	26.5	8.1
Total Other	33.0	39.3	31.0	35.6	38.5	41.9	22.0	34.4	124.5	38.1
<b>C. Overhead:</b>										
7. <i>Agency Operation</i>	8.5	10.1	8.5	9.8	9.5	10.3	10.0	15.6	36.5	11.2
Total Staff Time	84.0	100.0	87.0	100.0	92.0	100.0	64.0	100.0	327.0	100.0



Table IV—State of California Recreation Commission Studies  
Conducted for Cities

<i>City</i>	<i>1950 Population</i>	<i>Date of Report</i>
Albany -----	17,590	June, 1949
Anaheim -----	14,556	April, 1951
Arcadia -----	23,066	June, 1949
Avalon -----	1,506	March, 1951
Azusa -----	11,042	June, 1951
Bell -----	15,430	October, 1949
Belmont -----	5,567	April, 1950
Beverly Hills -----	29,032	1948-49
Brawley -----	11,922	June, 1949
Brea -----	3,208	February, 1952
Burbank -----	78,577	1948-49 (joint study with Department of Education)
Calexico -----	6,433	June, 1949
Chico -----	12,272	October, 1948
Chula Vista -----	15,927	May, 1951
Claremont -----	6,327	July, 1950
Compton -----	47,991	July, 1951
Corcoran -----	3,150	May, 1949
Coronado -----	12,700	May, 1950
Culver City -----	19,720	September, 1949
Daly City -----	15,191	June, 1948
Dinuba -----	4,971	October, 1949
El Centro -----	12,590	March, 1949
El Cerrito -----	18,011	June, 1949
El Monte -----	8,101	July, 1950
El Segundo -----	8,011	January, 1950
Elsinore -----	2,068	August, 1950
Eureka -----	23,058	October, 1948
Fairfield -----	3,118	March, 1950
Fresno -----	91,669	1948-49
Fullerton -----	13,958	February, 1951
Gardena -----	14,405	August, 1950
Glendora -----	3,988	May, 1951
Hanford -----	10,028	March, 1949
Hermosa Beach -----	11,826	October, 1948
Huntington Beach -----	5,237	August, 1950
Kerman -----	1,563	March, 1949
Laguna Beach -----	6,661	June, 1951
La Mesa -----	10,946	July, 1951
Lemoore -----	2,153	March, 1951
Lompoc -----	5,520	January, 1949
Los Banos -----	3,868	July, 1951
Lynwood -----	25,823	August, 1951
Manhattan Beach -----	17,330	September, 1949
Maywood -----	13,292	September, 1950
Montebello -----	21,735	February, 1952
Monterey -----	16,205	October, 1949
Monterey Park -----	20,395	February, 1950
National City -----	21,199	April, 1949
North Sacramento -----	6,029	November, 1951
Oceanside -----	12,881	January, 1950
Oroville -----	5,387	March, 1950
Oxnard -----	21,567	August, 1949
Palos Verdes Estates -----	1,963	March, 1949
Pasadena -----	104,577	1948-49
Paso Robles -----	4,835	November, 1949
Pomona -----	35,405	March, 1952
Portola -----	2,261	July, 1950
Redding -----	10,256	November, 1949
Redondo Beach -----	25,226	January, 1950
Redwood City -----	25,544	April, 1951
Salinas -----	13,917	January, 1951
San Bruno -----	12,478	February, 1949
San Carlos -----	14,371	August, 1949
San Diego (southeast district) -----	334,387	1948-49 (joint study with California Youth Authority)

**Table IV—State of California Recreation Commission Studies  
Conducted for Cities—Continued**

<i>City</i>	<i>1950 Population</i>	<i>Date of Report</i>
San Gabriel .....	20,343	February, 1950
Sanger .....	6,400	February, 1950
San Luis Obispo .....	14,180	December, 1948
San Pablo .....	14,476	June, 1949
Santa Ana .....	45,533	April, 1950
Santa Clara .....	11,702	January, 1950
Santa Maria .....	10,440	April, 1950
Santa Paula .....	11,049	December, 1951
Sausalito .....	4,828	February, 1952
Sierra Madre .....	7,273	March, 1949
Sunnyvale .....	9,829	June, 1950
Torrance .....	22,241	March, 1950
Tracy .....	8,410	February, 1949
Tulare .....	12,445	March, 1952
Upland .....	9,203	October, 1950
Vallejo .....	26,038	February, 1952
Ventura .....	16,534	November, 1949
Visalia .....	11,749	March, 1949
Walnut Creek .....	2,420	April, 1949
West Covina .....	4,499	February, 1951
Whittier .....	23,820	May, 1952
Willits .....	2,691	February, 1951
Woodland .....	9,386	April, 1949
Yreka .....	3,227	April, 1949

**Table V—State of California Recreation Commission Studies Conducted for  
Counties and Other Units of Local Government (Except Cities)**

<i>Local Government Unit</i>	<i>Study</i>	<i>Date</i>
Chico Park, Recreation and Parkway District	Chico Park, Recreation and Parkway District	Dec. 1950
Clovis Memorial District	Clovis Memorial District	Oct. 1949
Contra Costa County	Lafayette Elementary School District	May 1950
Contra Costa County	Contra Costa County Juvenile Hall	May 1951
Fresno County	Fresno County	1949-50
Kings County	Avenal Area	May 1949
Kings County	Kettleman City and revision of plan for Avenal Area	Feb. 1950
Siskiyou County	Mt. Shasta Recreation District	June 1949
Orange County	Unincorporated area of northwestern Orange County	Jan. 1952
Paradise Park, Recreation and Parkway District	Paradise Park, Recreation and Parkway District	June 1949
Sacramento County	Citrus Heights Area	June 1949
San Joaquin County	Linden Union High School District	Apr. 1950
Yolo County	Bryte, Washington, West Sacramento School Districts and Broderick	Nov. 1949
Yolo County	Bryte, Broderick, West Sacramento	May 1950

Table VI shows the frequency distribution by population of studies made for cities during the five-year period.

**Table VI—Number of Recreation Formal Studies for Cities  
by Population Groupings**

<i>1950 Population</i>	<i>Number City Studies</i>
Under 5,000 .....	17
5,000-10,000 .....	17
10,000-15,000 .....	24
15,000-20,000 .....	9
20,000-25,000 .....	9
Over 25,000 .....	12
Total .....	88

An analysis of formal studies made by the Recreation Commission indicates that the problems found and the solutions recommended by the commission follow a general pattern:

1. Recreation problems of local units are generally characterized by a confused legal basis, lack of adequate facilities, lack of adequate financial support, lack of coordination between local jurisdiction, and lack of public interest.

2. The solutions to these problems involve installing a local recreation director and/or local recreation commission with broad legal authority in recreational matters, adequately staffing the local recreation office, providing sufficient funds, coordinating local recreation facilities, establishing a long range plan for acquiring recreational facilities, and arousing public interest in the need for organized recreation.

These studies generally contain considerable detail concerning the existing recreational facilities within the local unit ranging from descriptions of parks, playgrounds and swimming pools to facilities operated by fraternal halls, lodges, and other service groups.

In size, the mimeographed or printed studies generally range from 4 to 83 pages, plus appendices.

#### TECHNICAL SERVICES

Table VII shows the number of technical or informational services provided by the commission to governmental agencies, officials, private organizations, and individuals for each of the past five years. These services cover a multitude of activities for the direct benefit of local units and individuals which the commission does not consider of sufficient significance to be classified as formal studies.

Generally speaking, the commission's staff time during past years has been devoted to a multitude of projects designed to assist local recreation officials and interested individuals in promoting recreation within their communities. On the other hand, the over-all recreation facilities and needs of the State have not been determined to the extent necessary to provide the Legislature with a proposed program for state action in the future.

Table VII—Units of Technical Service Provided on Request to Governmental Agencies—Organizations—Individuals

Year	Totals	City Agencies	County <sup>3</sup> Agencies	State Agencies	Federal Agencies	Sch. Dist.	Spl. Dist.	Univ. and Colleges	Voluntary Agencies	Comm. and Indiv. Agencies	Pers. Inq.	Out of State Agency
1948-49	660	228	85	37	4	19	— <sup>1</sup>	40	112	— <sup>2</sup>	90	45
1949-50	982	267	92	80	11	27	38	51	157	7	154	98
1950-51	987	289	56	33	57	88	23	32	164	5	161	79
1951-52 <sup>4</sup>	796	240	67	67	16	25	41	23	120	4	109	84

<sup>1</sup> Included in County Agencies total for 1948-49.

<sup>2</sup> Included in Voluntary Agencies total for 1948-49.

<sup>3</sup> Includes services to unincorporated communities.

<sup>4</sup> Includes estimate for three months of year.

#### JUVENILE DELINQUENCY

It is frequently contended that organized recreation counteracts tendencies toward delinquency among juveniles. The 1949 Report of the Assembly Interim Committee on Youth Welfare lends support to this position by noting the opinions of several community leaders throughout California.

Assuming that appropriate recreational programs do counteract tendencies toward juvenile delinquency, the State has otherwise provided a technical staff to assist local units in solving their problems in this connection. Section 1752.5 of the Welfare and Institutions Code, which deals with the powers and duties of the California Youth Authority, provides:

"The director may establish or assist in the establishment of any public council or committee, and may assist and cooperate with any existing agency, having as its object the prevention or decrease of delinquency among youths; and the director may cooperate with or participate in the work of any such councils, or any existing councils, including the improving of recreational, health and other conditions in the community affecting youths."

There is within the California Youth Authority's Division of Field Services a staff of six field representatives and three consultants in juvenile matters who are available for this purpose. A portion of the services rendered by this staff consists of making a juvenile delinquency survey upon the request of a local unit. This survey includes an inventory of existing recreation facilities in the community and recommendations for additional facilities and programs which the Youth Authority deems necessary and practicable.

Therefore, activities of the Recreation Commission in this connection are, in effect, a duplication of an existing state service.

#### PUBLIC RECREATION AGENCIES IN CALIFORNIA

Table VIII shows the growth of the number of local public recreation agencies in California from 1901 to date. Table IX shows the types of local governmental units having year-round recreational programs in 1950.

It is perhaps significant that the greatest growth in local government recreation agencies occurred between 1946 and 1950. A portion of this growth would have been the normal result of the increase in the number and size of local governments. However, a considerable impetus was undoubtedly given this trend by the State Recreation Commission promoting and encouraging public recreational activities, particularly through its frequent study recommendation that local recreation agencies be established.

Table VIII—Public Recreation Agencies Currently Providing Year-Round Services in California

<i>Five-Year Periods</i>	<i>No. Established in Period</i>	<i>Total Established to Date</i>
1901-1905	1	1
1906-1910	5	6
1911-1915	5	11
1916-1920	1	12
1921-1925	3	15
1926-1930	6	21
1931-1935	8	29
1936-1940	14	43
1941-1945	38	81
1946-1950	71	152
1950-1951	6	158
1951-1952	7	165



Table IX—Public Recreation Agencies Providing Year-Round Services  
in California in 1950

<i>Governmental Agency Administering Recreation Services</i>	<i>Number of Agencies</i>
Cities—Population Range:	
1,000-5,000	15
5,001-10,000	17
10,001-20,000	39
20,001-50,000	23
50,001-100,000	10
Over 100,000	6
	110
School Districts	16
Special Districts	16
Counties, City and County	8
Housing Authority and School District	1
Athletic Association (nongovernmental)	1
	152

## RECREATION AND CALIFORNIA'S SCHOOL SYSTEM

California's Education Code contains several sections in which the Legislature has provided means and methods by which every community in the State may avail itself of recreation facilities and may obtain recreational advisory services from the State Department of Education.

Sections 19431 to 19439, the so-called "Civic Centers" Act, (Appendix I) provides that all public school buildings and grounds in the State constitute a "civic center" where citizens and organizations may engage in supervised recreational activities. For this purpose school boards may authorize the use of any properties under their control; may make such rules and regulations as will aid, assist and lend encouragement to recreational activities; and may appoint a person to plan, promote and supervise recreational activities.

Sections 24401 to 24411, the so-called "Community Recreation" Act, (Appendix II) is designed to promote and preserve the health and general welfare of California's people, "to cultivate the development of good citizenship by provision for adequate programs of community recreation," and to authorize cities, counties and school districts "to organize, promote, and conduct such programs of community recreation as will contribute to the attainment of general educational and recreational objectives for children and adults of the State."

Section 24411 provides that "the Department of Education may advise and assist \* \* \* upon request any public authority \* \* \* in establishing, developing, and maintaining a system or systems of recreation \* \* \*."

Provisions of Chapter 1239, Statutes of 1947, which established the State Recreation Commission appear, in part, to duplicate the intent of the Community Recreation Act as quoted above. Two state agencies are authorized to advise and assist local units in promoting recreation facilities and programs.

The fact that the Legislature has spelled out in detail the methods by which local communities may utilize the Public School System for recreational purposes would lead to the belief that the Legislature intended California's Recreation Commission to be primarily a high level planning body designed to evaluate the over-all needs of the State and to provide the Legislature with a program for future action.

### RECREATION AGENCIES IN OTHER STATES

At the present time we know of only two states having separate recreation agencies such as California's. North Carolina's legislature established that state's recreation commission in 1945. Its activities are comparable to those of California's Recreation Commission. It has a staff of four technical and three clerical positions and an annual budget of approximately \$42,000.

The second state, Vermont, has a department of recreation which was created in 1947. The director is appointed by a state board of recreation which is generally charged with responsibilities comparable to those of California's Recreation Commission. The staff consists of one technical and two clerical positions and the annual budget is approximately \$14,000.

The State of Washington has sometimes been referred to as having a recreation agency similar to California's. Actually this state has a parks and recreation commission, one segment of which (recreation division) was established in 1947 and is generally constituted to carry out activities comparable to those of California's Recreation Commission. This division has a staff of three technical and two clerical positions and an annual budget of approximately \$40,000.

### BASIC CONSIDERATIONS

We believe there are several significant factors that should be considered in legislative determination with regard to the future of the State Recreation Commission.

1. Generally it is not a policy of the State to promote increases in local government activities. On the other hand the State has ordinarily served to equalize the burden of cost of a recognized public need. Residents of local communities inherently are relied upon to evaluate their own needs and to provide for those needs within their own resources. California's Recreation Commission has spent the major portion of the past five years rendering direct staff services to local units and promoting on an individualized basis a desire for more recreation facilities and programs in California's local governments. While Chapter 1239, Statutes of 1947, provides that "surveys of the recreational facilities and programs of local agencies shall be made only upon their request," it is inherent in the activity that the free services of the State being available, requests for the service follow as a matter of course. A study by the Department of Finance's Management Analysis Section (Appendix III) concludes that local governments would not request the service if they had to pay for it.

2. Government sponsored and financed recreation is a marginal activity, the scope and cost of which must be determined in relation to more pressing needs. It has been pointed out that California is one of only two states having separate state agencies devoted entirely to recreation and rendering consulting services to local units. Characteristic of these services is a continuing pressure for development and expansion of recreation facilities and programs at the local level with little heed for other needs.

3. The Recreation Commission to date has not fulfilled a basic legislative mandate in that it has not formulated "a comprehensive recreational policy for the State \* \* \*"

4. The State is now furnishing duplicate consultive services with a resultant duplicate expenditure of tax money. In addition to the Recreation Commission, the State pays, in whole or part, the salaries of (1) recreation consultants in the Department of Education, (2) Youth Authority consultants on juvenile problems, and (3) a large number of physical education and recreational personnel throughout California's School System.

5. One means of providing economy in government is to use facilities and personnel for several purposes where possible. In many communities school facilities are centrally located and provide the logical centers for community recreation without need for additional facilities.

#### RECREATION COMMISSION'S FUTURE

It appears that the Legislature has three choices as to the future of California's Recreation Commission:

1. To leave the commission as presently constituted, maintaining the staff at its present level except for such staff increases as may be granted in accordance with requests made by the commission and recommended by the Governor, and thereby leaving the agency more or less free to follow the service pattern already established.

2. To leave the commission as a separate agency but to redirect its activities so that its efforts be pointed to recognizing and solving recreation problems of state-wide significance and developing a plan of recreation needs at the state level, after which its existence might properly be terminated.

3. To abolish the commission on the grounds that it is rendering services which local governments could and should render themselves or which could be provided through the Youth Authority and the Department of Education under the Civic Centers Act and the Community Recreation Act.

#### RECOMMENDATION

In our opinion the Recreation Commission:

1. Has not accomplished a primary mission assigned to it five years ago;

2. Does not perform a service of significant state value that cannot be performed by local units with or without the assistance of other duly constituted state agencies.

Therefore, we recommend that the Legislature:

1. Abolish the Recreation Commission by (a) repealing Chapter 1239, Statutes of 1947, and, or (b) deleting it from the budget.

#### APPENDIX I

#### CALIFORNIA EDUCATION CODE

#### DIVISION 9, CHAPTER 9

#### Article 2. Civic Centers

"19431. There is a civic center at each and every public school building and grounds within the State where the citizens, parent-teachers' association, Campfire Girls, Boy Scout troops, farmers' organizations, clubs, and associations formed for recreational, educational, political, economic, artistic, or moral activities of the public school districts may engage in supervised recreational activities, and where they



may meet and discuss, from time to time, as they may desire, any subjects and questions which in their judgment appertain to the educational, political, economic, artistic, and moral interests of the citizens of the communities in which they reside. Governing boards of the school districts may authorize the use by such citizens and organizations of any other properties under their control, for supervised recreational activities.

"19433. The use of any public schoolhouse and grounds for any meeting is subject to such reasonable rules and regulations as the governing board of the district prescribes and shall in nowise interfere with the use and occupancy of the public schoolhouse and grounds, as is required for the purposes of the public schools of the State.

"19434. The management, direction, and control of the civic center is vested in the governing board of the school district.

"19435. The governing board of the school district shall make all needful rules and regulations for conducting the civic meetings and for such recreational activities as are provided for in this chapter and which aid, assist, and lend encouragement to the activities.

"19436. The governing board of any school district may appoint a person who shall have charge of the grounds, preserve order, protect the school property, plan, promote, and supervise recreational activities, and do all things necessary in the capacity of a representative of the board. He shall have the power of a peace officer, to carry out the provisions and the intents and purposes of this chapter.

"19437. The use of schoolhouses, property, and grounds pursuant to this chapter shall be granted free, except as otherwise provided by Section 19438, to organizations, clubs, or associations organized for general character building or welfare purposes.

"For any other use of schoolhouses, property, and grounds pursuant to this chapter, including uses for which charges may be made under Section 19438, the governing board of any school district may charge not to exceed an amount sufficient to pay the cost to the district of supplies, utilities, and salaries paid school district employees necessitated by such use of schoolhouses, property, and grounds of the district.

"19438. In the case of entertainments or meetings where admission fees are charged or contributions are solicited and the net receipts of the admission fees or contributions are not expended for the welfare of the pupils of the district or for charitable purposes a charge shall be made for the use of the schoolhouses, property, and grounds.

"The governing board may, however, permit such use, without charge, by organizations, clubs, or associations organized for general character building or welfare purposes, when membership dues or contributions solely for the support of the organization, club, or association, or the advancement of its character building or welfare work, are accepted.

"19439. Lighting, heating, janitor service, and the services of the person when needed, and other necessary expenses, in connection with the use of public school buildings, and grounds pursuant to this chapter, shall be provided for out of the county or special school funds of the respective school districts in the same manner and by the same authority as similar services are provided for."



## APPENDIX II

## CALIFORNIA EDUCATION CODE

## DIVISION 12, CHAPTER 4

## Community Recreation

"24401. The purposes of this chapter are:

(a) To promote and preserve the health and general welfare of the people of the State and to cultivate the development of good citizenship by provision for adequate programs of community recreation.

(b) To authorize cities, counties, cities and counties, and public school districts to organize, promote, and conduct such programs of community recreation as will contribute to the attainment of general educational and recreational objectives for children and adults of the State.

"24402. The following terms, wherever used or referred to in this chapter have the following meanings, respectively, unless a different meaning clearly appears from the context:

(a) 'Public authority' means any city of any class, city and county, county of any class, any recreation districts organized under and pursuant to the provisions of Chapter 3 of Division 5 of the Public Resources Code, or school district in the State.

(b) 'Governing body' means, in the case of a city, the city council, municipal council, or common council; in the case of a county or city and county, the board of supervisors; in the case of a recreation district, the governing board of the recreation district; and in the case of a school district, the governing board of the school district.

(c) 'Recreation' means any activity, voluntarily engaged in, which contributes to the physical, mental, or moral development of the individual or group participating therein, and includes any activity in the fields of music, drama, art, handicraft, science, literature, nature study, nature contacting aquatic sports, and athletics, or any of them, and any informal play incorporating any such activity.

(d) 'Community recreation' and 'public recreation' mean such recreation as may be engaged in under direct control of a public authority.

(e) 'Recreation center' means a place, structure, area, or other facility under the jurisdiction of a governing body of a public authority used for community recreation whether or not it may be used also for other purposes, playgrounds, playing fields or courts, beaches, lakes, rivers, swimming pools, gymnasiums, auditoriums, rooms for arts and crafts, camps, and meeting places.

"24403. The governing body of every public authority may (a) organize, promote and conduct programs of community recreation, (b) establish systems of playgrounds and recreation and (c) acquire, improve, maintain, and operate recreation centers within or without the territorial limits of the public authority.

"No events for which an admission price is charged shall be held pursuant to this chapter, except amateur athletic contests, demonstrations, or exhibits and other educational and noncommercial events.

"24404. The governing bodies of any two or more public authorities may cooperate with each other or with the Federal Government or any department thereof to carry out the purposes of this chapter, and to

that end may enter into agreements with each other, and may do any and all things necessary or convenient to aid and cooperate in carrying out the purposes of this chapter.

"The governing bodies of any two or more public authorities having jurisdiction over any of the same territory or over contiguous territories may jointly establish a system or systems of recreation, and may jointly do any act which either is authorized to do under Section 24403. Nothing in this chapter shall be construed to prohibit any joint or cooperative action authorized by this section.

"24405. The governing body of any public authority other than a school district may designate any already existing board, officer, or employee of the public authority to exercise the powers granted by this chapter to carry out the purposes of this chapter, or may provide for the appointment of a board of recreation commissioners to exercise such powers. A school district may appoint one or more members of the board of trustees, officers or employees, to represent the district on a board of recreation commissioners.

"24406. The board of recreation commissioners shall consist of five members, who shall serve without compensation.

"24407. The board of recreation commissioners in each public authority, or the board, officer, or employee of the authority designated to exercise the powers, shall exercise such powers and perform such duties, pursuant to this chapter, as the governing body of the public authority may prescribe.

"24408. The governing body of any school district may use the buildings, grounds, and equipment of the school district, or any of them, to carry out the purposes of this chapter, or may grant the use of any building, grounds, or equipment of the district to any other public authority for the purposes, whenever the use of the buildings, grounds, or equipment for community recreational purposes will not interfere with use of the buildings, grounds, and equipment for any other purpose of the public school system. Nothing in this section is intended to repeal any provision of, or to restrict or otherwise affect the use of school buildings under Chapter 9 of Division 9 of this code.

"24409. Every public authority may appoint, prescribe the duties of, and provide for the compensation and necessary expenses of such recreational directors, supervisors, custodians, assistants, deputies, and other employees as it deems reasonably necessary for carrying out the provisions and purposes of this chapter. Only persons employed in positions requiring certification qualifications shall be paid out of funds set aside for the payment of teachers' salaries.

"24409.1. The governing body of a school district may require persons, other than students, or organizations desiring to use the recreational facilities on school grounds or belonging to a school or the facilities provided by the district at a community recreation center maintained solely by the district to pay such fees for such use as the said governing body may prescribe.

"24410. All necessary expenses incurred by the governing body of any school district in carrying out the purposes of this chapter are a charge against the funds of the district from whatever source the funds have been received. All such expenditures shall be made in the same manner as funds are expended for other school purposes.

"Nothing in this chapter shall be construed to change in any way existing laws regarding the use of school grounds or school buildings by governing boards of school districts, except as specifically provided in this chapter.

"24411. The Department of Education may advise and assist public school authorities, and upon request any public authority other than school districts, in establishing, developing, and maintaining a system or systems of recreation in accordance with this chapter."

## APPENDIX III

November 20, 1952

*Honorable Ben Hulse, Chairman  
Senate Finance Committee  
State Capitol, Sacramento, California*

DEAR MR. HULSE: In compliance with the request of the Senate Finance Committee made at the 1952 Session of the Legislature, study has been made of the possibility of placing the State Recreation Commission on a self-supporting or partially self-supporting basis.

The attached report finds that the expenditures required to make a recreational study can be so segregated and itemized as to make charging local agencies technically possible. However, the data gathered indicate that installation of a system of charges would reduce substantially the number of requests for studies and would produce comparatively little revenue.

A change in law requiring local jurisdictions to pay for these services, therefore, does not appear to be practical.

Sincerely,

JAMES S. DEAN  
Director of Finance

November 20, 1952

*Mr. Sterling S. Winans, Director of Recreation  
909½ 8th Street  
Sacramento, California*

DEAR MR. WINANS: In compliance with the request of the Senate Finance Committee made at the 1952 Session of the Legislature, and with your request of June 2d, study has been made of the possibility of placing the State Recreation Commission on a self-supporting or partially self-supporting basis.

The attached report finds that the expenditures required to make a recreational study can be so segregated and itemized as to make charging local agencies technically possible. However, the data gathered indicate that installation of a system of charges could be expected to substantially reduce the number of requests for studies and produce comparatively little revenue. Therefore, as a purely practical matter it is recommended that no attempt be made to charge for the services of the State Recreation Commission.

Your cooperation and that of the commission has been most appreciated. If we can be of further service please call on us.

Sincerely,

JAMES S. DEAN  
Director of Finance



November 20, 1952  
A.N. 523

*To: Mr. James S. Dean, Director  
Department of Finance*

**SUBJECT: PLACING THE STATE RECREATION COMMISSION ON A  
SELF-SUPPORTING OR PARTIALLY SELF-SUPPORTING BASIS**

As reported in the Senate Journal for April 1, 1952, the Senate Finance Committee requested "that the Legislative Auditor work with the Department of Finance in a study of the Recreation Commission, particularly with reference to developing a program to put consulting services on a self-supporting, or partially self-supporting basis." On June 2d the Recreation Commission requested that the Department of Finance "conduct a study of the feasibility of the commission collecting fees from governmental jurisdictions and or voluntary agencies for services rendered by the commission."

This report by the Management Analysis Section is in answer to both of the above requests. This staff has worked with the Legislative Auditor's staff and it has been agreed that an independent report by the Management Analysis Section, rather than a joint report, should be issued. The Legislative Auditor's Staff is in general agreement with statements of fact made in this report.

The approach used in this survey was that of reading recreation literature, consulting with and observing the activities of the State Recreation Commission, scanning the records of the commission, consulting with jurisdictions which have received the services of the commission, and corresponding with individuals and organizations interested in recreation. See Exhibit I.

Information gathered by the above methods indicates that it is technically possible to charge for certain services of the State Recreation Commission. However, if a charge is made there will be a material reduction in the number of requests for studies and a consequent reduction in commission workload and revenue possibilities. Therefore this report finds that it would not be practical to attempt to collect from local jurisdictions substantial fees for the services rendered by the Recreation Commission.

The scope of this report is limited to a determination of the feasibility of putting those consultative services now allowed by law on a self-supporting or partially self-supporting basis.

**RECOMMENDATION**

It is recommended that no attempt be made to place the services of the State Recreation Commission on a self-supporting or partially self-supporting basis.

**REASONS FOR RECOMMENDATION**

1. It would be impractical to charge for the services of the State Recreation Commission. This conclusion is based on the following findings:

a. The only services for which a charge could be made on a practical basis are the formal studies of local jurisdictions. These studies are made at the request of a public authority such as a city council or county board of supervisors.



Other services of the commission are recreation consultation by correspondence or personal interview, conduct of a state-wide recreation conference, aid in coordination of federal, state, and local programs, formulation of policies and standards, etc. Many of these latter services are of a catalytic nature and are not readily adaptable to the imposition of a charge.

b. The formal studies are divided into two primary classifications—appraisals, and plans for development—and it is possible to estimate and allocate full or partial cost for one or both of these types of studies. From its inception in 1947 to June 30, 1952, the commission completed 56 appraisals and 48 plans for development. Also, the commission in the first years of its operation completed five major surveys. Surveys are no longer undertaken as they concentrate the entire professional staff of the commission on one local jurisdiction, and with a small staff and a large area to cover this is not practical.

An appraisal is the evaluation of an existing recreation organization and program and includes recommendations for future programs. A plan for development is a study of a local jurisdiction without a recreation organization and includes recommendations for establishing and developing such an organization.

By keeping cost records of the total time spent on a study by a Recreation Specialist and the director, records on automobile, meal, and hotel expenses, and records on stenographic services, it is possible to calculate the cost of a particular study by the State Recreation Commission. See Exhibit II. Such records have already been developed and used for information purposes in a limited number of cases. It would not be difficult to expand this record keeping activity to cover all formal studies made by the commission.

c. The formal studies conducted by the State Recreation Commission have over the past four fiscal years comprised an average of 26 percent of the commission's workload. See Exhibit III. While the four-year average is 26 percent, the formal studies in 1950-1951 were 19 percent and in 1951-1952 were 21 percent of the commission's workload.

If the actual cost of formal studies had been charged to jurisdictions requesting them, the State *theoretically* would have received as revenue approximately 26 percent or \$86,800 of the \$333,865 appropriated to the State Recreation Commission for the past four fiscal years.

If the total budgeted cost of the State Recreation Commission had been charged to local jurisdictions for surveys, plans for development, and appraisals, this charge as of June 30, 1952 would have been \$396,645. (This includes expenditures in 1947 as well as the past four fiscal years.) If this amount is spread over the 109 studies and surveys completed during the period covered, the average charge per study or survey would have been \$3,638—an amount obviously too large for local jurisdictions to pay.

d. Contact with officials of four jurisdictions which have received *plans for development* from the State Recreation Commission indicates that the plans are valuable aids in bringing about community action. However, ordinarily there is not enough support before the studies are

completed to make it possible for an appropriation to be made or an obligation incurred. If a charge is made for plans for development there will probably be very few requests for such studies. All jurisdictions contacted agreed on this point. A token charge could conceivably be made without a great reduction in requests for studies, but the amount charged would have to be so small that revenue produced would be negligible.

Contact with officials of three jurisdictions which have received *appraisals* indicates that the appraisals are valuable guides for future progress and a charge could equitably be made. However, all agreed this would bring a definite reduction in the number of requests for appraisals. City councils and county boards of supervisors would probably be inclined to have the local recreation personnel make a self-study and ask for informal opinions from the State Recreation Commission rather than request a formal appraisal if a charge were to be made.

e. Information from the Council of State Governments and from a national authority on recreation at the state and local level indicates that "California is doing more than almost any other state in the field of state recreation services to communities."

North Carolina, California, Vermont, and Washington have state agencies giving full time attention to recreation through community services. New Jersey and Louisiana have state agencies for recreation, but with no appropriations. Numerous state agencies are active in the field of recreation but only a few of these offer consultation service.

The agency most concerned with recreation in New York is the New York State Youth Commission whose primary function is the prevention and reduction of youth delinquency. This youth commission allocates grants-in-aid on a youth population basis with most of the money going for recreation facilities and programs. The youth commission provides some consulting services to local jurisdictions.

The practically unanimous opinion of professional recreation personnel is that charging for the services of the State Recreation Commission would mean a drastic reduction in the commission's workload and would produce very little revenue. These recreation specialists also believe that there should definitely be a state agency whose primary responsibility is in the field of recreation and that the State Recreation Commission is serving a very useful purpose.

The State Recreation Commission requested that as part of this report the Management Analysis Section make a comprehensive survey of services provided by all state agencies to local jurisdictions, with particular reference to whether charges are made. This approach has been given careful consideration but has not been followed as it is believed the results would have little applicability to the subject under study.

The problem revolves around the degree to which state recreation activities are recognized as necessary and valuable to the people of the State as a whole.

In comparison, California is providing more local recreation services than most other states. Valid comparisons in California cannot be made between these recreation activities and free services to local agencies in such fields as health or education. Recreation has not yet reached a

stage of development where a widely accepted administrative relationship can be cited in support of providing State services to local agencies, either with or without a charge.

GEORGE R. NORMINGTON  
Assistant Administrative Analyst  
PIERCE H. FAZEL  
Chief Administrative Analyst

REVIEWED AND APPROVED:  
T. H. MUGFORD, Chief  
Division of Budgets and Accounts

Exhibit I  
COPY

CITY OF LOS ANGELES, CALIFORNIA

*Mr. Pierce H. Fazel*  
*Chief Administrative Analyst*  
*State Department of Finance*  
*Sacramento, California*

DEAR MR. FAZEL: The following are answers to the three questions which you propounded in yours of October 7th concerning the proposal that charges be made for services provided by the State Recreation Commission to local jurisdictions:

(1) Charging the full or partial cost of plans for development would, in my opinion, result in there being few if any requests made for such services. The jurisdictions which need such plans are the smaller ones less able to pay for the service. If it were necessary to secure a local appropriation to cover such service, the probability is that few if any communities would pursue the matter to that end. There would always be in the minds of those whose concurrence would have to be had that such service, costing relatively little, should be provided by the state agency without charge, especially since the service would be rendered by the staff on the regular pay roll of the state agency.

(2) The effect of a policy of charging in full or partially for the cost of appraisals would be similar but to a less extent, as in the case of charges for plans for development.

(3) The overall result of charging the full cost of appraisals and plans would be to seriously curtail the valuable services of the State Recreation Commission in a field of public service which is comparatively new, and in which local jurisdictions need more or less continuous counsel and assistance from a state agency. This counsel and assistance is desired in order that the productivity of public expenditure for recreation by all jurisdictions might be increased through the promotion of improved standards and the education of responsible agencies in effective means of carrying out public responsibility in the field of recreation. Public recreation service is so new that without coordinating and consultative services by a State Recreation Commission, much time and effort on the part of local agencies will be relatively fruitless.

The orderly development of public recreation service in accordance with good principles of economy and efficiency is dependent upon the maintenance of a competent State Recreation Commission. Local jurisdictions should not be handicapped in availing themselves of the aid of the state agency by the institution of charges for services.

Sincerely yours,

GEO. HJELTE  
General Manager

### Exhibit II

#### Approximate Cost of Selected Recreation Studies \*

<i>Jurisdiction Requesting Study</i>	<i>Type of Study</i>	<i>Approximate Cost of Study</i>
Fairfield.....	Plan for Development.....	\$400
Woodland.....	Appraisal.....	430
Eastern Yolo County.....	Plan for Development.....	335
Vallejo.....	Appraisal.....	715
Oroville.....	Appraisal.....	515
Monterey.....	Appraisal.....	325
Torrance.....	Appraisal.....	285
Coronado.....	Appraisal.....	470
City of Santa Clara.....	Plan for Development.....	350
Redwood City.....	Appraisal.....	400
Lafayette Elementary School District.....	Plan for Development.....	360

\* Figures supplied by the State Recreation Commission, studies chosen at random

### Exhibit III

#### State Recreation Commission Estimated Allocation of Time of Director of Recreation and Recreation Specialists Four Previous Fiscal Years July 18, 1952

Activities	1948-49		1949-50		1950-51		1951-52		Four Year Per- cent- age of Total Man Months
	Man Months	Percent of Total Man Months	Man Months	Percent of Total Man Months	Man Months	Percent of Total Man Months	Man Months	Percent of Total Man Months	
Field Service to Local Agencies									
1. Formal studies .....	26.0	31	29.0	33	17.5	19	13.5	21	26.3
2. Technical services by consultation, correspond- ence, telephone .....	16.5	20	18.5	21	26.5	29	18.5	29	24.5
Projects Relating to the State and/or Communities									
3. Formulation of policies on recreation .....	5.5	7	4.0	5	3.0	3	2.0	3	4.4
4. Coordination of Federal, State and local programs .....	10.5	12	12.5	14	18.0	20	9.5	15	15.4
5. State-wide annual confer- ence and regional confer- ences .....	9.0	11	8.5	10	8.5	9	7.0	11	10.1
6. Resource material devel- opment .....	8.0	9	6.0	7	9.0	10	3.5	5	8.1
Operation of the Agency and In-service Training .....	8.5	10	8.5	10	9.5	10	10.0	16	11.2
TOTAL ACTUAL MAN MONTHS EXPENDED .....	84.0	100	87.0	100	92.0	100	64.0	100	100



## **Report on Proposal to Abolish Hunter and Trapper Positions, Department of Fish and Game**

March 4, 1953

This report is a joint effort on the part of the Legislative Auditor, the Department of Finance, the Department of Fish and Game, and, in an advisory capacity, a representative of organized sportsmen. The study leading to this report was requested by the Ways and Means Committee of the Assembly during its hearings of the 1953-1954 Budget of the Department of Fish and Game.

To state the problem clearly, it was proposed to study and discuss the effects, the desirability and the practicality of abolishing the predatory animal "hunter and trapper" positions now established in the Department of Fish and Game and entering into cooperative project agreement for the control of predatory animals with the United States Fish and Wildlife Service in somewhat the same manner as does the State Department of Agriculture. The service is performed under a working agreement, with adequate control being retained by the state organization.

The first consideration was the policy and attitude of the State Fish and Game Commission. That body recently established a policy to the effect that essentially a formal program of predatory animal control was no longer necessary for game management purposes and that as a result of that concept the group of positions in the Department of Fish and Game, which were nominally assigned to predatory animal control, should be permitted to be reduced by normal attrition until the number had been reduced to approximately 20 positions, at which time they should be converted to a classification, yet to be established, having broader qualifications and responsibilities than those narrowly defined by the term "hunter and trapper". The latter action would be based on a recognition of the fact that approximately 50 percent of the man hours available in the hunter and trapper group have been and are being expended in work other than predatory animal control, such as deer depredation investigations, assisting in cooperative shooting areas, beaver work, patrol and law enforcement, et cetera. A discussion among those making this report resulted in the conclusions that an almost total cessation of predatory animal control work by the Department of Fish and Game would not be acceptable to the average California sportsman, at this time, and that it would probably result in poorer and less desirable relationships between the Department of Fish and Game and agriculturists in general.

The foregoing conclusions were based on the fact that most sportsmen would probably feel resentment at the thought that predators were being permitted to take the deer that they, the sportsmen, were not permitted to take. In other words, if the control of the size of deer herds was an important problem, then it should be effected by permitting hunters to reduce the herds, rather than permitting natural predators to do the job. Agriculturists, which would include cattle and sheep raisers, generally feel that predatory animal control is partially the responsibility of Fish and Game Department, and that consequently, they would view any cessation of predatory animal control by the Department of Fish and Game as a move to throw the entire burden on

their group. Since many of the activities of the Department of Fish and Game require the good will and cooperation of many farmers and ranchers, it seems obvious that such a policy could seriously injure this good will and cooperation or possibly destroy it entirely.

The next consideration was whether the United States Fish and Wildlife Service could and would accept the additional burden and what should be the size of the program on such a basis. Representatives of the Fish and Wildlife Service expressed the belief that they could accept the additional burden and that adequate control could be provided by them with an additional 18 to 20 men at a cost to the State of approximately \$100,000 annually. The idea was expressed that these additional men would do a more efficient job for the Fish and Wildlife Service than for the State Department of Fish and Game because they would be working exclusively on predator control and would not be required to perform any other duties. The State through a liaison arrangement would retain virtual control of the placement and activities of these additional positions so that the best interests of the Department of Fish and Game would be served. However, it was also pointed out that the Fish and Wildlife Service would employ these positions, as it does all others of a similar nature, on a non-Civil Service basis.

A further consideration in connection with the foregoing was the problem of the effect on morale in the Department of Fish and Game generally by an abrupt change from the present system to a working agreement with the Fish and Wildlife Service. It was generally agreed that such a change would probably be injurious to the morale of the department as a whole and that such an injury would have an effect out of all proportion to its magnitude because of the fact that the Department of Fish and Game is in the throes of an extensive reorganization and changes in procedures which are generally accompanied by morale problems peculiar to any extensive reorganization.

The next consideration was a determination of an equitable amount of compensating man hours for work other than predator control which is now being provided by the hunter and trapper group. In this problem the participants in this report were faced with a dilemma because of the fact that there were available two conflicting reports concerning the other work of the hunter and trapper group. One report seemed to indicate that no more than 20 percent of the available time of this group was consumed in other than predator control work. The second report seemed to indicate that an average of 50 percent of their time was so expended. In any case, it was recognized that some compensating labor would have to be provided in the event that predatory animal control was turned over to the Fish and Wildlife Service.

A concurrent problem with that of the question of compensating labor was the nature and classification of such labor. It was generally agreed that the Department of Fish and Game had drifted into too great a specialization in its lower echelon forces, which represent the greatest number of personnel in the department. It was apparent, therefore, that in providing the compensating labor mentioned above, some job classification would need to be established which would permit a much broader field of work for the individuals than is permitted in existing classifications. Such a broad classification should include not

only the compensating labor under consideration, but also many of the lower echelon positions such as "fish hatchery assistant," "game conservation aid," and as many other classifications as could be covered by one broad classification to the end that more efficient utilization of available man power would be possible, as well as providing broader experience; and consequently, greater career possibilities for the beginning group in the Department of Fish and Game.

#### CONCLUSIONS AND RECOMMENDATIONS

Taking into consideration all of the foregoing factors, it is the conclusion of this group that it would be unwise at this time to make an abrupt change by transferring the predatory animal control to the United States Fish and Wildlife Service. Nevertheless, it is felt that savings could and should be made in this particular activity in the Department of Fish and Game. We find that there are now vacant five hunter and trapper positions and two lion hunter positions. The budgeted total cost of each position is approximately \$5,000 annually, which would include salaries and wages, operating expenses, retirement and etcetera; therefore, we make the following recommendations:

1. That the seven positions mentioned above be dropped from the 1953-1954 Budget of the Department of Fish and Game at a potential saving of approximately \$35,000.

2. That a series of field checks be made during the ensuing year to determine the amount of man power required to perform the needed and justifiable non-hunting and trapping services now being performed by the hunter and trapper group.

3. That a concentrated effort be made to establish a job classification which will permit lower echelon employees to be used in the widest diversity of tasks in the Department of Fish and Game.

4. That advantage be taken of any additional attrition that would occur during the 1953-1954 Fiscal Year by not refilling hunter and trapper positions.

5. That the foregoing recommendations be considered in the nature of an interim process and that a final report and recommendation be presented to the Legislature at its 1954 Session, at which time we believe the Department of Fish and Game should be in position to transfer the predatory animal control to the United States Fish and Wildlife Service, and to convert, or already have converted, a justifiable number of the positions to the broad category mentioned.

We recommend the foregoing to the Legislature as being the most diplomatic approach to the problem and one which would have the least disorganizing effect. It is also our belief that the organized sportsmen generally would accept this approach on an interim basis.

#### Recovery Provisions With Respect to Old Age Assistance Programs

Prepared by Legislative Auditor March 27, 1953

Old age assistance recoupment provisions are in effect in some 33 states and the District of Columbia. The philosophy underlying these recovery provisions appears to be that in furnishing the benefits of the old age assistance program to recipients who are in actual need, the average taxpayer should not be expected to help provide assistance



to an aged recipient whose property at his death will go to relatives who failed to assume responsibility for furnishing the necessities of life to the recipient during his declining years.

The opinion of the Commissioner of the Tennessee Department of Public Welfare concerning recoupment provisions in the assistance laws of his state appears to sum up the attitude of those who favor a recovery statute:

"It is generous to the needy owner and fair to the taxpayer. Opposition to it, in my opinion, is generally from relatives who desire to inherit from recipients without assuming any responsibility toward them, or from persons who are not thoroughly informed on the provisions of the law. It is my belief that it is not equitable to expect the general taxpaying public to furnish the necessities of life to needy persons possessed of property and thus preserve the property for relatives who do not assume responsibility for support and care. The law is morally, legally and economically sound."

A statement by the Commissioner of the Department of Public Welfare in Massachusetts indicates satisfaction with the operation of the lien agreement statute in his state:

"The lien law is regarded as one of the most important steps taken in this Commonwealth towards stabilizing the program which has virtually become a pension plan due to the liberality of its eligibility requirements, the assistance grants, and the unusually large exemptions provided to children \* \* \*."

"Another desirable feature of the lien provision is that it does not alter a recipient's mode of living or deprive one of anything to which one was previously accustomed while it provides a measure of relief to the taxpayer upon the decease of the recipient by way of a recovery."

The experiences of other states that have adopted recoupment provisions with regard to old age assistance programs suggests that consideration should be given to adopting such a procedure in California. Information received from 32 of the 33 states having recoupment provisions in their old age assistance laws indicates satisfaction with this type of statute. General approval appears to be borne out by the number of states that have had recovery provisions in their statutes since the start of their assistance programs. Of the 32 states reporting, 21 have had recovery provisions since the beginning of their assistance program. New York has had a recovery provision in its assistance program for over 100 years.

Old age assistance statutes in at least two additional states originally contained property lien provisions that later were repealed but have been reenacted more recently. In addition to the two states which reenacted lien provisions, four other states adopted recovery provisions between 1940 and 1950. Of five states enacting recoupment laws since 1950, four have provided for a secured claim on the recipient's property. Column I of Table I shows the periods in which the 32 reporting states (Georgia did not report) adopted their recovery laws.



### TYPES OF RECOVERY STATUTES

Recovery statutes are intended to provide equality of treatment to all persons who apply for aid and who are unable to provide the necessities of life for themselves. Normally persons with resources in excess of a statutory maximum are expected to utilize them before assistance is granted. However, under recovery laws generally, where an applicant otherwise qualifies, he is not required to sell his home at a possible loss as a condition of qualifying for aid. In lieu of this, the State provides for a claim against the estate of the recipient for the total amount of assistance extended within the ability of the estate to pay the claim. The claim against the estate may or may not be secured by a lien on the recipient's property. Usually the claim is not enforced as long as the property is occupied by the recipient's spouse or by dependent children.

Generally recovery claims among the many states fall into two categories—unsecured and secured.

#### Unsecured Claim Against the Estate

The most common type of recovery law appears to be a provision granting the state an unsecured claim for the total amount of assistance against the estate of a deceased recipient. Usually claim recovery statutes provide for payment out of the estate of the costs of administration, and for a maximum payment for last illness and/or funeral expenses before considering other claims against the estate. Claim classifications vary among the states. Some states have a claim of a specific class, some have a prior claim after the claims mentioned above (administration, burial, etc.) have been paid, and some apparently are treated in the same manner as any other creditor of a deceased recipient. Fourteen of 32 states from which information is available have provisions for an unsecured claim against the estate of a deceased recipient of old age assistance.

#### Secured Claim Against the Estate

There are two types of statute that provide specifically for a lien on the property of a recipient.

1. *Automatic lien.* Ten states reported statutes that provide for an automatic lien on the property of a recipient for the total amount of assistance granted. Some states indicated that a lien is recorded against all real property of a recipient, and constitutes a cloud on the title to the property in the same manner as a mortgage. Nebraska reported that under general unsecured claim provisions recoveries amounted to approximately \$50,000 per year but that recoveries have increased to more than \$300,000 per year since the general claim has been secured by a lien on the property of recipients.

2. *Lien Agreement.* Eight states report that an applicant for old age assistance is required to sign a lien agreement and/or an agreement to reimburse the state for the total amount of assistance granted as a part of establishing the applicant's eligibility for aid. The states that require an applicant to sign a lien agreement before receiving assistance report satisfaction with this type of statute. The Secretary of the

Pennsylvania Department of Public Assistance states a preference for a lien agreement over other types of recoupment provisions as follows:

"The requirement of signing a repayment agreement as a condition of eligibility has proven to be an efficient and economical way of administering the program. In the early days, we waited until assistance was discontinued and then approached the person. In many instances we discovered the property had been conveyed thus avoiding liability, or the person refused to sign and legal action was required. On the advice of the Attorney General, the agreement method was introduced. It has simplified matters greatly and has reduced the cost substantially. An important feature is that in this way all persons are treated equally and no one is able to avoid his responsibility."

#### **Experience of Other States**

The percent that annual recoveries bear to total annual old age assistance expenditures was reported by 30 states, and 13 states indicated the percent of drop in the old age assistance case load following adoption of recoupment provisions. The recovery and case load experience of the several states are shown in Columns III and IV respectively of Table I.

#### **Recovery Experience**

Recoveries from recipient's estates were reported by 30 states and varied in amount from one-tenth of 1 percent in North Carolina to 6.6 percent of annual old age assistance expenditures in New Hampshire. Recoveries of over 2 percent were reported by 15 states and seven of these states indicated recoveries in excess of 4 percent of their total old age assistance expenditures.

Five states reported recoveries from recipient's estates of 1 to 2 percent of their total annual old age assistance expenditures and 10 states indicated recoveries of less than 1 percent. Six of the 10 states reporting recoveries of less than 1 percent have had their recoupment provisions in effect for four years or less. Conversely, the seven states that reported recoveries in excess of 4 percent have had recoupment provisions in effect for over 15 years. As would be expected, this indicates that the percent of old age assistance expenditures that are recovered will increase after the statute has been in effect for a period of years.

#### **Recoveries Under Unsecured Claims**

Of 13 states reporting recoveries under a statute providing for an unsecured claim against the recipient's estate, only three states indicated recoveries of more than 2 percent of their total old age assistance expenditures. One state with an unsecured claim provision reported recoveries in excess of 4 percent of its total annual old age assistance expenditure.

#### **Recoveries Under Secured Claims**

Conversely, 12 of the 17 states reporting recoveries under a statute providing a secured claim against the recipient's estate had recoveries in excess of 2 percent of their total old age assistance expenditures. Three of the five states with a secured claim provision that reported recoveries of less than 2 percent have had recoupment laws in effect less than two years.

#### Drop in Case Load

A drop in the old age assistance case load is an immediate result of a recovery law. Thirteen states reported on the drop in old age assistance case load following adoption or revision of recoupment provisions. Three of the 13 states reporting are states that had unsecured recovery provisions from the inception of their old age assistance programs but strengthened their recovery laws by the adoption of property lien statutes to secure the state's claim against the estate of the recipient. With two exceptions all other states that did not report their case load drop have had recoupment provisions in effect since the start of their old age assistance programs and consequently have not had any experience in this regard.

Nine of the 13 states reporting indicated a case load drop of 5 percent or more following adoption or revision of recovery laws and six of these states reported a drop in the case load of 9 percent or more. Only two states experienced a case load drop of less than 2 percent.

Three of the 13 states have statutes that provide for an unsecured claim against the recipient's estate. The lowest case load drop of these states was two-tenths of 1 percent in Oregon and the highest was 7 percent in Michigan.

Of the 10 states with a secured claim against the recipient's estate, the smallest case load drops were 1.5 percent in Massachusetts and 2 percent in Nebraska. Four states with secured claims experienced a case load drop of 10 percent or more and one state, North Carolina, reported a drop of 13 percent.

#### Deterred Case Load Increase

Five states reported on the percent that the number of old age assistance applicants, who did not apply for assistance because of statutes providing for a claim against the recipient's estate, bears to the total old age assistance case load. Two of the five states have unsecured claim provisions and three have provisions for secured claims against a recipient's estate.

A deterred case load of 10 percent was reported by one state and two states reported a deterred case load of over 2 percent. The other two states reported a deterred case load of less than 2 percent of their total old aged assistance case load.

#### Financial Estimate

Based upon the experience of the several states having recoupment provisions the following are estimates of the savings that can be expected. They are stated in terms of ranges, because of the difference in statutory provisions, interpretation, administrative attitudes and other factors characteristic of the assistance programs and the population of the various states.

#### Recovery

1. *Unsecured Claims.* In terms of the total old aged assistance payments, recoupment provisions based on unsecured claims will result in a total savings of from two-tenths of 1 percent to 5.0 percent. Applied to the proposed old age assistance expenditures for California in 1953-1954, this would result in a total savings of from \$46,638 to \$1,165,941

yearly which would be shared as follows by the participating governments:

	<i>Lower Range</i>	<i>Upper Range</i>
Federal -----	\$22,293	\$557,320
State -----	20,937	523,414
County -----	3,408	85,207
Total -----	\$46,638	\$1,165,941

2. *Secured Claims.* In terms of the total old aged assistance payments, recoupment provisions based on secured claims will result in a total savings of from one-tenth of 1 percent to 6.6 percent. Applied to the 1953-1954 proposed old age assistance expenditures for California, this would result in a total savings of from \$23,319 to \$1,539,042 yearly which would be shared as follows by the participating governments:

	<i>Lower Range</i>	<i>Upper Range</i>
Federal -----	\$11,146	\$735,662
State -----	10,469	690,907
County -----	1,704	112,473
Total -----	\$23,319	\$1,539,042

#### Case Load Decline

1. *Unsecured Claims.* In terms of the total old aged aid case loads, recoupment provisions based upon unsecured claims will result in a case load drop of from two-tenths of 1 percent to 7.0 percent. Applied to California this would result in an old aged aid case load decrease for 1953-1954 of from 557 to 19,502, or an aid savings of from \$466,209 to \$16,323,174 which would be shared by the participating governments as follows:

	<i>Lower Range</i>	<i>Upper Range</i>
Federal -----	\$222,848	\$7,802,477
State -----	209,290	7,327,799
County -----	34,071	1,192,898
Total -----	\$466,209	\$16,323,174

2. *Secured Claims.* In terms of the total old aged aid case loads, recoupment provisions based upon secured claims will result in a case load drop of from 1.5 percent to 13.0 percent. Applied to California this would result in an old aged aid case load decrease for 1953-1954 of from 4,179 to 36,218, or an aid savings of from \$3,497,823 to \$30,314,466, which would be shared by the participating governments as follows:

	<i>Lower Range</i>	<i>Upper Range</i>
Federal -----	\$1,671,959	\$14,490,315
State -----	1,570,243	13,608,770
County -----	255,621	2,215,381
Total -----	\$3,497,823	\$30,314,466



**Deterred Case Load Increase**

In terms of the total aged case load, the deterrent effect of recoupment provisions ranges from two-tenths of 1 percent to 10.0 percent of aged aid applicants. Applied to the 1953-1954 estimated California case load, this would result in from 557 to 27,860 fewer aged aid applicants and would result in an estimated savings of from \$466,209 to \$23,318,820 yearly which would be shared as follows by participating governments:

	<i>Lower Range</i>	<i>Upper Range</i>
Federal -----	\$222,848	\$11,146,396
State -----	209,290	10,468,285
County -----	34,071	1,704,139
<b>Total -----</b>	<b>\$466,209</b>	<b>\$23,318,820</b>

**Estimated Savings to California**

During the first year that recovery provisions were effective, the principal savings to the State would result from case load decline and from the deterred case load increase. In subsequent years, savings to the State would accrue from a deterring of case load increases and from recoveries from the estates of deceased recipients.

The cost of administering a recoupment statute would decrease somewhat the savings effected by such a law. However, information is not available on which to base an estimate of administrative costs.

The limited data available on deterred case load increases would not appear to justify taking the median of the range indicated above and we believe that one-third of the case load drop would approximate the deterred case load.

Applying one-third of the estimated case load drop as the deterred case load increase and taking the median of other experiences reported by the states having recovery provisions, we estimate that the enactment of recovery provisions in California would result in total savings of \$21,764,511 during the first year the statute is effective and \$10,105,101 annually in subsequent years. These savings would be shared by the participating governments as follows:

<i>First Year of Operation</i>				
<i>Savings</i>				
	<i>Total</i>	<i>Federal</i>	<i>State</i>	<i>County</i>
Case Load Decline-----	\$16,323,174	\$7,802,477	\$7,327,799	\$1,192,898
Deterred Case Load Increase--	5,441,337	2,600,959	2,442,725	397,653
<b>Totals -----</b>	<b>\$21,764,511</b>	<b>\$10,403,436</b>	<b>\$9,770,524</b>	<b>\$1,590,551</b>
<i>Going Concern Basis</i>				
<i>Savings</i>				
	<i>Total</i>	<i>Federal</i>	<i>State</i>	<i>County</i>
Recoveries from Estates-----	\$4,663,764	\$2,229,279	\$2,093,657	\$340,828
Deterred Case Load Increase---	5,441,337	2,600,959	2,442,725	397,653
<b>Totals -----</b>	<b>\$10,105,101</b>	<b>\$4,830,238</b>	<b>\$4,536,382</b>	<b>\$738,481</b>

**RECOMMENDATIONS**

It is generally agreed that assistance should be extended to the needy aged, that all applicants for assistance should be accorded equality of treatment and that the taxpaying public should not be required to support aged persons who possess adequate resources or whose responsible relatives are able to contribute fully to their support. Reports from 32 states that have recoupment provisions in their old age assistance statutes indicate that this philosophy is not incompatible with laws providing for assistance to the needy aged while at the same time resulting in a saving of considerable magnitude to the State.

For these reasons and on the basis of the above information we recommend:

1. Adoption of recoupment provisions with respect to California's old age assistance program.
2. That the recoupment provisions provide for a claim against the recipient's estate secured by a lien on the property of the recipient.
3. That the claim against the estate not be enforced as long as the spouse or dependent children of the deceased recipient occupy the property.

## Experience With Recoupment Statutes That Affect Old Age Assistance Programs of Thirty-two States

State	I Effective Date of Law		II Type of Recovery Law			III Percent of Annual OAS Expenditures Recovered Yearly				IV Percent of Drop In Case Load Initially After Adoption of Recovery Law				
	From Be- ginning of Aid Program to Prior to 1940	1940 to 1950	1950 to 1952	Un- secured Claim Against Estate	Secured Claim Against Estate	Lien Agreement Required Before Aid is Granted	Under 1%	1-1.9%	2-4%	Over 4%	Under 2%	2-5%	6-10%	Over 10%
Arizona		X		X			.2							
Connecticut	X		X	X		X	.7	1.6						11.0
Idaho									2.1					
Illinois	X	X <sup>1</sup>		X	X				3.9				9.0	
Indiana														
Iowa	X			X	X								9.0	
Kentucky			X	X				1.4						
Maine	X			X				1.7			1.5			7.0
Maryland	X			X		X	.2							
Massachusetts			X	X			.7							
Michigan		X		X	X <sup>2</sup>				3.0		3.7			
Minnesota	X			X					2.0		2.0			
Montana	X			X	X <sup>2</sup>		.7		2.9					
Nebraska	X			X										
Nevada	X			X										
New Hampshire	X			X	X					6.6				13.0
New Jersey	X					X				3.7				
New York	X					X				4.4				
North Carolina			X	X	X		.1							
North Dakota	X			X		X			3.9					
Ohio	X		X	X	X <sup>2</sup>		.2		3.6		.2			10.0
Oregon			X	X		X <sup>2</sup>							6.4	
Pennsylvania	X				X <sup>3</sup>			1.6		5.3				
Rhode Island	X			X	X									
South Dakota	X			X	X		.3			4.1		5.0		10.0
Tennessee														
Utah		X <sup>1</sup>		X		X								
Vermont	X			X										
Virginia	X			X										
West Virginia	X			X		X	.3	1.2	2.0	5.0				
Wisconsin	X			X	X									
Wyoming		X		X			.4			4.6				
Number of States	21	6	5	14	10	8	10	5	8	7	2	3	4	4

<sup>1</sup> Property lien provisions were part of original old age assistance program; subsequently lien provisions were repealed but more recently were reenacted.

<sup>2</sup> Recovery provisions were part of original old age assistance program but property lien statutes have been added to strengthen recovery laws.

<sup>3</sup> Regulations of the Rhode Island Department of Social Welfare require all applicants to give written consent to a lien on real property as a part of establishing eligibility.

**Loans to Cities for Restoration of Public Buildings Damaged by  
Earthquake, Under Chapter 21, Statutes of 1952  
(2d Ex. Sess.)**

Prepared by the Legislative Auditor September 16, 1953

During the month of August, 1953, approximately \$1,000,000 was approved by the State Allocation Board for loans to the Cities of Bakersfield and Monrovia for the restoration of city halls damaged or destroyed by the earthquakes of July, 1952. These loans were made pursuant to the authority and procedures specified in urgency legislation enacted at the special session in August of 1952 and were made from the appropriation of \$3,000,000 contained in the act. In these two cases the loans have been made through the issuance of general obligation bonds of the city which have been purchased by and registered in the name of the State of California.

This report and the recommendations contained herein are made for the purpose of reviewing the history of the legislation and the circumstances under which it was enacted, the present status of loans and applications for loans under the act, and the State's policy with respect to making the loans, chiefly the policy regarding terms and interest rates.

**SUMMARY OF LEGISLATION**

The original act, Chapter 602, Statutes of 1933, (now Government Code Sections 54091-54116) authorized the Governor on behalf of the State to accept a loan of not to exceed \$15,000,000 from the Reconstruction Finance Corporation for the reconstruction of buildings destroyed by earthquake after January, 1933. The Board of Public Building Reconstruction (now State Allocation Board) is authorized, upon application of a local government, to replace or reconstruct local public buildings destroyed by earthquake and to rent such reconstructed buildings to the local agency upon such terms and conditions as it might determine. Local agencies are similarly authorized to enter into such rental agreements, and upon doing so are to include in their budgets amounts sufficient to provide for rental payments. It is provided in the act that any building constructed by the board is the property of the State and that the local agency has no interest in it until it is conveyed to them by the State.

Following the earthquakes in the Bakersfield and southern areas in July, 1952, the Legislature enacted Chapter 21 at the Second Extraordinary Session in August of 1952. This legislation appropriated \$3,000,000 from the General Fund to be administered by the State Allocation Board for the restoration of earthquake damage occurring after July 1, 1952. The bill as originally submitted incorporated by reference the sections of the 1933 Earthquake Act and would have been confined to the process of restoration by the State and rental of the facilities to the local agency. The bill was subsequently amended to provide, as an alternative to the rental system, authorization for the State Allocation Board to make loans from the appropriation for the repair and restoration of damaged public buildings.

At the 1953 Session of the Legislature the act was further amended by Chapter 1777 which extended the final date for making applications for loans from December 31, 1953, to December 31, 1954, and added



a section authorizing the board in making a loan to waive any of the provisions of the original 1933 Act which "it deemed not applicable to or feasible for use in connection with such loans." Chapter 18, Statutes of 1953, amended the act by purporting to authorize the making of the loan by the State and the acceptance of the loan by the local agency notwithstanding any other provision of law prohibiting the creation of an indebtedness on the part of the local agency.

The act as it now stands, therefore, makes available to the State Allocation Board \$3,000,000 until December 31, 1954, for repair of earthquake damage under two alternative systems:

1. *Reconstruction by the State.* In this case the State holds title to the building and receives a rental payment until the amount of the restoration is paid. The rentals fixed are to be for a maximum period of 20 years and are to be in an amount sufficient to return the sums which have been expended for the local agency plus an amount in lieu of interest which the State would receive if the money were to be invested by the State.

2. *Loan to Local Agency.* In the case of a loan to the local agency, the law does not specify the interest rate or the nature of the security except that "the board and the local agency may agree upon the terms and conditions of the payment of the principal and interest" and that the maximum term shall be 20 years. It is further provided, in the case of a loan, that the loan shall not be made if it would provide for an indebtedness contrary to the provision of the Constitution unless approved by two-thirds of the electors at a local election.

This provision was further amended in 1953, as indicated above, to provide that except as prohibited by the Constitution (the language referred to above) the loan could be made notwithstanding any other provision of law limiting or prohibiting the creation of any indebtedness on the part of the local agency. It is our understanding that this amendment was designed to authorize the making of the loan to an irrigation district notwithstanding any limiting provisions of the Public Resources Code.

#### CURRENT ALLOCATIONS FOR LOANS

To August 27, 1953, the State Allocation Board has approved loans or rental arrangements in the case of four local agencies in amounts totaling \$1,067,965. These are summarized in the table which follows. These were for construction of new city halls in Shafter, Bakersfield and Monrovia, and for the reconstruction of a domestic water system for the Alpaugh Irrigation District. In the case of the City of Shafter the agreement provides for the payment of rentals to amortize the cost of the improvement plus interest, and in the other three cases straight loans have been made. In two of the latter, Monrovia and Bakersfield, the cities have held bond elections and have issued (or will issue) general obligation bonds which are being purchased by the State. In all four cases interest, or the interest equivalent, has been set at 2 percent per annum.

TABLE I

Loans Approved by State Allocation Board for Restoration of Earthquake Damage,  
Pursuant to Chapter 21, Statutes of 1952 (2d Ex. Sess.)

<i>Local Agency</i>	<i>Amount</i>	<i>Date</i>	<i>Interest and Term</i>	<i>Nature of Security</i>
Alpaugh Irrigation Dist. Tulare County -----	\$22,370.00	4- 2-53	2% 10 years	Secured by Deed of Trust
Shafter—City Hall Kern County -----	55,595.32	5-14-53	2% 20 years	Title vested in State, rental payments
Bakersfield—City Hall Kern County -----	800,000.00	8- 4-53	2% 20 years	Purchase of general obli- gation bonds of city
Monrovia—City Hall Los Angeles County .	190,000.00	8-27-53	2% 20 years	Purchase of general obli- gation bonds of city
	\$1,067,965.32			

#### CURRENT APPLICATIONS FOR ALLOCATIONS

Although the December 31, 1952, Report of the Division of Local Allocations shows prospective applications for the restoration of public buildings in excess of \$10,000,000, the only current outstanding application in prospect is the application of the County of Tulare for a loan for rebuilding its courthouse. This application has not yet been processed because architectural estimates are not completed but a preliminary application on August 12, 1952, was for \$750,000. Total courthouse construction costs were estimated at \$2,600,000 in June of 1953, against which the county has \$1,735,700 in available funds. The agreement being considered is for a loan of \$750,000 at 2 percent interest and for possibly a higher rate of interest for an additional amount up to \$150,000. Some form of rental arrangement is contemplated by which the State will receive a quit claim in proportion to its investment in the courthouse.

Other applications originally anticipated have been largely taken care of with local funds or were for damage to school buildings which were given priority under the School Building Loan program as enacted by Chapter 22, Statutes of 1953.

#### DETERMINATION OF INTEREST RATE

As has been indicated, the act authorizing aid in earthquake restoration does not specify the interest rate to be charged to local agencies nor establish standards for such a determination. In the case of a loan the principal and interest are to be as "agreed upon." In the case of rental payments the rentals are to be in an amount sufficient to return the sums expended for the local agency plus an amount in lieu of interest which the State would receive if the money were to be invested by the State. Since state money in various funds is invested at interest rates ranging from 1½ percent for short term liquid securities to 4 percent long term obligations of public and private corporations, the act does not furnish a sufficient guide for determining an interest rate by describing any particular type of comparable state investment. It appears, however, that any investment by the State in real estate represented by public buildings, or any investment in general obligation 20-year bonds of California cities, would yield more than 2 percent.

Although it is difficult to make a direct comparison of bond interest rates as of a given time as determined by conditions on the open bond market with rates determined by negotiation with a state agency, it appears that the same bonds sold by the Cities of Bakersfield and Monrovia in the open market would have yielded 2.63 percent and 2.94 percent, respectively.

#### FINDINGS

1. The California Earthquake Damage Act involves financial arrangements between the State and certain local agencies that are being made on a basis which is not in accordance with traditional or sound state-local relationships. There is no means test used to determine local ability to secure needed financing. Moreover, the State of California is the legal owner of the city hall of the City of Shafter and has purchased the general obligation bonds of the Cities of Monrovia and Bakersfield.

2. The purchase of general obligation bonds of certain cities has been at a lower rate of interest than they would bear if sold on the open market.

3. The law does not furnish a sufficient standard for the determination of the rate of interest to be charged.

4. It appears that cities and other local agencies have been and will be inclined to use the Earthquake Damage Act not as an emergency and immediate source of funds, not otherwise available, but as a convenient source of funds at a favorable rate while other methods of financing are available to them.

5. The law does not constitute a sufficient legislative standard for the investment of \$3,000,000 in local public buildings. The Act of 1952, for instance, is based upon and incorporates by reference the provisions of the Act of 1933 but at the same time authorizes the State Allocation Board to waive *any* of the provisions of that act.

6. Although local agencies in the area of earthquake damage have been systematically canvassed by the Division of Local Allocations, it appears that any emergency need of the type specified in the urgency clause of the act has been met.

7. In the event of further earthquake damage, both the amount available and the present act are inadequate for the administration of a sound program, and any further aid should be subject to a new policy and new legislation, when necessary.

8. A total of \$1,067,965.32 has now been allocated for loans by action of the State Allocation Board, leaving a balance of \$1,932,034.68 which could be reverted to the General Fund and made available for other purposes.

#### RECOMMENDATIONS

1. It is recommended that no further allocations for loans under the Earthquake Damage Act be made unless for loans at interest equal to the rate of interest currently in effect for similar forms of loans and reasonably similar security through other sources of financing.

2. It is recommended that at the next session of the Legislature the Act of 1952 and the original Act of 1933 be repealed. This can be accomplished by the repeal of Chapter 21, Statutes of 1952 (2nd



Extraordinary Session), and Government Code, Sections 54091 to 54116 inclusive.

3. It is recommended that the balance available, upon the taking of these two steps, be reverted to the General Fund for general government purposes.

### **Department of Employment Office Building Program Financed From the Contingent Fund**

**Prepared by the Legislative Auditor, September 16, 1953**

By legislation enacted in 1945 (Chapter 17, Statutes of 1945) fines and penalties collected under the Unemployment Insurance Act were separated from unemployment insurance tax receipts and are transferred to the Department of Employment Contingent Fund created by the act. The receipts in the fund, now approximating \$1,000,000 annually, are continuously appropriated for the payment of refunds on amounts erroneously deposited in the fund and for administration of the Department of Employment. Since administration of the unemployment insurance program is financed by federal funds from the federal unemployment insurance tax, it is further provided that the money appropriated for administration can be expended only under a deficiency authorization as provided in Section 11006 of the Government Code with approval of the Governor and Director of Finance, and no such deficiency authorization can be made as a substitute for a grant of federal funds which in the absence of such an authorization would be available to the Department of Employment. In the continuing appropriation no specific authorization is made for expenditures for capital outlay purposes.

Beginning with the Budget Act of 1948, however, annual appropriations were made from the fund for capital outlay purposes. These appropriations have been as follows:

#### **Appropriations for Capital Outlay From Department of Employment Contingent Fund**

Item 142, Chapter 23, Statutes of 1948 .....	\$1,000,000
Item 324, Chapter 700, Statutes of 1949 .....	1,000,000
Item 503, Chapter 2, Statutes of 1950 .....	1,935,000
Chapter 31, Statutes of 1950, 3d Ex. Sess. ....	(500,000) *
Item 390, Chapter 1020, Statutes of 1951 .....	944,000
Item 359, Chapter 3, Statutes of 1952 .....	1,034,000
<b>Total .....</b>	<b>\$5,913,000</b>

\* Authorized to be returned to Contingent Fund from appropriation made from Disability Insurance Fund by Chapter 1776, Statutes of 1953.

These appropriations have been requested and have been used to finance a program of building branch office facilities in lieu of leasing privately owned space. In view of the fact that all administrative costs of the program, including the cost of leased space, are reimbursed by federal funds and an agreement exists with the Federal Government that any state-owned facilities will no longer be a charge against federal funds as soon as they are amortized (within approximately 10 years), the 1953 Legislature took action to reverse this financing policy



so that available state funds could be used for exclusively state purposes, and programs otherwise federally financed would continue to be so financed on an indefinite basis. This action by the Legislature was taken by the deletion of Item 340 from the Budget Act which proposed an appropriation of \$1,026,632 from the Contingent Fund for capital outlay purposes. Although the budget item was for a lump sum amount rather than for a schedule of projects in the Budget Bill, the supporting detail in the budget document was as follows:

**1953 Budget Request for Capital Outlay From Department  
of Employment Contingent Fund**

**Purchase of sites**

Fresno -----	\$61,332	
Los Angeles—site No. 2 -----	150,000	
Pasadena—parking and expansion -----	15,000	
Redding—parking and expansion -----	15,000	
Richmond—parking and expansion -----	18,000	
San Bernardino—parking and expansion -----	32,000	
San Bernardino -----	30,000	
Santa Monica -----	50,000	\$371,332

**Construction**

Preliminary plans -----	\$16,300	
El Centro -----	106,000	
Hanford -----	93,200	
Pasadena -----	255,800	
Vallejo -----	184,000	655,300
		<hr/>
		\$1,026,632

Concurrently with the deletion of Item 340 the Legislature passed Assembly Bill No. 3486 (Weinberger, et al) which would have limited the Contingent Fund to \$500,000 and provided for a transfer to the General Fund of all amounts previously appropriated for capital outlay but for which construction had not started. The act also provided for the sale of certain sites which had been acquired for Department of Employment branch offices. This action and the bill which resulted was based upon a report and recommendation by a Subcommittee of the Assembly Ways and Means Committee which, in turn, was based upon a recommendation of the Legislative Auditor in the Analysis of the Budget for 1953. This bill was vetoed by the Governor on May 22, 1953, and the veto was sustained on May 25th.

Because of the size and ultimate prospective cost of the Department of Employment building program, and the lack of a clear policy as to whether and under what circumstances this program should continue to be financed from the Contingent Fund, this report is made for the purpose of reviewing the present status of the branch office building program and the policies which will be before the Legislature for determination at the next session.

Although Item 340 proposing an appropriation for capital outlay from the Contingent Fund for 1953-54 was deleted from the Budget Bill, projects previously authorized from lump sum appropriations for prior years are being continued, including one which was contained

in the 1953-1954 appropriation request. On June 30, 1953, the last day on which amounts from the 1952-1953 appropriation could be committed without lapse to the fund from which appropriated, there was approved by the Public Works Board and transferred to the Architectural Revolving Fund \$463,394 for building projects and improvements. This included \$182,197 for a branch office at Vallejo and \$231,268 for Inglewood. In the case of Vallejo the project was a part of the appropriation request for 1952-1953 at \$120,200 and was shown in the 1953-1954 Budget as part of the total lump-sum appropriation requested for that year. Since this latter appropriation authorization was deleted by the Legislature, the action of the Public Works Board and the transfer of \$182,197 for the project to the Architectural Revolving Fund was based upon the availability of funds and authorization through the 1952-1953 Budget Act.

The timing of these transactions and the differences between projects and amounts as originally authorized and as ultimately committed illustrates the necessity for the establishment of a clear policy with respect to the department's expenditure of the Contingent Fund and methods of budgeting which, if approved, will correspond with procedures for capital outlay expenditures from other funds.

Although it was intended, apparently, that capital outlay requests from the Department of Employment Contingent Fund be subject to the same requirements as capital outlay appropriations from other funds, since Section 3 of the Budget Act of 1952 and its equivalent section in other budget bills applies to all funds, the project requests and reports of actual and estimated expenditures for Department of Employment buildings as contained in the various fiscal year budgets have not given the Legislature an accurate picture of the program. All appropriations in the Budget Bill have been for lump-sum amounts rather than for projects; however, the supporting detail in the budget document has not approximated the actual request or program. For instance, no proposal to build branch office buildings in Bakersfield, Long Beach, Riverside, Stockton or Chico was contained in the budget document. The Vallejo office, referred to previously, was authorized at \$120,200 in 1952-1953, deleted from the Budget for 1953-1954 at \$184,000, yet approved by the Public Works Board on June 30, 1953, at \$182,197.

Construction expenditures for a Sacramento warehouse, occupied on January 1, 1953, at a cost of \$242,000 have not appeared in the budget detail either as an initial request or as an estimated expenditure in the fiscal year in which the budget document appears. Similarly, the branch office for Eureka appears as a request for \$64,000 in 1950-1951, a request for \$108,200 in 1951-1952, and a request of \$111,300 in 1952-1953. Action of the Public Works Board on August 13, 1953, approved an augmentation of \$17,490 to the amount of \$149,000 previously approved on June 25, 1952. This augmentation was from Item 393 of the Budget Act of 1953, which item appropriates an unspecified amount from each special fund to meet the added cost of construction projects. This augmentation illustrates that although there is strict legislative control over the amount available for augmentation of projects from the Capital Outlay and Savings Fund, there is no similar control over augmentations for capital outlay from the Contingent Fund. This means,

therefore, that even though the Legislature deleted the appropriation for capital outlay from the Contingent Fund for 1953-1954, under Item 393, expenditures may nevertheless be made in augmentation of any items previously appropriated and in any amounts approved by the Public Works Board. This is particularly significant since the capital outlay requests of the Department of Employment have not been appropriated by specific projects in the Budget Bill and have varied considerably in the amounts identified with the projects in the supporting detail in the budget document.

The present status of the branch office building program financed from the Contingent Fund is shown in the following schedule:

**Status of Department of Employment Branch Office Building Program  
From Contingent Fund**

<i>Buildings Occupied</i>	<i>Land Cost</i>	<i>Const. Cost</i>	<i>Total Cost</i>	<i>Area Sq. Ft.</i>	<i>Date Occupied</i>
Bakersfield ----	\$20,073	\$215,000	\$235,073	13,771	2-15-52
Chico -----	13,803	116,106	129,909	6,121	10-23-51
Sacramento warehouse --	48,428	242,000	290,428	38,530	1-29-53
Hollywood ----	98,577	301,000	399,577	15,184	12-19-52
Long Beach ----	93,700	390,000	483,700	30,000	4-30-52
Redding -----	27,317	114,700	142,017	6,121	1-25-52
Riverside -----	37,936	165,000	202,936	11,485	10-8-51
Santa Rosa ----	23,895	173,000	196,895	7,084	1-14-53
Stockton -----	26,910	356,000	382,910	19,731	6-20-52
Fullerton -----	8,978	95,100	104,078	5,644	6-19-53
Salinas -----	14,410	137,075	151,485	6,875	3-14-53
Santa Barbara --	13,733	105,000	118,733	7,086	5-1-53
	<u>\$427,760</u>	<u>\$2,409,981</u>	<u>\$2,837,741</u>	<u>167,632</u>	
<i>Under Construction or Approved</i>					
San Francisco...	\$54,084	\$920,000	\$974,084	59,761	10-10-53 Estimated
Eureka -----	25,500	166,490	191,990	7,028	Contract awarded
Indio -----	9,000	94,000	103,000	4,428	Bids due
Inglewood -----	29,050	253,000	282,050	14,500	Approved by P.W. Board
San Bernardino	37,500	276,126	313,626	16,000	Bids due
Vallejo -----	8,500	184,000	192,500	7,710	Approved by P.W. Board
San Francisco parking -----	37,000	54,200	91,200	-	Approved by P.W. Board
Stockton parking -----	18,000	17,000	35,000	-	Approved by P.W. Board
	<u>\$218,634</u>	<u>\$1,964,816</u>	<u>\$2,183,450</u>	<u>109,427</u>	
Totals -----	<u>\$646,394</u>	<u>\$4,374,797</u>	<u>\$5,021,191</u>	<u>277,059</u>	

The estimated condition of the Contingent Fund as of June 30, 1954, is shown in the following statement:

**Statement of Department of Employment Contingent Fund**

Unappropriated balance June 30, 1953.....	\$485,937.47
Less appropriation for support.....	63,605.00
Less accounts payable year appropriation.....	112,704.90
Total .....	\$310,127.57
Plus estimated revenue 1953-54.....	792,500.00
Plus building amortization payments.....	329,300.00
Estimated surplus June 30, 1954.....	\$1,431,927.57

## CONCLUSIONS AND RECOMMENDATIONS

A review of the present status of the Department of Employment branch office building program from the Contingent Fund leads to the following conclusions:

1. The acquisition of sites for and the approval of funds for construction of branch office buildings for the Department of Employment have not been subject to the same standards of project justification and procedures for cost estimates as other capital outlay projects.

2. The language of Item 393 of the Budget Act of 1953 contains authorization for unspecified augmentations for capital outlay from a fund for which no current appropriation for capital outlay is made.

3. As of June 30, 1954, approximately \$1,400,000 will remain as surplus in the Contingent Fund available for any capital outlay or other appropriation by the Legislature. When there is added to this the sum of \$500,000 authorized for return to the Contingent Fund by Chapter 1776, Statutes of 1953, close to two million dollars is available for other state purposes.

4. To continue to finance the department's branch office building program through the use of the Contingent Fund will involve ultimate expenditures of 10 to 12 million dollars from funds which can legally be used for other state purposes, and which expenditures will have the ultimate effect of reducing federal reimbursements for unemployment insurance administration, while making no corresponding reduction in the impact of federal employment taxes in California.

In the light of these conclusions it is recommended that no further appropriations for capital outlay be made from the Contingent Fund and that Government Code Section 11006 be amended to limit the continuing appropriation presently contained in the Unemployment Insurance Act relative to the Contingent Fund.

## Summary of State Financial Statistics, 1946-1954

Prepared by the Legislative Auditor, October, 1953

TABLE I

## State Tax Collection Data, 1952-53

State	Tax Collections (Millions)	Tax Collections as % of Total	Tax Collections Per Capita	Tax Collections as % of Income Payments
48 State Total-----	\$10,542	100.0	\$68.04	4.2
California -----	1,139	10.8	100.04	4.9
Illinois -----	514	4.9	57.69	2.9
Michigan -----	582	5.5	86.83	4.8
New York -----	1,117	10.6	73.58	3.6
Pennsylvania -----	595	5.6	55.76	3.3

SOURCE: "State Tax Collections in 1953," Bureau of the Census, release dated August 31, 1953.



TABLE II  
Comparison of California's Estimated Expenditures and Estimated Revenues for 1953-1954  
With Actual Expenditures and Actual Revenues for 1946-1947

Fiscal year	Estimated population	State Expenditures					
		Total expenditures		General fund expenditures		Special fund expenditures	
		Amount	Per capita	Amount	Per capita	Amount	Per capita
1953-54	12,200,000	\$1,393,700,400	\$114.23	\$837,165,200	\$68.62	\$492,203,100	\$40.34
1946-47	9,700,000	\$469,680,000	\$48.42	\$274,830,000	\$28.33	\$176,100,000	\$18.15
Increase							
Amount	2,500,000	\$924,020,400	\$65.81	\$562,335,200	\$40.29	\$316,103,100	\$22.19
Percent	25.8%	196.7%	135.9%	204.6%	142.2%	179.5%	122.3%
State Revenues							
Fiscal year	Estimated population	State Revenues					
		Total revenues		General fund revenues		Special fund revenues	
		Amount	Per capita	Amount	Per capita	Amount	Per capita
1953-54	12,200,000	\$1,278,510,500	\$104.79	\$803,835,200	\$65.89	\$472,407,100	\$38.73
1946-47	9,700,000	\$504,950,000	\$62.37	\$447,300,000	\$46.11	\$157,400,000	\$16.23
Increase							
Amount	2,500,000	\$673,560,500	\$42.42	\$356,535,200	\$19.78	\$315,207,100	\$22.50
Percent	25.8%	111.3%	68.0%	79.7%	42.9%	200.3%	138.6%
Reserve fund expenditures							
Fiscal year	Estimated population	Reserve fund expenditures					
		Total expenditures		General fund expenditures		Special fund expenditures	
		Amount	Per capita	Amount	Per capita	Amount	Per capita
1953-54	12,200,000	\$64,332,100	\$5.27	\$64,332,100	\$5.27	\$64,332,100	\$5.27
1946-47	9,700,000	\$18,750,000	\$1.94	\$18,750,000	\$1.94	\$18,750,000	\$1.94
Increase							
Amount	2,500,000	\$45,582,100	\$3.33	\$45,582,100	\$3.33	\$45,582,100	\$3.33
Percent	25.8%	243.1%	173.0%	243.1%	173.0%	243.1%	173.0%

\* Revenue represents interest on investment of money in the funds. Transfers from General Fund not included.

TABLE II-A

Change by Major Expenditure Groupings—1946-1947 to 1953-1954

<i>Expenditure Groupings</i>	<i>1946-47</i>	<i>1953-54</i>	<i>Increase</i>	
	<i>(Millions)</i>	<i>(Millions)</i>	<i>Amount</i>	<i>Percent</i>
Operating Expense -----	\$142.2	\$363.0	\$220.8	155
Subventions:				
Education -----	112.7	409.9	297.2	264
Welfare and Public Health -----	55.2	159.2	104.0	188
Other -----	12.5	17.5	5.0	40
Shared Revenues				
Highways and Liquor -----	61.1	172.6	111.5	182
Capital Outlays				
Highways -----	53.0	203.0	150.0	283
Other -----	33.0	68.5	35.5	108
Total Expenditures -----	\$469.7	\$1,393.7	\$924.0	197

TABLE III

## California's General Fund, Income, Outgo and Surplus—1946-1947 to Date

	Income	Expenditures	Out Go Transfers to Reserves	Total Outgo	Operating Surplus (+) or Deficit (—)	Budgetary <sup>a</sup> Adjustment	Cumulative Surplus
June 30, 1946	-----	-----	-----	-----	-----	-----	\$175,839,186
1946-47	\$447,288,354	\$274,826,836	\$237,446,250	\$512,273,036	-\$64,984,732	+\$3,863,818	114,818,272
1947-48	471,696,706	412,588,912	29,275,000	441,863,912	+29,832,794	-1,554,676	143,096,390
1948-49	510,440,640	507,625,919	79,975,867	587,601,786	-77,161,146	-9,306,383	56,568,861
1949-50	553,318,691	577,171,910	---	577,171,910	-23,853,219	+4,136,429	36,852,071
1950-51	672,502,598	588,508,776	---	588,508,776	-83,993,822	+1,269,474	122,115,367
1951-52	734,162,793	637,038,802	49,258,938	686,297,740	+47,865,053	---	169,980,420
1952-53	776,355,464	731,933,667	129,793,632	861,727,306	-85,317,642	---	85,662,778
1953-54	803,835,183	837,165,221	33,249,219	870,414,440	-66,579,257	+1,000,000	19,083,521 <sup>b</sup>

<sup>a</sup> Includes adjustments for prior years and changes in methods of accounting for revenues and expenditures.<sup>b</sup> Considering \$9,468,919 of surplus which is earmarked in the General Fund for the Central Valley Project, this figure would be \$9,614,602.TABLE IV  
Detail of Income to California's General Fund—1946-1947 to Date

	1946-47	1947-48	1948-49	1949-50	1950-51	1951-52	1952-53 <sup>b</sup> Act. & Est.	1953-54 <sup>b</sup> Est.
ABC Taxes & Licenses	\$24,253,029	\$16,907,800	\$17,563,432	\$16,376,043	\$19,890,054	\$18,159,609	\$19,240,000	\$19,525,000
Bank & Corp. Income	59,150,990	69,181,628	75,798,304	74,805,644	98,245,207 <sup>c</sup>	120,126,645	118,300,000	118,320,000
Inheritance & Gift	20,078,891	20,464,649	21,797,182	19,916,487	21,691,622	29,164,363	24,500,000	26,487,700
Insurance	14,468,269	17,304,162	20,155,770	22,853,447	23,853,447	25,731,960	29,769,369	33,800,000
Personal Income	51,218,815	50,184,698	50,142,289	60,304,196 <sup>c</sup>	75,890,972	90,914,286	100,000,000	103,435,000
Retail Sales	241,506,600	275,766,235	294,564,638	325,493,341 <sup>c</sup>	339,243,093	417,692,723	451,800,000	465,370,000
Transfers	---	---	---	2,077,722	437,815	137,068	50,926	---
Other	36,511,760	22,087,524	30,419,025	31,291,811	33,657,212	32,236,290	32,594,969	36,898,183
Total Income	\$447,288,354 <sup>a</sup>	\$471,696,706	\$510,440,640	\$533,318,691	\$672,502,598	\$734,162,793	\$776,355,464	\$803,835,183

<sup>a</sup> Includes General Fund share of \$4,451,000 in liquor license fees and \$8,075,000 in Motor Vehicle transportation tax and fees. Changes in law precluded subsequent shunting with the General Fund.<sup>b</sup> Revenue estimates for the two years give effect to legislative action on the 1953-54 Budget. These figures will, of course, be revised in the 1954-1955 Budget.<sup>c</sup> Revenues affected by tax rate increases.

## Use of Passes on Common Carriers by Public Utilities Commission Personnel

Prepared by the Legislative Auditor, October 30, 1953

Section 533 of the Public Utilities Code provides:

"The commissioners and the officers and employees of the commission, shall, when in the performance of their official duties, have the right to pass, free of charge, on all railroads, cars, vessels, and other vehicles of every common carrier subject to control or regulation by the commission, between points within this State, whether such railroad, car, vessel, or other vehicle is used for the transportation of passengers or freight, and regardless of its class."

This section is a reenactment of the provision for free transportation for state officials engaged in the regulation of common carriers originally adopted by the Legislature in 1878.

Prior to 1911 the duties of the Railroad Commission were limited solely to the regulation of common carriers, but in that year they were extended to include the regulation of public utilities generally, and in 1946 the agency's name was changed from Railroad Commission to Public Utilities Commission.

It has always been the practice for Public Utilities Commission personnel to use passes on railroads and bus lines for all business travel, and in 1952 the value of such transportation was estimated to be about \$40,000 at regular tariff rates distributed among the carriers as follows:

	Value	Percent
Southern Pacific Railroad	\$25,000	62.5%
Pullman Company	12,000	30.0
Santa Fe Railway	1,000	2.5
Pacific Greyhound Lines	1,000	2.5
Pacific Electric Railway and Bus Lines	1,000	2.5
Total	\$40,000	100.0%

This office has no basis for estimating the value of transportation furnished by carriers other than the foregoing but has reason to believe it is negligible.

The 1953 Legislature increased the Budget of the Public Utilities Commission for 1953-1954 by \$50,000 for travel on recommendation of a Subcommittee of the Senate Finance Committee which took the view that the use of all passes by Public Utilities Commission personnel should be discontinued on the basis that it was not sound public policy for the personnel of a regulatory state agency to be furnished such a large item of free service by the parties subject to regulation.

Subsequent to action on the 1953 Budget Act the State Controller questioned the legality of payment of the cost of transportation for commission personnel where such transportation could be secured free by the use of passes issued pursuant to Section 533 of the Public Utilities Code and, as a result, the Public Utilities Commission requested the Attorney General to rule on the question.

The Attorney General, in Opinion No. 53-151, issued August 28, 1953, ruled that public funds may be used to pay travel expenses of commission personnel incurred in riding as passengers on common carriers in performance of any official duties which do not relate to the regulation of common carriers. He also ruled, in the same opinion, that until



Section 533 of the Public Utilities Code is amended or repealed, public funds may not be used to pay the fare of commission personnel on common carriers when they are engaged in official duties relating to the regulation of common carriers. As a consequence the Public Utilities Commission has instructed its employees that paid transportation must be used in the one case and passes in the other.

The staff of the Public Utilities Commission is organized by divisions as follows:

<i>Division</i>	<i>Staff</i>
Administration .....	72
Utilities Division .....	148
Transportation Division .....	266
Utility Finance and Accounts Division .....	30
Hearings and formal investigations .....	33
Reporting .....	19
Total .....	568

In general, employees in the Utilities Division are working exclusively on utilities other than common carriers, and those in the Transportation Division are working exclusively on common carriers, while employees in the other four divisions may be working on either.

Since no accurate data are available as to the distribution of free travel by commission personnel in the past as between the two groups, we are assuming it to have been about 50-50.

The 1953 Legislature in augmenting the Travel Budget of the Public Utilities Commission by \$50,000 apparently intended that the use of passes be discontinued, and to the extent that this is impossible under the Attorney General's opinion (in perhaps 50 percent of the cases) it can be said that the opinion reverses this legislative intent.

However, it is the view of the Attorney General that the legislative intent as expressed in the existing law (Section 533 of the Public Utilities Code) cannot be circumvented by expressions or findings of legislative subcommittees and until that section is amended or repealed public funds cannot be used for travel of commission personnel for purposes of regulation of common carriers.

In our opinion the existing use of passes by commission personnel is undesirable for the following reasons:

1. The issuance of annual passes to commission personnel leads to some abuses which would be minimized if all necessary business travel were budgeted and justified as such.

2. It is unsound public policy to require carriers subject to regulation to furnish free transportation to personnel responsible for the regulation.

3. The burden of supplying free transportation falls inequitably upon the various common carriers, with no relationship to the amount of regulatory activities required in the case of any of them.

4. It is not entirely feasible to distinguish administratively between travel in connection with the regulation of common carriers and other commission business. The present law, as interpreted by the Attorney General, leaves no room for administrative discretion, insofar as it provides that passes must be used in one case and may not be used in the other.

If Section 533 were to be repealed, the cost of transporting Public Utilities Commission personnel when engaged in duties relating to the regulation of common carriers would be a charge against the General Fund where passenger carriers are involved and against the Transportation Rate Fund where freight carriers are involved. The latter fund is supported by a tax of one-fourth of 1 percent of gross operating revenue from transportation of property within this State by carriers under the jurisdiction of the Public Utilities Commission.

A basic argument against the use of passes is that the value of the transportation furnished by a particular carrier has no direct relationship to that particular carrier's stake in the over-all problem of regulation. Neither the Pullman Company nor the Greyhound Bus Lines, for example, handles any freight, yet under existing law, as interpreted by the Attorney General, they are required to furnish free transportation to commission personnel engaged exclusively in matters involving freight carriers only.

About 90 percent of the value of the free transportation is furnished by the Southern Pacific Company and the Pullman Company, substantially all of which is for overnight travel between Los Angeles and San Francisco. If all passes were to be eliminated, much of this travel would probably go by air.

We are informed that until comparatively recent years the use of passes by commission personnel for transportation to and from work was considered to be legitimate and that this privilege was used as an inducement in recruiting new personnel. At present and for some time past the commission has discouraged this practice, although from information furnished us by Pacific Greyhound Lines it appears that the practice had not been entirely eliminated as recently as July and December of 1952.

The information furnished by Pacific Greyhound Lines indicates that 149 trips were made on passes by 24 Public Utilities Commission employees in July and 125 by the same number in December, mostly in the San Francisco Bay area, or a total of 274 trips during the two months. Of this total, 238 trips were made by 13 employees and a substantial part of these were between San Francisco and the towns in which the employees reside. In one instance, an employee residing in Walnut Creek made 20 trips between San Francisco and Walnut Creek and 26 between Walnut Creek and San Francisco during the two-month period, about half the number being in each month.

The annual report of the Public Utilities Commission for 1951-1952 indicates the number of carriers under commission jurisdiction to be as follows:

Airlines	8
Auto stage and truck carriers	578
Sleeping car companies	1
Express corporations and freight forwarders	19
Railroads, electric	6
Railroads, steam	36
Inland water carriers (certificated)	29
Inland water carriers (for hire)	9
Permitted carriers (permits in force June 30, 1952, radial highway common carriers, highway contract carriers, petroleum contact carriers, household goods carriers, city carriers)	21,494
<b>Total</b>	<b>22,180</b>

One additional and somewhat related question regarding the issuance of passes to commission personnel was commented upon in the opinion by the Attorney General, although not necessary to a determination of the question raised by the State Controller. This dealt with the liability of the carriers for negligent injury to pass users. In the past carriers have issued passes to commission personnel on the condition that the carrier not be held liable for negligent injury to the user of the pass, a condition which has caused considerable concern to the commission and its staff. The Attorney General in the last sentence of Opinion No. 53-151 states that if the State can legally require the carriers to transport the pass user without cost, there is no basis for imposition of this condition by the carriers and the right of the commission to travel without such condition can be appropriately enforced.

In view of the large number of carriers involved and the great diversity of their operations, we believe that it is inequitable to require that comparatively few (the five previously mentioned with perhaps one or two others) should be required to furnish passes for transportation of Public Utilities Commission personnel and, accordingly, recommend the enactment of legislation to eliminate the use of passes entirely. This can be accomplished by the repeal of Section 533 of the Public Utilities Code.

### **Use of Department of Agriculture Border Checking Stations in the Enforcement of Other State Laws**

**Prepared by Legislative Auditor, November 5, 1953**

During the past general session the Legislative Auditor was asked to examine California's Border Station System with regard to the several departments that might more effectively perform their activities if they had available personnel and installations at border entrances to the State.

### THE PROBLEM

There are several departments of the State that are concerned with the movement of people and property across the State's borders. Among these are the Department of Agriculture, Board of Equalization, Department of Fish and Game, Department of Employment, and the Department of Motor Vehicles. The problem resolves into a question of whether each interested agency should establish its own installations, or whether a method should be provided under which agencies may contract for needed border services.

### FINDINGS

Our preliminary investigation of this problem indicates the following:

1. The Department of Agriculture is the primary agency in border station operations. Under Section 105 of the Agriculture Code the Director of Agriculture has the following authority:

"To prevent the introduction into, or the spread within this State, of pests, the director shall maintain at such places within this State as he deems necessary plant quarantine inspection stations for the purpose of inspecting all conveyances which might carry plants or other things which are or are liable to be infested or infected with pests."

Under this authority the Department of Agriculture has in operation 16 year-around and one seasonal border stations. These stations and the personnel assigned to each are shown in Table I. No other state agency maintains what might be described as border stations.

2. The Department of Agriculture is concerned with and operates its border stations for the primary purposes of enforcing quarantine laws and regulations and laws and regulations pertaining to produce standardization. Any other activities are secondary and are performed only insofar as time permits.

3. Agricultural border stations currently operate under the Bureau of Plant Quarantine in the Divisions of Plant Industry. In addition to carrying out the requirements of Section 105, this bureau performs cooperative activities for other bureaus in the Department of Agriculture, for other state agencies, and for federal, county, and private agencies. Exhibit A, attached hereto, contains the Bureau of Plant Quarantine's statement of its cooperative activities during the Fiscal Year 1952-1953.

4. In 1950, the Board of Equalization distributed to each agriculture border station necessary report forms and requested that it be advised of any trucks hauling property that might be subject to use taxes, and if trucks hauling for hire were licensed by California. Following this request, 400 reports were made to the board during the two months of November and December of 1950. A total of 696 reports were made in 1951, 146 during 1952, and only 46 during the first eight months of 1953. During the first eight months of 1953, no reports were turned in from Truckee, one of the largest points of entry. Perhaps the initial reports resulted in increased compliance with tax statutes and the need for fewer reports. However, it should be stressed that this activity of



the Department of Agriculture is cooperative and without reimbursement and, therefore, necessarily is secondary to the department's primary activities.

5. The Transportation Tax Administrator for the Board of Equalization is of the opinion that it would be desirable to place an employee of his agency in the principal border stations as a means of increasing the enforcement activities of his agency. This opinion is based upon his belief that an experienced investigator would be necessary to ascertain all possible tax obligations.

6. The Department of Agriculture is of the opinion that the quality of border station service would be adversely affected and the imposition upon travelers magnified if representatives of more than one agency were making traveler contacts at the stations. The department would have no objection to entering contractual arrangements to perform necessary services for other governmental agencies, provided such contracts have a statutory basis.

#### CONCLUSIONS

1. There are many non-agricultural services that are or that might be performed for governmental agencies through the use of border checking stations.

2. From a standpoint of economy and operating efficiency, it is our opinion that the total interests of the State would be best served through a single system of border stations. Since the Department of Agriculture has long operated and, in a sense, is the only department legally obligated to operate such stations, it follows that it should have charge of the single border station system, at least until adequate experience is available as the basis for some other arrangement.

3. For purposes other than enforcing provisions of the Agricultural Code (Sec. 34), we know of no legal basis at present under which the Department of Agriculture may do other than cooperate gratuitously with other agencies requiring border station service.

4. Permissive legislation allowing contractual arrangements between the Department of Agriculture and other governmental agencies would provide a firm basis upon which the department could furnish necessary services as well as gather related information for future evaluation by the Legislature.

#### RECOMMENDATIONS

On the basis of the foregoing we recommend:

1. That permissive legislation be enacted to provide for contractual arrangements between the Department of Agriculture and other governmental agencies for the rendering of governmental services on a cost basis, and

2. That such proposed contractual arrangements be reviewed in connection with the budget as are other activities of the State in order that all possible savings or other advantages to the State may be fully realized.

TABLE I  
Distribution of Personnel Among Plant Quarantine Border Stations, 1953-54

	Smith River	Redwood Highway	Hornbrook	Dorris	Peavine	Truckee	Mejers	Coleville	Woodford	Benton	Yermo	Daagett	Parker	Blithe	Fort Yuma	Yule Lake	Alluras	Total
Senior Plant Quarantine Inspector	1	1	1	1	1	1	-	-	-	-	1	1	-	1	1	-	-	10
Intermediate Plant Quarantine Inspector	1	1	1	1	1	2	1	1	-	1	2	2	1	2	2	1	1	21
Junior Plant Quarantine Inspector	3	3	6	6	3	3	3	3	-	3	10	7	4	12	11	3	3	88
Janitors	-	-	-	-	-	-	-	-	-	-	-	-	-	1	1	-	-	2
Seasonal and Temporary Help	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	21 man-years
Total	5	5	8	8	5	11	4	4	0	4	13	10	5	16	15	4	4	142

<sup>1</sup> Seasonal station only and operates as sub-station for Coleville station.  
\* Total Seasonal and Temporary Help distributed among the stations as needed.

## EXHIBIT A

## Bureau of Plant Quarantine's Statement of Its Cooperative Activities at Border Checking Stations

The following is a list of cooperative activities handled by the border inspection stations during the Fiscal Year 1952-1953:

1. *Fruit and Vegetable Standardization Enforcement*: This consists of checking all commercial movement of fruits and vegetables into and out of the State to determine compliance with standardization requirements.

2. *Reporting to Market News Service on the movement of fruits and vegetables into and out of the State*: Only those fruits and vegetables inspected for standardization are reported. These reports are made daily by telephone from the stations having a large movement of produce. The other stations report by mail at regular intervals. All expense of reporting is borne by Market News Service. Market News Service summarizes the reports made to them and issues monthly and annual reports which our bureau would normally be required to do.

3. *Walnut Control Board*: This consists of reporting on post card forms shipments of walnuts which do not comply with the Walnut Board Marketing orders. Stamped postal card forms are furnished by the Walnut Control Board.

4. *The Bureau of Agricultural Statistics*: This consists of furnishing a monthly report from each station on the movement of livestock entering the State.

5. *USDA Bureau of Entomology and Plant Quarantine*: This consists of the enforcement of federal domestic plant quarantines and reporting on violations intercepted.

6. *Department of Public Health*: This consists of furnishing report forms to travelers entering carrying *Psittacine* birds, together with instructions relative to the need for reporting these birds.

7. *U.S. Fish and Wild Life Service*: This consists of cooperation in the enforcement of regulations on prohibited or restricted species of birds and animals.

8. *California Tree Fruit Agreement*: Consists of cooperating in the enforcement of marketing agreement on Elberta peaches, pears and plums. This cooperation is limited to submitting information to the tree fruit agreement agency on these commodities which do not comply with the marketing agreement.

9. *Tokay Grape Agreement*: Consists of notifying the agency on outgoing shipments of Tokay grapes which do not comply with the marketing order.

10. *Lemon and Grapefruit Marketing Agreement*: This consists of reporting to the agencies information on truck shipments which do not comply with the marketing agreement.

11. *Board of Equalization*: Reports are made to the board on trucks which are not properly licensed or do not in some manner evidence compliance with the board's Transportation Tax Law. Also facilities

are made available to representatives of the board for occasional spot checks to determine compliance with their regulations on the transportation tax and also to determine compliance with provisions of the Itinerant Merchant Act.

12. *Department of Employment*: During critical periods where labor is extremely short in some areas or there is a surplus in an area, pamphlets and information are distributed at border stations to those travelers who indicate a desire or need for information on farm labor placement.

13. *California Highway Patrol*: Information is given out to all interested travelers relative to state laws. In addition map folders are made available to those who wish them. These folders are furnished by the Highway Patrol.

14. *Division of Highways*: Information is furnished from several of our stations to the Division of Highways on road conditions and we cooperate with them by furnishing tourists information on road conditions, particularly when highways may be blocked temporarily.

15. *Department of Motor Vehicles*: Information from daily reports concerning out of state trucks is furnished.

16. *Department of Fish and Game*: Where the work load will permit, inspectors validate deer tags and furnish forms to incoming travelers for reporting fish and game taken from out of State.

17. *Division of Forestry*: A survey was conducted and information developed for this agency on the movement of Christmas trees from out of State. At some of the stations in critical areas inspectors issue camp fire permits. Forest fire educational literature is made available to all interested parties, particularly during the fire season.

18. *Personnel Board*: Space is frequently made available to the Personnel Board at border stations for holding civil service examinations and in many instances inspectors serve as monitors.

19. *Division of Animal Industry*: This consists of reporting to the division on the movement of livestock into the State. Information is given relative to the purpose for which the livestock is being brought in and indicates whether accompanied by health certificate from origin.

20. *Rodent and Weed and Seed Inspection*: Reports are furnished this agency on any incoming truck shipments of grain which does not comply with the Seed Labeling Law.

21. *Bureau of Chemistry*: Fruits such as apples and pears are inspected to determine whether there is an excessive amount of spray residue present. Lots which are found to be contaminated are submitted to the Bureau of Chemistry for analysis to determine if the contamination is in excess of the legal tolerance.

22. *Bureau of Market Enforcement*: The facilities of border stations are made available to representatives of the market enforcement agency for the purpose of checking on produce peddlers. Daily reports are made available to representatives of this agency who may be interested in checking so-called "wild cat" peddlers. Information is given the produce peddlers relative to the requirements of the Market Enforcement Bureau.



23. *Bureau of Entomology*: Insect trapping was carried on at several of our stations to determine whether certain insects were present in those locations. Inspectors are also active in collecting and sending in specimens of insects found locally, thus supporting their state survey program. Information relative to the movement of bees into the State is furnished to bee men and to agricultural commissioners.

24. *Travel agencies, such as Californians, Inc., Redwood Empire Association, and the All-Year Club of Southern California*: These agencies are allowed to install "Take One" boxes at border stations to facilitate distribution of their literature to travelers. The material is shipped to the stations and our inspectors see that there is always a supply available to the traveler.

25. *Interstate Commerce Commission*: The facilities at some of our stations are made available for periodic spot checks of commercial trucks to determine compliance with Interstate Commerce Commission's regulations. This usually consists of a representative of the commission being assigned to a station for a period of two to five days at approximately six month intervals.

26. *County Agricultural Commissioners*: This consists mainly of reporting to the commissioners on the movement of plants or plant material in which they are interested from a county standpoint but which would not be of state quarantine interest.

27. *Various agencies who are interested in migration information* are furnished copies of our report on travel.

28. *F.B.I. and other law enforcement agencies*: Border station daily records are available to these agencies and are frequently referred to to determine whether certain violators have entered the State. Inspectors frequently furnish information on the movement of violators wanted for major crimes.

29. *Civil Defense*: The facilities at border stations have been offered the Office of Civil Defense to be used as observation stations. In most instances the stations are now serving as ground observation outposts manned primarily by inspectors. Several stations operated air testing equipment in connection with the atomic experiments conducted in Nevada.

It should be understood that all of the above cooperative activities with the exception of fruit and vegetable standardization have been carried on to the very best of our ability insofar as the work load would permit. Fruit and vegetable standardization is considered to be a part of our regular border station work.

## **Report and Recommendations on the State Watermaster Service**

Prepared by the Legislative Auditor, December 4, 1953

### **RECOMMENDATIONS**

At the 1953 Session of the Legislature the Senate Finance Committee requested that the Legislative Auditor make a study of the State Watermaster Service to determine the desirability of continuing this as a partially state-supported activity. We have completed our study and have concluded that the question of state support for this program

is related directly to the question of the extent to which the state interest is involved. We accept the view that there is some state interest in having the activity continued, for the following reasons: First, in order that maximum utilization of California's water resources may be realized, it is probable that the State will be required to take an increasingly active role in controlling diversions from surface streams and extractions from underground basins in accordance with established water rights; second, as the water supply problem has become more critical in California, the need for preventing unauthorized appropriations of water from the streams of the State has become more pronounced; third, the State has a responsibility to protect the water rights of diverters situated downstream from watermaster service areas. It should be emphasized that the mere fact that there is a state interest in this program does not answer the question of the amount of state support, if any, that is justified. There are some programs financed entirely by private sources, and in which the State plays no part, which may be characterized as having some degree of state interest attached to them. Other activities in which there is a state interest, such as some of the agricultural inspection programs, are performed by the State on a wholly reimbursable basis.

A determination of the proper shares of the cost of the watermaster service to be assessed against the State or local interests appears to rest primarily upon a subjective appraisal of the relative value to the State and to the local water users of continuing this service. It is our opinion, after a review of the watermaster service, that the Legislature would be justified in reducing substantially the proportion of the cost of this program that is now being borne by the State.

#### FINDINGS

1. In terms of the amount of money expended, the watermaster service is not a large state program. However, the program may be expected to expand as water rights on various stream systems throughout the State are determined, and the ultimate cost to the State is unknown.

2. The water users who are the direct beneficiaries of this service represent a small percentage of the total water users in the State.

3. With the exception of the Raymond Basin Watermaster Service Area, all of the service areas are located in the northern part of the State.

4. Although the Division of Water Resources is required by law to create a watermaster service area as the rights to water are determined, the decision as to whether or not a watermaster will be placed in the service area to supervise the distribution of water in accordance with established rights is left to the local water users.

5. Viewed as a function, this program bears some similarity to the work carried on by irrigation districts in supervising the distribution of water within their jurisdictions, an activity which is supported entirely by the irrigation districts themselves.

6. The State Watermaster Service Fund exists solely for the purpose of providing a depository for state and local contributions for support of the watermaster service. There does not appear to be any valid reason why this fund could not be abolished and the Water Resources Revolving Fund used as a depository for Watermaster Service Funds.

#### NATURE AND DEVELOPMENT OF STATE WATERMASTER SERVICE

The original legislative authorization for the creation of watermaster service areas was provided by the Water Commission Act of 1913. There is little historical data available concerning the intent of the Legislature in inaugurating this program. However, the inability of the individual water user to bear the burden of prolonged and expensive litigation appears to have been one of the principal reasons for instituting an administrative procedure for the determination of water rights, and for authorizing the watermaster program as a means of effecting the distribution of water once the rights were determined. Originally, the law provided that the State would bear the entire cost of the service. This policy remained in effect until 1927, at which time the law was amended to provide that the State would pay only one-half the cost, the other one-half to be paid by the owners of the rights to divert or store water in the service area.

The Department of Public Works, acting through the Division of Water Resources, is required by Section 4026 of the Water Code to create watermaster service areas "from time to time as rights to water are ascertained and determined." Although the law was passed in 1913, approximately nine years elapsed before the first watermaster service area was created. The rights to water on the West Carson River were determined by court decree on November 29, 1921 (*In re West Carson River*, Superior Court, Alpine County), and the West Carson River Watermaster Service Area was created on February 6, 1922.

A number of other service areas have been created subsequently, and there have been modifications of some of these areas in accordance with Section 4032 of the Water Code, which provides that "service areas may be enlarged, reduced, consolidated, or abolished from time to time as convenience of administration may require." The power to make such modifications rests within the Department of Public Works and is exercised through the Division of Water Resources.

At present there are 17 watermaster service areas in California. All of the service areas, with the exception of Raymond Basin, were organized for the purpose of supervising the distribution of water from surface streams. The Raymond Basin Watermaster Service Area, located in Los Angeles County, was formed to supervise the extraction of groundwater. With the exception of Raymond Basin all of the service areas are situated in the northern part of the State.

Although the West Carson River Watermaster Service Area is still in existence, it should not be regarded in the same manner as the other service areas. A determination of the rights to the water of this stream, which runs through both California and Nevada, was commenced in a Federal District Court in the State of Nevada in the 1920's, and the final court decree is still pending. In 1950, the Nevada court issued an order providing for distribution of the water in accordance with preliminary data submitted to it. The distribution was to be supervised by a Federal Watermaster, and the cost of the service was to be assessed against the water users. Thus, although the West Carson River Watermaster Service Area continues in existence pending a final determination of the water rights, the State of California does not provide the watermaster, and there is no state cost involved in the supervision of the stream.



Excluding the West Carson River and Raymond Basin Watermaster Service Areas, the total amount of water owned by water users in the remaining 15 service areas is 3108.26 cubic feet per second. This water is applied to 249,600 acres of land, and there are 929 water users in these service areas. In addition, there are 25 water users in the Raymond Basin Watermaster Service Area extracting 21,451 acre feet from the underground basin; this water is used to supply municipal, domestic, and industrial needs and very little is used for irrigation.

In order to evaluate the watermaster service function it is necessary to understand the detailed procedure governing the creation and operation of service areas. It has been pointed out that the Division of Water Resources is empowered to establish service areas from time to time as rights to water are ascertained and determined. Section 4027 of the Water Code provides that this determination may be accomplished by any or all of the following:

(a) "Under procedure provided for in this division (of the Water Code)." This refers to the statutory procedure (administrative determination) and court reference procedure.

(b) "Under procedure provided by law, other than this division (of the Water Code)." This refers to the situation in which the court makes its own determination of the water rights on a stream without the assistance of the Division of Water Resources. The Cedar Creek Watermaster Service Area is the only service area created where the rights were determined in this manner.

(c) "By agreement in writing entered into by the respective claimants." The court plays no part in this type of determination.

(d) "By permits and licenses issued subsequent to any such adjudication or agreement."

The three methods that have been used most frequently to determine water rights are statutory procedure (administrative determination), court reference, and agreement of claimants, as set forth in Section 4027 (a) and (c) above.

The statutory procedure (or administrative determination) Section 4027 (a), can be initiated by one or more claimants to water of any stream system, requesting a determination of the rights of the various claimants to the water of that stream system. If the Division of Water Resources, upon investigation, finds that the facts and conditions are such that the public interest and necessity will be served by a determination of the water rights involved, it must then enter an order granting the petition and proceed with the determination. A detailed investigation is made and surveys and maps prepared to show the stream system, the location of each conduit diverting therefrom, the land irrigated and capable of being irrigated by each conduit, and the kind of culture upon the irrigated land. Approximately a year is normally required for the division to complete this phase of the determination. The division then serves notice on the water users to present proof of their claims and sets a period of not less than 60 days within which they may file their data. As soon as practicable after the expiration of the period for filing proofs, the Division of Water Resources assembles all proofs that have been filed and prepares an abstract of them. The claimants are given copies of the abstract and notified that the evidence



will be available for public inspection at a certain time and place. If a claimant desires to contest any of the statements contained in the proofs of claim submitted by any other claimant, he may file a notice of contest with the division. Hearings are held by the division in order to consider the disputed claims, and upon completion of the hearings the division makes an order of determination establishing the several rights to the water of the stream system. All persons who have filed proofs of claim or who have become interested through intervention or as contestants in the proceeding must be notified of the order of determination. In addition, a certified copy of the order, together with the original evidence and transcript of testimony, is filed with the superior court of the county in which the stream system or some part thereof is situated. In resolving conflicting water right claims, compromises must inevitably be made. The Division of Water Resources endeavors to secure agreement on as many points as possible before the order of determination is filed with the court. In this way, the court proceedings are kept to a minimum, and the court need decide only those points that remain at issue. A hearing is held in the superior court, after which the court enters a decree determining the rights of all persons involved in the proceeding. The court decree declares as to the water right adjudged to each party, the priority, amount, season of use, purpose of use, point of diversion, and place of use of the water; and as to water used for irrigation, the decree must declare the specific tracts of land to which it is appurtenant, together with such other factors as may be necessary to define the right. The decree is conclusive as to the rights of all existing claimants upon the stream system lawfully embraced in the determination. These steps, in brief, are the essential elements of the statutory procedure for determination of water rights, as set forth in Sections 2500-2865 of the Water Code. We have been advised by the Division of Water Resources that this procedure, from the initiation of the investigation to the filing of the order of determination with the court, usually requires about three years. The cost of an administrative determination is paid by the claimants.

Also provided in Section 4027 (a) is court reference procedure, which is a second method of determining water rights. In any suit brought in a court of competent jurisdiction for determination of water rights, the court may order a reference to the Division of Water Resources either (1) as referee of any or all issues involved in the suit, or (2) for investigation of and report on any or all of the physical facts involved. In recent years the division has endeavored to confine its participation in court reference cases to an investigation of the physical facts, leaving such matters as hearings and interpretations of law to the court. However, in presenting its report to the court, the division generally offers some interpretation of the physical data which it has compiled. The amount of time required to carry out this investigation depends upon the nature of the court's request for data, which may be extensive or of only limited scope. In deliberating the case, the court reviews the report on the division's investigation, and finally a court decree is handed down determining the water rights of all parties concerned. It should be noted that whereas in the statutory procedure the law requires that

the water rights of the entire stream system be ascertained, the determination of water rights in a court reference may encompass a more limited area.

A third method of determining water rights, Section 4027 (c), is through an agreement signed by the claimants. The Division of Water Resources conducts an investigation of the stream system, which serves as a basis for the agreement. The cost of the investigation is usually borne by the water users. Although the agreement signed by the claimants does not establish a firm water right, such as might result from a court decree, it does provide a legal basis for the creation of a watermaster service area.

Because the determination of water rights is prerequisite to the establishment of a watermaster service area, we have outlined above three principal ways in which water rights on a stream or stream system are ascertained. Once the rights have been determined the Division of Water Resources is required by law to create a service area. The water users may then request the division to appoint a watermaster to supervise the distribution. The code states that the request must be submitted by the owners or governing bodies of at least 15 percent of the conduits lawfully entitled to directly divert water from the streams or other sources of water supply in the service area. If the division believes that the need for a watermaster exists, it may approve the request and appoint one or more persons to serve that area. As a general rule, the service areas are set up as one-man units, although in some cases a single watermaster may be assigned to the supervision of two or more of the smaller service areas. The division also has the power to discontinue watermaster service in any service area where the need no longer exists, or to revive the service whenever and as frequently as required.

The watermasters are full-time employees of the Division of Water Resources and are assigned to the watermaster activity for approximately eight months of the year, except for Raymond Basin which is a year-round operation. Part of their work is the preparation of an annual report on each of the service areas. The balance of the year they are assigned to other activities of the division. Graduate engineers are employed for this work wherever possible. It is the duty of the watermaster to divide the water by controlling the headgates so as to insure its distribution in accordance with the rights of the users. If the watermaster fails to distribute the water according to the established rights, the superior court may grant an injunction to the injured party.

Section 4175 of the code provides that "Every person who wilfully and without authority opens, closes, changes, or interferes with any headgate, waterbox, or measuring device while it is under the control of the watermaster, or who wilfully takes or uses water which has been denied him by the watermaster under the provisions of this part is guilty of a misdemeanor". Although the watermasters have the power to make arrests, it is a power that has been exercised infrequently.

The owners of conduits subject to regulation by a watermaster are required to construct and maintain suitable diversion works, headgates, and water flow measuring devices.

The code requires that one-half of the cost of administering a service area and of distributing water therein be paid by the State and one-half

by the owners of the rights to divert or store water in the service area. The budget for the watermaster service for the 1953-1954 Fiscal Year is \$58,754. Of this amount \$30,946 is appropriated from the General Fund and \$27,808 from the Watermaster Service Fund. In addition, \$3,138 is appropriated to the State Employees' Retirement Fund from the Watermaster Service Fund, thus equalizing the contributions of the State and the water users for support of the watermaster service.

Between January 1st and March 1st of each year the division prepares a statement for each service area. The statement contains a budget showing the amount of money estimated to be necessary to pay the cost of administration of the service area and the distribution of water therein for the current calendar year. It also contains an apportionment of one-half the amount of the budget among the owners of the various rights to store or divert water within the service area. One-tenth of the "owners expense", which is that portion of the total cost of the service assessed against the water users, is apportioned equally among the respective ownerships of all water rights involved. The remaining nine-tenths is apportioned in accordance with the quantities of water which the owners of the respective water rights are entitled to store or divert within the service area.

Prior to March 15th of each year, the division transmits copies of the statement for each service area to the State Controller and to the tax collectors of the counties in which any part of the service area is situated. After filing the statement with the tax collectors and on or before March 15th of each year, the division must serve each owner named in the statement with a copy of it. Service on the owner may be made personally, by mail, or by publication. The owner of each right to store or divert water is then obligated to pay to the tax collector of the county in which the works for the diversion of water under such right are located the amount apportioned to him. Payments become delinquent after the last Monday in April of the year in which the apportionment was made. We have been advised by the division that if, at the end of a year, an owner is still delinquent, a letter is sent to him calling the delinquency to his attention. Another notification is sent after the second year has expired. If the owner still fails to pay the amount owed, the matter is referred to the legal staff of the division.

Payments from the water users are placed in the State Watermaster Service Fund. The fund is divided into separate accounts and the money collected is deposited to the credit of the proper service area. There is no working capital in the fund.

On or before March 1st of each year the Department of Public Works must file with the Department of Finance a certified copy of each service area statement. On receipt of the statement, the Department of Finance provides for the transfer of one-half the amount of each budget therein contained from the general support funds of the Department of Public Works to the State Watermaster Service Fund to the credit of the respective service areas for which such budgets were prepared.



## Review of State Purchasing Practices

Prepared by the Legislative Auditor, December 4, 1953

The Purchasing Division has recently issued a set of administrative procedures which are a part of the State Administrative Manual issued by the Department of Finance. These procedures are supplemented for the buyers of the division by a *Buyer's Manual* issued by the Purchasing Division for internal use. A review of the administrative procedures, the *Buyer's Manual* and conversations with officials of the Purchasing Division provide the basis for this examination of purchasing activities and procedures.

Without examining into such detailed procedures as the flow of documents, we have reviewed the policies and general procedures of the division within three areas which have a direct bearing upon relations between state purchases and the business community. These three areas are: (a) term price agreements, (b) the standards program, and (c) specifications. It was within these areas that there appeared to be the most possibility for irregular or discriminatory practices. Each of these aspects of purchasing is described in the statements which follow.

### TERM PRICE AGREEMENTS

Contract buying is used by the State as extensively as possible because it reduces the volume of repetitive work and secures a better price. A refinement of the regular contract procedure commonly referred to as the "term contract program" offers greater advantages to the State in certain areas than the ordinary contract. The term contract is not a regular contract, since no formal contract document is signed or referred to the Legal Counsel of the Department of Finance; it more accurately may be called a term price agreement predicated on volume buying, taking the form of a letter contract negotiated by the Purchasing Division directly with the vendor. Essentially, the price agreement purchasing plan is based upon an informal agreement between the State and a large vendor in a particular field under which the State estimates that it will purchase a certain amount from that vendor during a period of time. In return, the vendor promises to deliver to the State at discounts greater than the State has previously been able to obtain on this type of product.

It should be pointed out that the price agreement program is not new. The State has purchased gasoline on such a basis for 25 years. In the past few years, however, the program has been expanded considerably. The Purchasing Division is endeavoring to organize its purchases to buy additional categories of merchandise on price agreements. A corollary to this is the establishing of standards for various types of merchandise by means of investigations conducted by committees of state administrative officials with technical guidance from the Purchasing Division. This has made it possible to expand the price agreement program, since it can be predetermined what quality or specifications of material will be accepted state-wide. For example, recently the State Purchases Standards Committee approved certain items of office furniture as acceptable state-wide. Term price agreements are now in effect on most of the items found acceptable. However, the findings of



the Standards Committee will serve as the basis for all future price agreements on office equipment.

There are approximately 33 active price agreements covering such items as tires, gasoline, fuel oil, light globes, drugs and medicines, window glass, radio and electronic equipment, X-ray film, and certain chemicals. The State has agreements with such firms as W. P. Fuller and Company, Pacific Tire and Rubber, Hobbs Battery, A. B. Dick, Union Oil, Shell Oil, and Radio and Television Supply. These agreements are negotiated on a bid basis. The items agreed upon in these 33 price agreements are available at local suppliers throughout the State. The merchandise may be obtained by the using agency directly from a local distributor; e. g., A. B. Dick at the price agreed upon on a state-wide basis.

In contrast to the price agreements, the State has approximately 20 contracts wherein the merchandise is ordered centrally. This type of purchasing is used for items making up the stock of central stores. Currently, narcotics and liquor are examples of merchandise purchased centrally.

#### SAVINGS RESULTING FROM TERM PRICE AGREEMENTS

The savings that have occurred to the State as a result of the term price agreement program cannot be accurately or completely expressed in dollars, and the officials of the Purchasing Division are reluctant to make an estimate. However, in the Management Analysis Report No. A.N. 535, the Department of Finance states that "This program has already saved the State over \$150,000 per year." The Purchasing Division does attempt to point out several advantages which represent indirect savings. These are:

1. Better service to the ordering agency results through a reduction in paper work, reduced time in ordering, prompt delivery and the purchase of specific items.

2. The program affords better control over requisitioning and supply at the agency level.

3. It secures for the State better discounts than under other types of contracts. Formerly, the State obtained a discount of 15 percent from all vendors on steel office furniture. Under the price agreements currently in effect with Rucker-Fuller Company and James Hill of Oakland, the State obtains a discount of 24 percent. The price agreement with Rucker-Fuller Company has been in effect for two years; the agreement with the firm of James Hill of Oakland has been in effect for one year. Since the State has received the 24 percent discount, all other firms will now sell office furniture to the State on a 20 percent discount.

4. Such purchasing saves warehousing space through the maintenance of reduced inventories.

Two ways of negating the advantages occurring from price agreement purchasing or ordinary contract purchasing should be mentioned.

1. Present procedure permits so-called "emergency buying" of items where circumstances make it impractical to purchase under contract or in central stores. Emergency buying of items that should be anticipated and which are available under contract or in central stores may eliminate all savings gained by price agreement purchasing. It appears that

emergency buying by the agencies is not excessive. As a precaution to effectively discourage emergency buying, the Purchasing Division has established an administrative procedure which provides that "Officers and employees purchasing contract items at retail prices will be personally liable for the difference between the retail and contract price except in verified emergencies which must be fully explained on the invoice covering the emergency."

2. The vendor may also nullify the advantages of a contract purchase by substituting merchandise which is of lower grade than that ordered and paid for. The practice by vendors of substituting inferior merchandise for that specified in the contract demands that the State check constantly the goods it receives. While there is a receiving report completed at the agency level, it is not always satisfactory. The Purchasing Division attempts to follow up on purchases as much as possible by asking the agency to send samples of a shipment to the buyer who handled the contract. The buyer makes a visual test; in some cases the sample is turned over to the specifications analyst who may refer the sample for a detailed standards analysis by a testing laboratory. This practice has caught some vendors shipping inferior products and adjustments in price have resulted.

#### BIDDING PROCEDURE FOR TERM PRICE AGREEMENTS

The procedures employed by the Purchasing Division in publicizing contracts to secure the largest practical number of bids on a contract appear to be satisfactory. Primary reliance is placed upon the maintenance of qualified bidders' lists. These lists are maintained by the buyers. The lists are built up through experience on previous contracts, from vendor directories such as the Thomas Industrial Register and other industrial directories and from vendors who request to be considered when the State is letting contracts to bid. Newspaper advertising is not used because the Purchasing Division considers that there are always sufficient vendors interested to provide industry-wide knowledge of contract bids.

When bids are to be requested, a request for quotation is sent to a list of qualified bidders. The division has a special form on which bids are submitted. From an analysis by the division of the bids submitted, the bid of the lowest responsible bidder is accepted. Accepting the lowest responsible bidder occasionally means that the lowest bid is not accepted. When other than the low bid is accepted, it is the policy that the bid is reviewed and approved by a Deputy State Purchasing Agent. There is a Deputy State Purchasing Agent for each area office, Sacramento, Los Angeles, and San Francisco.

#### CALIFORNIA PREFERENCE

The Government Code sets out two provisions with regard to purchasing and letting of contracts which may affect the acceptance of a bid. The provisions commonly known as "California preference" provide that:

1. Price, fitness and quality being equal, purchasing agents shall give preference to supplies grown, manufactured or produced in the State (Section 4331 of the Government Code).

2. The bids or prices of California manufacturers or suppliers may be accepted although their bid or price is not the lowest but is within

5 percent of the lowest bid or price quoted by persons manufacturing the supplies outside the State (Section 4334 of the Government Code).

It is the policy of the Purchasing Division to follow closely the mandatory provision in Section 4331. Everything being equal, a bid by a California bidder is accepted in preference to an out-of-state bid.

On the other hand, it has not generally been state policy to follow the permissive provision of the code and give California manufacturers the 5 percent allowance. Exceptions have been made to give support to a new business in California.

#### CRITICISM OF TERM PRICE AGREEMENTS

From time to time business men express complaints against the term price agreement. Most of the complaints which have been brought to our attention, however, indicate that purchasing is being conducted to the best interests of the State. Some vendors believe that state business should be divided more or less equally among all sellers. The Purchasing Division is firm in its conviction that such a policy would never be to the best interests of the State unless all considerations were equal. A legitimate criticism by vendors would be that a contract or price agreement was not reopened for general bidding at the end of the contract period but renegotiated with the same firm for a second contract period. While the State might still be getting the most favorable discount under such an arrangement, the failure to completely reopen the contract is looked upon suspiciously by other vendors. We are informed that such was the case in the price agreement on office furniture which is currently in effect.

Another complaint against the price agreement has been voiced by jobbers who object to the State bypassing them to negotiate directly with the factories. In these instances the jobber who represents an out-of-state factory is normally protected by the manufacturer's policy to sell only through a local distributor. The Purchasing Division contends that buying through a local distributor is costly and inefficient to the State. The nature of its organization is such that it can deal as expeditiously with the manufacturer directly as dealing through a jobber. Since the latter charges a commission or write-up on the price, it is costly to the State to deal with the many local jobbers when their services are not necessary for state purchases. Therefore, the division has successfully negotiated directly with factories for some purchases; for example, clothing and drugs, thereby, they contend, obtaining a better price, more efficient ordering and better delivery.

#### STANDARDS PROGRAM

The State Purchases Standards Committee was organized in 1952 to formulate the basic policy which should govern the establishing of proper standards for purchase of quantity merchandise. The State Purchases Standards Committee is composed of the directors or deputies of eight of the largest departments of the State. Upon determining that there is a need for standards work in specialized fields, the committee establishes subcommittees to deal with the problems common to the various state agencies. The subcommittees make a determination as to what types of materials best fit the requirements of the state operating



departments. Within the scope of the State Purchases Standards Committee and its subcommittees there are possibilities for findings which could be questioned by vendors and department heads. The findings of the committee usually result in the selection or approval of the merchandise of some vendors in preference of others. However, our inquiry into the procedure followed and a review of the findings of the committee indicates that these purchases seem to be in the best interest of the State.

The subcommittees, consisting of representatives of the state agencies, are assigned to study general types of supplies or goods; e. g., clothing and textiles, detergents, food, medical supplies, and office equipment and supplies. The subcommittee makes a determination as to the best product or products based upon such factors as quality, price, durability, and service by suppliers.

In analyzing a product, the subcommittees usually go into the ingredients of the product thoroughly. This requires in some cases knowing the formulas. Some firms have been hesitant to disclose their formulas. On the other hand, some vendors feel that a sound specification; i. e., a state formula, will put everyone on an equal basis. In the case of floor wax, the Janitorial Supplies Subcommittee is trying to find an all-around acceptable formula. The Division of Buildings and Grounds has tried several and is now testing the federal specifications for a water emulsion floor wax. The Division of Highways is testing a formula of its own. Eventually, the State may decide upon and adopt a formula for state use.

The standards subcommittees often go beyond the area of recommending a specific product and inquire into the way a product is used. For example, the Janitorial Supplies Subcommittee recommended a uniform state-wide janitor training program in order to help solve the floor maintenance problem. The committee felt that in the absence of a uniform method of floor maintenance it would be impossible to supply standard janitorial supplies which would give uniform results throughout the State.

The standards subcommittees have, in some cases, recommended against a specific brand of equipment or product. In such a case, the reaction of the producer or seller may be that he is being discriminated against. On the other hand, the producer may accept the finding of the State as constructive and redesign his product. The findings of the State-wide Medical Supply Standards Committee of March 4, 1953, furnish an example. The committee found that one competitive dental unit was unsatisfactory and recommended that the State not buy that product. The committee, at the same time, found that other dental units were acceptable. Such information is kept confidential but is conveyed to the manufacturer. In this case, the rejected firm accepted the findings as constructive and is reported to be redesigning its unit to overcome the objections of the committee.

The membership on the State Purchases Standards Committee consists of the directors or deputies of eight of the largest departments in the State. The number of members on seven existing subcommittees ranges from eight to 17 with an average of 12 agency representatives on each subcommittee. The size of the committees and scope of their representation would appear to be an adequate safeguard against any collusion



on standards and specifications within the purview of the subcommittee. Furthermore, the findings of the subcommittee are reviewed by the Standards Committee.

### SPECIFICATIONS

Specifications are becoming an important part of the findings made by the standards subcommittee. When the subcommittee recommends approval of certain items of equipment or products, the recommendation takes the form of a specification which may include certain acceptable brands or types. Generally, however, specifications originate with the agencies or the Purchasing Division. Since the Purchasing Division has no staff of specification writers, the burden of drawing up specifications is placed on the agencies. The buyers of the division naturally attain some knowledge and skill in understanding the specifications.

For items of general usage which are purchased regularly according to established standards, the specifications originate with the Purchasing Division. The agencies submit specifications on materials which require special features or which are peculiar to only one agency.

In all cases, the Purchasing Division is the final authority for approval of specifications. An agency can appeal to the Director of Finance in case of a difference of opinion. Normally, the Purchasing Division tries to resolve any difference. Presumably, a difference might arise when a specification is made too restrictive. In such a case the Purchasing Division tries to persuade the agency to broaden its specifications to permit putting the purchase out to bid. When only one bid is received on an article, the Purchasing Division tries to negotiate the price based on what other large users pay for the item. The division always tries to keep specifications from being too restrictive and may void the specifications if it considers them unduly restrictive.

### BUYERS' RESPONSIBILITIES

Under the present organization of the Purchasing Division, the State is divided into three areas for which the purchasing activity is handled by the three area offices. There is an additional burden on the Sacramento office in that there is some centralization of purchasing for specific items; almost all contracts are let from Sacramento and Sacramento is the headquarters office for state purchasing. Even though 50 percent of the buyers in the division are assigned to Sacramento, the burden on this staff seems particularly heavy. For example, one buyer's assignment in the Sacramento office includes athletic equipment and supplies, bakery equipment, barber and beauty supplies and equipment, butcher supplies and equipment, coal and wood, dairy and barn equipment, janitorial supplies and equipment, kitchen equipment and supplies, musical instruments and supplies, petroleum products, photographic supplies, projectors, and refrigerators.

A buyer with an assignment such as the above is responsible for having a thorough knowledge of his field of merchandise and the conduct of purchasing all items required by any state agency in his area plus certain state-wide responsibilities. In order to carry out these duties he must develop and become acquainted with specifications;

work with the Standards Committee; acquire technical information on merchandise; keep up bid lists; obtain testing data and develop data on quantity of use by the State to permit purchasing based on anticipated demand; follow up on shipments and the quality of purchases; investigate additional markets, and acquaint himself with the agencies' problems in the field—to name some of the more important of his activities. Some of the senior buyers are assisted by junior buyers and in all cases there is clerical assistance. However, there is still considerable detail work left for the buyers. Much of this work is paper work which keeps the buyer in the office.

The criticism has been voiced that the Purchasing Division is not sufficiently acquainted with the problems of the agencies. While we recognize that the agencies must present their problems, the buyers must be able to devote the necessary time to the administrative officials to learn their problems. The buyer must also get out occasionally to the agencies' receiving platforms and see the merchandise that is being delivered at the time when it is delivered. Working with the business community also takes considerable time. Under the present state-wide assignment of duties and the responsibilities, it does not appear that the buyers are able to accomplish all of these duties to the extent that the large volume of purchases would warrant.

From our examination, the procedures and practices guiding the Purchasing Division appear to be sound. The actual employment of these procedures and practices are also sound as far as can be determined. Further, without having specific cases of abuse or irregular practice, it is not possible for us to uncover any discrimination between California and non-California manufacturers.

#### RECOMMENDATIONS

1. That all contracts and price agreements be reopened at the end of a year for bid or negotiation. This procedure will give vendors the opportunity to bid on the merchandise and also give the State the opportunity to take advantage of improvements in quality, design, and better price.

2. That the State Purchases Standards Program be encouraged and be expanded into all appropriate fields.

3. That the buyers devote more time on the follow up of shipments and the quality of purchases, investigating additional markets and acquainting themselves with the agencies' problems in the field. The above can be accomplished by minimizing the amount of paper work and other less important details that can be handled by other employees.

#### **Report on Field Investigations Relative to Abolition of Hunter and Trapper Positions, Department of Fish and Game**

Prepared by the Legislative Auditor, December 2, 1953

Under date of March 4, 1953, the Legislative Auditor, jointly with the Department of Finance and the Department of Fish and Game, submitted to the Legislature a report covering investigations of a proposal to abolish the hunter and trapper positions in the Department

of Fish and Game and to have the predatory animal control program of the Department of Fish and Game handled by the United States Fish and Wildlife Service on a contractual basis. Among the conclusions and recommendations in that report was one that recommended that a series of field checks be made during the ensuing year to determine the amount of man power required to perform the necessary and justifiable non-hunting and trapping services then being performed by the hunter and trapper group. This report is based on a number of field checks that were made by members of the Legislative Auditor's staff in cooperation with personnel from the Department of Fish and Game and the Division of Budgets and Accounts, Department of Finance.

During the earlier studies of the group, a perusal of a number of monthly reports submitted to the headquarters of the Department of Fish and Game seemed to indicate that only 20 percent of the time of the hunters and trappers was expended in work other than hunting and trapping. However, during the field checks, at which time 17 hunters and trappers of the Department of Fish and Game were contacted in their own areas of operation in practically all parts of the State, a study of their personal daily diaries or logs indicated that the average for this particular group was not less than 40 percent of the total effort expended in activities not directly related to hunting and trapping. Since those contacted represent approximately 50 percent of the total hunter and trapper group, we believe that their activities are typical of the whole group on a state-wide basis. The "other" activities consisted largely of such things as assistance to the wardens in the cooperative hunting areas, game depredations investigations, assistance with game management problems of various kinds, assistance to the game wardens during deer hunting season, transplanting of beaver *et cetera*. The reason for the discrepancy between the monthly reports submitted to headquarters and the daily logs kept by the trappers is apparent. In any given day a hunter or trapper might find that he was engaged in two or more different types of activity within the one day. Rather than submit a detailed breakdown of the day, the hunter-trapper personnel were accustomed to submitting a report for the day indicating the major activity of the day as being an all-day operation. In the over-all, this resulted in an appearance that more time was being spent in actual hunting and trapping than was the case. It should also be pointed out that often when a hunter-trapper was required to leave his trap line to enter some other activity for several days, he pulled up his trap line, which then had to be re-established at a later date. This results in a considerable waste of time in the hunting and trapping activity which might more logically be charged to the other activity, since it was the one responsible for uprooting the trap line. Since these extraneous activities cover such a broad range of duties, we again recommend that the Department of Fish and Game should establish a broad classification of lower echelon positions under which an employee may be shifted into any



type of work not requiring highly specialized skill. As we mentioned in the previous report, this classification should include, and therefore abolish, such positions as "Fish Hatchery Assistant" and "Game Conservation Aide." To our knowledge, the Department of Fish and Game has not yet been able to establish, through the Personnel Board, a new job classification that will be sufficiently all inclusive of the wide diversity of tasks to be handled by this low echelon group.

In the course of our field trips, we also attempted to determine and evaluate the attitude of interested groups toward the proposal of changing from state employed hunters and trappers to a contractual arrangement with the United States Fish and Wildlife Service. For this purpose, we contacted the representatives of more than a dozen sportsmen's organizations and requested cooperation and expressions of opinion on the subject. To date we have received from these organizations no substantial opposition to the proposal that such a change be effected. In our talks with various people in the field, we have received the impression that the present method of state employed hunters and trappers results in a comparatively inflexible operation with considerable resistance from personnel to being moved from one part of the State to another as the demands for predator control make necessary. We feel, on the other hand, that the service that would be offered by the United States Fish and Wildlife Service would be extremely flexible and would, by contractual agreement, enable the Department of Fish and Game to request the shifting of personnel almost at will, so that certain concentrations of predator control could be effected when most needed. For instance, during the nesting season of certain birds the predator control service could be requested to concentrate their work in the nesting areas so as to minimize the molestation of the nesting birds and thereby gain a greater benefit of birds for hunting purposes. This service to be offered by the United States Fish and Wildlife Service could be something in the nature of a "task force" with a great deal more mobility than is now possessed by the Department of Fish and Game and, hence, produce greater effectiveness of the man power utilized and the money spent for the purpose.

The initial proposal visualized a contract with the United States Fish and Wildlife Service amounting to \$100,000 annually for predator control work. We see no reason at this time to change this figure. We believe that it will provide an adequate and efficient control for substantially less money than is now being expended for the purpose. In connection with the new budget for the Fiscal Year 1954-1955, we recommend that the Department of Fish and Game eliminate all of the hunter and trapper positions, including the supervisory positions, and substitute an equivalent of 15 positions of the new broad classification mentioned above. We estimate that these positions would cost the Department of Fish and Game \$4,000 each annually, or a grand total of \$60,000.

#### ADJOURNMENT

At 11.14 a.m., on motion of Senator Ward, the President declared the Senate adjourned until 2 p.m., Wednesday, March 10, 1954.

JOHN F. LEA, Minute Clerk



CALIFORNIA LEGISLATURE

1954 REGULAR SESSION

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# SENATE DAILY JOURNAL

EIGHTH LEGISLATIVE DAY

TENTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO

Wednesday, March 10, 1954

The Senate met at 2 p.m.

Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Dorsey Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Thompson, Ward, Way, Weybret, and J. Howard Williams—35.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day: Senator Cunningham, on motion of Senator McCarthy, due to legislative business.

Senator Dale C. Williams, on motion of Senator Erhart, due to legislative business.

Senator Tenney, on motion of Senator Erhart, due to legislative business.

Senator Hoffman, on motion of Senator Erhart, due to legislative business.

Senator J. Howard Williams, on motion of Senator Burns, due to legislative business.

**GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR**

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Anthony Anselmo, Robert DiGiorgio, John E. Gurich, Bill Dorman and Mrs. Paul W. Yeager, all of San Francisco.

On request of Senator Dilworth, the privilege of the floor of the Senate Chamber for this day was unanimously extended to R. M. Benton and H. H. Harris of Norwalk, Mr. Otto E. Mason of Temple City, and Mr. Ingraham of Inglewood.

On request of Senators Abshire and Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Edward Frank, City Manager of Petaluma.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Harvey Price and the following students from the eighth grade of Arden School: Sharon Murry, James Bush, Jeannette Johnson, Frances Greene, Neil Naves, Mary Sherburn, Sandra Smart, Carole Smith, Catherine Smith, Elinor Somerville, Beverly South, William Spence, Linda Stuart, Henry Stinnett, Donald Straw, Wayne Stroth, Loretta Talmadge, John Tibbedeaux, Carol Toffanelli, John Titherington, Linda Trussell, Loralee Tucher, Peggy Van der Volgen, Vicki Vertrees, Richard Viale, John Wagner, Robert Wagner, Marsha Walde, Lonna Wallace, Tom Weatherford, Preston West, Marilyn Wharton, George Wilking, Douglas Wriht, Janice Yenovkian, Jo Lynn Young, and Lolita Zook.

On request of Senator McCarthy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Nellie Miller of San Rafael; Mrs. Grace Faulkner, Mr. J. Gustafson, and Mrs. Arthur Gustafson of Novato.

On request of Senators Regan and Byrne, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Charles Perry of Chico and Weaverville.

On request of Senators Gibson and Coombs, the privilege of the floor of the Senate Chamber for this day was unanimously extended to adults Alice Knipe, Claire Erks, Fred Levy and the following members of Girl Scout Troop No. 4 of Napa: Lenore Erks, Margaret Knipe, Sharon Wilson, Janet Teaford, Carolyn Fry, Linda Hendricks, Christine Ellis, Maureen Farley and Marlene Farley and the following members of citizenship classes from Vallejo and Napa: Carolina Belk, Maria Popouleas, Mary Ann Pavlatoy, Stamo Cassinos, Anna Zournatzes, Lucile Nelson, John Nelson, Martha Nelson, Rena Mills, Violet Kahler, Betty Britton, Carmen Canales, Josephine Vermay, Ethel Chait, Sonia Hajt, Elizabeth Katz, Trinidad Fusilero, Maiassa D' Salla, Leatha Stockman, Florence Trood, Ruth Richardson, Jennie Low, Rose Plewiani, Nicolette Simone, Freedy Seedmanus, Jim Thanos, Agnes Del Bondio, Elfie Connor, George Villegas, Joe Jones, Zelma Vitkovskis, Maria Rau, Jacob Van Winden, and Fred Levy.

On request of Senator Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Advisor Mr. J. W. Lytton and the following senior students from Denair High School: Anton Turley, Bruce Murphy, Gene Allen, Richard Swanson, Gary Eppard, Beverly Deckart, Grace Deckart, Donald Tarvin,

Betty Agee, Alan Dick, Doyle Burns, Donald Soares, Bonnie Troedson, Kay Domecq, Nellie Collins, Nancy Hammer, Doris Schendel, Nadine Jurick, Maxine Haile, Leah Hamlow, Marlys Harmon, Ruth Ann Barnes, Carole Heans, and Douglas Cunningham.

On request of Senator Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following adults and students from the Pleasant Hill Intermediate School, Concord: Margaret Abbay, Paul Adams, Nancy Anderson, Richard Barham, Barry Barnes, David Bartels, Thomas Brazeal, Velma Burrows, Jeanne Bettsworth, Jay Brown, Susan Brubaker, Donald Cleveland, Eleanor Cortsen, Patricia Curtis, Shirley Clark, Wanda Cox, Bette Chapman, Joanne Crockett, Peter Dustin, William Dutton, Carol Duling, Ray Dameral, Lynda East, Roger Elliott, Margaret Finch, Alex Fittinghoff, Marilyn Fairbanks, Tom Fintel, Michael Foshaug, Gary Granath, Barbara Grove, Robert Guio, Linda Hill, Joyce Hallett, Shirley Higgenbotham, Robert Hoster, Paul Huber, Margaret Halvorson, Karen Hanny, Dan Ipson, Carole Ioas, Mary Karin Johansen, Ronnie Keen, Kay Kirby, Diane Kolz, Walter Kolisch, Milton Kubieck, Steven Lewis, Bennie McGowan, Barron McDonald, Sandra March, Barbara Mohawk, Judy Maestre, Rita Mitchell, Sue Ogden, Margaret O'Melveny, Ronnie Oman, Bonnie Oram, George Oxley, Myra Pratt, Nikki Pettit, Sylvia Powers, George Parry, Grady Peacock, Ronald Perry, Gary Powell, Laquita Reddell, Jerry Riedeman, Kenneth Richardson, Joe Ramus, Stuart Robinson, Fred Rupprecht, Andrew Samson, William Scott, Ronald Smith, Bob Satake, Terry Spriggs, Gordon Struthers, James Lovell Scott, Patricia Scott, Ricky Silvey, Susan Soderer, Yvonne Sousa, Carol Spotswood, Priscilla Stevenson, Charlotte Stroupe, Claudia Swain, Larry Taylor, Deanna Tibbetts, Roberta Trimble, Margie Tarver, John Tolberg, Gretchen VanUmmerson, Edward Vermette, Gilbert Visperas, Joan Warner, Larry White, Terry Whitington, Jim Winn, Isolee Young, and Richard Zink; Mr. Garth McAuliffe, Mrs. Irene McIntosh, Mrs. Margaret Johnson, Mrs. E. Tarver, Mrs. J. Richards, Mrs. J. Finch, Mrs. H. Hallett, Mrs. D. Munson, Mrs. O. Peacock, Mrs. R. Chapman, Mrs. R. Robinson, Mrs. H. Ipson, Mrs. H. Foshaug, and Mrs. J. Ramus.

#### MESSAGES FROM THE GOVERNOR

STATE OF CALIFORNIA, GOVERNOR'S OFFICE  
SACRAMENTO 14, March 10, 1954

*To the Honorable Members of the Senate  
State of California  
State Capitol, Sacramento, California*

GENTLEMEN: Pursuant to the provisions of Section 1774 of the Government Code, which provides that within 10 days after the meeting of the Legislature the Governor must transmit to it a list of all appointments made by him in accordance with that section. I have the honor to transmit to you herewith a list of all appointments so made.

Respectfully,

GOODWIN J. KNIGHT, Governor

JOHN BABPAGE, a resident of Riverside; attorney; former member of the F.B.I., and until recently was a member of the California State Assembly, was appointed January 27, 1954, as member of the California Law Revision Commission, original appointment.

RICHARD C. FILDEW, a resident of Los Angeles; practicing attorney; admitted to the bar in 1938; was appointed January 27, 1954, as member of the California Law Revision Commission, original appointment.

BERT W. LEVIT, a resident of San Francisco; member of the San Francisco Board of Education and a special lecturer at Stanford Law School, as well as assistant district attorney of San Francisco; was appointed January 27, 1954, as member of the California Law Revision Commission, original appointment.

THOMAS E. STANTON, a resident of San Francisco; practicing attorney in San Francisco; a member of the California Bar since 1935; was appointed January 27, 1954, as member of the California Law Revision Commission, original appointment.

JOHN HAROLD SWAN, a resident of Sacramento; former State Senator; dean of the McGeorge College of Law and an instructor at Sacramento Junior College; was appointed January 27, 1954, as member of the California Law Revision Commission, original appointment.

SAMUEL THURMAN, JR., a resident of Atherton; professor of law at Stanford University; holds an A.B. degree from the University of Utah and an LL.B. degree from Stanford. He is a member of the American Bar, the State Bar of Utah and California, and the American Law Institute; was appointed February 9, 1954, as member of the California Law Revision Commission, original appointment.

Message read, and ordered printed in the Journal.

STATE OF CALIFORNIA, GOVERNOR'S OFFICE  
SACRAMENTO, March 10, 1954

*To the Senate of the State of California:*

I have the honor to inform you that I propose to make the following appointments, and respectfully request your confirmation thereof and consent thereto:

JOHN BABBAGE, a resident of Riverside; attorney; former member of the F.B.I., and until recently was a member of the California State Assembly; was appointed, effective January 27, 1954, as Member, California Law Revision Commission (original appointment), as interim appointee pursuant to Section 1774 of the Government Code;

to the California Law Revision Commission, vice self, term expired, for the term prescribed by law, ending October 1, 1955.

RICHARD C. FILDEW, a resident of Los Angeles; practicing attorney; admitted to the bar in 1938; was appointed, effective January 27, 1954, as Member, California Law Revision Commission (original appointment), as interim appointee pursuant to Section 1774 of the Government Code;

to the California Law Revision Commission, vice self, term expired, for the term prescribed by law, ending October 1, 1955.

BERT W. LEVIT, a resident of San Francisco; member of the San Francisco Board of Education and a special lecturer at Stanford Law School, as well as assistant district attorney of San Francisco; was appointed, effective January 27, 1954, as member of the California Law Revision Commission (original appointment), as interim appointee pursuant to Section 1774 of the Government Code;

to the California Law Revision Commission, vice self, term expired, for the term prescribed by law, ending October 1, 1957.

THOMAS E. STANTON, a resident of San Francisco; practicing attorney in San Francisco; a member of the California Bar since 1935; was appointed, effective January 27, 1954, as member of the California Law Revision Commission, (original appointment), as interim appointee pursuant to Section 1774 of the Government Code;

to the California Law Revision Commission, vice self, term expired, for the term prescribed by law, ending October 1, 1957.

JOHN HAROLD SWAN, a resident of Sacramento; former State Senator; dean of the McGeorge College of Law and an instructor at Sacramento Junior College; was appointed, effective January 27, 1954, as member of the California Law Revision Commission, (original appointment), as interim appointee pursuant to Section 1774 of the Government Code;

to the California Law Revision Commission, vice self, term expired, for the term prescribed by law, ending October 1, 1957.

SAMUEL THURMAN, JR., a resident of Atherton; Professor of law at Stanford University; holds an A.B. degree from the University of Utah and an LL.B. degree from Stanford. He is a member of the American Bar, the State Bar of Utah and California, and the American Law Institute; was appointed, effective February 9,



1954, as member of the California Law Revision Commission, (original appointment), as interim appointee pursuant to Section 1774 of the Government Code;

to the California Law Revision Commission, vice self, term expired, for the term prescribed by law, ending October 1, 1955.

Respectfully,

GOODWIN J. KNIGHT, Governor

Message read, and referred to Committee on Rules.

## REPORTS OF STANDING COMMITTEES

### Committee on Business and Professions

SENATE CHAMBER, SACRAMENTO, March 10, 1954

MR. PRESIDENT: The Committee on Business and Professions, to which was referred:

Senate Bill No. 3

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 5; absent 4.

DESMOND, Chairman

Above reported bill ordered to second reading.

## RESOLUTIONS

The following resolutions were offered:

By Senator McBride:

### Senate Resolution No. 24

Relative to the passing of the Honorable Will H. Hays

WHEREAS, On March 7th the Honorable Will H. Hays departed this life at the age of 74 in Sullivan, Indiana, the state of his birth; and

WHEREAS, The Honorable Will H. Hays was one who concerned himself with public affairs from the time of his youth, rendering service of a high order to the public in a number of different capacities, preparing himself for such work by a liberal education in the arts and in the law, having obtained degrees from Wabash College and Mount Lincoln Memorial College, and having been elected a precinct committeeman before he was 21 years old; and

WHEREAS, The Honorable Will H. Hays first attracted nation wide attention as chairman of the Republican National Committee in 1920, followed by his employment as Postmaster General in 1921, from which position he withdrew to become president of the Motion Picture Producers and Distributors of America, in which capacity he served until 1945; and

WHEREAS, The Honorable Will H. Hays, in addition to the conspicuous service he rendered as head of the motion picture industry, was a man of greatly diversified capacities and activities, serving at various times on the board of directors of numerous business and eleemosynary institutions, notably as an official of the Boy Scouts of America, Wabash College and Institute for Crippled and Disabled Men, Salvation Army, American Red Cross, Near East Relief, Elder of the Presbyterian Church, and having been a member of the Masons, the Elks, the Moose, and such clubs as the Friars, the Bohemian, Hollywood Athletic, Union League, California and Kiwanis; and

WHEREAS, the Honorable Will H. Hays has rendered such splendid service in the matter of keeping public entertainment clean as to elicit from leaders of the motion picture industry the following tributes: Y. Frank Freeman, chairman of the Association of Motion Picture Producers, said: "Will Hays brought to the motion picture industry in its time of need an honesty and integrity that contributed in a way that can never be measured to the success of the motion picture industry. We will miss him and can ill afford to lose men like Will Hays", while Joseph I. Breen, vice president of the association and director of its production code said: "He was an extraordinary man of enormous vitality and power coupled with a deep religious sense of responsibility. He was an outstanding patriot, a truly great American who merits a place among the foremost citizens of this generation. May God rest his kindly soul"; now, therefore, be it

*Resolved, by the Senate of the State of California,* That it is distressed to hear of the passing of this distinguished American and desires by this resolution to convey its tribute to his career and fine service, and its sympathy to the bereaved members of his family; and be it further

*Resolved,* That when the Senate shall cease its labors of this, the tenth day of March, 1954, it shall do so in honor of the memory of the Honorable Will H. Hays; and be it further

*Resolved*, That the Secretary of the Senate be and he is hereby instructed to forward suitably engrossed copies of this resolution to Mrs. Will H. Hays, widow, and Will H. Hays, Jr., son of the Honorable Will H. Hays.

Resolution read, and unanimously adopted on a rising vote of the following Senators:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Thompson, Ward, Way, Weybret, and Dale C. Williams—35.

By Senators Way, Cunningham, Parkman, Teale, Montgomery, Dale C. Williams, Dorsey, Miller, Busch, Harold T. Johnson, Erhart, O'Gara, McCarthy, Sutton, Abshire, Coombs, J. Howard Williams, Kraft, Byrne, Tenney, and Thompson:

#### Senate Resolution No. 25

Relating to a survey by the Department of Public Works for a highway between Westport in Mendocino County and Ferndale in Humboldt County

WHEREAS, It will be very much in the public interest to complete eventually the shore line highway between Westport in Mendocino County and Ferndale in Humboldt County, presently included in the State Highway System and designated as State Highway Route 56; and

WHEREAS, Such highway facilities will make possible the development of many economic and scenic attractions of the area for the benefit and advantage of the State and will open up new areas for housing to meet increasing population demands; and

WHEREAS, Certain roads in this area have already been improved; and

WHEREAS, The State Department of Public Works has already made a preliminary reconnaissance survey of this area; and

WHEREAS, The State Legislature during the 1951 Regular Session provided for an addition to the State Highway System by extending State Highway Route 56 from Westport in Mendocino County to Ferndale in Humboldt County (Stats. 1951, Ch. 1588); and

WHEREAS, This highway extension may subsequently become eligible for federal-aid secondary highway funds through an agreement by the boards of supervisors of the two counties involved, the United States Bureau of Public Roads, and the State Division of Highways; and

WHEREAS, This project would be expedited by completing the first step, namely, a location survey; now, therefore, be it

*Resolved by the Senate of the State of California*, That the State Department of Public Works be and it is hereby requested to make a location survey according to state highway standards, commencing at a point near Hales Grove in Mendocino County and thence northerly by the most practical route to a point near Thorn in Humboldt County, and to report its findings to the Legislature upon the convening of the 1955 Regular Session; and be it further

*Resolved*, That the Secretary of the Senate be directed to transmit copies of this resolution to the Director of Public Works and the State Highway Engineer.

Resolution read, and referred to Committee on Rules.

By Senators Coombs, O'Gara, Way, Abshire, and Busch:

#### Senate Resolution No. 26

Relative to widening the Black Point-Sears Point Highway

WHEREAS, The State Senate by Senate Resolution No. 44 of the 1949 Regular Session and by Senate Resolution No. 199 of the 1951 Regular Session called attention to the Director of Public Works and the California Highway Commission of the serious traffic hazard existing on those portions of State Highway Routes 8 and 208 known locally as the Black Point-Sears Point Highway in Marin, Sonoma and Solano Counties; and

WHEREAS, At the present time this hazard has become much more critical because of the ever increasing traffic and the substandard construction of the two-lane roadway with its untreated and narrow shoulders; and

WHEREAS, The Department of Public Works in a report to the Senate, as requested by Senate Resolution No. 44 of the 1949 Regular Session, recommended improvement of State Highway Routes 8 and 208 as rapidly as funds would permit; and

WHEREAS, The report further stated that "the traffic on this route will continue to grow and firmly establishes demand for its retention and development of four lanes thereon"; and

WHEREAS, Senate Resolution No. 199 of the 1951 Regular Session requested the California Highway Commission to complete surveys and prepare plans and specifications for widening to a four-lane divided highway those portions of State Highway Routes 8 and 208 between U.S. Highway 101 in Marin County and U.S. Highway 40 in Solano County and submit a report thereon to the Senate at the 1952 Regular Session, including in such report the estimated cost of such widening improvements; and

WHEREAS, In response to Resolution No. 199, the State Highway Engineer, on March 20, 1952, submitted a report stating that field surveys and investigation had been carried out and final construction plans and specifications could be accomplished without delay to further improvements whenever funds would become available for the project; and

WHEREAS, The California Highway Commission has failed to allocate any substantial funds for the improvement or to alleviate the traffic hazard since that report; and

WHEREAS, There have been an increasing number of serious motor vehicle accidents, resulting in numerous fatalities, personal injuries and property damage on the highway in question; and

WHEREAS, This highway is a vitally important military route and feeder road, serving the strategic Mare Island Navy Yard, the vast Hamilton Field Air Force Base, the Travis Field Air Force Base, Benicia Arsenal, and other military and naval installations, as well as being an essential farm-to-market road for agriculturists and shippers in Northern California and also a connection between U. S. Highway 101 and the Sacramento-San Joaquin Valley region; now, therefore, be it

*Resolved by the Senate of the State of California,* That the Department of Public Works and the California Highway Commission be requested to complete construction plans and specifications and allocate appropriate funds out of any free highway funds for initial work on improving the Black Point-Sears Point Highway to freeway standards with a divided four-lane facility, commencing work specifically between the junction of U. S. Highway 101 at Ignacio Wye with the junction of State Highway Routes 8 and 208 at Sears Point, which portion was declared a freeway on September 13, 1948; and be it further

*Resolved,* That the California Highway Commission be requested to declare, as a continuing freeway, State Highway Route 208 from Sears Point in Sonoma County to U. S. Highway 40 in Solano County and to complete construction of this vital traffic artery as soon as further appropriate funds can be made available; and be it further

*Resolved,* That the Director of Public Works and the California Highway Commission are requested to report on the status of the subject matter of this resolution to the Senate upon the convening of the 1955 Regular Session of the Legislature; and be it further

*Resolved,* That the Secretary of the Senate is directed to transmit copies of this resolution to the Director of Public Works, the California Highway Commission and the State Highway Engineer.

Resolution read, and referred to Committee on Rules.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following resolutions were offered:

**Senate Concurrent Resolution No. 10:** By Senator Desmond—Relative to the 25th anniversary of the consecration and installation of the Most Reverend Robert J. Armstrong as Bishop of Sacramento.

Referred to Committee on Rules.

**Senate Concurrent Resolution No. 11:** By Senators Coombs, O'Gara, Abshire, Way, and McCarthy—Relative to renaming the approaches to Golden Gate Bridge.

Referred to Committee on Rules.

**Senate Concurrent Resolution No. 12:** By Senator Hulse—Relative to making additional funds available to the Legislative Budget Committee, established by Chapter 1667, Statutes of 1951.

Referred to Committee on Rules.

**Senate Joint Resolution No. 4:** By Senators O'Gara, Way, Montgomery, Harold T. Johnson, Teale, Miller, McBride, Erhart, Regan, Thompson, and Kraft—Relative to granting the Territory of Hawaii statehood in the United States.

Referred to Committee on Rules.

#### ADJOURNMENT

At 2.28 p.m., on motion of Senator Burns, the President declared the Senate adjourned until 11 a.m., Thursday, March 11, 1954.

JOHN F. LEA, Minute Clerk



CALIFORNIA LEGISLATURE

1954 REGULAR SESSION

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# SENATE DAILY JOURNAL

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NINTH LEGISLATIVE DAY  
ELEVENTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Thursday, March 11, 1954

The Senate met at 11 a.m.

Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Thompson, Ward, Way, Weybret, and J. Howard Williams—34.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:  
Senator Tenney, on motion of Senator McCarthy, due to legislative business.

Senator Dale C. Williams, on motion of Senator McCarthy, due to legislative business.

Senator Cunningham, on motion of Senator McCarthy, due to legislative business.

Senator Busch, on motion of Senator McCarthy, due to legislative business.

Senator Dorsey, on motion of Senator Burns, due to legislative business.

**GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR**

On request of Senator Coombs, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Fred Jackle, Mr. and Mrs. Percy E. King, Mr. and Mrs. Herbert Mount, Mr. and Mrs. Earl Wilson, Mr. and Mrs. Joseph Dillon, and Mr. Theodore Bernhart, all of Napa.

On request of Senator McCarthy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Walter Dreyer of San Francisco; Tom Boyd of San Rafael; Pete Noe of Oakland; Don Kirby of San Francisco; William Willard of San Mateo; John Blume of Hillsborough; Don Chesbro of Burlingame, and Raymond Bogee of San Rafael.

On request of Senator Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Principal W. M. Wilks, Mr. C. A. Parks, and the following students from the Mt. View School: Tommy McCauley, Melvin Mendes, Paul McNutt, Ronald Chambers, Jerry Mead, Charles Crivelli, Kieth Pailos, Louisa Martin, Nancy Fisher, Lois Barth, Anita Prather, Rose Sono, Beverley Thomas, Kathleen Ruble, Sherry Darnaby, Learnold Taylor, Sandra Thomas, Carolyn Maines, Penny Clayton, Barbara Schaub, Judy Laudenslayer, Jeannette Davis, Edward Neel, Wilma Timpson, Jennie Elzenga, Myrna Smith, Jo Ann Speary, Mildred Gomeo, Robert Maines, Fred Batti, and Bobby Rogers.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Miss Dolores Dillon, and the following students from the Lincoln Junior High School: Guido Batti, Leslie Berg, Thomas Brewster, John Clark, Frank Hernandez, Lawrence Kong, James Lee, Kenneth Lee, Terry McCracken, Bobby Murai, Tak Nobahata, Robert Rivera, Alice Allen, Hilda Andrade, Eleanor Carrolla, Cecelia Cochreham, Diane Fallis, Patricia Frailey, Barbara Hayes, Jacqueline Hilliard, Joan Lee, Grace Lopez, Virginia Lim, Lavon Mercer, Eleanor Montez, Iris Morikawa, Barbara Perasso, Dolores Perez, Betty Rose, Linda Rounsaville, Mary Tomita, Barbara Trujillo, Raynette Winn, and Sally Yee.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following leaders and members of Girl Scout Troop No. 25 of Sequoia School, Oakland: Sharon DeLancy, Elizabeth Heald, Joanna Jones, Judith Krolski, Donna Kuraisa, Joan Lessard, Suzanne Peshel, Sue Pitney, Barbara Reinecke, Patricia Stewart, Holly Van Horn, and Leaders Mesdames Hazel Van Horn, Ann Stewart, Keil Lessard, W. F. Heald, J. Jones, D. Pettas, G. Reinecke, A. Hovsepien, and Mr. Kenneth Van Horn, of Cub Scout Pack 98.

On request of Senators Montgomery and Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following adults and students from the Loma Vista Intermediate School and the Pleasant Hill Intermediate School, of Concord: Gary Cartwright, David Barber, Roger Russ, Vicki Pratt, Carroll Blood, Sonja Main, Sharon Rich, James Chrislock, Michael Moore, Scott Olson, Carole Burton, Martha Jordan, Donna Payne, Bobby Skaggs, Jay McCoy, Kimi Tahira, Phyllis Thornton, Penny Perry, Frank Pizzimenti,

Dudley Buffa, Dick Linford, Jackie Danna, Bill Marshall, Linda Curtis, Jim Hatley, Charles Buckley, Mark Tweeten, Carol Masterson, Sonja Carlson, Janice Touchstone, Pat Elkins, David Bicknell, Elvin Stubblefield, Jim Gavin, Wayne Bowman, Judy Vannatta, Diane Milburn, Linda Brehl, Charlotte Kinney, Betsy Ohran, James Theobald, Richard Nisonger, Henry Cureton, Patty Dozier, Bill Garrels, Connie Hornback, Alice Riley, Jimmie Zuur, Marvin Selberg, Chad Luckhorn, John Dutcher, Judie Lasell, Diane Morris, David Biddle, Nancy Hendrix, Vista Timmerman, Marianne Womack, Donna Jarvis, Gerald Baptist, Buddy Barton, Barbara Robbins, Lana Cummings, Kjersti Lundeberg, Kenneth Nolen, Stanley Moore, Neal Satre, Dona Cotten, Nancy Logan, Roberta Berglund, Rowena Young, Alvin Allison, Pat Fletcher, Alice Harris, John Irvin, Charles Jones, Judy Schrock, Bill Suter, Shelby Breese, Duncan Connor, Gary Vernier, Art Willis, Marlan Shanks, Maureen Morgan, Bobby Tarlen; and

Joe Abeyta, Robert Adams, James Alexander, Grant Anders, John Atton, Dale Bertram, Charles Bonney, Patricia Brandon, Robin Baker, Diane Barlow, Jeffrey Beadle, Michael Brown, Jane Case, Donald Clark, Raymond Clark, Richard Clune, William Cohune, George Courtemanche, Thomas Carano, James Clark, Allen Couch, Charles Collier, Richard Decaccia, Richard Dutra, Diane Dewey, Alfred Diaz, Fred Dilsaver, Bobbie Lee Davies, Dennis Dunbar, Paul Enz, Nellie Ennis, Earl Edwards, Alice Enlow, Elba Ennis, Bob Fields, Patricia Fortner, Sharon Fornas, Cheryl Guinn, Shirley Guio, Carolyn Gibbs, Camille Garcia, Marian Greene, Larry Hellstrom, Rheta Horn, Deanna Harpman, Lester Heath, Jim Hultman, Myrna Jacobus, Bruce Jamison, Dennis Jordan, Jim Jorriek, Elaine Koning, David Karlson, Julie Ann King, Ben Lee, Sharilyn Lereh, Carolyn Logan, Marilyn Lewis, Gloria Lujan, Charles Lee, James Long, Joyce McCoy, Janice Martin, James Mahr, William Marlette, Ralph Marsh, Calvin Murphy, Mark Maser, Bill Mills, Patricia Morgan, Joe Navarette, Margaret Milnes, Charles New, David Ottovich, Duane Onstott, Sharon Pelland, David Prall, Suzan Randle, Donald Radeke, Gloria Rodarte, Danny Rose, Al Dean Stratton, James Scott, Kenneth Shupe, Gayle Smith, Jerry Thompson, Carol Tibbetts, Herman Tijsseling, Jack Ulrich, Diane Ward, Loretta Warren, Cheryl White, Paula Wetzel, Larry Williams, Jerry Warner, George Williams, Sylvia Williamson, and Sharon Woolum; Mr. Nunes, Mrs. Ernest, Mrs. Shanks, Mrs. Bernice Sherrill, Mr. Robert Duling, Mr. Vaughn Wassom, Mesdames Bert Koning, C. M. Greene, A. L. Stratton, F. R. Williamson, H. Casaurang, John Dewey, P. Lujan, R. F. Harpman, K. Karlson, V. Cohune, and A. Smith.

On request of Senator Gibson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Sister Mary Constance, and the following members of St. Basil's School Civics Club, Vallejo: George Apple, James Burgelin, Thomas Burke, Charles Chavez, James Feigel, Robert Flegge, Michael Gibney, Arthur Gomez, James Hope, Richard Lee, Norman Lundblad, Donald Martin, Gerald McDonald, Terry Moroney, James Robinson, Ted Simmons, Louis Stefani, John Underwood, Ronald Wood, Kathleen Smith, Jo Dean Spinecelli, Margaret Thompson, Pat Aguiar, Sandra Baird, Gail Bellettini, Mary Beltrametti, Shandra Brewster, Barbara Buckley, Karen Burgelin, Barbara Burnett, Ruth Chamberlin, Ann Marie D'Agosta, Patricia



Desmond, Eileen Holloway, Kathleen Jones, Ann Madden, Diane Manfredi, Collette McDermott, Frances Medeiros, Carol Moore, Jean Murra, Pat O'Hara, Kay Phillips, Margaret Sanchez, Judy Shaeffer, and Paula Silvera.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Principal Mr. Peterson, board members T. Cirone, Mr. and Mrs. W. Von Waaden, C. Stuefloten, Mrs. B. Culp, Eighth Grade Teacher Mr. Denning, and the following students from the Mt. Pleasant Elementary School, San Jose: Nancy Bryant, Rosa Calalino, Bonnie Culp, Leonard Davidson, John Diatte, Jacqueline Faria, Linda Hope, Aloha Miller, Pamela Moore, Bill Rogers, Veronica Terry, Lee Vaught, Nancy Vierra, and Doris Moore.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. Henwood and the following students from the eighth grade of the Arden Elementary School: Richard Anderson, Daniel Costa, Barry Crockett, William Cunningham, Robert Dandeneau, James Davis, Teddy Densmore, Richard DiBenedetto, Clifton Dickerson, Drew Dunning, Michael Goldfine, Clifton Hamilton, Ronald Young, Susan Dutra, Gale Dean, Joan Dykeman, Carolyn Eisner, Renee Fallai, Linda Farrell, Linda Fischer, Shirley Ford, Nancy Foss, Linda Gage, Doreena Gant, Margaret Gardner, Karen Gerdes, Sharon Gerdes, Helen Gibson, Nancy Gill, Marilyn Giordano, Donna Grimm, Carol Gurley, Judith Haight, Linda Harwood, Marlene Bowman, Judith Gordon, Judith Greene, and Judith Giordano.

#### COMMUNICATIONS

The following communication was received and read, and ordered printed in the Journal:

March 10, 1954

*Mr. J. A. Beek, Secretary of the Senate  
California State Senate  
State Capitol, Sacramento, California*

DEAR MR. BEEK: This is to advise you that Senator Hulse and Senator Brown have been appointed, in place of Senator Hatfield, deceased, to write the affirmative ballot argument for Senate Constitutional Amendment No. 27 (Hatfield).

Sincerely,

HAROLD J. POWERS, Lieutenant Governor

#### REPORTS OF STANDING COMMITTEES

##### Committee on Education

SENATE CHAMBER, SACRAMENTO, March 10, 1954

MR. PRESIDENT: The Committee on Education, to which was referred:

Senate Bill No. 6

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; absent 3.

DONNELLY, Chairman

Above reported bill ordered to second reading.



**Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 11, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred:

Assembly Concurrent Resolution No. 2

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

Above reported resolution ordered to third reading.

SENATE CHAMBER, SACRAMENTO, March 11, 1954

MR. PRESIDENT: The Committee on Rules, to which were referred:

Senate Resolution No. 19

Senate Concurrent Resolution No. 7

Senate Joint Resolution No. 1

Senate Concurrent Resolution No. 8

Senate Joint Resolution No. 3

Senate Concurrent Resolution No. 9

Senate Joint Resolution No. 4

Senate Concurrent Resolution No. 10

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

Above reported resolutions ordered to third reading.

**REQUEST FOR UNANIMOUS CONSENT**

Senator Desmond asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 10, at this time, for consideration.

**CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 10**

**Senate Concurrent Resolution No. 10**—Relative to the twenty-fifth anniversary of the consecration and installation of the Most Reverend Robert J. Armstrong as Bishop of Sacramento.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Regan, Sutton, Teale, Thompson, Ward, Way, Weybret, and J. Howard Williams—30.

NOES—None.

Resolution ordered transmitted to the Assembly.

**REQUEST FOR UNANIMOUS CONSENT**

Senator Collier asked for, and was granted, unanimous consent to take up Senate Resolution No. 19, at this time, for consideration.

**CONSIDERATION OF SENATE RESOLUTION NO. 19****Senate Resolution No. 19**

Relating to the twentieth anniversary of the California Safety Council

WHEREAS, The California Safety Council, a nonprofit organization state-wide in its scope, has been rendering an indispensable service to the citizens of this State for 20 years; and

WHEREAS, The California Safety Council was founded by such illustrious citizens of our State as the late William H. Garland and Judge Benjamin F. Bledsoe; and

WHEREAS, The California Safety Council is a purely voluntary organization, relying on the dedicated effort of civic-minded citizens for its success; and

WHEREAS, The California Safety Council, during the past 20 years, has initiated and pioneered many of the laws which have greatly contributed to the California Traffic Accident Prevention Program; and

WHEREAS, The California Safety Council's unceasing efforts have been responsible for saving the lives and property of untold numbers of citizens of this State; and

WHEREAS, The California Safety Council has been the instigator of the much sought-after and highly-prized annual awards to cities and counties for the best records in traffic safety; and

WHEREAS, The California Safety Council during its 20-year history has not been content to work alone on the crucial problem of traffic safety but has worked closely with many organizations to arouse public opinion in support of traffic accident prevention; and

WHEREAS, The California Safety Council is presently engaged in expanding the scope of its safety program by organizing local traffic safety councils and committees where none now exist; and

WHEREAS, The California Safety Council's present plans are directed to an all-out effort to arouse drivers and pedestrians to traffic safety, and the California Safety Council's outstanding plan for traffic safety was highly praised and approved at the recent White House Traffic Safety Conference; and

WHEREAS, The California Safety Council is composed of nearly a thousand volunteer members; and

WHEREAS, The California Safety Council represents the volunteer cooperation of all segments of our community and brings together leaders of commerce, the professions, labor, the press, and private citizens in the common cause of promoting and improving traffic safety; and

WHEREAS, The California Safety Council has been, indeed, fortunate in having as its president Raymond F. Leheney, whose unceasing devotion to the cause of traffic safety has constituted a great contribution to the success of the California Safety Council; now, therefore, be it

*Resolved by the Members of the Senate of the State of California*, That this Senate, representing the sentiments of every citizen of the State of California, congratulate the California Safety Council on its twentieth anniversary and wish it continuing and growing success in its program to promote traffic safety; and be it further

*Resolved*, That the Secretary of the Senate prepare and forward suitably prepared copies of this resolution to the California Safety Council and to its illustrious President, Raymond F. Leheney.

Resolution read, and, on motion by Senator Collier, unanimously adopted.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following bills were introduced, and read the first time:

**Senate Bill No. 7:** By Senator Coombs—An act to obtain revenue for the General Fund by authorizing the sale of certain state property.

Referred to Committee on Governmental Efficiency.

**Senate Concurrent Resolution No. 13:** By Senator Thompson—Relative to the observation of Public Schools Week.

Referred to Committee on Rules.

**Senate Joint Resolution No. 5:** By Senators Regan and Harold T. Johnson—Relative to memorializing Congress to investigate the use of the Presidio, San Francisco.

Referred to Committee on Rules.

**Senate Joint Resolution No. 6:** By Senators Hoffman, Dilworth, Byrne, Weybret, Desmond, and Thompson—Relative to Congress appropriating funds for the construction, operation and maintenance of the Western Land Boundary Fence along the border between the United States and Mexico.

Referred to Committee on Rules.

**CONSIDERATION OF DAILY FILE  
SECOND READING OF SENATE BILLS**

**Senate Bill No. 3**—An act to amend Section 3152 of the Business and Professions Code, relating to optometry.

Bill read second time, ordered engrossed, and to third reading.

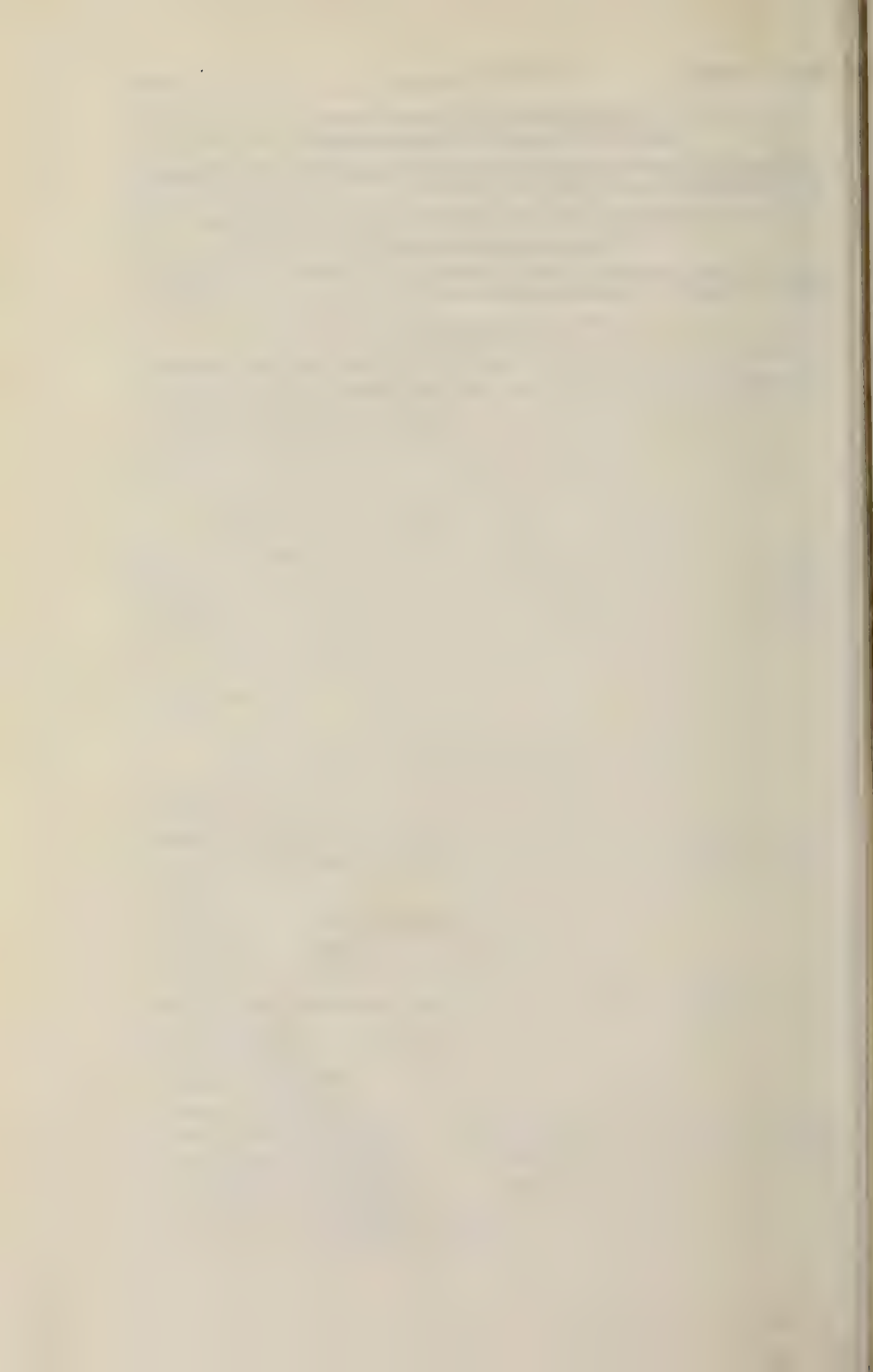
**Senator Burns Presiding**

At 11.30 a.m., Senator Hugh M. Burns, Vice Chairman of the Committee on Rules of the Senate, presiding.

**ADJOURNMENT**

At 11.40 a.m., on motion of Senator Ward, the President declared the Senate adjourned until 2 p.m., Monday, March 15, 1954.

**JOHN F. LEA**, Minute Clerk





## CALIFORNIA LEGISLATURE

1954 REGULAR SESSION

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# SENATE DAILY JOURNAL

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TENTH LEGISLATIVE DAY  
FIFTEENTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Monday, March 15, 1954

The Senate met at 2 p.m.

Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—34.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### PLEDGE OF ALLEGIANCE

Senator Clarence C. Ward, President pro Tempore of the Senate, led the Senate in pledging allegiance to the Flag.

"I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands, one Nation, indivisible, with liberty and justice for all."

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:  
Senator Miller, on motion of Senator Montgomery, due to legislative business.

Senator O'Gara, on motion of Senator Way, due to legislative business.

Senator Harold T. Johnson, on motion of Senator Regan, due to legislative business.

Senator Burns, on motion of Senator Regan, due to legislative business.

Senator Busch, on motion of Senator Way, due to legislative business.

**GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR**

On request of Senator Murdy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. John A. Murdy, III, of Huntington Beach.

On request of Senator Kraft, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Elmar Rehborn of Muenster, Germany.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Professor Robert E. G. Harris and the following students from U.C.L.A.: Mr. and Mrs. John Blashill, Carol Bluhme, Roger Dee, Vernon Faulkner, Hank Grady, Mr. and Mrs. Howard Hall, Janice May, Reiko Hatsumi, M. R. Pai, Rue Corey Pine, Marcia Tucker, Gene Burd, and Louise Enlow.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Sponsors Mr. Arthur Mitchel, Mrs. John Marston, Mrs. Odrie Rice, Mrs. Merle Ochs, Mrs. Robert Rowe, and the following students from the Mt. View Academy: Jeanette Beddoe, Carole Boehme, Claudia Child, Wendell Dinwiddie, Brainard Duncan, Adele Guzman, Barbara Kraemer, Bruce McPherson, Ivan McPherson, Morley Marston, Natalie Milotsky, Bob Moon, Tom Pittman, John Rice Lanny Jacobson, Joe Beada, Walt Rice, Bob Rowe, Bob Sandow, Duane Schar, Joe Subriar, Mary Tani, Leona Tiffin, Phyllis Wesseman, Edward Witherspoon, Bud Zweigle, Barbara Leemaster, Marianne O'Neil, Howard Tiffin, Bill Thomas, Mary Ellen, and Janice Whitten.

On request of Senator Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Marie Lloyd and Mrs. Viola Gray of Stockton.

On request of Senator Gibson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Leo R. Branham, publisher, *Merced Express*, Merced.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Mr. J. G. Darling and the following eighth grade students from Arden Elementary School: Douglas Barth, Ruth Fraser, Harry Holland, Linda Kurtz, Marlene Lewis, Robert Lougy, Barbara McKay, William Meyers, Curtis Morton, Mary Neil, Carole Nickal, David Niederloh, John Nightengale, Jan O'Neal, Charlotte Oshier, Judith Palmer, Donna Pennfield, Beverly Peck, David Peterson, Susan Petersen, Sandie Phillips, Elaine Pisciotta, Adina Pisi, Donna Pickering, Jo Ann Potter, William Pratt, Gary Queale, Gerald Reed, Carol Reynolds, Raymond Rhodes, Terry Robbins, Patricia Rowlette, Eddie Roy, Charles Rundle, Betty Schepfer, Alaire Sedgwick, and Barbara Sheldon.

On request of Senators Montgomery and Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following students and teachers from Bay Point Elementary School, Port Chicago, and Ambrose Elementary School at Mt. Diablo: James Arnold, Nelson Burchfield, John Cutliff, Jerry Foster, Robert Galarneau, Clinton Hughes, David Kent, Nick Masters, T. C. Meeks, Francis Shultz, Victor Stephens, Ronald Treece, Ronald Whitaker, Jackie Duncan, Mary Ellen Foster, Pearlene Johnson, Alma Kirkwood,

La Vonne Klein, Midge Long, Elizabeth Marchal, Velda Mattson, Pearlene Meeks, Rose Marie Mouzakis, Rosie Ortega, Anita Punniier, Deanne Robison, Judy Snyder, Keta Tarango, Shirley Thornbrugh, Francis Van Dyke, Marjorie Wortman, Shirley Wright, Mary Jane Yoder, Fred Caviness, Jimmy Dellagnese, Frank Johnson, Ralph Page, Tom O'Neal, Joyce Decker, Linda Perry, Rosemary Pierce, Nancy West, Rita Ford, and Glenn Ford; Mesdames Jack Foster, Ralph Page, Roy Johnson, Andrew LaFrance, Dorman Robison, Ethel N. Cox, and Mr. Louis Risetto;

Leroy Anderson, Gail Bachman, Joe Bristol, Alfred Burton, Donald Clements, Robert Creller, Robert Escovedo, Servilio Galli, Charles Hoff, Roger Lein, Donald Lopez, Donald Oliphant, Thomas Perry, Roy Santa Maria, Richard Sautter, Ralph Shaver, Bernard Willis, William Wilson, Peggy Bruce, Deanna Durbin, Virginia Halverson, Helen Lamb, Rosalie Lewis, Nedra McPeters, Dolores Moody, Sandra Myers, Barbara Pena, Ernestine Ryle, Ruby Smith, Janice Stark, Elizabeth Verworn, Charlotte Weyrauch, and Brenda Ward; William A. Shuey, Jr., principal, and Mrs. Geraldine Levada, teacher; Tom Alfaro, Richard Bailey, Robert Bianchi, Loye Emery, Roy Fields, Gerald Fink, Jerry Fryar, Edwin Griffin, Cecil Henry, Ernest Keys, Robert LaPointe, Delbert Mecham, Tommy Moneypenny, Randy Propps, Pat Pullen, Walter Ross, Leroy Skinner, Sterling Stevenson, George Trotter, Bennie Westbrook, Joyce Bach, Pat Bailey, Phyllis Bly, Nancy Dalton, Barbara Ervin, Connie Estrada, Sue Grubbs, Sharlene Henry, Louisa Jones, Carolyn McGill, Marlene Motley, Carol Spangler, Eleanor Sprinkle, and Teacher John Steen.

On request of Senator Collier, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Jerry Edwards of Mt. Shasta, Edwin Loudon and the following students from Yreka High School: Gayle Bandy, Carol Sellstrom, Yvonne Davis, Charlotte Barnett, Nancy Bagley, Julie High, Barbara Lohman, Shirley Tallman, Patsy Yeager, Nancy Bennett, Diane Lundin, Greta Pedersen, Laura Laufer, Julie Brumbaugh, Nancy Lancaster, Thelma Brumley, Mary Ann Halerow, Carol Coleman, Jean Norris, Dorothy French, Don Lambert, Bob Walters, Cecil Frost, Eddie Robinson, Jim Skinner, Jerry Dowell, Larry Larson, David Hitchcock, Ray McGowan, Bill Bunker, Bill Potter, Lyle Davis, Bill Jeter, Fred Johnston, Howard Cameron, and David Freeman.

On request of Senator Erhart, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Hughes Jack Schmitz, Al Yocum, board supervisor; and Mrs. W. M. Sell, all members of the Madera County Farm Bureau.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to parents Mrs. A. Lopez, Mrs. C. Johnson, Mrs. Anselmo, Mrs. Perry, Mrs. Flynn, Mr. Freeman, Mr. Crooks; teachers Mrs. Audrey Patterson, Mr. D. Raffanti, Mr. O. Heifner; and the following students from the Edendale School, San Lorenzo: Larry Bahr, Lawrence Borges, Billy Bradshaw, Robert Brown, William Campbell, Larry Castagna, David Correa, Michael Cuevas, Paul Freitas, George Garcez, Edwin Jinkens, Ronald Macedo, Daryl McWilliams, Richard Nielsen, Felix Rayes, Richard Silva, Charles Sparks, Carol Bronson, Karen Brumfield, Johnnie Bryant,



Frances Carmichael, Virginia Dutra, Bette Johnson, Sandra Kuhn, Deanne Lewis, Irene Lopez, Vicki McCord, Elizabeth Ordoins, Winona Rapp, Susan Rumpel, Joan Sherman, Charlene Toney, Winona Wharton, Barbara Zimmerman, Gene Antonucci, Fraunie Fairbanks, Mike Ganduglia, Jene Hansen, Denny La Reaux, Doug Madden, Paul Mays, Don Osborn, Dennis Peterson, Gary Ransom, Larry Stump, Alex Turner, Richard Varanai, Butch Warmington, Richard Westerfield, Dorothy Anselmo, Lonna Baggie, Clara Caskey, Sylvia Crosby, Grace Davis, Diane Gruggel, Beatrice Heavin, Sylvia Hester, Judy Hitchcock, Sue Hudson, Mary Jagels, Holly Johnson, Mary Moore, Wandeana Morrow, Brenda Morte, Joyce Perry, Barbara Strain, Carolyn Trask, and Bonnie Wills.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Florence Bachman of Oakland; Mrs. James R. Deering of San Marino; Mrs. Odessa Davis and Mrs. Betty Holton of Los Angeles; and Mr. and Mrs. Charles Stegman of West Los Angeles.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Brownie Troop No. 329 from the Mark Twain School.

#### President of the Senate Presiding

At 2.20 p.m., Hon. Harold J. Powers, President of the Senate, presiding.

#### RECESS

At 2.22 p.m., on motion of Senator Ward, the Senate recessed until 4 p.m.

#### REASSEMBLED

At 4 p.m., the Senate reconvened.

Hon. Harold J. Powers, President of the Senate, presiding.  
Secretary J. A. Beek at the desk.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 11, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Senate Concurrent Resolution No. 1	Senate Concurrent Resolution No. 4
Senate Concurrent Resolution No. 2	Senate Concurrent Resolution No. 5
Senate Concurrent Resolution No. 3	Senate Concurrent Resolution No. 6

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

Above resolutions ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, March 11, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Joint Resolution No. 1  
Assembly Joint Resolution No. 2

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, March 11, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 7  
Assembly Concurrent Resolution No. 12

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk



**FIRST READING AND REFERENCE OF ASSEMBLY BILLS**

The following resolutions were read:

**Assembly Joint Resolution No. 1**—Relative to increasing the pay of the armed services.

Referred to Committee on Military and Veterans Affairs.

**Assembly Joint Resolution No. 2**—Relative to using money collected by federal gasoline, diesel fuel, and lubricating oil taxes upon federal-aid primary highway systems.

Referred to Committee on Transportation.

**Assembly Concurrent Resolution No. 7**—Relative to the re-establishment of the California Highway Patrol Auxiliary.

Referred to Committee on Transportation.

**Assembly Concurrent Resolution No. 12**—Approving a certain amendment to the charter of the City of Pasadena, State of California, ratified by the qualified electors of said city at a special municipal election held therein on the twenty-fifth day of February, 1954.

**Request for Unanimous Consent**

Senator Tenney asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 12, at this time, for consideration.

**CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 12**

**Assembly Concurrent Resolution No. 12**—Approving a certain amendment to the charter of the City of Pasadena, State of California, ratified by the qualified electors of said city at a special municipal election held therein on the twenty-fifth day of February, 1954.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Ed. C. Johnson, Kraft, McCarthy, Montgomery, Murdy, Parkman, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—25.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, March 11, 1954

**MR. PRESIDENT:** I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 9

Assembly Concurrent Resolution No. 10

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)**

The following resolutions were read:

**Assembly Concurrent Resolution No. 9**—Commending Assemblywoman Kathryn Theresa Niehouse on her outstanding services to the State and to the people of her district as a Member of the Legislature.

Referred to Committee on Rules.

**Assembly Concurrent Resolution No. 10**—Relative to the passing of Judge Benjamin J. Scheinman.

Referred to Committee on Rules.

#### MOTION TO APPROVE JOURNALS

Senator Ward moved that the Journals for Monday, March 1, 1954; Tuesday, March 2, 1954; Wednesday, March 3, 1954; Thursday, March 4, 1954; Friday, March 5, 1954; Monday, March 8, 1954; Tuesday, March 9, 1954; Wednesday, March 10, 1954 and Thursday, March 11, 1954, be approved as corrected by the Minute Clerk and the Journal Clerk.

Motion carried.

#### RESOLUTIONS

The following resolution was offered:

By Senator Coombs:

##### **Senate Resolution No. 27**

Relative to traffic on highways

WHEREAS, A dangerous traffic situation exists at the junction of U. S. 40 and State Route 208 (the Lake Chabot road) in Solano County, at which junction there is a sharp narrow one-lane turnoff for southbound traffic using State Route 208; and

WHEREAS, As a result of the lack of adequate width and an adequate deceleration lane on a 6 percent descending grade of U. S. 40 for traffic using the turnoff, motorists are confronted suddenly with this hazard without warning or safety precautions; and

WHEREAS, The design of the state highway turnoff and channelization of traffic at this junction is not in keeping with modern highway construction and highway safety; and

WHEREAS, Traffic counts conducted by the State Division of Highways have shown an ever-increasing flow of traffic diverting from U. S. 40 over State Route 208; and

WHEREAS, U. S. 40 is the mainline highway route from San Francisco to Sacramento and points beyond, and State Route 208 is a major feed road for traffic to and from the Mare Island Navy Yard, Hamilton Field Air Force Base, Travis Air Base and other military and naval installations, as well as the Golden Gate Bridge and the Solano County Fairgrounds; and

WHEREAS, There is ample land on the present state highway right of way for widening the turnoff at this junction to two lanes by the removal of a knoll, which tends to obscure visibility for motorists; and

WHEREAS, It is vital to the public safety that this improvement be carried out without further delay; now, therefore, be it

*Resolved by the Senate of the State of California*, That the State Highway Commission be requested, for the public safety, to proceed as soon as possible with the widening, improvement and adequate illumination of the southbound traffic turnoff at the junction of U. S. 40 and State Route 208 (the Lake Chabot road) in Solano County as well as further road channelization improvement at this important junction for the public safety; and be it further

*Resolved*, That the Secretary of the Senate is hereby directed to transmit a copy of this resolution to the State Highway Commission.

Resolution read, and referred to Committee on Rules.

#### REPORTS OF STANDING COMMITTEES

##### **Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 11, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Joint Resolution No. 1

Senate Joint Resolution No. 4

And reports the same correctly engrossed.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 11, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 3

Senate Concurrent Resolution No. 8

Senate Concurrent Resolution No. 7

Senate Concurrent Resolution No. 9

And reports the same correctly engrossed.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 11, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Concurrent Resolution No. 10

And reports the same correctly engrossed.

WARD, Chairman

**Committee on Social Welfare**

SENATE CHAMBER, SACRAMENTO, March 15, 1954

MR. PRESIDENT: The Committee on Social Welfare, to which was referred:

Senate Bill No. 5

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 6; absent 3.

DORSEY, Chairman

Above reported bill ordered to second reading.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS**

The following resolution was offered:

**Senate Concurrent Resolution No. 14:** By Senators Erhart, Weybret, Ward, and McBride—Relative to the acquisition and development of Hearst Castle at San Simeon, California.

Referred to Committee on Rules.

**CONSIDERATION OF DAILY FILE  
SECOND READING OF SENATE BILLS**

**Senate Bill No. 6**—An act to amend Section 7726 of the Education Code, relating to repayment to the State of apportionments and accrued interest thereon for state school building aid.

Bill read second time, ordered engrossed, and to third reading.

**THIRD READING OF SENATE BILLS**

**Senate Bill No. 3**—An act to amend Section 3152 of the Business and Professions Code, relating to optometry.

Bill read third time.

The roll was called.

**Call of the Senate**

Pending the announcement of the vote, Senator Breed moved a call of the Senate.

Motion carried. Time, 4.24 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

PROCEEDINGS UNDER CALL OF THE SENATE  
CONSIDERATION OF DAILY FILE (RESUMED)  
THIRD READING OF SENATE BILLS (RESUMED)

**Senate Joint Resolution No. 3**—Relative to securing the land comprising Forts Baker, Barry, and Cronkhite for state park purposes.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Byrne, Collier, Cunningham, Dilworth, Donnelly Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Parkman, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—27.

NOES—None.

Bill ordered transmitted to the Assembly.

THIRD READING OF ASSEMBLY BILLS

**Assembly Concurrent Resolution No. 2**—Relative to approving certain amendments to the charter of the City of Eureka, a municipal corporation in the County of Humboldt, State of California, voted for and ratified by the qualified electors of said city at a general municipal election held therein on the fifteenth day of June, 1953.

Resolution read, and presented by Senator Way.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Parkman, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—28.

NOES—None.

Resolution ordered transmitted to the Assembly.

FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH

At 4.45 p.m., on motion of Senator Breed, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called, and Senate Bill No. 3 passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Byrne, Collier, Coombs, Cunningham, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Parkman, Regan, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—27.

NOES—Senators Dilworth and Donnelly—2.

Motion to Amend Title

Senator Breed moved the adoption of the following amendment:

Amendment No. 1

In line 2 of the title of the printed bill, after "optometry", insert ", to take effect immediately".

Amendment read, and adopted.

Senate Bill No. 3 ordered reprinted, and transmitted to the Assembly.

ADJOURNMENT

At 4.46 p.m., on motion of Senator Ward, the President declared the Senate adjourned until 11 a.m., Tuesday, March 16, 1954.

JOHN F. LEA, Minute Clerk



CALIFORNIA LEGISLATURE

1954 REGULAR SESSION

# SENATE DAILY JOURNAL

ELEVENTH LEGISLATIVE DAY

SIXTEENTH CALENDAR DAY

## IN SENATE

SENATE CHAMBER, SACRAMENTO  
Tuesday, March 16, 1954

The Senate met at 11 a.m.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

## ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—34.

Quorum present.

## PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

## LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator Brown, on motion of Senator Breed, due to legislative business.

Senator Weybret, on motion of Senator Breed, due to legislative business.

Senator Hulse, on motion of Senator Murdy, due to personal business.

Senator Burns, on motion of Senator Ward, due to legislative business.

Senator Gibson, on motion of Senator Ward, due to legislative business.

## GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator Regan and Lieutenant Governor Powers, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Gene Brewer, James Wells of Redding; and Joe Courtney of Sacramento.

On request of Senator Parkman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. J. H. Merryman and the following students from the Eighth Grade Civics Class from Hillview School, Menlo Park: Leonard Edwards Merryman, Bob Hyman, Bob Merritt, Carl Selers, Dick Brandt, and Joe D. Fessio.

On request of Senator Dilworth, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. Lauro Pangilinan of the staff to the Senate Appropriations Committee of the Philippine Republic.

On request of Senator Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Paul Cook and the following students from the Elementary School, Ceres: Richard Andrews, Ray Aspinall, Richard Blanchard, Gary Crowder, Frank Cusenza, Robert Davis, Donald Eliot, Don Evans, James Fauss, Jimmie Gist, Fred Gowan, Geary Hamrick, James Haston, Melvin Johnson, Richard Lester, Jon Ottersback, Edward Phillips, Jim Reeves, Austin Reynolds, Bobby Santisteven, Robert Tollison, Charles Maurer, Arlene Chamberlain, Dorothy Christian, Anita Dennis, Ann Escobar, Naomi Gore, Charlene Gatto, Joyce Grover, Dorothy Florix, Patsy Hueitt, Elaine Muston, Linda Nelson, Darlene Ohls, Rosalie Sexton, Norma Stewart, Waneeta Tobin, and Dixie Welch.

On request of Senators O'Gara and Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Consul General and Mrs. Azim Husain of India.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following teachers, parents, and students from the following schools: *Edendale School, San Lorenzo*—Mesdames Ostman and Lima; Mrs. Boynton, Messrs. Heifner and Raffanti; Mitchell Basas, Beverly Boomer, Delton Callaway, Victoria Campos, Nancy Carlson, Virgil Clause, Sheila Connolly, Shirley Cunha, Donna Darrigo, Donald De Motto, Ephraim Dockter, Howard Ehret, Marsha Emon, Emilie Filiere, Linda Gregory, Joyce Hughes, Tucker Hoffmann, Jerry Jordan, Raymond Kawalek, Richard Lima, Jeannette Martinelli, Winifred Martin, Harriet McGill, Ray McGinnis, Ann Moeck, Janice Moisieva, Kenneth Rogers, Jeannette Shotwell, Shirley Tofte, Richard Weiglein, Charles Waters, and Judith Wilson; Messrs. Don McGee and I. J. Monger; Richard Alvarez, Byron Auten, Andrew Chapin, Melvin Daughters, James L. Dennis, Robert Eddy, Jackie French, James Hager, Butch Hara, Jim Hertl, Bruce McCloskey, Robert McNeely, Jeff Oliver, Ronald Orlando, Eddie Perez, William Souza, Gloria Jean Bradshaw, Valorie Brallier, Linda Brennan, Mary Durfey, Lois Jean Frey, Judith Hawkins, Diane Hooper, Janice Kueffer, Phyllis Louthan, Kay Miller, Judy Pepper, Louise Percell, Sharon Roblyer, Shirley Smith, Iva Mae Stephens, Donna Stutler, and Loretta Tavares; and

*Bret Harte School, Hayward*—Messrs. Simon Nolan, Rudy Gatti; Mesdames B. Carson, Esther Coleman; Donald Bullard, Robert Callow, Jerry Campbell, Axel Carlson, William Cavalieri, Richard Davis, Robert De Mello, Wesley Freitas, Joseph Fucey, Gerald Garcia, Joseph Gonzales, Carlton Harris, John Hill, Byron Linnell, George Michaels, Robert Miller, Gregory Paulo, David Reid, James Rhodes, Diane Camp-

bell, Marilyn Drabble, Patricia Granahan, Mary Grandon, Gloria Hughes, Kathryn Lewis, Donna Lovell, Joyce McCartney, Maxine McCloskey, Joyce Monize, Linda Nelson, Margie Ramke, Verla Robinson, Dawn Slater, Patricia Sullivan, and Margaret Williams; Jeanne Worden; Danny Bettencourt, Charles Cardenas, Ronnie Cash, Gerald Englehardt, Ronnie Feliciano, Albert Ferreira, Robert Gonzalez, John Hansell, Johnny McWilliams, Jimmy Middleton, Tommy Patterson, Bob Perry, Daryl Taylor, Albert Ventura, Ronald White, Konrad Williams, Stanley Young, Sandra Bachmeier, Vivian Bays, Nelda Cox, Dianne Cozad, Marie Farinha, Karel Gipson, Irene Goldblum, Nellie Guille, Carol Logan, Gloria Lunger, Dolores Machado, Marlene Medlin, Marcella Oyler, Janet Padgett, Patty Shelton, and Donna Smith; and

*A. B. Morris School, Castro Valley*—Messrs. James E. Kerr, George Rusteika; Mrs. Gertrude Turner; Messrs. Thomas Morgan, and John Pedersen; Brent Andersen, Leland Anderson, Stevan Baker, Mel Betts, Carroll Briggs, Linda Bunyard, Jerry Decker, Richard Downing, Margaret Eckman, Alvin Fellman, Bonnie Forster, Bob Garbur, Sandra Holt, Bill Jacobi, Mike Knapp, Geraldene Leon, Linda Lusch, David Loomis, Gloria Lopez, Marvin McQuane, Jerry Miller, Diane Muir, Gayle O'Neill, Barbara Osborne, Lavana Phillips, Alice Philpott, Larry Ray, Judy Rothrock, Terry Rover, Barbara Tanner, Gary Tomsic, Jerry Ware, Margaret Woehl, Ray Dill, Michael Albert, James Corliss, Dona Clinkenbeard, Kenneth Crawford, Carol Cunningham, Spence Decker, Carl Fisher, Joan Gallo, James Good, Donald Gould, Ann Kakacek, Eugene Kaufman, Tommie Jean Lunsford, Joanne Marlais, Joyce Matoza, Gordon Moore, Sandra Orn, Patsy Pelkey, Priscilla Phelan, Judy Pulliam, Steve Ramm, Tony Reid, Gloria Rice, Robert Salling, Carol Sanders, Marjorie Smith, Shiela Steele, Thomas Stevens, Barbara Waespi, Sondra Walter, Robert Wiseman, Barbara Woollum, and Peggy Zinck; and

*Albany High School*—Charles Clarke; M. Blume, K. Hood, M. James, P. MacLeod, N. Monti, D. Pursell, E. Rosberg, H. Sterner, L. Banks, B. Cramer, F. Garrett, B. Larsen, D. Leveque, P. Meads, P. O'Gara, C. Ojala, B. Pickering, D. Randolph, B. Shedd, R. Thomas, G. Vervair, D. Bylund, J. Carter, B. Fauntleroy, P. Gann, N. Higgins, P. Lynch, J. McClary, C. Marinelli, J. Perry, D. Petersen, P. Quick, P. Royer, L. Winters, F. Collins, D. Copel, D. Hietala, M. Johnson, D. Kennedy, W. Lane, R. Parrino, B. Weisshaar, L. Wood, R. Petersen, J. Zuerner, D. Clem, C. Eggleston, D. Gilson, B. Hutt, M. Jarvis, J. Peters, S. Robertson, J. Santos, Marion Silva, M. Watermann, D. Gowland, Tom Green, A. Hogarth, P. McKinney, J. Nemota, R. Robb, A. Prindle, L. Switzer, R. Taylor, J. Watts, B. Young, and V. Yates.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Cordell Fray of Los Angeles; Rev. Owen Onsum of Fresno; and Wilson Monroe of Visalia.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to William L. Pierce and the following students from the Franklin Elementary School; and Teacher Mr. Eugene Hubbard, Principal Mr. L. J. Stommel, bus driver Mr. Frank Silva, and the following students from the



Evergreen School: Miss Colleen Herzberg, Messrs. Harold Robinson, Hal Raley, William Pierce; Michael Allen, Ruth Arnold, Geoffrey Barclay, Scholey Barrett, Sandra Bernardo, Louis Beronia, Gail Bosque, Ernest Cabral, Delores Carson, George Castellanos, Jerry Caughman, Benny Ciraulo, Helen Conner, Margie Contreras, Rachel Contreras, Cleo Dawson, Darlene De Somber, Josephine Dimas, Vern Duarte, Lois Dungan, Anna Esposito, Tony Ferguson, James Ferreira, Patty Frey, Carolyn Gallant, Acension Gallegos, Albert Garcia, Laurie Glasore, Walter Griggs, Cruz Guerra, Nancy Henningsen, Glenda Henthorn, Joe Hernandez, Larry Herron, Harlan Heyne, Nancy Horton, Roy Kakinami, Arlene Keith, Kenneth Kimura, Loren Kinsey, Frank Kluss, Lawrence La Rosa, Chester Lehman, Joe Lozano, Paul Lujan, William Manthey, Delores Martinez, Andrey Martinez, Phyllis Mata, Howard McKinney, Bill Middleton, Jerry Obethier, Jim Olson, Ray O'Neal, Armando Palacios, Donal Papson, Linda Penny, Richard Perusina, Sharlyn Peters, Mark Powell, Ubence Quevedo, Fred Reichelt, Carolyn Richards, James Richards, Lettie Rodriguez, Theresa Rodriguez, Trinidad Rodriguez, Jim Rudd, Robert Rudd, Bonnie Shrull, Salvatore Sorei, Bill Souza, Clinton Stamp, Coleman Stamp, Terry Tanner, Bob Taylor, Gary Thorp, Clarence Walker, Nancy Walsh, Bill Wambaugh, Franklin Warren, Cary Weaver, Fred Wiley, Ron Wisler, Marta Wood, and Janet Wood; Jerry Baker, David Cadena, Leroy Carlin, Anthony Casho, Robert Cortez, Danny Carroll, Joe Escobar, Paulino Gonzales, Albert Gonzales, Bill Mendoza, John Pacheco, Avelino Pena, Robert Salinas, Oracio Saiz, Nickie Serio, Roger Smith, Louis Valdez, Carl Pierce, Robert Ishizaka, Marvelle Carlquist, Jennie Della Maggiore, LaVonna Jackson, Eva Jaramillo, Janice Lawrence, Betty Sasaki, Marlene Teixeira, Patricia Walker, Roberta Woodall, Josie Yturralde, Joan Mosby, Sylvia Marsh, and Diana Short.

On request of Senator Ward, the privilege of the floor of the Senate Chamber for this day was unanimously extended to O. M. Williams, Edmond R. Roy, and A. Doko of Pismo Beach.

On request of Senator Abshire, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. David Davini and Mrs. Grant Carnegie of Cloverdale; Mrs. W. R. Lippincott of Santa Rosa; members of the Confederated Women's Clubs and the following high school students being honored: Mary Jo Shuler of Cloverdale High School, Shirley Trusendi of Geyserville High School, Margaret Manley of Healdsburg High School, Barbara Greuner of Santa Rosa High School, Becky Greene of Analy High School, Sebastopol, Christel Maass of Petaluma High School, Deborah Ellis of Sonoma High School and Josephine Bloom of Ursuline Convent, Santa Rosa.

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Sister Mary Mildred, Sister Superior; Sister Mary Madeline, Principal; Sister Mary Kevin, Sister Mary Celeste and the following students from St. Peter's Academy, San Francisco: Lillian Arata, Patricia Bass, Lotty Benard, Mary Cisneros, Joanne Cupman, Angela Domino, Jutta Dothee, Frances Faycosh, Margaret Gallagher, Mary Gonzales, Mary Hunt, Patricia Kenny, Mary Louise LaBarbera, Kay Lyons, Antoinette Mannina, Pa-



tricia Mullins, Carmen Navarro, Diane Resch, Barbara Ritchie, Joan Rundstrom, Barbara Schultz, Angela Sozzi, Joan Stillings, Jane Tilton, Rosemary Tuccori, Lois Ward, Marilyn Williamson, Gloria Berni, Monica Bowman, Patricia Boyle, Maureen Callaghan, Connie Castillo, Jean Choate, Betty Dal Porto, Diane Garside, Daisy Glower, Josephine Gomez, Frances Greaves, Joy Hallenbarter, Glorlya Hallenbarter, Dorothy Hazel, Norma Jiminez, Beverly Juinti, Veronica Lose, Jacqueline Lutz, Mary Murphy, Marilyn Musante, Nancy Olson, Carmen Ortiz, Helene Paolini, Marina Petri, Carmen Rivas, Betty Rohner, Maria Solis, Anita Sullivan, Theresa Tallerico, and Alma Vasquez.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Mrs. Jane R. Smith and the following students from Arden School: Michael Euer, Charles Hagopian, Jerry Hatton, Andy Helms, Terry Henry, Michael Hill, Teddy Holden, Dan Hood, Denis Kelly, Charles Klug, George Large, Ronnie Larson, Charles Preston, Cathy Croker, Nancy De Massey, Linda Hastings, Harlean Engle, Joy Hatton, Gwyneth Hildreth, Irene Holmes, Sharon Hopkins, Linda Hubbell, Pat Huckabay, Margo Hunsicker, Jaelyn Karr, Jacqueline Kartchner, Elaine Kellogg, Merrille Kent, Bonnie Konvalin, Helen Lane, Imogene Palmer, Sharon Ripley, Virginia Young, Lana Howell, Linda Lucas, Carol Burcham, and Eddie Akey.

On request of Senators Desmond and Murdy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to T. E. Sansom and William E. Payne of Sacramento.

On request of Senator Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Wendell Broom and the following students from Bruella Union Elementary School: Gary Bender, Polly Brooks, Lona Brooks, Louise Candelo, Allan Cox, Gary Christensen, Joyce Cox, Barbara Culbertson, Mary Culbertson, Lani Dalton, Lei Dalton, Mary DeMatty, Linda Dollinger, William Furuoka, Richard Funamura, Linda Gold, William Kemp, Norma Irwin, Mary Mattis, Ronald Mitchell, Miela Meyers, Calvin Suttentfield, Barbara Schmeidt, Sharon Visconte, Judy Doi, Lee Wageman, Lynn Wageman, Donald Walker, Daniel Gomez, and Thomas Perry.

On request of Senator Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Miss Elinor Evans and the following students from the Mt. Diablo Unified Bel Air School: Charles Alietz, Bill Brady, Jim Beachamp, Jerry Cauley, Lemmy Cortez, Joe Felix, Diego Haro, Floyd Martin, Jim Nelson, Ronnie Petersen, Paul Sleteritz, Peter Schimpfle, Howard Teellis, Donald Woodyard, Joan Bedford, Lois Clements, Darlene Day, Sue Drewry, Dorothy Hinton, Mary Leitkam, Virginia Lawson, Janice Floyd, Berta Marlow, Virginia Smith, Inett Spears, Marilyn Stark, Mary Jane Stoneking, Betty Vargas, Claudia Waldrop, Peggy Webb, and Myrtle Woolen.

On request of Senators Breed and Gibson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to C. A. Jacobs and John Rabe, teachers, Mrs. O. K. Newcomb and Mrs. Alice Rogers, mothers, and the following students from Dixon Elementary School: Ernest Anderson, Phillip Bennett, Carlo Bottegoni, Dan Caldwell, Steven Dunncliff, James Gibson, Gail Gunning, Merrill Harper,

Jim Hicks, Marvin Luttges, Vernon Machado, Larry McCoy, Sidney Schroeder, Marvin Van Curen, Marvin Wann, Susan Ann Alfson, Susan Bulkley, Shirley Conduff, Glenda Fry, Marva Luttges, Joyce Martino, Linda Millang, Billie Modar, Judy Newcomb, La Verne Parkhurst, Ruth Prather, Gloria Shelley, Linda Southerland, Joyce Spangler, Patsie Tamplen, Arley Timm, Pat Wolfe, Bob Andrews, Jack Fry, Richard Fry, Herman Gnos, Paul Gorden, Carl Hays, Elmer Kitchen, Leo Kivela, Bob Lewis, Ronald Martens, Larry McMillan, William Miller, Richard Nelson, Robert Rogers, Jackie Stossel, Tommy Tamplen, Rex Wood, Beverly Burton, Louisa Calovius, Juanita Childers, Josie Cox, Linda Curtis, Helen Daily, Katherine Foss, Lois Fry, Shirley Harris, Barbara Lombos, Arlene Lundgren, and Barbara Manker.

On request of Senator Harold T. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Mr. Ted Zeller and the following students from Placer Hills School: Edwin Anderson, John Bell, Rodney Brooks, Sandy Brown, Patty Jo Buchanan, Helen Campbell, Bette Creed, Judy Creed, Cathy Crusinberry, Danny Doub, Carol Duncan, Kenny Emery, Melvin Essington, Liz Fagerskog, Leroy Garman, Carol Giese, Bobby Greer, Donna Hahn, Carol Herring, Ned Hirz, Jeanne Irvine, Toni Irvine, David Jackson, Stanley Johnson, Sharon Lauermann, Don McCaskill, Pat McKenzie, Darlene Neep, Bob Norris, Larry Rolufs, Tommy Rutter, Lynn Salisbury, Shirley Schackner, Tommy Shaffer, Earl Sharrock, and Billy Velican.

On request of Senator Gibson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers Mr. Roth and Mr. Arlington; and the following students from the Monte Vista School, Vacaville: Albert Borges, Norman Brownwood, Santiago Calamaco, James Cole, Richard Cole, Kenneth Crabb, Bill Cranmer, Alex Estrada, Bill Fender, Evon Grady, Mike Heffernan, James Howerton, Irvin Lamb, Larry Long, Emil Lopez, Larry Sherwood, Albert Vasquez, Charles Westbrook, Daymond Yates, Vernon Jansen, Sharon Beach, Carmelita Binion, Betty Baggs, Darlene Bradeson, Jean Clark, Elvira Cueva, Pat Dean, Diana Erret, Rosalee Fadley, Diana Gorohoff, Sandra Graham, Beverly Groves, Martha Kosar, Pat McFarling, Pat Moen, Joan Moore, Elaine Page, and Jane Serna.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 15, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 13

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following resolution was read:

**Assembly Concurrent Resolution No. 13**—Relative to the death of Judge James G. Crichton.

Referred to Committee on Rules.

## REPORTS OF STANDING COMMITTEES

## Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 15, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 6

And reports the same correctly engrossed.

WARD, Chairman

## CONSIDERATION OF DAILY FILE

## SECOND READING OF SENATE BILLS

**Senate Bill No. 5**—An act to amend Section 6651 of the Welfare and Institutions Code, relating to charges for the care and treatment of patients of state hospitals for the mentally ill in the Department of Mental Hygiene, and declaring the urgency thereof.

Bill read second time.

## Consideration of Committee Amendments

The following amendments were proposed by the Committee on Social Welfare:

**Amendment No. 1**

On page 1, line 7, of the printed bill, after "be", insert "based on".

**Amendment No. 2**

On page 1, line 8, after "hospitals", insert "for the previous fiscal year".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

## THIRD READING OF SENATE BILLS

**Senate Concurrent Resolution No. 8**—Relative to a study of the Uniform Commercial Code by the Interim Judiciary Committees of the Assembly and the Senate.

Resolution read.

**Motion to Amend**

Senator Regan moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 20, of the printed measure, strike out "has been introduced at this session", and insert "was introduced at the 1953 Regular Session".

**Amendment No. 2**

On page 1, line 21, strike out "pending".

**Amendment No. 3**

On page 1, line 25, after "sylvania", insert ", and will doubtless be introduced at the 1955 Regular Session of the California Legislature".

Amendments read, and adopted.

Resolution ordered printed, engrossed, and to third reading.

**Senate Concurrent Resolution No. 9**—Relative to the Joint Interim Committee on Agriculture and Livestock Problems.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.  
NOES—None.

Resolution ordered transmitted to the Assembly.



**Senator Breed Presiding**

At 11.24 a.m., Senator Arthur H. Breed of the Sixteenth District, presiding.

**Senate Concurrent Resolution No. 7.**—Relative to approving certain amendments to the charter of the City of Napa, a municipal corporation in the County of Napa, State of California, voted for and ratified by the qualified electors of said city at a special municipal election held therein on the tenth day of November, 1953.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—32.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**Senate Joint Resolution No. 1.**—Relative to memorializing the Congress of the United States to enact legislation which will increase the federal allotment to state and territorial veterans' homes.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—32.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**RESOLUTIONS**

The following resolutions were offered:

By Senators McCarthy, Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams:

**Senate Resolution No. 28**

Relative to the birth of James Earl Cunningham, Jr.

**WHEREAS**, The Honorable James E. Cunningham on the nineteenth day of the month of November in the one thousandth nine hundredth and fifty-third year of our Lord was called upon by divine providence and his wonderful wife, to undertake a task which, although it may impose burdens and call for the wisdom of the ages, will surely bring incalculable pleasure in its performance; the raising of a son; and

**WHEREAS**, The Honorable James E. Cunningham is to be congratulated for bearing up wonderfully well, as most fathers usually do, under the strain of the occasion; and

**WHEREAS**, The other vital participant in this happiest of occasions, Mrs. Louise Ruth Cunningham is to be congratulated for presenting to her family, her community and the State of California a most welcome new citizen; and

**WHEREAS**, Miss Renee Cunningham is to be congratulated in now having a brother to whom she may look for that companionship so everlastingly wonderful between brother and sister; and

**WHEREAS**, The new arrival is to be congratulated for not only picking the very finest of families to join but also for showing such statesmanlike judgment in selecting the name James Earl Cunningham, Junior; now, therefore, be it



*Resolved by the Senate of the State of California*, That the Members of the Senate welcome this opportunity to congratulate the Honorable James E. Cunningham, Mrs. Louise Ruth Cunningham and Miss Renee Cunningham on the birth of James Earl Cunningham, Jr.; and be it further

*Resolved*, That Master James Earl Cunningham is officially welcomed to the State of California; and be it further

*Resolved*, That hereafter the present Senator from San Bernardino, when circumstances necessitate a true and official denotation of his name, shall be designated as James Earl Cunningham, Senior; and be it further

*Resolved*, That the Secretary of the Senate is hereby directed to have a suitably prepared copy of this resolution delivered to the Honorable James Earl Cunningham, Sr.

Resolution read, and unanimously adopted on motion of Senator McCarthy.

By Senator Desmond:

**Senate Resolution No. 29**

Relative to the passing of Robert B. Nixon

WHEREAS, The Members of the Senate are saddened to learn of the passing of Robert B. Nixon; and

WHEREAS, Robert B. Nixon was born in Sacramento on March 3, 1893, and was educated in the local grade schools and Sacramento High School; and

WHEREAS, He was the grandson of Dr. A. B. Nixon, who was one of the first, if not the first, physician to practice in Sacramento, having arrived here from Ohio in 1849; and

WHEREAS, Always adept at sports, Robert B. Nixon was a professional baseball player for several years, playing in the Pacific Coast League, Southern Association, Canadian League, and the Lumber League in Humboldt County; and

WHEREAS, Devoting much of his life to public service, Mr. Nixon served for 25 years as Assistant Secretary to the State Athletic Commission; now, therefore, be it

*Resolved by the Senate of the State of California*, That the Members of the Senate take this means to express their sorrow at the passing of Robert B. Nixon, and extend their deepest sympathies to his family and friends; and be it further

*Resolved*, That the Secretary of the Senate is directed to transmit suitably prepared copies of this resolution to Mrs. Marie Nixon, widow of Robert B. Nixon, and to Mr. Arthur E. Nixon, his brother.

Resolution read, and unanimously adopted on a rising vote of the following Senators:

Senators Abshire, Berry, Breed, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—34.

**WITHDRAWAL AND RE-REFERENCE OF SENATE  
CONCURRENT RESOLUTION NO. 14**

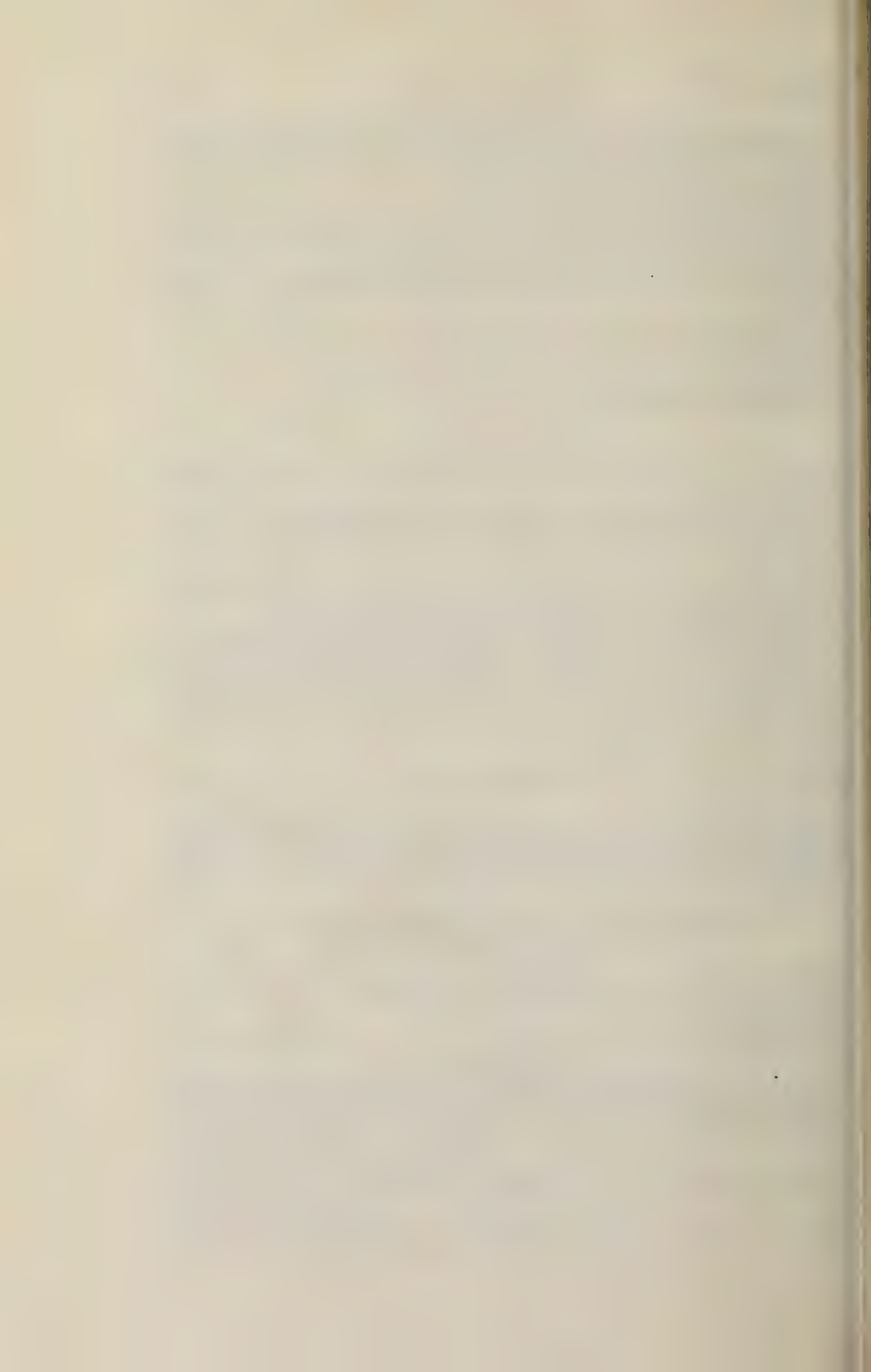
Senator Ward moved that Senate Concurrent Resolution No. 14 be withdrawn from Committee on Rules, and re-referred to Committee on Water Resources.

Motion carried.

**ADJOURNMENT**

At 11.40 a.m., on motion of Senator Ward, the President declared the Senate adjourned until 11 a.m., Wednesday, March 17, 1954.

JOHN F. LEA, Minute Clerk



## CALIFORNIA LEGISLATURE

1954 REGULAR SESSION

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# SENATE DAILY JOURNAL

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TWELFTH LEGISLATIVE DAY  
SEVENTEENTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Wednesday, March 17, 1954

The Senate met at 11 a.m.

Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, and Dale C. Williams—34.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator Brown, on motion of Senator Breed, due to legislative business.

Senator Weybret, on motion of Senator Breed, due to legislative business.

Senator Hulse, on motion of Senator Breed, due to personal business.

Senator Dilworth, on motion of Senator Breed, due to legislative business.

Senator J. Howard Williams, on motion of Senator Breed, due to legislative business.

### GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator McBride, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Rex Cunningham of Thousand Oaks and Ventura, and Mrs. James J. McBride of Ventura.

On request of Senator Parkman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to E. R. Stallings, County Manager, and E. S. Hatch, Supervisor of San Mateo County.

On request of Senator Ed. C. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Sister Agnes Cecelia, Sister Agnes Joseph, Mrs. Nicholson, Mrs. C. Mathews, Mrs. Lowden, and the following students from Notre Dame High School, Marysville: Betsy Allen, Elvida Arostegui, Cecelia Arnoldy, Joyce Brendler, Caroline Carlquist, Patricia Coffer, Dolores Goyenechea, Hope Harney, Mary Liebra, Molly Lowden, Ann Mathews, Madonna McDonald, Helen Nash, Virginia Nash, Linda Nicholson, Kathleen Norris, Kay Reed, Dolores Roe, Isabel Sandoval, Rosemary Schreiner, Ruth Sutfin, Toni Ann Steidlemeier, and June Vantress.

On request of Senator Dale C. Williams, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Dr. E. F. Auble of Alturas.

On request of Senator Kraft, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Messrs. John Creighton, Dean Alvah Hall, Tom Lenchan, Raymond King, E. G. Morrison, Linnet Walsh, George Q. Baird, Ben Kingwell, Dr. Orville Miller, and Dr. Gus Affleck, all members of the California Pharmaceutical Association.

On request of Senator Regan, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. William O'Rosenthal of Los Angeles.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to C. Merrill Cowell, Joseph Luzak, Frank C. Langueini, William G. Werner of Alameda; Rev. C. Guidry, Rev. M. Johns, Mrs. Lillie Riley, Miss Esther Turner, Miss W. Smith, Mrs. Agnes Simmons, all of Oakland; and the following parents, teachers and students from the following schools:

*A. B. Morris School*—Mr. James E. Kerr, Mr. Harold Swift, Mrs. Fern Brady, Mr. LeRoy Crozier, Richard Addis, Shirley Armstrong, Carol Atkins, William Becknel, Judy Boyle, Lovanne Brabbin, Sharon Branaugh, Susan Brothers, Marilyn Burns, Peggy Call, John Colombo, Bonnie Cummings, Carolyn Cure, Gerald DeCoite, Richard Dell 'Aequa, Carole Dorkin, Robin Duncan, Janet Dunstan, Mary Elleard, Darrel Erickson, Larry Robinson, Barbara Scanlon, Wendy Sheaffer, Janet Shurtleff, Patricia Stevens, Gary Travis, Lois VanLaw, Vernon Wackerly, Sharon Walden, Michael West, Marlene Anderson, Patricia Banks, Susan Beggs, Gary Bonetti, Phillip Brazil, David Brown, Dolores Calderon, Jeanne Campbell, Linda Chisholm, Anna Clemens, Larry Codner, Dick Crowton, James Evans, Doris Ferraro, Gloria Fiola, Mary Ann Figueroa, Linda Fink, Al Folster, Doug. Forquer, Joan Foster, Hartley Fraser, Robert Frazier, Betty Freeborn, Robert Friend, Sandra Gonsalves, Gerald Holmes, Penny Lovelock, Linda Magoon, Ronnie Mason, Lynn Wallen, Bruce Kuehn, Janet Evans, and Stephen Gedman; and

*Bret Harte School*—Simon Nolen, William Sutter, and Ernest Cartwright; Jan Britt, Joan Forester, Janet Gifford, Sheila Green, Joan



Gretler, Kay Hagen, Linda Harder, Jim Irving, Fred Jensen, Earl Koenig, Barbara La Pray, Michael Litwin, Tom Long, Armida Martinez, Janice Morgan, Richard Muniz, Isabel Olivan, Dennis Phillips, Bill Pimentel, Jim Ramage, Mike Reno, Janice Lee Robinson, Diane Rocha, Ken Rogers, Sally Rose, David Rubero, Jim Smith, Ronnie Taylor, Gene Thompson, Ruth Tisch, Douglas Williams, Carole Biers, Peter Bliven, Ronald Bruerton, Billy Burkhardt, Emil Ciochetti, David Crockett, William Davenport, Judy Dotson, Barbara Fratres, Warren Freitas, Frank Garcia, Gary Heinrich, Maureen Henry, Carole Jackson, Dick Johnson, Iris Kauaibilo, Elizabeth Kendall, Kathleen Koenig, Luther Kuller, Richard Lopez, Patricia Lowe, Clarence Maita, Ben Paz, Judy Porter, Norma Pricer, Edward Reyes, Georgette Rollins, Diana Sequeria, Douglas Shelton, Rachel Soto, Lovinia Stewart, Stanley Sucher, Marilyn Wade, and Brenda Wallace; and

*Edendale School*—Mrs. Branson and teachers Mrs. Rolfe and Mr. McGee; Bill Adeock, LeRoy Amato, Wayne Anderson, Nick Apodaca, LeRoy Benevento, Janet Branson, Bonnie Brown, Jack Davis, Robert Donohoe, Sandra Dornsife, George Fenion, Gail Freitas, Michael Garigan, Gayln Greer, Carole Hadley, Betty Hafford, Kateuyo Hatakeda, Sue Ann Heister, Marjo Henry, Loretta Jones, Lucille Mouton, Gladys Perez, Mary Perl, Bruce Perry, Georgann Pollard, Paul Prudler, Geraldine Ross, Mary Ruiz, Ann Ryan, Gary Smith, Ronald Travis, Harold Valencia, Lawrence Young, William Dresbach, Sydell Seligman, and teachers Dorothy Mayers and Robert Crooks; Donald Andrade, Barbara Ashcraft, Don Barber, Bonnie Barton, Craig Bennet, Wayne Cook, Nancy Cowan, Byron Disney, Gary Dorst, Earl Elrgott, Lelonie Gartin, Bob Griffith, Barbara Hall, Nedra Hansen, Sue Hildreth, Mike Hoffman, Nancy Honsicker, Joy Huckaby, Jay Jennings, Carolyn Johnson, Jackie Johnson, Linda Johnson, Paul Langben, Jeanne Mahan, Maria Martinez, Jackie Patrick, John Ramos, Peggy Richardson, Daryel Santos, Dan Teves, John Troche, Charlene Wegener, Bucky Williams, Glen Wiseman, and Dave Withrow.

On request of Senators Breed, Hoffman, and Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mayor Wilson of Hayward and William Eaton, Fred Taplan, and R. A. Derr.

On request of Senators Tenney and Abshire, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Bob Cooke of Santa Rosa.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Kenneth Williams, Mrs. John Lea, wife of the Senate Minute Clerk, and Mr. and Mrs. Richard Spaulding of Sacramento.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. D. J. O'Donnell, teacher, and the following students of the Arden-Carmichael Elementary School: Clyde Lawrence, Kathy Lehman, Gibby Lentz, Patti Lewis, Carol Liden, Romie Lukenbill, Sandy Mackintosh, Dennis Marino, Clark Marriott, Dallas Marshall, Linda Marvin, Douglas MacBride, Lois McCorkle, Dave McDaniel, Clarice McFadden, Janice McFarland, Connie McKay, Kieth McKeag, Rona Meinzer, Debbie

Meister, Mickey Mehren, Duane Meyer, Jackie Morrill, Steve Peterson, Joe Harrod, Diana Moe, Cecile Riley, Mike McMullen, Denny Massey, Andy Peters, Karl Fowler, Barbara Marshall, Deanna Hacker, Bill Gentry, Betty Reynolds, and Larry Morris.

On request of Senator Dorsey, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Vance Venables, Administrative Officer of Kern County, Bakersfield.

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Blanche N. Cagney and Siegmund M. Guttentag of San Francisco.

On request of Senator Teale, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Robert Finnegan of Valley Springs and Oswald Lombardi of Mokelumne Hill.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers Mrs. Goldie Horton, Mr. Lloyd F. Krelle; Chaperones Mrs. Jack S. Owen, Mrs. Clarissa Nichols, Miss Marjorie Gregory, Mrs. Margaret Crawford, Mrs. John Baker and the following students from the Union School: Darlene Albright, Janet Banas, Barbara Bierle, Connie Bunnell, Susan Gauff, Gayle Gorham, Sandra Hanken, Marilyn Jones, Carol Mack, Mardell Rose, Ruth Shepard, Rosalie Telly, Lucy Pennington, Carla Cook, Deanna O'Bryan, Danny Avina, Peter Baker, Ellery Bulkley, Jackson Crawford, Tommy Di Pollina, Alfred Gouzene, Lowell Grant, Ian Imrie, Joseph McLaughlin, Neville Owen, Chuck Renard, Joe Rice, Manuel Rodriguez, John Root, Stephen Skold, James Topham, Carlos Zubia, Ofelia Avina, La Joy Bittle, Leslie Boyakin, Pat Camarena, Marilyn Chastain, Rita Di Pollina, Verone Dunn, Charlotte Heintz, Janet Hudson, Nora Jean Merrill, Corrine Mustain, Nancy Nichols, Sylvia Ramirez, Vivienne Sohm, Mary Jane Thompson, Judith Wing, Barbara Morris, Carol Smith, Peter Bowen, Jerry Dagg, William Erickson, John Escover, Ernest Ferreira, Dale Harper, Bill Hudson, Larry Madrigal, David Madril, Jimmy Meeuwisse, Kenneth Nichols, Carl Sorensen, Jack Tragna, and Hal Uderitz.

On request of Senator Harold T. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Mrs. Beth Moomey and the following eighth grade students from Atlantic Street School, Roseville: Sue Adamson, Franklin Adell, Phyllis Arnett, Barry Barker, Sharon Bertacchi, Marvin Bibby, Helen Brevoort, Mary Castro, Mike Chavez, Louis Contreras, Judy Criley, Peter Dimitras, Stephenie Dimitras, Gary Dunlap, Don Errecart, LaVonna Field, David Goeman, Hugh Hageman, Nelda Headrick, Gerrold Hopping, Janelle LaFraniere, Peter Karabines, Raymond Lasick, Lynn Lewis, Yvonne Miller, Leslie Moore, Kenneth Nichols, Diana Paananin, Colleen Price, Charlesie Renfroe, Deanna Scott, Mike Stewart, Joe Thornhill, Charalotte Bohm, and Doris Fuller.

On request of Senator Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. John Kunstal, Mrs. Freemont Radcliffe, Mrs. George Snelling of the Bel-Air Parents Club, Pittsburg; Mr. Elton Turner, Mr. Barney McKeown and the following members of Explorer Post No. 321, Crockett: Vincent

McKeown, Larry Courtland, Marvin George, John Canziani, Bob Wolcott, Martin Militano, Joe Militano, Douglas McCollum, and Frank Adams.

On request of Senator Ed. C. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following students and teacher of Marysville Union High School: Bill Thompson, Leonard Eckert, Frank Hillery, Brad Huntley, Emery Johnson, Ronnie Larson, Quentin Cotter, Leonard MacIsaac, Jack Cruelle, Richard Maxwell, Tommy Johnson, Howard Cadenhead, John Schellenger, Betty Carbah, Carolyn Parsons, Judy Looper, Jane Nelson, Herman Cheim, Jack Benton, Henry Grennan, Tom Benton, Florence Brown, Nanette Gregg, Pat Colling, Betty Vantress, Donna Reifsnider, Arnette Nicholau, Barbara Denton, Marlene Carroll, Shirley Aaberg, Sharon Larson, Helen Ferro, Judy Greenfield, Arlene Webber, Sally Hansen, Susan Gross, Jeanne Halvorsen, Mary Lou Mitchell, Barbara Stowell, and Miss Callie Allison, head of the Marysville Union High School English department.

#### RECESS

At 11.15 a.m., on motion of Senator O'Gara, the Senate recessed so that Senator O'Gara could present to the Senate Mr. Azim Husain, Consul General of India.

Mr. Husain informed the Senate that his main purpose in the United States was to further trade and good will between the United States and India.

#### REASSEMBLED

At 11.20 a.m., the Senate reconvened.

Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 16, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Joint Resolution No. 4

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following resolution was read:

**Assembly Joint Resolution No. 4**—Relative to closing the United States-Mexico border to unescorted minors.

Referred to Committee on Rules.

#### Senator McBride Presiding

At 11.22 a.m., Senator James J. McBride of the Thirty-third Senatorial District, presiding.



## REPORTS OF STANDING COMMITTEES

## Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 16, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Concurrent Resolution No. 1—Relative to Joint Rules of the Senate and Assembly;

Senate Concurrent Resolution No. 2—Relative to the death of the Honorable George J. Hatfield;

Senate Concurrent Resolution No. 3—Relative to the passing of the Honorable Joseph L. Pedrotti;

Senate Concurrent Resolution No. 4—Approving amendments to the charter of the City of Stockton, State of California, ratified by the qualified electors thereof, at a general municipal election held therein on Tuesday, October 13, 1953;

Senate Concurrent Resolution No. 5—Relative to congratulating Chief Justice Earl Warren on his appointment and commending the President of the United States on his selection and the United States Senate on its unanimous confirmation;

Senate Concurrent Resolution No. 6—Relative to the death of Elbert G. Adams: And reports that the same have been correctly enrolled, and presented to the Secretary of State on the sixteenth day of March, 1954, at 2.30 p.m.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 17, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 5

Senate Concurrent Resolution No. 8

And reports the same correctly engrossed.

WARD, Chairman

## RESOLUTIONS

The following resolution was offered:

By Senator Hoffman:

## Senate Resolution No. 30

Relative to augmenting funds of the Senate Interim Committee on Motor Vehicle Registration Fees and Weight Fees

*Resolved by the Senate of the State of California.* That, in addition to any money heretofore made available, the sum of four thousand dollars (\$4,000) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expense of the Senate Interim Committee on Motor Vehicle Registration Fees and Weight Fees (created by Senate Resolution No. 137, as amended, 1953 Regular Session) and its members, and for any charges, expenses, or claims it may incur under said resolution, to be paid from said contingent fund and disbursed after certification by the chairman of the committee upon warrants drawn by the State Controller on the State Treasurer.

Resolution read, and referred to Committee on Rules.

## CONSIDERATION OF DAILY FILE

## THIRD READING OF SENATE BILLS

Senate Joint Resolution No. 4—Relative to granting the Territory of Hawaii statehood in the United States.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Coombs, Donnelly, Grunsky, Hoffman, Ed. C. Johnson, Kraft, McBride, Miller, Murdy, O'Gara, Parkman, Teale, Thompson, Ward, Way, and Dale C. Williams—21.

NOES—Senators Gibson and Sutton—2.

Resolution ordered transmitted to the Assembly.



**Senate Concurrent Resolution No. 8**—Relative to a study of the Uniform Commercial Code by the Interim Judiciary Committees of the Assembly and the Senate.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Coombs, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Thompson, Ward, Way, and Dale C. Williams—26.

NOES—None.

Resolution ordered transmitted to the Assembly.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following resolution was offered:

**Senate Joint Resolution No. 7:** By Senators O'Gara, Miller, Way, Coombs, Montgomery, Regan, Donnelly, Teale, and Dale C. Williams—Relative to granting the Territories of Hawaii and Alaska statehood in the United States.

Referred to Committee on Rules.

#### RESOLUTIONS

The following resolutions were offered:

By Senator Teale:

##### **Senate Resolution No. 31**

Relative to the 100th anniversary of the establishment of the Mariposa County Courthouse

WHEREAS, The people of Mariposa County will soon celebrate the 100th "birthday" of their courthouse, the oldest courthouse in continuous use in California; and

WHEREAS, Erected by California pioneers in 1854, the courthouse was built of boards cut from the forest surrounding the town, its framework was fastened together with wooden pegs, and its finishing lumber was hand-planed; and

WHEREAS, The courthouse after 100 years of constant use, its court records hoary with age and replete with unique incidents, is still in an excellent state of preservation; and

WHEREAS, Much of the same furniture, including the judge's bench, the attorneys' tables, jurors' chairs, and the spectators' benches that were made in 1854, are still in use in the courtroom; and

WHEREAS, Due to the fact that there was much litigation over the ownership of many mines in the county, especially on the Fremont Grant, much of the mining law of the United States was made in this historic old courthouse; and

WHEREAS, The gala centennial program to be held in Mariposa County from May 7 to May 16, to celebrate this historic anniversary, promises to be one of the outstanding events in the history of California, particularly of the bench and bar; now, therefore, be it

*Resolved by the Senate of the State of California,* That the Members of the Senate take this means to pay tribute to the historic Mariposa County Courthouse, and express their best wishes for a very successful and outstanding celebration of its 100th birthday; and be it further

*Resolved,* That the Secretary of the Senate is hereby directed to transmit a suitably prepared copy of this resolution to the Board of Supervisors of Mariposa County.

Resolution read and referred to Committee on Rules.

By Senator Teale:

**Senate Resolution No. 32**

Relative to congratulating the Mariposa Gazette on its 100th anniversary

WHEREAS, Established in 1854, the Mariposa Gazette has this year celebrated its 100th anniversary of operation under single management; and

WHEREAS, Possessing an illustrious history of outstanding service to the people of Mariposa County in its dissemination of news and participation in civic affairs, the Gazette has not missed a weekly issue in all of those 100 years; and

WHEREAS, The good people of Mariposa County with just cause regard the Gazette with the same respect and traditional awe that marks their reverence of their courthouse, the oldest courthouse in continuous use in California; and

WHEREAS, Mrs. M. D. Campbell, publisher of the Mariposa Gazette, is to be commended for her dedication to the welfare of her community and to the continuance of the high ideals and service of journalism; now, therefore, be it

*Resolved by the Senate of the State of California.* That the members of this body extend their warmest congratulations to the Mariposa Gazette on its 100th anniversary under single management and sincerely wish it many more years of success and service; and be it further

*Resolved.* That the Secretary of the Senate is hereby directed to transmit a suitably prepared copy of this resolution to Mrs. M. D. Campbell, publisher of the Mariposa Gazette.

Resolution read and referred to Committee on Rules.

**WITHDRAWAL AND RE-REFERENCE OF SENATE  
CONCURRENT RESOLUTION NO. 11**

Senator Ward moved that Senate Concurrent Resolution No. 11 be withdrawn from Committee on Rules and re-referred to Committee on Transportation.

Motion carried.

**WITHDRAWAL AND RE-REFERENCE OF SENATE  
JOINT RESOLUTION NO. 5**

Senator Ward moved that Senate Joint Resolution No. 5 be withdrawn from Committee on Rules and re-referred to Committee on Local Government.

Motion carried.

**WITHDRAWAL AND RE-REFERENCE OF SENATE  
JOINT RESOLUTION NO. 6**

Senator Ward moved that Senate Joint Resolution No. 6 be withdrawn from Committee on Rules and re-referred to Committee on Agriculture.

Motion carried.

**WITHDRAWAL AND RE-REFERENCE OF SENATE  
JOINT RESOLUTION NO. 2**

Senator Ward moved that Senate Joint Resolution No. 2 be withdrawn from Committee on Rules and re-referred to Committee on Water Resources.

Motion carried.

**WITHDRAWAL AND RE-REFERENCE OF SENATE  
RESOLUTION NO. 26**

Senator Ward moved that Senate Resolution No. 26 be withdrawn from Committee on Rules and re-referred to Committee on Transportation.

Motion carried.

**WITHDRAWAL AND RE-REFERENCE OF SENATE  
RESOLUTION NO. 17**

Senator Ward moved that Senate Resolution No. 17 be withdrawn from Committee on Rules and re-referred to Committee on Transportation.

Motion carried.

**WITHDRAWAL AND RE-REFERENCE OF SENATE  
RESOLUTION NO. 21**

Senator Ward moved that Senate Resolution No. 21 be withdrawn from Committee on Rules and re-referred to Committee on Local Government.

Motion carried.

**ADJOURNMENT**

At 11.45 a.m., on motion of Senator Ward, the President declared the Senate adjourned until 2 p.m., Thursday, March 18, 1954.

**JOHN F. LEA**, Minute Clerk





## CALIFORNIA LEGISLATURE

1954 REGULAR SESSION

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# SENATE DAILY JOURNAL

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THIRTEENTH LEGISLATIVE DAY

EIGHTEENTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO

Thursday, March 18, 1954

The Senate met at 2 p.m.

Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

Secretary J. A. Beck at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—38.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senator was granted leave of absence for the day:

Senator Weybret, on motion of Senator Burns, due to legislative business.

### GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator Regan, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Lorene Melquist and Armon Heffington of Weaverville.

On request of Senators Dorsey and O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Margaret Kavanaugh and little Miss Linda Kavanaugh of San Francisco.

On request of Senators Tenney and Ward, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Doug Dempster of Berkeley.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to J. Delbert Sarber and R. Dudley Conness of Berkeley; Instructor Dorothea Fitzgerald and the following students from the Golden Gate Academy: Joy Coon, Tonya Costello, Jim Seonza, Shirlene Race, Joan Wipperman, Alice Yoshida, Alan English, Dick Pest, Larry Whitlock, Betty Houser, Eugene Linder, Shirley Johnson, Joyce Turner, Paula Dillworth, Martha Chavez, Mabel Fong, and Barbara Bailey.

On request of Senator Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Rockwell Dennis Hunt, Robert L. O'Brien, and Stuart C. Gibbons, all of Stockton.

On request of Senator Erhart, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Dr. Julian A. McPhee, President of California Polytechnic School, San Luis Obispo.

On request of Senators Ward and Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Dave Hodgins of Santa Barbara, Ralph Vetterlein of Berkeley, and Lew Lee-burg of Los Angeles.

On request of Senator Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following members of the American Association of University Women: Mesdames John F. Baldwin, Charles F. Dougherty, Louise Devol, Noland Hedge, H. V. Sax, Helen Matlock, Lorena M. Kidder, Jack Fricchholz, Roger Edwards, Raymond Camp, William Klaus, and Frances Holbrook.

On request of Senator Dale C. Williams, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Ray Williams, Miss Sharon Williams of Lakeview, and Mrs. Carroll Williams of Medford, Ore.

On request of Senator Murdy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Robert Maxwell of Santa Ana.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Hon. Victor Zaccaglin, Mayor of Hawthorne, Hon. David Rice, City Attorney of Hawthorne, James Krulic of Lynwood and his mother, Mrs. Beatrice Escofie.

On request of Senator Teale, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher W. H. Haug and the following students from the Calaveras Union High School: J. Alonso, F. Aros, D. Atnip, L. Baird, S. Bennet, B. Blakely, M. Boreham, A. Bradbury, M. Carlton, L. Courtright, J. Cuneo, A. Dotson, A. Fahily, M. Fischer, D. Foresterer, J. Gianinni, C. Hamrick, R. Hernandez, J. Hill, E. Horton, B. Hunting, J. Kirk, A. Leach, D. Manley, L. Morrill, A. Nicholls, G. Olds, N. Rader, R. M. Serra, R. Serra, W. Thurber, L. Weaver, S. Vassey, and M. Sharudan.

On request of Senator Brown, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Hubert Miller of Shoshone.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Dr. Wilbur F. Kimball and Richard S. Kimball of Sacramento.

On request of Senators Kraft and Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to R. Dudley Conness of Berkeley.

On request of Senator Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. Kenneth Chrisman, Mrs. Claude McKnight, Mrs. Vernon Cole, Mrs. Robert Keck and the following students from Whitmore School of Ceres: Don Andrews, Melvin Antle, Charles Bryan, Terry Cole, Dwight Corsant, Albert Fisher, Floyd Fox, Julian Gray, Clarence Hackett, Charles Harris, Billy Hill, Kent Lane, Tommy Lynd, Orville McCluskey, Darwin Miller, James Norris, Woodrow Olds, Billy Sneed, John Sullivan, Jerry Thompson, Delbert Williams, Hubert Bookant, Virginia Collins, Herman Hair, Joan Thorpe, Esther Hector, Mary Ann Rennels, Mary Jane Long, Marilyn McKnight, Marylee Moni, Betty Perron, Dellene Spurlock, Janet Toth, and Irene Berryhill.

On request of Senator Dilworth, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Supervisor Homer Varner of Riverside County.

On request of Senator Murdy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to R. H. Volz of Sacramento and H. C. Acker of Yorba Linda; Mr. and Mrs. Harry P. Olsen of Altona, Illinois; Mr. H. Sprenger and Heinz Kaiser of Santa Ana.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to R. H. McGough of San Marino.

On request of Senator Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following students, teachers and parents from the following schools:

*Cardozo School*—Frank Adams, Mildred Adney, Charles Cables, Juanita Cantwell, Betty Baughman, Lily Casteel, Jerry Cochran, Doyle Conway, Joe Cozzo, Mary Dolph, Roxie Eastham, Jean Goforth, Patricia Gray, Eugene Harper, Roy Hyatt, Robert Lamance, Mike Littlepage, Sammy McKay, Maurine McKenzie, Myrtle McLaughlin, Alvin Moyle, Myrna Odum, Jimmy Perea, Donald Rieger, Dorene Roberson, Jerry Sherman, Jerry Southern, Judith Spencer, Ralph VanDyke, Theodore Wright, Wayne Wyrick, Mrs. Dorothy Rawlings, and Mr. Richard Weston, teachers; Martha Acosta, Alta Adams, Sharon Amaral, Beatrice Beard, James Broun, Cleon Burford, Donna Burkett, Norma Cole, Carol Crawford, Robert Edwards, Donald Hinchman, Verdell Hixon, Sharon Johnson, Lee Keller, Gayland Kuffell, Wayne Lindsey, Carol Lockhart, Lewis Long, Mildred Meyers, Bruce Norton, Albert Padilla, David Rodriguez, Tommy Rodriguez, Joe Rush, Larry Taylor, Eugene Tigner, Geraldine Tollison, Richard Ulloa, Darlene Wilson, and H. Gross, teacher; and

Yolando Alcalá, Ralph Allen, Arden Alton, Julian Bordona, Rosalee Baker, Mary Ellen Burkett, Bennie Calloway, David Cordray, Olivia Colye, Betty Furr, Stanley Gamegin, Johnny Garcia, Pete Genova, Tommy Gibson, Walter Gist, Buddy Henderson, Lavada Harris, Gary Johnson, Betty Jo Ivers, Joe Jones, Bert Martin, Neal Mathis, Raymond May, Twilla Patton, Tom Plante, Rex Reed, Patricia Sanders, Betty Sue Williams, and Edith Batson, teacher; Gary Anglin, Daisy Abney, David



Blackwood, Cecilia Caputi, Susan Clow, Connie Coyle, Henry Enriques, Carl Franklin, Monica Gregorich, Barbara Hooper, Verna Johnson, Cheryl Kelley, Mary Ann King, Irl Littlefield, Marion Littlefield, Leon Mayfield, Danny Martinez, Melvin McGee, Ruth McDaniels, Judy McHenry, Delores Mitchell, Remus Moss, Charl New, Alvin Piercefield, Charleene Sill, Garland Sims, Gerald Steele, Wanda Thorington, Eddie Ulloa, Oscar Webb, Clyde Woods, Bill Aprile, teacher, Evelyn Aprile, and Daughter Lana Jane;

*Waterford Elementary School*—Sandra Arnett, Beverly Baker, Betty Bishop, Frankie Black, Robert Blan, Linda Carpenter, Daniel Casey, Carolyn Clapp, Bobby Cole, Billey Coleman, Marlyene Coulter, Gerald Cowan, John Curley, Barbara Dyer, Ardith Elkins, Shirley Foreman, Gloria Holton, Margie Keeney, Barbara King, James Don Lancaster, Robin Leask, Chester Miller, Jerry Moon, Peggy Perry, Stanley Phipps, Dean Porter, Mona Price, June Rea, Sue Reynolds, Harold Rhoads, Joy Rhoads, Kathy Robertson, Wilda Sellburg, Virgil Shaw, Dennis Shehan, Chuck Shepherd, Dale Slaughter, Joyce Small, Carol Stewart, Elizabeth Stockman, Gwinna Story, Charles Stuart, Jeanie Switzer, Sharon Switzer, Jerry Terry, Robert Thompson, Jim Vaught, Betty Wageman, Sonja Walker, Harvey Wells, Jim Whitaker, Larry Williams, Herman L. Dorion, Kenneth Worrell, Teachers; and Richard M. Moon, Superintendent.

On request of Senators Murdy and Coombs, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. W. M. Kimmelshire of Woodland.

On request of Senator Hulse, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mary Lou Gabrilson of Los Angeles.

On request of Senator Cunningham, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Don Haislet of Twentynine Palms, and Clarence Washburn of Indio.

On request of Senator Harold T. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Eunice Wilson and the following students from Roseville Atlantic Street School: Eddie Becerra, Bruce Birch, Michael Carter, Bob Clegg, John Damiano, Eddy Easter, Donald Goldsberry, Buster Hamilton, Fred Jacobs, Dan Lawson, Larry Pierce, Gary Stoneking, Gary Ward, Ronnie Zien, Wanda Baggs, Patricia Blakley, Barbara Brown, Margaret Cavitt, Janice De Ferrari, Patty Finger, Margaret Fleenor, Carolyn Heintzelman, Donna Kelley, Kay Kelsoe, Lorraine Lambert, Janice Paolini, Marguerite Mansueti, Marilyn Mitchell, Sally Robinson, Susan Shearer, Margaret Stewart, Judy Sutherland, Anne VanFleck, Prigilla Wilson, and Judy Wood.

On request of Senator Regan, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Joseph Aleck of Redding.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Instructor Mr. Roy Cortopassi and the following members of the Junior Class from Christian Brothers High School: Al Armijo, Max Baer, Robert Balassi, James Battilana, Jan Bush, Patrick Butler, Lester Cecchetti, Rolland



Charles, Marston Chavez, David Christensen, Mervin Conlon, James Cooke, Patrick Cordero, Tony Damiani, Robert DeNegris, Burrell DeVine, Terry Dorsey, James Dykes, Larry Felion, Jerry Fippin, Mel Fitzwater, Faustino Flores, Gene Foiles, Harold Frank, John Garland, Phil Gebhardt, John Giordano, Richard Giusti, Joseph Golden, Sing Gong, Leo Granucci, Robert Granucci, John Groza, Joseph Gutierrez, Richard Hannaford, Michael Harrington, Roland Hensley, Austin Johnson, John Kahler, James Keating, Kerry Keener, Thomas Kernan, Bruce Keys, Gary Kidder, Robert Krauss, Paul Lagomarsino, Gilbert Lines, James Long, Daniel Lorenz, James Mangan, Julian Marceron, Frank Marulo, Frank Mooney, Robert Murphy, Jay Myers, Kenneth Myles, Jerry McCullough, Victor McFarland, Daniel Nelson, Robert Nevis, Thomas Oates, Larry Patterson, Ted Pawleczeck, Robert Pilant, Thomas Pimentel, John Pintar, William Powers, John Prato, William Prosser, Louis Puga, Ronald Ralston, Donald Rietz, Frank Romandia, Peter Rooney, Edward Russo, Vernon Sandall, Keith Schiele, Dwight Schrader, Robert Sellers, Richard Separovich, Thomas Stark, Guy Stowe, Jon Sweeny, Carlo Taylor, William Taylor, Donald Terra, Rene Vercryussen, William Volkert, David Walker, Michael Whitman, Robert Wiget, Jerry Williams, William Williams, Robert Kochiss, and John Zanze.

On request of Senator Cunningham, the privilege of the floor of the Senate Chamber for this day was unanimously extended to James A. Guthrie of San Bernardino.

On request of Senator Sutton, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Alton Peterson, parents Mrs. C. S. Atran and Mrs. E. G. Cochran and the following students from the Arbuckle Union School District: Dennis Alberts, Kathy Atran, Charles Bonnett, Tina Brown, Tom Dean, Gail Grimmer, Peggy Hendrix, Don Miller, Thomas Watson, Edward Wright, James Urchinson, Virginia Alexander, Pattie Bingaman, Pat Brookins, Susan Cochran, Chester Geyer, Roger Hawk, Patricia Kalfsbeek, Lee Rose, Catherine Weaver, and Edna Wright.

#### RECESS

At 2.31 p.m., on motion of Senator Tenney, the Senate recessed so that Senator Tenney could present James Krulic and Senator Cunningham could present Richard Tanguay, both winners of the state-wide competition for essays on "Why I Want to Own My Own Home," sponsored by the California Real Estate Association.

Senator Tenney introduced young James Krulic from Lynwood High School who read his essay, which follows:

#### WHY I WANT TO OWN MY OWN HOME

*By James Krulic*

Everybody wants a home of his own. Why? What does a home mean? Is it just a place to live, a place to hang your hat, as the saying goes? No, it's more than that. It's the shelter that gives you security. It is a place of your very own without a landlord hanging over you. "Sorry, I will have to have the place in 30 days." "Sorry, you will have to conform to these regulations." Or, maybe he doesn't say he's sorry at all.

Home is a place where children are welcome, yours and your neighbors. Home is a place where you don't have to apologize for loving a little puppy.

A home brings privacy to its owner, freedom to live the kind of life you want for yourself and your family.

A home can grow into what you want it to be. Add to it, change it, do anything you like to improve it. A home can reflect the personality of its owner.

Add it all up, the shelter, the security, the children, the puppies, the privacy, the development and improvement of living, and it spells home, the place that is open after a hard day's work, a haven of rest after the day's work, a place to renew your faith in God.

When you invest in a home, you invest in the future. A home gives security for life. All that you put into it comes back to you a hundred-fold. With every brick, every board, every panel, you lay a foundation for a good living, for the growth of a family.

As you build a strong foundation for yourself and your family, you're helping to build a better nation, and a better world. America was built like this.

#### Introduction of Richard Tanguay by Senator Cunningham

Senator Cunningham introduced Richard Tanguay, a student from Crest Forest School in Crestline who read his winning essay which follows:

#### WHY I WANT TO OWN MY OWN HOME

*By Richard Tanguay*

We in America are the luckiest people in the world. We have freedom, prosperity, and more security for our people than most countries. We have a strong voice in our government, plus many other blessings.

I think that owning our own home is one of the most important ways to realize these freedoms in our everyday lives and help make our nation strong. Owning our homes makes us free from depending on others and gives us personal freedom to do as we wish on our own land, from raising crops to painting our house pink.

A home owner has an investment, and does not have to pay rent, so he works toward greater goals. Naturally, a home owner is more secure, does not have to move unless he wishes, feels more responsibility toward the community because he is a part of it. As a property owner he feels that he has more voice in government, especially in his own town.

His children are more secure, have a more settled place in the community and are more likely to grow up as better citizens.

By owning homes we can be stronger and happier ourselves, and all together be a stronger, happier nation. That is why I would like to own my own home.

#### REASSEMBLED

At 2:34 p.m., the Senate reconvened.

Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

## COMMUNICATIONS

The following communication was received and read, and ordered printed in the Journal:

STATE WATER POLLUTION CONTROL BOARD  
SACRAMENTO, CALIFORNIA, March 16, 1954

*Hon. J. A. Beek, Secretary  
California State Senate  
State Capitol, Sacramento, California*

DEAR SIR: The State Water Pollution Control Board on March 4, 1954, adopted Resolution No. 54-3 which respectfully recommends that the Legislature again investigate and study water well drilling legislation as it relates to water pollution and requests that said investigation and study be assigned to a legislative committee or committees.

A certified copy of Resolution No. 54-3, with attachment, is transmitted herewith in accordance with the directive of the Board.

Respectfully yours,

STATE WATER POLLUTION CONTROL BOARD  
By A. M. RAWN, Chairman

## Resolution No. 54-3

Recommending that the Legislature investigate and study water well drilling legislation

WHEREAS, The State and Regional Water Pollution Control Boards have heretofore made studies on the matter of regulation of water well drilling and construction as it relates to water pollution; and

WHEREAS, On January 4, 1951, the State Water Pollution Control Board recommended legislation on said matter of water well drilling, as contained in a report entitled "Report of Committee on Water Well Drilling Legislation," copy attached; and

WHEREAS, Of the several bills introduced at the 1951 General Session of the Legislature on the subject of water well drilling, only one was adopted, namely Chapter 783, which provided that water well driller reports are confidential and available only to governmental agencies for use in making studies; and

WHEREAS, No legislation on water well drilling as it relates to water pollution was introduced at the 1953 General Session of the Legislature; and

WHEREAS, At a meeting held on December 10, 1953, the Los Angeles Regional Water Pollution Control Board considered the problems involved in water well drilling, construction, and abandonment and recommended that the state board initiate action on this matter by addressing a request to the appropriate legislative committee for further investigation and study; and

WHEREAS, The state board again considered the subject of water well drilling at its meeting held on March 4, 1954; now, therefore, be it

*Resolved*, That the State Water Pollution Control Board does hereby reaffirm its previous action and position on water well drilling legislation as contained in said report dated January 4, 1951; and be it further

*Resolved*, That the state board respectfully recommends that the California State Legislature again investigate and study water well drilling legislation as it relates to water pollution, and respectfully requests said investigation and study be assigned to a legislative committee or committees; and be it further

*Resolved*, That the chairman of the state board be directed to forward a copy of this resolution to the Chief Clerk of the Assembly and the Secretary of the Senate.

I, VINTON W. BACON, Executive Officer of the State Water Pollution Control Board, do hereby certify that the foregoing is a full, true, and correct copy of a resolution adopted by the State Water Pollution Control Board at the board meeting held on March 4, 1954.

VINTON W. BACON, Executive Officer

## LETTER OF TRANSMITTAL

CALIFORNIA LEGISLATURE, STATE CAPITOL  
SACRAMENTO, March 10, 1954

*The President of the Senate  
The Speaker of the Assembly  
and Other Members of the Senate and the Assembly*

GENTLEMEN: Pursuant to Assembly Concurrent Resolution No. 109 of the 1952 Regular Session of the California Legislature, the Joint Legislative Committee on Impounded Funds from Tide and Submerged Lands herewith submits the report of the committee to the Legislature in accordance with and as directed by the above resolution,

The committee expresses its gratitude to the many state and local governmental agencies and officials, private organizations, and individuals who rendered assistance to the committee in its hearings and in the preparation of this report.

Assemblymen  
**STANLEY T. TOMLINSON**  
 Chairman  
**BRUCE F. ALLEN**  
**WM. A. MUNNELL**

Senators  
**CHARLES BROWN**  
 Vice Chairman  
**BEN HULSE**  
**H. L. PARKMAN**

Letter of transmittal ordered printed in the Journal, and report filed with the Secretary of the Senate.

## REPORTS OF STANDING COMMITTEES

### Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 18, 1954

MR. PRESIDENT: The Committee on Rules, to which were referred:

Assembly Joint Resolution No. 4	Assembly Concurrent Resolution No. 10
Assembly Concurrent Resolution No. 9	Assembly Concurrent Resolution No. 13

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 4; absent 1.

WARD, Chairman

Above reported resolutions ordered to third reading.

SENATE CHAMBER, SACRAMENTO, March 18, 1954

MR. PRESIDENT: The Committee on Rules, to which were referred:

Senate Concurrent Resolution No. 12	Senate Resolution No. 31
Senate Concurrent Resolution No. 13	Senate Resolution No. 32
Senate Resolution No. 25	

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 4; absent 1.

WARD, Chairman

Above reported resolutions ordered to third reading.

## INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following resolution was offered:

**Senate Concurrent Resolution No. 15:** By Senator Kraft—Relative to thanking Portugal for its gift to the State of a statue of Cabrillo.

### Request for Unanimous Consent

Senator Kraft asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 15, at this time, for consideration.

### CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 15

**Senate Concurrent Resolution No. 15**—Relative to thanking Portugal for its gift to the State of a statue of Cabrillo.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—38.

**NOES**—None.

Resolution ordered transmitted to the Assembly.



INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)

The following resolutions were offered:

**Senate Joint Resolution No. 8:** By Senator Collier—Relative to repealing the federal gasoline tax.

Referred to Committee on Transportation.

**Senate Joint Resolution No. 9:** By Senator Burns—Relative to memorializing the President of the United States for the dedication of the Nation's Christmas tree as a national shrine and for the issuance of a Nation's Christmas tree stamp.

Referred to Committee on Rules.

CONSIDERATION OF DAILY FILE  
THIRD READING OF SENATE BILLS

**Senate Bill No. 6**—An act to amend Section 7726 of the Education Code, relating to repayment to the State of apportionments and accrued interest thereon for state school building aid.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Teale, Tenney, Thompson, Ward, Way, and Dale C. Williams—32.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 5**—An act to amend Section 6651 of the Welfare and Institutions Code, relating to charges for the care and treatment of patients of state hospitals for the mentally ill in the Department of Mental Hygiene, and declaring the urgency thereof.

Bill read third time.

## Motion to Amend

Senator Dorsey moved the adoption of the following amendments:

## Amendment No. 1

On page 1, line 7, of the printed bill, as amended in the Senate March 16, 1954, strike out "based on", and insert "reviewed once each fiscal year and fixed at".

## Amendment No. 2

On page 1, line 8, strike out "previous", and insert "preceding".

## Amendment No. 3

On page 1, line 10, following the period, insert "The monthly rate thus fixed shall continue in effect until a new rate is fixed as aforesaid."

Amendments read, and adopted.

**Further Amendment to Senate Bill No. 5  
Motion to Amend**

Senator Hulse moved the adoption of the following amendment :

**Amendment No. 1**

In line 4 of the title of the printed bill, as amended in Senate March 16, 1954, after "thereof", insert " , to take effect immediately".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**ADJOURNMENT**

At 2.41 p.m., on motion of Senator Hulse, the President declared the Senate adjourned until 2 p.m., Friday, March 19, 1954.

JOHN F. LEA, Minute Clerk

CALIFORNIA LEGISLATURE

1954 REGULAR SESSION

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SENATE DAILY JOURNAL

FOURTEENTH LEGISLATIVE DAY

NINETEENTH CALENDAR DAY

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IN SENATE

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SENATE CHAMBER, SACRAMENTO

Friday, March 19, 1954

The Senate met at 2 p.m.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Dale C. Williams, and J. Howard Williams—32.

Quorum present.

PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator Teale, on motion of Senator Ward, due to legislative business.

Senator Hoffman, on motion of Senator Ward, due to legislative business.

Senator Weybret, on motion of Senator Ward, due to legislative business.

Senator Parkman, on motion of Senator Ward, due to legislative business.

Senator Way, on motion of Senator Ward, due to illness.

Senator Regan, on motion of Senator Dale C. Williams, due to legislative business.

Senator O'Gara, on motion of Senator Harold T. Johnson, due to legislative business.

## GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senators Cunningham, Tenney, and Lieutenant Governor Powers, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Ed. Roos from Los Angeles.

On request of Senator Byrne, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Principal Mr. Donal W. Jassel, Teachers Mrs. Devore, Mr. Massey, Mr. Roberts, Mrs. McGuire, and the following students from Gridley Union Elementary School: Donald Anderson, Gary Bell, Douglas Earl, Edward Harrison, Jerry Higgins, Byron Knox, Kenneth Loar, Jack Lowrie, Eugene McCutchen, Edward Melton, Leonard Pasdera, Kenneth Peterson, David Snipes, Wanda Bowers, Claire Bremer, Mary Lee Carey, Joanne Cooper, Jill Hagberg, Joyce Harlan, Lila Hearn, Louise Jones, Linda Little, June Neely, Hilda Osbourn, Verna Rudd, Carolyn Schwartz, Barbara Spurgeon, Ann Todd, Dixie Ventioner, Allan Barrow, Billy Bray, Eugene Bronner, Leon Brown, Leon Dunlap, Tommy Herrell, Ronald Kendall, Earnie Martin, Jerry Ray, Harold Sample, Jimmy Thomas, Orville Mulkins, Joyce Buster, Nancy Ferreira, Louise Goode, Charlotte Haury, Amy Hill, Dixie Holder, Geraldine Mattos, Susan Nelson, Patsy Nuchols, Lavonda Powell, Carol Smith, Lavaune Spratling, Walter Bailey, David Burdick, Elmer Crumpton, Donnie Dunn, Kirk Hepworth, Gary Jensen, Peter Lavy, Don Martin, Jimmy Nunes, Junior Sharrock, Allan Silva, Jerry Stewart, Matt Waller, Hollis Wilson, Laura Lee Allen, Janet Baker, Venita Bray, Patsy Bullock, Ruth Ann Cassady, Jean Hearn, Margaret Hottle, Elizabeth Jett, Karen Koebble, Lillian Leggett, Sandra Manes, Peggy Moddy, Joan Simpson, Beverly Summers, Betty Wilkerson, Marion Cunningham, Juan Eddards, Gerald Faughn, Ralph Hepworth, James Harrington, Richard Johns, Lowell King, Jerry Lindell, Jerry Panell, Richard Sanhar, Jerry Tom, Wilburn Upton, Thomas Jones, Violet Alexander, Carol Asbury, Betty Brady, Stella Casey, Jean Cobb, Janice Dunning, Jerri Evans, Willora Evans, Joy Jett, Raycene Maberry, Rosalie Shifflet, Nona Ulery, Sandra Yadon, and Wanda Neal.

On request of Senator Murdy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Dr. and Mrs. Roger W. Schively and sons Lynn and Gary from Garden Grove.

On request of Senator Kraft, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Chester Snyder from San Diego.

On request of Senators Kraft and Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Professor Adrian Kragan and the following students from Boalt Hall, University of California: William Andrews, Walter Barrett, Anthony Brosterhous, Paul Maier, Kendall Manock, Milton Nason, Donald Thorne, Malcolm Weintraub, and Lee Tyler.

On request of Senators McCarthy and Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following members of the Republican Assembly: Betty Cavitt, Jessica Cavitt, Dorothy Cavitt, William Barbeau, Robert Power, John Baldwin, Peggy Power, Sylvia Willens, Edythe Milligan, Dorothy



McCracken, Elmer Maryatt, Eugenia B. Maryatt, Harold J. Angerhofer, Mrs. Harold J. Angerhofer, B. C. Ed. Roos, Mrs. B. C. E. Roos, Mrs. Alvin W. Hahn, Alvin W. Hahn, R. W. "Dick" Dulleck, June Zimmerman, Francis Bower, Lee Rodgers, Laddy Gross, Lorraine Gross, Steadman Gomitt, G. Harvey Mydland, Insley J. Brain, Wallace Brazelton, Mrs. Wm. H. Hart, Mr. Wm. H. Hart, Clio Orlando, Lucille Trine, Nina M. Veach, Martha Meis, Frances Larsen (Vice Chairman, State Central Committee), V. K. Jones, Joseph W. Kreutzer, and Mrs. Dallas Henchi.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. Harvey Mydland and Mr. Fred Boon of Los Angeles; Mrs. Jean Haley of San Pedro; Mrs. Marianne Hix of Palos Verdes Estates; Mrs. Burton Gray of Beverly Hills; Frances Larsen, Steadman Smith, Martha Meis, and Floyd Vinson of Los Angeles.

On request of Senators Brown and Parkman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following parents, teachers and students from Hillsborough School District Eighth Grade:

*South School*—Bill Ahern, John W. Beatty, Bill Bradford, Dennis Clark, Dan Farthing, Harry Harris, Lance McKee, Stephen Redlick, Bill Trautman, Bob Wyatt, Winellen Deimel, Barbara Koerber, Susan Magnuson, Carene Mignacco, Sandra Minto, Lynne Rogers, Lynne Walcha, Gordon Barde, Norman Edwards, Bill Erickson, Ross Hermann, Phil Johnston, Wiggs Jones, Kirk McDonald, Louis Preston, Peter Steiner, Dirk Van Stralen, E. J. Whyte, Maureen Coleman, Ellin Fry, Nancy Holt, Cynthia Johnston, Diane Mattock, Karen Van Hoesen, and Linda Woodell.

*North School*—Marina Anichkov, Jerry S. Batt, Theodore Brayer, Ellen Crafts, Margaret Falk, Anthony Frey, Susan Green, Merrell Jordon, Michael Krieger, Gary Lachman, Robert Paoli, Gloria Petty, Anne Raetze, Joan Raoul-Duval, Robert Rossi, Stephen Seriven, Marvin Stroh, Loretta Tuck, Ingrid Von Heideken, Susan G. Wisnom, Ralph Bunje, Nancy Chapin, Joni Clute, Barbara De Ross, David Hendrick, John Holzer, Patricia L. Krieger, Loralee Lauder, Joseph Legallet, Patricia Lewis, Michael Linderman, Stephen Lyon, Brooks Mancini, Gary Moulin, Homer "Steve" Pierce, Carlynn M. Rankin, Mary Ryan, Jeanne Sackett, Douglas Stroh, Howard Wexler, Judith Shaw, Stephen Stern, Mary Lou Morine; parents Mrs. Wesley Lachman, Mrs. Paul Legallet, Mrs. John Chapin, Mrs. Herbert Walcha; teachers Mrs. Gertrude Hinton, Mr. Fred Schwartz, Mr. Jack Brown, and Mr. Leonard Glover.

On request of Senators Tenney and Erhart, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. Elmer Moody of San Luis Obispo.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Gregory Lifur of Beverly Hills, Mrs. Marianne Hix of Palos Verdes, and Mrs. Burton Gray of Beverly Hills.

On request of Senator McCarthy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Pat Connich, Vice Chairman of the State Republican Central Committee, from San Francisco.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to James J. Meredith of Sacramento.

On request of Senator Harold T. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Verda Taylor and the following eighth grade pupils from Roseville: George Alford, Frank Andrade, Terence Berry, Howard Carr, Gary Cole, Donald Damitz, Fred Gadberry, Howard Fleenor, Dale Harris, Robert Knezovich, Edward Lara, Glenn Livoti, Glenn Parker, Noel Stull, Richard Wetmore, Roy Wilbur, Juanita Alvarez, Sherlie Bennett, Emma Buckley, Marie Galvan, Norma Heintzelman, Patricia Kelso, Patricia Laurence, Beverly Martin, Dorothy Miller, Betty Montero, Joyce Ann Potts, Judy Rodrick, Naomi Shepard, Lynne Taylor, Donna Towry, Rosemary White, and Irene Venegas.

#### COMMUNICATIONS

The following communication was received and read, and ordered printed in the Journal:

DEPARTMENT OF THE ARMY  
OFFICE OF THE CHIEF OF TRANSPORTATION  
WASHINGTON 25, D. C., March 15, 1954

*Hon. J. A. Beek*  
*Secretary of the Senate*  
*Senate, California Legislature*  
*Sacramento, California*

DEAR MR. BEEK: My letter to you of 2 June 1953 stated that you would be advised what action the Department of Defense would take concerning the construction of a portion of a highway in substitution for a highway through the Chocolate Mountain Aerial Gunnery Range. The matter has been reviewed by the Department of Defense, and it has been determined that there is no justification for financing the project with access-road funds.

Imperial County considers it imperative that a connecting link of the Four-States Highway be built in this general vicinity and has had engineering studies made to determine a suitable location of the proposed road to serve the best interests of the County and the traveling public. In recognition of the inconvenience suffered by the general public and the patriotic cooperation Imperial County has extended the Navy, the Bureau of Public Roads has been requested to review the proposed plan with local officials and lend all proper assistance to Imperial County and the State of California so that an adequate highway may be built to meet the needs of the area.

Your interest in highways to serve the national defense is deeply appreciated.

Sincerely yours,

PAUL F. YOUNT, Major General, USA  
Chief of Transportation

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 19, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Senate Concurrent Resolution No. 7

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

Above resolution ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, March 19, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 14

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS**

The following resolution was read:

**Assembly Concurrent Resolution No. 14**—Relating to the commending and congratulating of Richard J. Hoffman for his prize winning essay in the second annual Victor M. Carter Citizen Contest.

Referred to Committee on Rules.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 19, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 5

And reports the same correctly engrossed.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 18, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Concurrent Resolution No. 12

Senate Concurrent Resolution No. 13

And reports the same correctly engrossed.

WARD, Chairman

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS**

The following bills were introduced, and read the first time:

**Senate Bill No. 8:** By Senator McBride—An act to amend Section 25031j of the Revenue and Taxation Code, relating to recognition of gain for bank and corporation tax purposes in respect to property distributed in complete liquidation of a corporation, to take effect immediately.

Referred to Committee on Revenue and Taxation.

**Senate Bill No. 9:** By Senator McBride—An act to amend Section 17688 of the Revenue and Taxation Code, relating to the recognition of gain for personal income tax purposes in respect to property distributed in complete liquidation of a corporation, to take effect immediately.

Referred to Committee on Revenue and Taxation.

**Senate Concurrent Resolution No. 16:** By Senators Burns, Dorsey, and Coombs—Relative to memorializing Judge William Maxwell Conley.

**REQUEST FOR UNANIMOUS CONSENT**

Senator Burns asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 16, at this time, for consideration.

**CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 16**

**Senate Concurrent Resolution No. 16**—Relative to memorializing Judge William Maxwell Conley.

Resolution read, and unanimously adopted on a rising vote of the following Senators:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Dale C. Williams, and J. Howard Williams—32.

Resolution ordered transmitted to the Assembly.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following resolution was offered:

**Senate Concurrent Resolution No. 17:** By Senator Ed. C. Johnson—Relative to approving certain amendments to the charter of the City of Marysville, a municipal corporation in the County of Yuba, State of California, voted for and ratified by the qualified electors of said city at a special municipal charter amendment election held therein on the eighteenth day of January, 1954.

Referred to Committee on Rules.

Chief Assistant Secretary Cleve V. Taylor at the Desk

**CONSIDERATION OF DAILY FILE  
THIRD READING OF SENATE BILLS**

**Senate Concurrent Resolution No. 13**—Relative to the observation of Public Schools Week.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Berry, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Dale C. Williams, and J. Howard Williams—26.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**Senate Concurrent Resolution No. 12**—Relative to making additional funds available to the Legislative Budget Committee, established by Chapter 1667, Statutes of 1951.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Berry, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Dale C. Williams, and J. Howard Williams—27.

**NOES**—None.

Resolution ordered transmitted to the Assembly.



## THIRD READING OF ASSEMBLY BILLS

**Assembly Joint Resolution No. 4**—Relative to closing the United States-Mexico Border to unescorted minors.

Resolution read, and presented by Senator Kraft.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Berry, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Dale C. Williams, and J. Howard Williams—27.

NOES—None.

Resolution ordered transmitted to the Assembly.

**Assembly Concurrent Resolution No. 9**—Relative to commending Kathryn Theresa Niehouse on her outstanding services to the State and to the people of her district as a Member of the Legislature.

Resolution read, and presented by Senator Kraft.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Berry, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Dale C. Williams, and J. Howard Williams—27.

NOES—None.

Resolution ordered transmitted to the Assembly.

**Assembly Concurrent Resolution No. 10**—Relative to the passing of Judge Benjamin J. Scheinman.

Resolution read, and presented by Senator Tenney.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Berry, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Dale C. Williams, and J. Howard Williams—27.

NOES—None.

Resolution ordered transmitted to the Assembly.

**Assembly Concurrent Resolution No. 13**—Relative to the death of Judge James G. Crichton.

Resolution read, and presented by Senator Burns.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Sutton, Tenney, Thompson, Ward, Dale C. Williams, and J. Howard Williams—26.

NOES—None.

Resolution ordered transmitted to the Assembly.

## REPORTS OF STANDING COMMITTEES

## Committee on Revenue and Taxation

SENATE CHAMBER, SACRAMENTO, March 19, 1954

MR. PRESIDENT: The Committee on Revenue and Taxation, to which was referred: Senate Bill No. 2

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 7; absent 4.

McBRIDE, Chairman

Above reported bill ordered to second reading.

## LETTER OF TRANSMITTAL

SACRAMENTO, March 19, 1954

*Hon. Harold J. Powers, President  
and Members of the Senate*

GENTLEMEN: Your Senate Special Committee on Governmental Administration created by Senate Resolution 157 (Senate Journal Page 4145) presents herewith a partial report of its activities and the results of its review of the civil defense program together with its recommendations.

Respectfully submitted by

GEORGE MILLER  
J. HOWARD WILLIAMS  
HAROLD T. JOHNSON  
JOHN F. MCCARTHY  
RANDOLPH COLLIER

Letter of transmittal ordered printed in the Journal, and report ordered printed in the Appendix to the Journal.

## MOTION TO PRINT REPORT

Senator Miller moved that 500 additional copies of the partial report submitted by the Senate Special Committee on Governmental Administration be printed for distribution.

Motion carried.

## ADJOURNMENT

At 2.46 p.m., on motion of Senator Ward, the President declared the Senate adjourned until 2 p.m., Monday, March 22, 1954.

JOHN F. LEA, Minute Clerk

## CALIFORNIA LEGISLATURE

1954 REGULAR SESSION

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**SENATE DAILY JOURNAL**

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FIFTEENTH LEGISLATIVE DAY

TWENTY-SECOND CALENDAR DAY

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**IN SENATE**

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SENATE CHAMBER, SACRAMENTO

Monday, March 22, 1954

The Senate met at 2 p.m.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

**ROLL CALL**

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—38.

Quorum present.

**PRAYER**

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

**PLEDGE OF ALLEGIANCE**

Senator Tenney led the Senate in pledging allegiance to the Flag.

"I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands, one Nation, indivisible, with liberty and justice for all."

**LEAVES OF ABSENCE FOR THE DAY**

The following Senator was granted leave of absence for the day:

Senator Weybret, on motion of Senator Ward, due to illness.

**GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR**

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Dean Dorn of Glendale.

On request of Senator Burns, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Judge A. S. Brumagin of Tollhouse.

On request of Senator Grunsky, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Lucille Trine of Felton.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Mr. Gerald E. Meyers and the following students from the Howe Avenue School, Sacramento: John Abrahamson, Barbara Allum, Richard Brace, Clara Baughman, Lee Carlson, Tom Cotton, Cy Culver, Guy Clark, Karen Edwards, Mary Epps, Bill Falt, Ronald Goesch, James Grant, Pat Greene, Bruce Harmon, Tina Huckaby, Alice Hironymous, Carl Johnson, Keitha Johnson, Dell Malone, Ruth McCormick, Mike Miller, Richard Miller, Mike Mulbarger, Gloria O'Shell, William Powell, Linda Robertson, Phyllis Seeds, Helen Shirley, Lyle Speegle, Lea Swinton, Linda Tuttle, Judith Yofe, Wilma Yadon, Larry Chaboya, Frank Smith, Bill Moreland, and Leona Gomez.

On request of Senator Brown, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. F. G. Collett and Mrs. Jackeline Rago of Los Angeles.

On request of Senator Ed. C. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. G. F. Fine of Yuba City and Miss LaNea Robinson of Freedom, Wyoming.

On request of Senator Collier, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. William Miles Day of Auburn and Mrs. Ada Rowe and George McNair of Lethbridge, Canada.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Mr. West and the following students from Dyer Kelly School, Arcade School District: Virginia Ashley, Mike Bartlett, Claire Carmichael, Sandra Carpenter, Carol Chamberlain, Nancy Clausen, Claudia Dale, Robert Ennes, Valerie Erickson, Gene Fredrickson, Linda Funk, John Herren, Sandra Keenan, Clonnie Lambert, David Long, Pat Mahoney, David Mitchell, Sharon Mullica, Cecile Neubeaumer, Harry Phipps, Suzanne Pinckard, Kathleen Schoener, Peter Schoener, Virginia Selby, Anita Sernholt, Naomi Strate, Jerry Terrell, Arnold Tittel, Marlin Walling, and Joyce Winkelman.

On request of Senators Abshire and O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. Raymos Jewell of San Francisco.

On request of Senators Abshire and Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. Percy Westerberg of Sloughhouse.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Milford Parker of Sacramento.

On request of Senator Abshire, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Mrs. Margaret A. Underhill, parents Mrs. Cecil Fewel, Mrs. Nick Bowa, Mrs. Chester Lambert, Mrs. Frederic White and the following students from



Guerneville Elementary School: Margaret Benelli, Roberta Brown, Diane Fewel, Linda Groth, Gail Hamilton, Marianne Peterhans, Carole Vellutini, Beverly West, Belle Whitley, Jewell Whitley, Carolyn Bratton, Shirley Clar, Joan Franceschi, Corlie Giese, Jacquelyn Jacobs, Nancy Jewell, Sonia Lang, Janice Markarian, Sandra Swift, Nancy White, Robert Baird, Verden Bever, Robert Boss, Alvin Bowa, Arthur Braudrick, Willard Gore, Frank Lambert, Denby Lark, Ronald Loutsch, James Neeley, Michael Reed, William Burke, Tim Campbell, Robert Coon, Robert Oller, and Michael Poteet.

On request of Senator Gibson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. Russell F. O'Hara, Past President California Bar Association, and Russell F. O'Hara, Jr., both of Vallejo.

On request of Senator Murdy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to L. W. Blodgett of Santa Ana.

On request of Senator Parkman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to E. C. Wilson of San Mateo.

On request of Senator Abshire, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Mrs. Irene Scott and the following students from Santa Rosa High School: Ramona Babbini, Charlene Barnhart, Gay Becker, Joanne Blackwell, Mary Lou Bogue, Barbara Bryan, Diane Cantrall, Gloria Carpenter, Bill Christiansen, Alfred Cook, Shirley Cook, Pat Cooney, Thad Cruickshanks, Colleen Darroch, Donald Dehner, Annette Farnier, Sally Farrar, Ed Ferguson, Lola Lee Fischer, Bev Fontaine, Joan Ford, Edith Frank, Alma Grant, Darlene Hansel, Jackie Harbeck, Charles Horn, Sandra Husby, Bev Jones, Nancy Kiester, Bill Kingsbury, Lester Leuty, Diane Lincoln, Janet Matthews, Thelma Matthews, Claire Meyers, Pat Minkler, Jo Muller, Bev Nilson, Ila Parker, Charles Paul, Jay Porter, Ellen Robbins, Gail Schmitt, Jeanne Sigus, Sylvia Stratton, Clara Tam, Harold Taylor, Barbara Timler, Kenneth Van Zee, Gretchen Wilhelm, Winona Willson, Marion Whitehead, and Coralie Wright.

On request of Senator Burns, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Earl Wight and Frank A. Homan of Fresno.

On request of Senator J. Howard Williams, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Supervisor Mrs. LaVerne Hays, Instructor Art Gleason, bus driver Mr. Sam Martzen and the following students from Dinuba Joint Union High School: Richard Baerg, Benny Calhoun, Gene Cochran, Arlis Coleman, Gerald Devine, Jimmy Gregg, Quinton Hegner, Bobby Highfield, Don Haun, Johnny Hure, Prosper Hure, Paul Hayashi, Averill Hawkins, George Margosian, Johnny McPherson, Robert Magatagan, Jack McClure, Norris Millard, Rupert Penner, Glen Reed, Franklin Reed, Ray Replogle, Bill Riggs, Bobby Rives, Douglas Rugg, Robert Smith, Phil Smythe, Marvin Spence, Don Tomajan, Eugene Trout, Goffrie Wells, Dean Webb, Lui Zminovich, Gwenna Allen, Doris Andrews, Kay Chappell, Doris Drew, Beverly Flaming, Donna Hays, Judy Hodel,

Maureen Hoskins, Doris Hovish, Joan Hovish, Mary Hudspeth, Kathy King, Maxine Mason, Elizabeth McLean, Dixie Pipkin, Joanne Rice, Barbara Thomas, and Hazel Tittsworth.

On request of Senator McBride, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Edwin L. Carty, member of board of supervisors, Ventura.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Don Lewis, Mr. and Mrs. Patrick Concannon, Kathleen Concannon, Robert A. McArthur, Mrs. Alyce Sunseri, Judy and Marilyn Sunseri, Mr. and Mrs. Charles Cardone, Floraine Ceraulo, and Father Harold Ring, all of San Jose.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following students from Stanford University: Dlawar Barakat, Peter Heyde, Beate Heyde, Eugene Loh, Luis Juste, Yen Tien Chang, Jay Lee Montague, Ulla Thal Jantzen, Taro Kanaya, Virginia Waxman, George Solomon, Jagdish Rustag, Arif Niazi, Beverly Ray, Olga Sonder, Moti Rustagi, and Ferhath Qutbudin.

On request of Senator Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Mrs. Anita Greunan, parents Mrs. Bolin, Mrs. Burke, Mrs. Bergeson, supervisor Mr. Angelo Milani, board member Mr. Cecil Rich, bus driver Mr. Pedro, and the following students from Tracy Senior Elementary School: Marie Alegre, Carol Antongiovanni, Carla Arrasmith, Marlys Barnes, Margaret Bates, Kindle Been, Nancy Bergeson, Nancy Burke, Mildred Cardoza, Rachel Corrillo, Sandra Cline, Faith Cook, Sue Cundiff, Cathy Stearns, Hondelia Wells, Cloteal Williams, Eddie Adams, Wayne Allen, and Jack Anastasia.

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Principal Erich A. von Fange and the following students from the Zion Lutheran School, San Francisco: Martin Horeis, Judy Jacobsen, Barbara Ohlendorf, Donna Rugani, and Claudette Salazar.

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Principal Walter E. Fritze and the following students from St. John's Lutheran School: Charles Bruggemann, Gail Ernhard, Margaret Fischer, William Jordan, Richard Heppburn, Thomas Lewis, and Gloria Pelz.

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Principal Herbert E. Stuenkel and the following students from St. Paulus Evangelical Lutheran School: Barbara Armbruster, Donald Bell, Julie Browne, Edward Gerstenkorn, Kristina Hammond, John Handley, Arne Hove, Alex Jefimoff, Jane Meyer, Walter Peterson, James Sargen, Judith Sather, Beverly Seck, Theresa Sicker, Michael Tanzer, Douglas Taylor, Barbara Theiss, Sondra Unger, Rosita Wadewitz, and Davis Young.

On request of Senator Dale C. Williams, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Oliver Perry, sponsor; Mr. Perry Hawkins, bus driver; Mr. Stephen

F. Sabo, teacher, and the following students from Newell Union Elementary School: Dayle Bowen, Betty Greenbank, Charlotte Parsons, Sandra Perry, Leland Bonham, Bill Harper, Allen Hurlburt, John Irving, Ty Keller, Charles Moore, Peter Schwabenland, Ozam Simon, Curtis Tonole, and Ted Turner.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers Mrs. Maxine Wemer, Mr. Graham, parents Mrs. Ray Fisher, Mrs. Richard Mataska, Mr. William Diesbach and the following students from Bohannon School, San Lorenzo Schools: Thomas Barnes, John (Nobriga) Bass, Sandra Blaich, Doris Boyd, Janet Bruno, Eddie Burkhart, Kathleen Casey, Frances Cochran, Kathleen (Cudlip) Connors, Sydney Corrie, James Cromeenes, Wayne Fisher, Ronald Grigsby, Marilyn Hicks, Gordonna Jaeger, James Koski, Albert McKeown, Craig Martin, Nancy Matsuka, Gail Morford, Richard Naylor, Danielle Perkins, Albert Raitt, James Regas, Edward Smith, Patricia Sullivan, Jay Veuve, Linda Wilson, Lois Wright, Jim Williams, James Worman, Sue Felthousen, C. Richard Bowers, Paul C. Campfield, Sharon DeMers, Roy E. Droege, Robert L. Dry, Judith Ann Ebert, Fred H. Elliott, John W. Fargo, Bernice Field, Richard M. Gard, Janet Mary Gettman, Dennis R. Healy, Anne Harrs, Carole Henderson, Lorelie Hunt, Robert L. Ingebritson, Paulette Jinkner, Judith Johns, Mary Larios, Ludene Matthews, Penny McAdam, Ted E. Mezenski, Carole Jean Miller, Wilma Lou Nelson, Ernst E. Puscher, John W. Rink, George C. Salmon, Sandra Sechler, Thomas K. Steele, True T. Tourtillott, and Ralph W. Watrous.

#### RECESS

At 2.10 p.m., on motion of Senator Ward, the Senate recessed so that Lieutenant Governor Harold J. Powers could present to the Senate the Chief Justice of the United States, the Honorable Earl Warren, Mrs. Earl Warren, His Excellency Goodwin J. Knight, Governor of the State of California, and Leo Carillo, motion picture star and member of the Beaches and Parks Commission.

Lieutenant Governor Powers appointed Senators J. Howard Williams, Desmond and Parkman as a committee to escort the Chief Justice, Mrs. Warren, the Governor and Mr. Carillo to the rostrum of the Senate.

Lieutenant Governor Powers presented Chief Justice Warren to the Senate, who addressed the Senate briefly stating he was very happy to be back "home" renewing old friendships.

Lieutenant Governor Powers then presented Governor Knight, who also addressed the Senate, saying he was pleased to welcome his predecessor back to the State on the occasion of the hanging of his portrait in the Capitol Hall.

The Committee on Escort then escorted the distinguished guests from the rostrum.

#### REASSEMBLED

At 2.25 p.m., the Senate reconvened.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.



## RECESS

At 2.25 p.m., on motion of Senator Thompson, the Senate recessed for the purpose of allowing Senator Thompson to present Miss Kathleen Concannon, from Santa Clara County, winner of the essay contest sponsored by a real estate association.

Senator Thompson escorted Miss Concannon and her mother, Mrs. Patrick Concannon, to the rostrum, where she read her winning essay, which follows:

## MY RESPONSIBILITIES UNDER THE BILL OF RIGHTS

My Bill of Rights is precious to me because it gives me the tools with which to seek almost everything good in this world—to seek God through religion; to seek truth through free speech and a free press; to seek justice through trial by jury and petition; to seek peace within the security of my own home; to live in harmony with my fellow citizens. These priceless gifts cannot be taken for granted; like all good things they must be sought after and fought for constantly.

The Bill of Rights gives me the tools of my democracy, but tools are only as good as the person who uses them. Just as a knife, in the hands of a surgeon, can be used to save a life, and, in the hands of a murderer, to destroy that life, so also our Bill of Rights can be used to preserve our democratic way of life, or to destroy it. To protect my Country, myself and my children from enemies of democracy, I must use the tools of freedom for a constructive purpose. That is my responsibility under the Bill of Rights.

My Bill of Rights cannot really guarantee any freedom. It can only guarantee my right to make that freedom possible for my neighbor. If, for example, I make him conceal his religion to get a job or buy a home, I tear up that Bill of Rights for my own selfish purposes. If I use my freedom of speech to smear any individual or institution, I make that freedom not a blessing, but a curse on my fellow citizens. I must, instead, devote my energy to learning the truth and spreading that truth to others.

The guarantee of trial by an honest, impartial jury is another one of my precious rights. If ever, by my refusal to serve on a jury, I deny that right to my fellow citizens, I do not deserve it for myself. Unless I am vigilant in seeing that every American enjoys all the privileges, expresses and implied, that are incorporated into the Bill of Rights, I am not fulfilling my responsibilities under it.

That bill was not a free gift that we may take for granted. It was conceived in the minds of men, who valued liberty more than life; it was baptized in the blood of patriots. Here, in America; in Europe, Asia and Africa; in the islands of the Pacific; and most recently, in Korea, our soldiers have fought that "liberty might not perish from this earth." Our Bill of Rights has been tempered in the heat of debate and in the heat of battle. It must still be defended and strengthened constantly if it is to be handed down to our posterity as it was given to us, a pledge to a free people of their rights to worship God; to seek and know the truth, and to work and fight for justice and peace for all men.



## REASSEMBLED

At 2.35 p.m., the Senate reconvened.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 22, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 11

Assembly Bill No. 12

Assembly Bill No. 21

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

## FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following bills were read the first time:

**Assembly Bill No. 11**—An act to amend Sections 8777, 8801, 8803, 8804, and 8854 of the Revenue and Taxation Code, relating to the use fuel tax, to take effect immediately.

Referred to Committee on Transportation.

**Assembly Bill No. 12**—An act to amend Sections 9852, 9877, and 9902 of the Revenue and Taxation Code, relating to the motor vehicle transportation license tax, to take effect immediately.

Referred to Committee on Transportation.

**Assembly Bill No. 21**—An act to amend Section 7306 of the Revenue and Taxation Code, relating to the definition of a distributor of motor vehicle fuel.

Referred to Committee on Transportation.

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 22, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Joint Resolution No. 5

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

## FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolution was read:

**Assembly Joint Resolution No. 5**—Relative to Congress appropriating funds for the construction, operation and maintenance of the Western Land Boundary Fence along the border between the United States and Mexico.

Referred to Committee on Rules.

## RECESS

At 2.40 p.m., on motion of Senator Ward, the Senate recessed until 2.58 p.m.

## REASSEMBLED

At 2.58 p.m., the Senate reconvened.

Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

## REPORTS OF STANDING COMMITTEES

## Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 22, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred:

Senate Concurrent Resolution No. 17

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

## REQUEST FOR UNANIMOUS CONSENT

Senator Ed. C. Johnson asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 17, at this time, for consideration.

## CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 17

**Senate Concurrent Resolution No. 17**—Approving certain amendments to the charter of the City of Marysville, a municipal corporation in the County of Yuba, State of California, voted for and ratified by the qualified electors of said city at a special municipal charter amendment election held therein on the eighteenth day of January, 1954.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Busch, Byrne, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, O'Gara, Regan, Sutton, Tenney, Ward, Way, and Dale C. Williams—25.

NOES—None.

Resolution ordered transmitted to the Assembly.

## MOTION TO APPROVE JOURNALS

Senator Ward moved that the Journals for Monday, March 15, 1954; Tuesday, March 16, 1954; Wednesday, March 17, 1954; Thursday, March 18, 1954, and Friday, March 19, 1954, be approved as corrected by the Minute Clerk and the Journal Clerk.

Motion carried.

## REPORTS OF STANDING COMMITTEES

## Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 12, 1954

MR. PRESIDENT: The Committee on Rules to which was referred, the Message from the Governor dated March 1, 1954, appointing:

NORMAN J. HARTZER, to the Social Welfare Board, vice Rev. Thomas H. Markham, term expired, for the term prescribed by law, ending January 15, 1958; MRS. RUBY BACIGALUPI, to the Social Welfare Board, vice self, term expired, for the term prescribed by law, ending January 15, 1958;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointments of the Governor be confirmed.

Committee membership, 5; committee vote: Ayes, 5.

WARD, Chairman

## CONSIDERATION OF APPOINTMENT BY THE GOVERNOR

## Motion to Confirm Appointment by the Governor

Senator Burns moved that the Senate confirm and consent to the appointment of Norman J. Hartzer and Mrs. Ruby Bacigalupi as members of the Social Welfare Board.

The President put the question, "Will the Senate confirm and consent to the appointments of Norman J. Hartzer and Mrs. Ruby Bacigalupi?"

The roll was called, with the following result:

AYES—Senators Abshire, Berry, Brown, Burns, Busch, Byrne, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Ward, Way, and Dale C. Williams—28.

NOES—None.

## Appointment Confirmed

Whereupon the President announced that the Senate had confirmed and consented to the appointments of Norman J. Hartzer and Mrs. Ruby Bacigalupi as members of the Social Welfare Board.

## RESOLUTIONS

The following resolutions were offered:

By Senator Weybret:

## Senate Resolution No. 33

Relative to the Senate Interim Committee on California Indian Affairs

*Resolved by the Senate of the State of California*, That the Senate Interim Committee on Indian Affairs (created by Senate Resolution No. 115 of the 1953 General Session) is hereby authorized to meet and act both within and without the boundaries of the State of California in pursuing the investigation committed to it; and be it further

*Resolved*, That in addition to any money heretofore made available to said committee the sum of \_\_\_\_\_ dollars (\$\_\_\_\_\_), or so much thereof as may be necessary, is hereby made available from the Contingent Fund of the Senate for the expenses of the committee and its members and for any charges, expenses or claims it may incur under this resolution or the resolution creating said committee, to be paid from said contingent fund and disbursed, after certification by the chairman of the committee upon funds drawn by the State Controller upon the State Treasurer.

Resolution read, and referred to Committee on Rules.

By Senator Kraft:

## Senate Resolution No. 34

Relative to designating the month of September as "California Flower Month"

WHEREAS, California is a land known the world over for the fertility of its soil and the salubrity of its climate; and

WHEREAS, Of all the many and varied products resulting from the happy combination of golden California sunshine and rich California earth, perhaps those which bring the greatest delight to their beholders and the most happiness to the hearts of people everywhere are the flowers grown in this blessed State; and

WHEREAS, One of the oldest industries in the State, California's \$90,000,000 flower industry is nation-wide in scope and every bloom which travels from California to the far corners of the earth is mute but persuasive testimony to the floral wealth and to the beauty of our great State of California; and

WHEREAS, The California State Florists' Association, those engaged in the flower industry in California will hold a convention in the City of San Diego from the ninth to the twelfth of September, and it is altogether proper that their contributions to the prosperity of California and to the happiness of people throughout the world should be acknowledged; now, therefore, be it

*Resolved by the Senate of the State of California.* That the month of September be designated as "California Flower Month" in recognition of the important part that flowers play in the esthetic and economic life of the State of California; and be it further

*Resolved.* That the Secretary of the Senate transmit a suitably engrossed copy of this resolution to the California State Florists' Association.

Resolution read, and referred to Committee on Rules.

By Senator Abshire:

**Senate Resolution No. 35**

Relative to augmenting funds of the Senate Interim Committee on Administrative Regulations

*Resolved by the Senate of the State of California.* That in addition to any money heretofore made available, the sum of -----dollars (\$ -----) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the Senate Interim Committee on Administrative Regulations (created by Senate Resolution No. 116, as amended, 1953 Regular Session) and its members, and for any charges, expenses, or claims it may incur under said resolution, to be paid from said contingent fund and disbursed after certification by the chairman of the committee upon warrants drawn by the State Controller on the State Treasurer.

Resolution read, and referred to Committee on Rules.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS**

The following resolutions were offered:

**Senate Concurrent Resolution No. 18:** By Senators Berry, Way, Teale, Harold T. Johnson, Dale C. Williams, and Regan—Relative to a survey of natural resource roads by the Department of Public Works. Referred to Committee on Transportation.

**Senate Concurrent Resolution No. 19:** By Senator Collier—Relative to making additional funds available to the Legislative Budget Committee, established by Chapter 1667, Statutes of 1951, for the purpose of making a study of the entire operations of the Department of Motor Vehicles of the State of California.

Referred to Committee on Rules.

**CONSIDERATION OF DAILY FILE  
SECOND READING OF SENATE BILLS**

**Senate Bill No. 2**—An act to amend Section 6359.5 of the Revenue and Taxation Code, relating to exemption from sales and use taxes.

Bill read second time, ordered engrossed, and to third reading.

**THIRD READING OF SENATE BILLS**

**Senate Resolution No. 25**

Relating to a survey by the Department of Public Works for a highway between Westport in Mendocino County and Ferndale in Humboldt County

WHEREAS, It will be very much in the public interest to complete eventually the shoreline highway between Westport in Mendocino County and Ferndale in Humboldt County, presently included in the State Highway System and designated as State Highway Route 56; and

WHEREAS, Such highway facilities will make possible the development of many economic and scenic attractions of the area for the benefit and advantage of the State and will open up new areas for housing to meet increasing population demands; and

WHEREAS, Certain roads in this area have already been improved; and

WHEREAS, The State Department of Public Works has already made a preliminary reconnaissance survey of this area; and



WHEREAS, The State Legislature during the 1951 Regular Session provided for an addition to the State Highway System by extending State Highway Route 56 from Westport in Mendocino County to Ferndale in Humboldt County (Stats. 1951, Ch. 1588); and

WHEREAS, This highway extension may subsequently become eligible for federal-aid secondary highway funds through an agreement by the boards of supervisors of the two counties involved, the United States Bureau of Public Roads, and the State Division of Highways; and

WHEREAS, This project would be expedited by completing the first step, namely, a location survey; now, therefore, be it

*Resolved by the Senate of the State of California*, That the State Department of Public Works be and it is hereby requested to make a location survey according to state highway standards, commencing at a point near Hales Grove in Mendocino County and thence northerly by the most practical route to a point near Thorn in Humboldt County, and to report its findings to the Legislature upon the convening of the 1955 Regular Session; and be it further

*Resolved*, That the Secretary of the Senate be directed to transmit copies of this resolution to the Director of Public Works and the State Highway Engineer.

Resolution read, and, on motion of Senator Way, unanimously adopted.

#### Senate Resolution No. 31

Relative to the 100th Anniversary of the establishment of the  
Mariposa County Courthouse

WHEREAS, The people of Mariposa County will soon celebrate the 100th "birthday" of their courthouse, the oldest courthouse in continuous use in California; and

WHEREAS, Erected by California pioneers in 1854, the courthouse was built of boards cut from the forests surrounding the town, its framework was fastened together with wooden pegs, and its finishing lumber was hand-planed; and

WHEREAS, The courthouse after 100 years of constant use, its court records hoary with age and replete with unique incidents, is still in an excellent state of preservation; and

WHEREAS, Much of the same furniture, including the judge's bench, the attorneys' tables, jurors' chairs, and the spectators' benches that were made in 1854, are still in use in the courtroom; and

WHEREAS, Due to the fact that there was much litigation over the ownership of many mines in the county, especially on the Fremont Grant, much of the mining law of the United States was made in this historic old courthouse; and

WHEREAS, The gala centennial program to be held in Mariposa County from May 7 to May 16, to celebrate this historic anniversary, promises to be one of the outstanding events in the history of California, particularly of the bench and bar; now, therefore, be it

*Resolved by the Senate of the State of California*, That the Members of the Senate take this means to pay tribute to the historic Mariposa County Courthouse, and express their best wishes for a very successful and outstanding celebration of its 100th birthday; and be it further

*Resolved*, That the Secretary of the Senate is hereby directed to transmit a suitably prepared copy of this resolution to the Board of Supervisors of Mariposa County.

Resolution read, and, on motion of Senator Teale, unanimously adopted.

#### Senator Regan Presiding

At 3.25 p.m., Senator Edwin J. Regan of the Fifth Senatorial District, presiding.

**Senate Bill No. 5**—An act to amend Section 6651 of the Welfare and Institutions Code, relating to charges for the care and treatment of patients of state hospitals for the mentally ill in the Department of Mental Hygiene, and declaring the urgency thereof.

Bill read third time.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

AYES—Senators Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Ward, Way, and J. Howard Williams—31.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Resolution No. 32**

Relative to congratulating the Mariposa Gazette on its 100th anniversary

WHEREAS, Established in 1854, the Mariposa Gazette has this year celebrated its 100th anniversary of operation under single management; and

WHEREAS, Possessing an illustrious history of outstanding service to the people of Mariposa County in its dissemination of news and participation in civic affairs, the Gazette has not missed a weekly issue in all of those 100 years; and

WHEREAS, The good people of Mariposa County with just cause regard the Gazette with the same respect and traditional awe that marks their reverence of their courthouse, the oldest courthouse in continuous use in California; and

WHEREAS, MRS. M. D. Campbell, publisher of the Mariposa Gazette, is to be commended for her dedication to the welfare of her community and to the continuance of the high ideals and service of journalism; now, therefore, be it

*Resolved by the Senate of the State of California,* That the members of this body extend their warmest congratulations to the Mariposa Gazette on its 100th anniversary under single management and sincerely wish it many more years of success and service; and be it further

*Resolved,* That the Secretary of the Senate is hereby directed to transmit a suitably prepared copy of this resolution to Mrs. M. D. Campbell, publisher of the Mariposa Gazette.

Resolution read, and, on motion of Senator Teale, unanimously adopted.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 22, 1954

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Concurrent Resolution No. 7**—Approving certain amendments to the charter of the City of Napa, a municipal corporation in the County of Napa, State of California, voted for and ratified by the qualified electors of said city at a special municipal election held therein on the tenth day of November, 1953;

And reports that the same has been correctly enrolled, and presented to the Secretary of State on the twenty-second day of March, 1954, at 12 m.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 22, 1954

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Concurrent Resolution No. 17**

And reports the same correctly engrossed.

WARD, Chairman

**RESOLUTIONS**

The following resolutions were offered:

By Senator Hulse:

**Senate Resolution No. 36**

Relative to the Fashion League Building in Los Angeles

WHEREAS, The Fashion League Building in Los Angeles was purchased in 1949 at a cost of approximately \$445,000 to be used as a state office building; and

WHEREAS, The Legislature of the State of California has provided \$1,385,000 to alter and modernize the Fashion League Building for office use; and

WHEREAS, The State Division of Architecture has now made a finding that the structure of the Fashion League Building is unsound and would cost considerably in excess of the funds available to make the building safe and adequate; and

WHEREAS, No structural analysis of the building was made by a qualified structural engineer prior to its acquisition by the State; and

WHEREAS, Good business practice would dictate that a structural analysis should have been made of the building prior to its purchase by the State; now, therefore, be it

*Resolved by the Senate of the State of California*, That the Department of Finance be requested to establish procedures relating to the purchase of property by the State, such procedures to include, where appropriate, adequate structural analysis, in order that every reasonable assurance will be had as to the propriety of all such purchases.

Resolution read, and referred to Committee on Rules.

By Senator McBride:

**Senate Resolution No. 37**

Relative to augmenting the funds of the Senate Committee on Interstate Cooperation

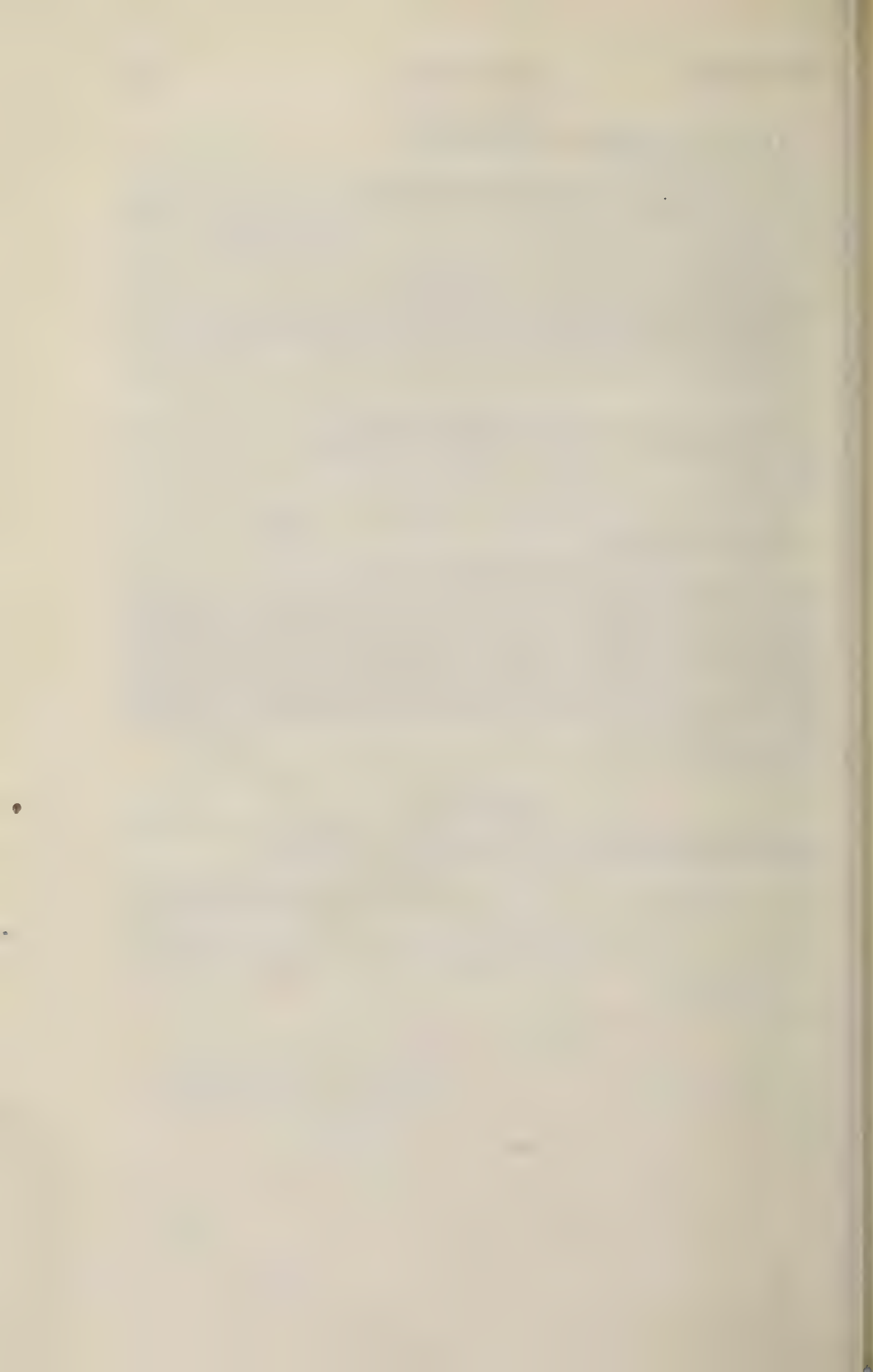
*Resolved by the Senate of the State of California*, That in addition to any money heretofore made available, the sum of five thousand dollars (\$5,000), or so much thereof as may be necessary, is hereby made available from the Contingent Fund of the Senate for the expenses of the Senate Committee on Interstate Cooperation (created by Senate Resolution No. 155, as amended, 1953 Regular Session) and its members, and for any charges, expenses or claims it may incur under said resolution, to be paid from the said contingent fund and disbursed after certification by the chairman of the committee upon warrants drawn by the State Controller upon the State Treasury.

Resolution read, and referred to Committee on Rules.

**ADJOURNMENT**

At 3.36 p.m., on motion of Senator Ward, the President declared the Senate adjourned until 2 p.m., Tuesday, March 23, 1954.

JOHN F. LEA, Minute Clerk





CALIFORNIA LEGISLATURE

1954 REGULAR SESSION

# SENATE DAILY JOURNAL

SIXTEENTH LEGISLATIVE DAY

TWENTY-THIRD CALENDAR DAY

## IN SENATE

SENATE CHAMBER, SACRAMENTO

Tuesday, March 23, 1954

The Senate met at 2 p.m.

Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

## ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—37.

Quorum present.

## PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

## LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator Weybret, on motion of Senator Burns, due to illness.

Senator O'Gara, on motion of Senator Way, due to legislative business.

## GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator Teale, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Robert Bunce and Mrs. Edward Carlson of San Andreas; Dr. Barbara Teale, wife of Senator Teale, Mrs. Gay Herbert, Mrs. Verda Ames, and Mrs. Betsy Willard, all of Westpoint.

On request of Senator McCarthy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. Walter Males of San Francisco.

On request of Senator Ward, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. Charles R. Maybury, former Chief Clerk of the House in the State of Washington, now the State Treasurer.

On request of Senator Sutton, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Ted Baker, Mrs. John Mohler, Mr. Dean Close, district superintendent, Mr. Joel Shelton, vice principal, and the following students from Lassen View Elementary School seventh and eighth grades: Marilyn Baker, Arleen Bosworth, Clyde Bosworth, Beverly Botts, Tommy Cecil, Donald Eckels, Evelee Echols, Loren Elliott, Dian Frink, Oliver Hopkins, Shirley Kepple, Beverly Kimberlain, Sandra Lawson, Gerald Micke, Evelyn Mohler, Kathleen Mohler, Thomas Mohler, Edna Morris, Lois Ohlin, Jean Pettit, Carole Pitts, Suzanne Schilling, James Scott, Gerald Smith, Tommy Taylor, Allen Walden, and Geraldine Johnson.

On request of Senators Burns and Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Helen Lanzen of Los Angeles.

On request of Senator Berry, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Betty Shortes, Mrs. Marge Fitzpatrick, and Mrs. Doris Cribbs, all of Placerville.

On request of Senator Ed. C. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. George Fred Otis, Mrs. Lawrence Otis, and Mrs. Glen Potter, all of Yuba City; and Mrs. Ed. C. Johnson of Marysville.

On request of Senator Sutton, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Glenn Hinton, Mrs. Stanley Williams, Principal R. R. Singleton, and the following students from the seventh and eighth grades of the Antelope Elementary School: Tommy McGraw, Roy Godbolt, John Hale, Roberta Hinton, Ruth Horner, George Hulseman, Ervin Jones, Mary Lake, Sharen Maple, Jerry Massey, Sandra Morgan, Jane Nelson, William Sanders, Monte Schmid, Sharen Souza, Patricia Tupman, Stanley Williams, Deanna Howe, Rosetta Jones, Norman Lee, William Lee, Leslie Mullins, Donna Sheldon, George Souza, and Raymond Wyckoff.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Harold A. Blue of Los Angeles and Leonard Murdy of Hawthorne.

On request of Senator Cunningham, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. William Buckholz of Sacramento.

On request of Senators Tenney and Dilworth, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. N. Dixon Myers, Superintendent of Schools, Palos Verdes Estates.

On request of Senator Byrne, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers Mr. William Caven, Mrs. Vesta Maas, parent Mrs. Louise Burnett, Principal E. G. England, bus driver George Brandt; and the following students from Durham Elementary School, Butte County: Richard Anderson,

Ancel Ballard, Freddie Briggs, Billy Brown, David Carson, John Coop-  
rider, Douglas Dauterman, Bill Donohue, Charles Dorsey, Stanley  
Fortier, Robert Henderson, Billy Holland, Jerald Jones, J. L. Kendrex,  
Orlando Lucero, David Martinez, Bill McEnespy, Richard Owen,  
Tommy Porter, Stanley Sears, Laurel Walsvick, Kim Wilson, Patricia  
Abshier, Carolyn Beebee, Ruth Bjerke, Della Birdseye, Joan Boles,  
Linda Boyles, Marion Burnett, Rosemary Carr, Elizabeth Clark, Dor-  
othy Dodge, Phyllis Gillon, Helen Maas, Patsy Perry, Janet Pippin,  
Joan Robison, Isobel Scott, Carol Stephens, and Ina Lea Stephens.

On request of Senator Desmond, the privilege of the floor of the  
Senate Chamber for this day was unanimously extended to Teacher  
Francis J. Piceno, Dean D. W. Shaffer and the following students from  
Folsom High School, Folsom: Gary Aldridge, Loretta Aldridge,  
Sharon Bassett, JoAnn Bridges, Gene Bryant, Darryl Camden, Eliza-  
beth Caudel, Lynn Chilcutt, Bill Cox, Joyce DaPrato, Wilbur Darring-  
ton, Tom Degnan, Zelda Degnan, Marjory DeNure, Janet Dunlap,  
Ellen Duvall, Esther Errecart, Larry Eschelman, Robert Euer, Douglas  
Fox, David Francis, Albert Gean, Bill Gibson, Wayne Glashan, Eugene  
Henderson, Peter Hoffman, Sylvia Hoffman, Francis Hopper, Darlene  
Huber, Kathleen Kearns, Jim Keller, Nancy Kendall, Helen Kennedy,  
Karen Kerbel, Cornel Krainitz, Jean Lichtenstern, Jim Marvin, Frieda  
Maude, Mary Ann Maude, Bob Mittlebach, Lois Moody, Mike Moriarty,  
John Mouw, Linda Pebley, Lloyd Phipps, Herschel Record, Larry  
Rhodes, Donna Rundell, Leonard Sanders, Charline Shepherd, Betty  
Skaggs, Barbara Smith, Mary Lea Smith, Virginia Stites, Mike Sturm,  
Doug Sullivan, Bob Sundahl, Sue Thomas, Everett Thorne, Billie Tis-  
dale, Bob Trejo, Bill Trimble, Bob Westbrook, and Bob O'Connor.

On request of Senator Tenney, the privilege of the floor of the Senate  
Chamber for this day was unanimously extended to Robert Copeland  
and Judith Crum of Sacramento.

On request of Senator Breed, the privilege of the floor of the Senate  
Chamber for this day was unanimously extended to the following par-  
ents, teachers, and students from the following schools:

*Community Adult School, Oakland*—Mrs. Zelda Posnet, Mrs. Albina  
Wagner, Mrs. Ida Lam Huang, Mrs. Kikue Bennett, Mrs. Agatha Gon-  
zalez, Mrs. Brizaide G. Hare, Mrs. Leonore Garcia, Mrs. R. Alvarado,  
Mr. Leoncio de la Torre, Mrs. Rafaela Gonzalez, Mrs. Maria Galvan,  
Mrs. Helen Chwistek, Mr. George Lepostolous, Miss Ellen Guther, Miss  
Marianne Gloistein, Mrs. Luz Esparza, Mrs. Pilar Caybut, Mrs. Victoria  
Parra, Mrs. Maria Fontana, Mrs. Terry Yashino, Mrs. Emily Milton,  
Mrs. Fernande Shope, Mrs. Maria Vargas, Mr. D. Obertillo, Mrs. Han-  
nah Behrens, Mr. Svend Neldam, Mrs. Karen Neldam, Mr. Kee Low,  
Miss Lucy Bernal, Mrs. Maria Silvas, Mrs. Sanchez, Miss Allyne Graff,  
Mrs. Juliette Graff, Miss Felipa Aranda, Mrs. Agapita Estrada, Miss  
Luz Aranda, Mr. Ray Jang, Mr. Gay Wong, Mrs. Teresa Martinez, Mrs.  
Helvetie Marciano, Miss Quon Yee;

*Bohannon School, San Lorenzo*—Charles Adelman, Ronald Barrow,  
Penny Boyes, Dorcas Bull, Jan Cernobori, Dennis Covey, Davis DeLong,  
Ruth Dodge, Ed Doughten, June Eastly, Margaret English, Keith  
Fontes, David Griswold, Dennis Gunsell, Daniel Haskins, Jerry Hun-  
gerford, Gary Kohlmeier, Susan Kray, Lane Lockhart, Diana Lopez,



Billie Mayfield, Laurie Milleman, Eloise Mills, Dolores Morgan, Roger Riley, Sandra Russell, Lyle Stromer, Judy Torro, Melinda Van Riesen, Marilyn Wolfe, and Mrs. Sally Howell, and Mrs. Beverly Balbi, teachers; Richard Adkins, David Aughinbaugh, Michael Bell, Martin Bergersen, Kenneth Brown, Frances Brunson, Susan Churchill, Lorraine Cornwell, David Dresnick, Dennis Edwards, Marsha Edwards, Gary DeVaughn, Archie Graham, James Horner, Beverly Hutton, Lawrence Johnson, Ida Mae Jones, Verna Knopf, Rosemarie McCullough, Thelma McWilliams, Harold Newberry, Becky Nissen, John Peterson, Linda Phillips, Robert Robertson, Susan South, Henry Steinbeck, Stanley Stensrud, Beverly Stettler, Raymond Stovall, Richard White, Sandra Wills, and Mr. Harry Adams, and Mr. Vernon Whalen, teachers;

*Bret Harte School, Hayward*—Mr. Nolan, vice principal; Mr. Lazzerini, teacher; Joseph Alves, Nancy Bustamente, Lynn Dutra, Donald Hartman, David Hubert, Ronnie Isaacson, Larry Lay, Gerald Lucas, Melvin Marciel, Israel Rodriguez, Dennis Rothe, Jose Santiago, Earl Sedra, David Sellards, Karen Blankenship, Barbara Edgecomb, Kay Enos, Joan Granahan, Marilyn Harris, Mary Houk, Josephine Marceleno, Nancy Martin, Faye Mendelsohn, Marjorie Miller, Gladys Miranda, Roberta Mullins, Valerie Oldaker, Audrey Rezendes, Deanna Rodriguez, Sharon Salgado, Sharon Smith, Vicki Souza, Michael Abreu, Dennis Adamson, David Bier, William Daniel, Donald Jernigan, Tony Lillak, Lacey Modrell, Richard Nield, Richard O'Connor, Jerrold Ogg, Frank Oretta, Kenneth Timm, Leonard Valdez, Robert Wallace, Jim Worthen, Sandra Andrade, April Azary, Roseada Carpenter, Frances Chapman, Judith Daniel, Adrienne Groberg, Julieana Jason, Deanna Jensen, Arlita Lynd, Frankie Martinez, Lynda Merriman, Gloria Moody, Kathleen Patterson, Margaret Paul, Beverly Robison, Barbara Rogers, Paula Sam, Lou Thompson, and Sara Villasana;

*Senior Elementary School, Tracy*—John Allen, James Circosta, Edmund Hinz, Charles Hoard, Richard Holland, John McDonald, Donald Ojeda, Sterling Oliver, Robert Price, Teddy Robinson, Joseph Salles, Frank Santos, Paul Scheurn, Peter See, Jerry Sims, Anthony Souza, Keith Stewart, LeMoin Stille, Thomas Sutton, Joe Webber, Edwin Wood, Maria Casias, Donna Hoard, Consuelo Lopez, Karen Quigley, Velma Robbins, Judith Rueweler, Wilma Shelton, Evelyn Siebler, Catherine Spellman, June Stroup, Hisabel Vasquez, Frances Vinson, Carol Windham, Lorna Wright, Marjetta Wroten, Mrs. James Hoard, Mrs. E. L. Windham, Mrs. Lee Estoll, Mr. Howard McCuistion, Mr. Maurice Pedro, Mrs. Maurice Pedro, and Mrs. Evelyn Cardoza.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Opal Kiser, Bill Fleming, and Jackie Fleming all of San Jose.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following parents, teachers, and students from the following schools:

*Jefferson Union School, Santa Clara Co.*—L. W. McKeown, principal; Mrs. Nichols, Mrs. Williams, Mr. McClanahan, and Mr. J. Nutt, Frank Acuna, Florence Afanador, Alfred Alvarado, Gary Brokaw, Linda Brown, Billy Buckelew, Dolores Carlson, Linda Carson,



Juanita Carrillo, Salvador Chavarria, Victor Chavarria, David Chennault, Karen Chikuma, Dolores Coea, Brenda Curry, Mary Lou Daldon, Frank Daly, Lonnie Davidson, Edwin Davis, Cecil Droke, Lusio Espinosa, Mary Jane Espinoza, Grant Gaudin, Manuel Gil, Jeannette Goularte, Lee Roy Gutierrez, Billy Harris, Cliff Harter, Beverly Hawthorne, Mary Ann Johnston, Bonnie Juster, Pat Kelly, Claudia Maes, Hilda Melendez, Adelina Mylar, Kathleen Nascimento, Simona Navares, Nadine Nunes, Richard Oliver, Esther Palacios, Sadie Pedregon, Louise Pittenger, Linda Preston, Clyde Roberts, Dale Rogers, Julie Salter, Shirley Sanford, Janet Scott, Elizabeth Sousa, Phyllis Sousa, Marion Stock, Robert Watkins, and Bill Watson;

*Covington School, Los Altos*—Alice Anderson, Susan Brown, Bill Bickell, Susie Biggers, Tony Branch, John Clifton, John Desmond, Mike Estcourt, Jim Going, Dennis Greene, Bill Hand, June Hicks, Gary Hopkins, Nils Johnson, Edith Keto, Brent Kelley, Peter Klock, Pamela Lawson, Judy Lovens, Colin Maneely, Suzanne McLeod, Sylvia Nunez, Eugene Pacchetti, Bill Riley, Sally Robinson, Diana Rogallo, Larriane Rogers, Janice Ross, Joyce Ross, John Ruprecht, Mary Savage, Deanie Scheidegger, Susan Sirvain, Sidney Smith, Julie Stout, Karen Tarp, Judy Thrush, Richard Tippet, James Todd; Mr. Arden Hill, Mr. Frank Hendricks, and Mr. Victor Larcher, teachers.

*Saratoga Union School District, Saratoga*—Joyce Barker, Buddy Bosworth, Howard Brooks, Ken Carleton, Brad Chandler, Kathleen Devin, Anne Duncan, Judy Foster, Sharon Fraser, Kristian Hanes, Mary Jean Hanley, Delbert Herschbach, Dick Hitchman, Barbara Hughes, Gerald Jackson, Bill Knox, Neil Lanphear, Bob Lee, Ruth Long, Ricky Morton, Frank Nonaka, Eleanor Pace, Bruce Pfeiffer, Bob Roggaseh, Darryl Roseborough, Jim Sands, Kitty Searles, Douglas Waters, Michael Wild, Lynne Neiswender, Nabor Maciel, Mason Peters, Dick Bailey, Lynne Becklund, Jerry Sue Billey, Bob Binkley, Vincent Cirigliano, Nancy Cox, David Crawford, Bill Dorsey, Tom Foster, Stephen Gilbert, Gail Grunsky, Darnell Herschbach, Burton Kendall, Gerald Kinsey, Maureen Murphy, Bruce Murray, Bonnie Palmer, Juliette Raney, Janice Rao, Steve Repogle, Ted Samford, Carole Stephenson, Sharon Tedder, Ann Walton, Daphne Warriner, Philip Wilcox, Barbara Williams, Debby Worley, Clara Aguilar, Maria Lopez, Betsy Colson, Russell Stephenson, Mr. Lenney Bee, Mrs. Lurline Hamm, Mr. Robert Grand, and Mr. Daniel Ungaro, teachers.

On request of Senator Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Emerson B. Herrick of Lodi, Instructor Donald M. Warren, and the following students from Lodi Academy: Kenton McCullough, Ray McVey, Steve Gungl, Gail Hembree, Virginia Kurts, Paula R. Hunsucker, Pat Adams, Marge Harrison, Bev Sammon, Lewis Swinney, Bob W. Werner, Bev Young, Alice Thiele, Dona Osbourne, Janice Ostermiller, Charles Pervorse, Mary Etta Mertz, Bob Schulz, Joyce Pifer, Melinda Bechtel, Helen Lindbeck, Arlene Lotz, Orville Markham, Kenneth Mertz, Juanita Fox, Joan Graham, Starlene Hamilton, Martha Houtman, Lois Atteberry, Arladell Bond, Norma Bousefield, Elaine Brizendine, Marilyn Casebeer, Shirley Craft, Charles Rouland, Willard Loewen, Clifford Fischer, Elmer Crowder, Dick Whisenhunt, Roberta Zimmer, Rosella

Bechtold, Charles Gibbon, Pat Reynolds, Duane Schmidt, and Frank Barns.

On request of Senator Grunsky, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers Eulah Fowles, Erma Pivetti, and the following students from the R. O. Hardin School, San Benito County: Roy Castillo, Ralph Cruz, Larry Curtiss, Roger Grimsley, Jerry Marquez, Philip Paz, Eugene Turpitt, Tony Valenzuela, Alfred Sanchez, Jack Taylor, Joe Martinez, J. B. Smith, Frances Castro, Gloria Curtis, Erma Gonzales, Grace Gonzales, Gwen Hatch, Joni Holloman, Nancy Kelley, Marilyn King, Betty Lawrence, Gayle Lewis, Gloriann Marques, Bernice Martin, Sharon Nichols, Judy Olave, Johnna Tipton, Margaret Valdez, Alice Wilcox, Carolyn Wright, Frances Young, Jane Ysazaga, Donna Stevens, Loyce Roberts, Lydia Ortiz, Susan Spicer, Delbert Contival, Wayne Corman, Bill Lanning, Jerry Lierly, Johnny Lopes, Samuel Mullins, Johnny McCauley, Eugene Parodi, Angelo Rubio, John Vigil, Gary Wright, James Bowman, Janice Bailey, Rebecca Balderrama, Gaye Bradley, Susie Castro, Patsy Chesnut, Donna Cullum, Isabel Duran, Diana Dyche, Lupe Gutierrez, Joan Hager, Nina Henrick, Terry Holfester, Rosie Jaurigue, Carmilla Lerma, ErmaDean Linder, Sandra McDonald, Jo Kathleen McPhail, Dolores Sanchez, Alberta Tehada, Colleen Wilson, Guyla Wilson, Carol Whites, and Betty Griffin.

On request of Senator Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. M. C. Dolson, instructor; and the following members of the Americanization Class of Modesto: Miss Lottie Alton, Mrs. Joel Benjamin, Mrs. Gaby Curtice, Mrs. Manuel Cardoso, Miss Mary Cardoso, Mr. Jim DeVries, Mrs. Jim DeVries, Miss Diana Dolson, Mr. Ed. Fowler, Mrs. Rii Ishida, Mrs. Gust Kisst, Mr. Tony Kronis, Mr. Steve Leondakis, Mrs. Tsune Matsushige, Miss Joan McCabe, Mr. Tom Montros, Mr. C. Nakagawa, Mrs. G. Nakagawa, Mrs. Cris Pakas, Mrs. James Pakas, Mrs. James Pappas, Mr. James Pappas, Mrs. Florence Powell, Mr. Marion Rasheff, Mrs. Marion Rasheff, Miss Joan Ruddy, Mrs. Soria Sargis, Mr. J. B. Silveira, Mrs. J. B. Silveira, Mrs. T. Shibusawa, Mrs. G. Sumida, Mr. M. D. Valente, Mrs. M. D. Valente, Mr. John Triantafelidas, Mrs. Johana West, and Mr. Werner Wagner.

On request of Senator Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Krank Arata, Mrs. John Bugni, Mrs. Vincent Di Fiori, Mrs. William Ratto, Sister Mary Elizabeth, O. P., and the following students from the School of St. Peter Martyr, Pittsburg: Max Basquez, Paul Billeci, Nannette Bonnano, Elizabeth Bugni, David Cadena, Sally Campbell, Nancy Cardinale, Charles Carnduff, Catherine Carpino, Louis Confetti, Anthony Costanza, Michael Craffey, Vincent Darone, Justine De Mercurio, Janet Di Fiori, Jeannette Di Maggio, James Enes, Robert Ferlingore, Horace Ferrante, Richard Flossi, Bertha Garcia, Gelasia Garcia, Elizabeth Gonzales, Rosaria Gonzales, Ronald Guttridge, Charles Hennessey, Kathleen Horan, Lupe Hurtado, Joseph Jimno, Ronald Lozano, Anthony Lucido, Joseph Lucido, Stephen Lucido, James McDonald, Dulecy Moran, Leland Odiorne, Kathleen Propersi, Kenneth Propersi, Robert Quarriek, Diane Ratto, Ronald Rios, Karen Ritter, Mary Ann

Russo, Dennis Ryan, Grace Sanchez, Marie Ventrice, and Joseph Viscuso.

On request of Senator Ed. C. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to adults Benedict J. Muccigrosso, Mrs. Velma K. Zeleny, Mrs. Marie F. Magnuson, Mrs. Buelah L. Flanagan, Clarence A. Robey, and the following students from Central Gaither School, Yuba City: Loretta Baker, Milton Briggs, Gary Carpenter, Hugh Carter, Hannah Davis, Quemma Davis, June Dearduff, Clifford Duggins, Jerry Elder, Ralph Flanagan, Thomas Grafton, Nancy Hudson, Martha Kakiuehi, Jean Johnson, Kay Magnuson, Richard Nelson, Jimmy Nims, Betty Poulsen, Betty Reynolds, Maggie Singh, Peggie Stewart, Virginia Taylor, Lee Watkins, and Mary Lou Zeleny.

On request of Senators Hoffman and Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to adviser Art Mellor and the following members of the Lodi Chapter of the California Young Farmers: James Hammond, John Quaschnick, Harold Quaschnick, Michael Quaschnick, John Oneto, Avery McQueen, Edward Soucie, George Ferrero, Oliver Tecklenburg, John Kautz, and Howard Chappell.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 23, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 4  
Assembly Bill No. 9

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, March 23, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 16

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following bills were read the first time:

**Assembly Bill No. 4**—An act to add Section 6369 to the Revenue and Taxation Code, relating to the exemption of the sale and use of the American Flag from the sales and use taxes, to take effect immediately.

Referred to Committee on Revenue and Taxation.

**Assembly Bill No. 9**—An act to add Section 428.1 to the Fish and Game Code, relating to sporting fishing licenses.

Referred to Committee on Fish and Game.

**Assembly Concurrent Resolution No. 16**—Relative to congratulating the City of Lakewood upon its incorporation as a city of the sixth class.

#### Request for Unanimous Consent

Senator Tenney asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 16, at this time, for consideration.

**CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 16**

**Assembly Concurrent Resolution No. 16**—Relative to congratulating the City of Lakewood upon its incorporation as a city of the sixth class. Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 22, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 2

And reports the same correctly engrossed.

WARD, Chairman

**Committee on Military and Veterans Affairs**

SENATE CHAMBER, SACRAMENTO, March 19, 1954

MR. PRESIDENT: The Committee on Military and Veterans Affairs, to which was referred:

Assembly Joint Resolution No. 1

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 11; committee vote: Ayes 6; not voting 1; absent 4.

SUTTON, Chairman

Above reported resolution ordered to third reading.

**Committee on Natural Resources**

SENATE CHAMBER, SACRAMENTO, March 23, 1954

MR. PRESIDENT: The Committee on Natural Resources, to which was referred:

Senate Concurrent Resolution No. 14

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 11; committee vote: Ayes 8; absent 3.

BUSCH, Chairman

Above reported resolution ordered to third reading.

**Committee on Transportation**

SENATE CHAMBER, SACRAMENTO, March 23, 1954

MR. PRESIDENT: The Committee on Transportation, to which was referred:

Senate Concurrent Resolution No. 11

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and be adopted as amended.

Committee membership 13; committee vote: Ayes 9; absent 4.

COLLIER, Chairman

Above reported resolution ordered to second reading.



**Committee on Governmental Efficiency**

SENATE CHAMBER, SACRAMENTO, March 23, 1954

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

Senate Bill No. 4

Senate Bill No. 7

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 9; absent 2.

PARKMAN, Chairman

Above reported bills ordered to second reading.

**Committee on Transportation**

SENATE CHAMBER, SACRAMENTO, March 23, 1954

MR. PRESIDENT: The Committee on Transportation, to which was referred:

Assembly Joint Resolution No. 2

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 13; committee vote: Ayes 9; absent 4.

COLLIER, Chairman

Above reported resolution ordered to third reading.

**RESOLUTIONS**

The following resolutions were offered:

By Senators Sutton, Erhart, and Teale:

**Senate Resolution No. 38**

Relative to augmenting the funds of the Senate Interim Committee on a State-wide System of Beaches and Parks

*Resolved by the Senate of the State of California.* That in addition to any money heretofore made available the sum of five thousand dollars (\$5,000), or so much thereof as may be necessary, is hereby made available from the Contingent Fund of the Senate for the expenses of the Senate Interim Committee on a State-wide System of Beaches and Parks (created by Senate Resolution No. 118, as amended, 1953 Regular Session) and its members, and for any charges, expenses, or claims it may incur under said resolution, to be paid from the said contingent fund and disbursed after certification by the chairman of the committee upon warrants drawn by the State Controller upon the State Treasury.

Resolution read, and referred to Committee on Rules.

By Senator Way:

**Senate Resolution No. 39**

Relative to the creation of the Senate Interim Committee on Beach Erosion

WHEREAS, The beaches along the coast line of this State are of major importance to the citizens of this State, both for recreational and economic reasons; and

WHEREAS, The erosion of our beaches continues to be a major threat to such beaches in many parts of the State; and

WHEREAS, It may be necessary to accelerate or expand the state program to control the erosion of our beaches; now, therefore, be it

*Resolved by the Senate of the State of California.* As follows:

1. The Senate Interim Committee on Beach Erosion is hereby created and authorized and directed to ascertain, study and analyze all facts relating to the erosion of the beaches along the coast line of this State in order that the beaches may be maintained and developed for the use of the citizens of this State, including but not limited to the operation, effect, administration, enforcement and needed revision of any and all laws in any way bearing upon or relating to the subject of this resolution, and to report thereon to the Senate, including in the reports its recommendations for appropriate legislation.

2. The committee shall consist of three Members of the Senate appointed by the Committee on Rules thereof. Vacancies occurring in the membership of the committee shall be filled by the appointing power.

3. The committee is authorized to act during this session of the Legislature, including any recess, and after final adjournment until the commencement of the 1955 Regular Session, with authority to file its final report not later than the fifteenth legislative day of that session.

4. The committee and its members shall have and exercise all of the rights, duties and powers conferred upon investigating committees and their members by the provisions of the Joint Rules of the Senate and Assembly and of the Standing Rules of the Senate as they are adopted and amended from time to time at this session, which provisions are incorporated herein and made applicable to this committee and its members.

5. The committee has the following additional powers and duties:

(a) To select a chairman and a vice chairman from its membership.

(b) To contract with such other agencies, public or private, as it deems necessary for the rendition and affording of such services, facilities, studies and reports to the committee as will best assist it to carry out the purposes for which it is created.

(c) To cooperate with and secure the cooperation of county, city, city and county, and other local law enforcement agencies in investigating any matter within the scope of this resolution and to direct the sheriff of any county to serve subpoenas, orders and other process issued by the committee.

(d) To report its findings and recommendations to the Legislature and to the people from time to time and at any time, not later than herein provided.

(e) To do any and all other things necessary or convenient to enable it fully and adequately to exercise its powers, perform its duties, and accomplish the objects and purposes of this resolution.

6. The sum of ----- dollars (\$-----) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the committee and its members and for any charges, expenses or claims it may incur under this resolution, to be paid from the said Contingent Fund and disbursed, after certification by the chairman of the committee, upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read, and referred to Committee on Rules.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following resolution was offered:

**Senate Concurrent Resolution No. 20:** By Senator Thompson—Relative to approving a certain amendment to the charter of the City of Sunnyvale, a municipal corporation in the County of Santa Clara, State of California, voted for and ratified by the qualified electors of said city at a special municipal election held therein on the twenty-sixth day of January, 1954.

#### Request for Unanimous Consent

Senator Thompson asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 20, at this time, for consideration.

#### CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 20

**Senate Concurrent Resolution No. 20**—Relative to approving a certain amendment to the charter of the City of Sunnyvale, a municipal corporation in the County of Santa Clara, State of California, voted for and ratified by the qualified electors of said city at a special municipal election held therein on the twenty-sixth day of January, 1954.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Combs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Grumsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, and J. Howard Williams—29.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**Request for Unanimous Consent**

Senator Erhart asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 14 at this time, for consideration.

**CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 14**

**Senate Concurrent Resolution No. 14**—Relative to the acquisition and development of Hearst Castle at San Simeon, California.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—31.

**NOES**—Senator Murdy—1.

Resolution ordered transmitted to the Assembly.

**CONSIDERATION OF DAILY FILE  
THIRD READING OF SENATE BILLS**

**Senate Bill No. 2**—An act to amend Section 6359.5 of the Revenue and Taxation Code, relating to exemption from sales and use taxes.

The roll was called.

**Call of the Senate**

Pending the announcement of the vote, Senator Thompson moved a call of the Senate.

Motion carried. Time, 3 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**PROCEEDINGS UNDER CALL OF THE SENATE****Senator Tenney Presiding**

At 3.02 p.m., Senator Jack B. Tenney of the Thirty-eighth Senatorial District, presiding.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 12, 1954

**MR. PRESIDENT:** The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

**THOMAS C. PARRY**, to the Board of Trustees, Patton State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission;

**DR. DANIEL F. MAHONEY**, to the Board of Trustees, Patton State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission;

**MRS. GLADYS WASSNER**, to the Board of Trustees, Patton State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission;

**MR. HOWARD B. HAYS**, to the Board of Trustees, Patton State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of the Commission;

**MRS. LAURA S. McCUMANS**, to the Board of Trustees, Patton State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointments of the Governor be confirmed.

Committee membership 5; committee vote: Ayes, 5.

**WARD, Chairman**

**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointments of Thomas C. Parry, Dr. Daniel F. Mahoney, Mrs. Gladys Wassner, Mr. Howard B. Hays, and Mrs. Laura S. McClimans as members of the Board of Trustees, Patton State Hospital.

The President put the question, "Will the Senate confirm and consent to the appointments, of Thomas C. Parry, Dr. Daniel F. Mahoney, Mrs. Gladys Wassner, Mr. Howard B. Hays, and Mrs. Laura S. McClimans as members of the Board of Trustees, Patton State Hospital?"

The roll was called, with the following result:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.  
 NOES—None.

**Appointment Confirmed**

Whereupon the President announced that the Senate had confirmed and consented to the appointments, of Thomas C. Parry, Dr. Daniel F. Mahoney, Mrs. Gladys Wassner, Mr. Howard B. Hays, and Mrs. Laura S. McClimans as members of the Board of Trustees, Patton State Hospital.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 12, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

MRS. MITTO BLODGETT, to the Board of Trustees, Napa State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission;

DWIGHT H. MURRAY, M.D., to the Board of Trustees, Napa State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission;

WASHINGTON MANNERING, to the Board of Trustees, Napa State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission;

EUGENE L. WEBBER, to the Board of Trustees, Napa State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointments of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointments of Mrs. Mitto Blodgett, Dwight H. Murray, M.D., Washington Mannering, and Eugene L. Webber as members of the Board of Trustees, Napa State Hospital.

The President put the question, "Will the Senate confirm and consent to the appointments of Mrs. Mitto Blodgett, Dwight H. Murray, M.D., Washington Mannering, and Eugene L. Webber as members of the Board of Trustees, Napa State Hospital?"



The roll was called, with the following result:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.  
 NOES—None.

#### Appointment Confirmed

Whereupon the President announced that the Senate had confirmed and consented to the appointments of Mrs. Mitto Blodgett, Dwight H. Murray, M.D., Washington Hannerling, and Eugene L. Webber as members of the Board of Trustees, Napa State Hospital.

### REPORTS OF STANDING COMMITTEES

#### Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 12, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

MICHAEL B. KUNZ, to the Employment Stabilization Commission and California Unemployment Insurance Appeals Board, vice self, term expired, for the term prescribed by law, ending September 1, 1957;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointment of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

### CONSIDERATION OF APPOINTMENT BY THE GOVERNOR

#### Motion to Confirm Appointment by the Governor

Senator Ward moved that the Senate confirm and consent to the appointment of Michael B. Kunz as a member of the Employment Stabilization Commission and California Unemployment Insurance Appeals Board.

The President put the question, "Will the Senate confirm and consent to the appointment of Michael B. Kunz as a member of the Employment Stabilization Commission and California Unemployment Appeals Board?"

The roll was called, with the following result:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

#### Appointment Confirmed

Whereupon the President announced that the Senate had confirmed and consented to the appointment of Michael B. Kunz as a member of the Employment Stabilization Commission and California Unemployment Insurance Appeals Board.

### REPORTS OF STANDING COMMITTEES

#### Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 12, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

MILTON O. SHAW, as Savings and Loan Commissioner, vice self, term expired, for the term at the pleasure of the Governor;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointment of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

## CONSIDERATION OF APPOINTMENT BY THE GOVERNOR

### Motion to Confirm Appointment by the Governor

Senator Ward moved that the Senate confirm and consent to the appointment of Milton O. Shaw as Savings and Loan Commissioner.

The President put the question, "Will the Senate confirm and consent to the appointment of Milton O. Shaw as Savings and Loan Commissioner?"

The roll was called, with the following result:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

### Appointment Confirmed

Whereupon the President announced that the Senate had confirmed and consented to the appointment of Milton O. Shaw as Savings and Loan Commissioner.

## REPORTS OF STANDING COMMITTEES

### Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 12, 1954

MR. PRESIDENT: The Committee on Rules, to which has been referred the Message from the Governor dated March 1, 1954 appointing

R. LANGLEY PORTER, M.D., to the Board of Trustees, Langley Porter Clinic, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission;

KARL F. MEYER, M.D., to the Board of Trustees, Langley Porter Clinic, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission;

JOHN F. HASSLER, to the Board of Trustees, Langley Porter Clinic, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointments of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

## CONSIDERATION OF APPOINTMENT BY THE GOVERNOR

### Motion to Confirm Appointment by the Governor

Senator Ward moved that the Senate confirm and consent to the appointments of R. Langley Porter, M.D., Karl F. Meyer, M.D., and John F. Hassler as members of the Board of Trustees, Langley Porter Clinic.

The President put the question, "Will the Senate confirm and consent to the appointments of R. Langley Porter, M.D., Karl F. Meyer, M.D., and John F. Hassler as members of the Board of Trustees, Langley Porter Clinic?"

The roll was called, with the following result:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

### Appointment Confirmed

Whereupon the President announced that the Senate had confirmed and consented to the appointments of R. Langley Porter, M.D., Karl F. Meyer, M.D., and John F. Hassler as members of the Board of Trustees, Langley Porter Clinic.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 12, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

JOHN M. PEIRCE, as a member and Chairman of the California State Communications Advisory Board, vice self, term expired, for the term prescribed by law; Has had the same under consideration, and respectfully reports the same back and recommends that the appointment of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointment of John M. Peirce as a member and chairman of the California State Communications Advisory Board.

The President put the question, "Will the Senate confirm and consent to the appointment of John M. Peirce as a member and chairman of the California State Communications Advisory Board?"

The roll was called, with the following result:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

**Appointment Confirmed**

Whereupon the President announced that the Senate had confirmed and consented to the appointment of John M. Peirce as a member and Chairman of the California State Communications Advisory Board.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 12, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

VINCENT THOMAS, to the Pacific Marine Fisheries Commission, vice self, term expired, for the term prescribed by law, ending September 19, 1955; Has had the same under consideration, and respectfully reports the same back and recommends that the appointment of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointment of Vincent Thomas as a member of the Pacific Marine Fisheries Commission.

The President put the question, "Will the Senate confirm and consent to the appointment of Vincent Thomas as a member of the Pacific Marine Fisheries Commission?"

The roll was called, with the following result:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

#### Appointment Confirmed

Whereupon the President announced that the Senate had confirmed and consented to the appointment of Vincent Thomas to the Pacific Marine Fisheries Commission.

### REPORTS OF STANDING COMMITTEES

#### Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 12, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

Roy E. Ford, to the State Board of Dry Cleaners, (representing the public), vice self, term expired, for the term prescribed by law, ending January 15, 1958; Has had the same under consideration, and respectfully reports the same back and recommends that the appointment of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

### CONSIDERATION OF APPOINTMENT BY THE GOVERNOR

#### Motion to Confirm Appointment by the Governor

Senator Ward moved that the Senate confirm and consent to the appointment of Roy E. Ford as a member of the State Board of Dry Cleaners.

The President put the question, "Will the Senate confirm and consent to the appointment of Roy E. Ford as a member of the State Board of Dry Cleaners?"

The roll was called, with the following result:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

#### Appointment Confirmed

Whereupon the President announced that the Senate had confirmed and consented to the appointment of Roy E. Ford as a member of the State Board of Dry Cleaners.

### REPORTS OF STANDING COMMITTEES

#### Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 12, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

W. S. ROSECRANS, to the State Board of Forestry, (representing the member at large), vice self, term expired, for the term prescribed by law, ending January 15, 1958;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointment of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman



**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointment of W. S. Rosecrans as a member of the State Board of Forestry.

The President put the question, "Will the Senate confirm and consent to the appointment of W. S. Rosecrans as a member of the State Board of Forestry?"

The roll was called, with the following result:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

**Appointment Confirmed**

Whereupon the President announced that the Senate had confirmed and consented to the appointment of W. S. Rosecrans as a member of the State Board of Forestry.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 12, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

ROBERT E. MCCLURE, to the California Highway Commission, vice self, term expired, for the term prescribed by law, ending January 15, 1958;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointment of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointment of Robert E. McClure as a member of the California Highway Commission.

The President put the question, "Will the Senate confirm and consent to the appointment of Robert E. McClure as a member of the California Highway Commission?"

The roll was called, with the following result:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

**Appointment Confirmed**

Whereupon the President announced that the Senate had confirmed and consented to the appointment of Robert E. McClure as a member of the California Highway Commission.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 12, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

ALBERT KLEINBERGER, to the Industrial Accident Commission, vice self, term expired, for the term prescribed by law, ending January 15, 1958;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointments of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointment of Albert Kleinberger as a member of the Industrial Accident Commission.

The President put the question, "Will the Senate confirm and consent to the appointment of Albert Kleinberger as a member of the Industrial Accident Commission?"

The roll was called, with the following result:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

**Appointment Confirmed**

Whereupon the President announced that the Senate had confirmed and consented to the appointment of Albert Kleinberger as a member of the Industrial Accident Commission.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 12, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

ROY MARKS, to the State Soil Conservation Commission, vice self, term expired, for the term prescribed by law, ending December 21, 1957;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointment of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointment of Roy Marks as a member of the State Soil Conservation Commission.

The President put the question, "Will the Senate confirm and consent to the appointment of Roy Marks as a member of the State Soil Conservation Commission?"

The roll was called, with the following result:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

**Appointment Confirmed**

Whereupon the President announced that the Senate had confirmed and consented to the appointment of Roy Marks as a member of the State Soil Conservation Commission.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 12, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

AUSTIN M. HEALEY, to the California Veterans Board, vice self, term expired, for the term prescribed by law, ending January 15, 1958;

LEWIS K. GOUGH, to the California Veterans Board, vice self, term expired, for the term prescribed by law, ending January 15, 1958;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointments of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointments of Austin M. Healey and Lewis K. Gough as members of the California Veterans Board.

The President put the question, "Will the Senate confirm and consent to the appointments of Austin M. Healey and Lewis K. Gough as members of the California Veterans Board?"

The roll was called, with the following result:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

**Appointment Confirmed**

Whereupon the President announced that the Senate had confirmed and consented to the appointments of Austin M. Healey and Lewis K. Gough as members of the California Veterans Board.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 12, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

FOREST FIORINI, to the California Aeronautics Commission, vice self, term expired, for the term prescribed by law, ending December 31, 1957;

LEROY LAMPSON, to the California Aeronautics Commission, vice self, term expired, for the term prescribed by law, ending December 31, 1957;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointments of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointments of Forest Fiorini and LeRoy Lampson as members of the California Aeronautics Commission.

The President put the question, "Will the Senate confirm and consent to the appointments of Forest Fiorini and LeRoy Lampson as members of the California Aeronautics Commission?"

The roll was called, with the following result:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

**Appointment Confirmed**

Whereupon the President announced that the Senate had confirmed and consented to the appointments of Forest Fiorini and LeRoy Lampson as members of the California Aeronautics Commission.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 12, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

GENE DESIMONE, to the State Fire Advisory Board, vice self, term expired, for the term at the pleasure of the Governor

HAROLD E. PAYTON, as member of the State Fire Advisory Board, vice self, term expired, for the term at the pleasure of the Governor

FRANK P. KELLY, as member of the State Fire Advisory Board, vice self, term expired, for the term at the pleasure of the Governor

Has had the same under consideration, and respectfully reports the same back and recommends that the appointments of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointments of Gene Desimone, Harold E. Payton, and Frank P. Kelly as members of the State Fire Advisory Board.

The President put the question, "Will the Senate confirm and consent to the appointments of Gene Desimone, Harold E. Payton, and Frank P. Kelly as members of the State Fire Advisory Board?"

The roll was called, with the following result:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

**Appointment Confirmed**

Whereupon the President announced that the Senate had confirmed and consented to the appointments of Gene Desimone, Harold E. Payton, and Frank P. Kelly as members of the State Fire Advisory Board.



**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 12, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

LEON A. CLARK, to the State Cemetery Board, vice self, term expired, for the term prescribed by law, ending January 15, 1958;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointment of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointment of Leon A. Clark as a member of the State Cemetery Board.

The President put the question, "Will the Senate confirm and consent to the appointment of Leon A. Clark as a member of the State Cemetery Board?"

The roll was called, with the following result:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.  
NOES—None.

**Appointment Confirmed**

Whereupon the President announced that the Senate had confirmed and consented to the appointment of Leon A. Clark as a member of the State Cemetery Board.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 12, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

WILLIAM A. BURKETT, to Director of Employment and also Chief of the Division of Public Employment Offices and Benefit Payments, and a Member of the California Stabilization Commission, vice self, term expired, for the term at the pleasure of the Governor;

RALPH R. PLANTEEN, to Deputy Director of Employment and also Chief of the Division of Accounts and Tax Collections of the Department of Employment and a member of the California Employment Stabilization Commission, vice self, term expired, for the term at the pleasure of the Governor;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointments of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointment of William A. Burkett as Director of Employment and Chief of the Division of Public Employment Offices and Benefit Payments, and a Member of the California Stabilization Commission.

The President put the question, "Will the Senate confirm and consent to the appointment of William A. Burkett as Director of Employment and Chief of the Division of Public Employment Offices and Benefit Payments, and a Member of the California Stabilization Commission?"

The roll was called, with the following result:

**AYES**—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

**NOES**—None.

#### **Appointment Confirmed**

Whereupon the President announced that the Senate had confirmed and consented to the appointment of William A. Burkett as Director of Employment and Chief of the Division of Public Employment Offices and Benefit Payments, and a Member of the California Stabilization Commission.

### **CONSIDERATION OF APPOINTMENT BY THE GOVERNOR**

#### **Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointment of Ralph R. Planteen as the Deputy Director of Employment, Chief of the Division of Accounts and Tax Collections of the Department of Employment and a Member of the California Employment Stabilization Commission.

The President put the question, "Will the Senate confirm and consent to the appointment of Ralph R. Planteen as the Deputy Director of Employment, Chief of the Division of Accounts and Tax Collections of the Department of Employment and a Member of the California Employment Stabilization Commission?"

The roll was called, with the following result:

**AYES**—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

**NOES**—None.

#### **Appointment Confirmed**

Whereupon the President announced that the Senate had confirmed and consented to the appointment of Ralph R. Planteen as Deputy Director of Employment and also Chief of the Division of Accounts and Tax Collections of the Department of Employment and a member of the California Employment Stabilization Commission.

### **REPORTS OF STANDING COMMITTEES**

#### **Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 12, 1954

**MR. PRESIDENT:** The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

**KARL HOLTON**, to the Board of Corrections, vice self, term expired, for the term prescribed by law, ending March 15, 1955;

**C. C. COTTRELL**, to the Board of Corrections, vice self, term expired, for the term prescribed by law, ending March 15, 1957;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointments of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

**WARD**, Chairman

**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointments of Karl Holton and C. C. Cottrell as members of the Board of Corrections.

The President put the question, "Will the Senate confirm and consent to the appointments of Karl Holton and C. C. Cottrell as members of the Board of Corrections?"

The roll was called, with the following result:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

**Appointment Confirmed**

Whereupon the President announced that the Senate had confirmed and consented to the appointments of Karl Holton and C. C. Cottrell as members of the Board of Corrections.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 12, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

WILLIAM P. RICH, to the State Water Resources Board, vice self, term expired, for the term prescribed by law, ending January 15, 1957;

PHILIP DAVID SWING, to the State Water Resources Board, vice self, term expired, for the term prescribed by law, ending January 15, 1958;

C. A. GRIFFITH, to the State Water Resources Board, vice self, term expired, for the term prescribed by law, ending January 15, 1957;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointments of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointments of William P. Rich, Philip David Swing, and C. A. Griffith as members of the State Water Resources Board.

The President put the question, "Will the Senate confirm and consent to the appointments of William P. Rich, Philip David Swing and C. A. Griffith as members of the State Water Resources Board?"

The roll was called, with following result:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

**Appointment Confirmed**

Whereupon the President announced that the Senate had confirmed and consented to the appointments of William P. Rich, Philip David Swing and C. A. Griffith as members of the State Water Resources Board.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 12, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

VERNE SCOGGINS, to the State Public Utilities Commission, vice self, term expired, for the term ending January 1, 1955;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointment of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointment of Verne Scoggins as a member of the State Public Utilities Commission.

The President put the question, "Will the Senate confirm and consent to the appointment of Verne Scoggins as a member of the State Public Utilities Commission?"

The roll was called, with the following result:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

**Appointment Confirmed**

Whereupon the President announced that the Senate had confirmed and consented to the appointment of Verne Scoggins as a member of the State Public Utilities Commission.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 12, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

MISS HELEN R. MACGREGOR, to the Youth Authority, vice self, term expired, for the term prescribed by law, ending March 15, 1957;

CAPTAIN BEN STEIN, to the Youth Authority, vice self, term expired, for the term prescribed by law, ending March 15, 1955;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointments of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointments of Miss Helen R. MacGregor and Captain Ben Stein as members of the Youth Authority.

The President put the question, "Will the Senate confirm and consent to the appointments of Miss Helen R. MacGregor and Captain Ben Stein as members of the Youth Authority?"



The roll was called, with the following result:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

#### Appointment Confirmed

Whereupon the President announced that the Senate had confirmed and consented to the appointments of Miss Helen R. MacGregor and Captain Ben Stein as members of the Youth Authority.

### REPORTS OF STANDING COMMITTEES

#### Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 12, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

JAMES Y. CAMP, to the Agricultural Prorate Advisory Commission, (representing potatoes and cotton), vice self, term expired, for the term prescribed by law, ending January 1, 1957;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointment of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

### CONSIDERATION OF APPOINTMENT BY THE GOVERNOR

#### Motion to Confirm Appointment by the Governor

Senator Ward moved that the Senate confirm and consent to the appointment of James Y. Camp as a member of the Agricultural Prorate Advisory Commission.

The President put the question, "Will the Senate confirm and consent to the appointment of James Y. Camp as a member of the Agricultural Prorate Advisory Commission?"

The roll was called, with the following result:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

#### Appointment Confirmed

Whereupon the President announced that the Senate had confirmed and consented to the appointment of James Y. Camp as a member of the Agricultural Prorate Advisory Commission.

### REPORTS OF STANDING COMMITTEES

#### Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 12, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

MRS. ALFREDA TEAGUE, to the Board of Trustees, Camarillo State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointment of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointment of Mrs. Alfreda Teague as a member of the Board of Trustees, Camarillo State Hospital.

The President put the question, "Will the Senate confirm and consent to the appointment of Mrs. Alfreda Teague as a member of the Board of Trustees, Camarillo State Hospital?"

The roll was called, with the following result:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

**Appointment Confirmed**

Whereupon the President announced that the Senate had confirmed and consented to the appointment of Mrs. Alfreda Teague as a member of the Board of Trustees, Camarillo State Hospital.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 12, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

DR. HANS HARTMAN, to the Board of Trustees, Modesto State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointment of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointment of Dr. Hans Hartman as a member of the Board of Trustees, Modesto State Hospital.

The President put the question, "Will the Senate confirm and consent to the appointment of Dr. Hans Hartman as a member of the Board of Trustees, Modesto State Hospital?"

The roll was called, with the following result:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

**Appointment Confirmed**

Whereupon the President announced that the Senate had confirmed and consented to the appointment of Dr. Hans Hartman to the Board of Trustees, Modesto State Hospital.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 12, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

RAY GRINSTEAD, to the Board of Trustees, Sonoma State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointment of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointment of Ray Grinstead as a member of the Board of Trustees, Sonoma State Hospital.

The President put the question, "Will the Senate confirm and consent to the appointment of Ray Grinstead as a member of the Board of Trustees, Sonoma State Hospital?"

The roll was called, with the following result:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

**Appointment Confirmed**

Whereupon the President announced that the Senate had confirmed and consented to the appointment of Ray Grinstead to the Board of Trustees, Sonoma State Hospital.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 12, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

KENNETH C. BURKHART, to the Board of Trustees, Metropolitan State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointment of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointment of Kenneth C. Burkhardt as a member of the Board of Trustees, Metropolitan State Hospital.

The President put the question, "Will the Senate confirm and consent to the appointment of Kenneth C. Burkhardt as a member of the Board of Trustees, Metropolitan State Hospital?"

The roll was called, with the following result:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

**Appointment Confirmed**

Whereupon the President announced that the Senate had confirmed and consented to the appointment of Kenneth C. Burkhart as a member of the Board of Trustees, Metropolitan State Hospital.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 12, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

J. P. HALL, to the State Mining Board, vice self, term expired, for the term prescribed by law, ending January 15, 1955;

LEWIS L. HUELSDONK, to the State Mining Board, vice self, term expired, for the term prescribed by law, ending January 15, 1958;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointments of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointments of J. P. Hall and Lewis L. Huelsdonk as members of the State Mining Board.

The President put the question, "Will the Senate confirm and consent to the appointments of J. P. Hall and Lewis L. Huelsdonk as members of the State Mining Board?"

The roll was called, with the following result:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.  
 NOES—None.

**Appointment Confirmed**

Whereupon the President announced that the Senate had confirmed and consented to the appointments of J. P. Hall and Lewis L. Huelsdonk as members of the State Mining Board.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 12, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

CLAYTON HOWLAND, to the Board of Trustees, Pacific Colony, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission;

DONALD P. NICHOLS, to the Board of Trustees, Pacific Colony, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission;

RAYMOND E. SMITH, to the Board of Trustees, Pacific Colony, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission;

MRS. INA S. PITZER, to the Board of Trustees, Pacific Colony, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission;

A. T. RICHARDSON, to the Board of Trustees, Pacific Colony, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointments of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman



**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointments of Clayton Howland, Donald P. Nichols, Raymond E. Smith, Mrs. Ina S. Pitzer, and A. T. Richardson as members of the Board of Trustees, Pacific Colony.

The President put the question, "Will the Senate confirm and consent to the appointments of Clayton Howland, Donald P. Nichols, Raymond E. Smith, Mrs. Ina S. Pitzer, and A. T. Richardson as members of the Board of Trustees, Pacific Colony?"

The roll was called, with the following result:

**AYES**—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

**NOES**—None.

**Appointment Confirmed**

Whereupon the President announced that the Senate had confirmed and consented to the appointments of Clayton Howland, Donald P. Nichols, Raymond E. Smith, Mrs. Ina S. Pitzer and A. T. Richardson as members of the Board of Trustees, Pacific Colony.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

**SENATE CHAMBER, SACRAMENTO, March 12, 1954**

**MR. PRESIDENT:** The Committee on Rules, to which was referred the Message from the Governor dated March 1, 1954, appointing

**LESLIE M. WESTFALL**, to the Board of Harbor Commissioners for Humboldt Bay, vice self, term expired, for the term prescribed by law, ending January 30, 1958;

**DWIGHT MERRIMAN**, to the Board of Harbor Commissioners for San Francisco Harbor, vice self, term expired, for the term prescribed by law, ending April 30, 1955;

**HAROLD LOPEZ**, to the Board of Harbor Commissioners for San Francisco Harbor, vice self, term expired, for the term prescribed by law, ending April 30, 1956;

**WARD G. WALKUP**, to the Board of Harbor Commissioners, for San Francisco Harbor, vice self, term expired, for the term prescribed by law, ending April 30, 1957;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointments of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

**WARD, Chairman**

**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointment of Leslie M. Westfall as a member of the Board of Harbor Commissioners for Humboldt Bay.

The President put the question, "Will the Senate confirm and consent to the appointment of Leslie M. Westfall as a member of the Board of Harbor Commissioners for Humboldt Bay?"

The roll was called, with the following result:

**AYES**—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

**NOES**—None.

**Appointment Confirmed**

Whereupon the President announced that the Senate had confirmed and consented to the appointment of Leslie M. Westfall as a member of the Board of Harbor Commissioners for Humboldt Bay.

**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointments of Dwight Merriman, Harold Lopez, and Ward G. Walkup as members of the Board of Harbor Commissioners, San Francisco Harbor.

The President put the question, "Will the Senate confirm and consent to the appointments of Dwight Merriman, Harold Lopez, and Ward G. Walkup as members of the Board of Harbor Commissioners, San Francisco Harbor?"

The roll was called, with the following result:

**AYES**—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

**NOES**—None.

**Appointment Confirmed**

Whereupon the President announced that the Senate had confirmed and consented to the appointments of Dwight Merriman, Harold Lopez, and Ward G. Walkup as members of the Board of Harbor Commissioners, San Francisco Harbor.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 18, 1954

**MR. PRESIDENT:** The Committee on Rules, to which was referred the Message from the Governor dated March 10, 1954, appointing

**JOHN BABBAGE**, to the California Law Revision Commission, vice self, term expired, for the term prescribed by law, ending October 1, 1955;

**RICHARD C. FILDREW**, to the California Law Revision Commission, vice self, term expired, for the term prescribed by law, ending October 1, 1955;

**BERT W. LEVIT**, to the California Law revision Commission, vice self, term expired, for the term prescribed by law, ending October 1, 1957;

**THOMAS E. STANTON**, to the California Law Revision Commission, vice self, term expired, for the term prescribed by law, ending October 1, 1957;

**JOHN HAROLD SWAN**, to the California Law Revision Commission, vice self, term expired, for the term prescribed by law, ending October 1, 1957;

**SAMUEL THURMAN, JR.**, to the California Law Revision Commission, vice self, term expired, for the term prescribed by law, ending October 1, 1955;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointments of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 4; absent 1.

WARD, Chairman

**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointments of John Babbage, Richard C. Fildew, Bert W. Levit, Thomas E. Stanton, John Harold Swan, and Samuel Thurman, Jr., as members of the California Law Revision Commission.

The President put the question, "Will the Senate confirm and consent to the appointments of John Babbage, Richard C. Fildew, Bert W. Levit, Thomas E. Stanton, John Harold Swan, and Samuel Thurman, Jr., as members of the California Law Revision Commission?"

The roll was called, with the following result:

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

#### Appointment Confirmed

Whereupon the President announced that the Senate had confirmed and consented to the appointments of John Babbage, Richard C. Fildew, Bert W. Levit, Thomas E. Stanton, John Harold Swan, and Samuel Thurman, Jr., as members of the California Law Revision Commission.

#### FURTHER PROCEEDINGS UNDER CALL OF THE SENATE DISPENSED WITH

At 3.15 p.m., on motion of Senator Thompson, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called, and Senate Bill No. 2 passed by the following vote:

AYES—Senators Abshire, Berry, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Murdy, Parkman, Sutton, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—27.

NOES—Senators Burns, Donnelly, McCarthy, Miller, and Teale—5.

Bill ordered transmitted to the Assembly.

#### RESOLUTIONS

The following resolution was offered:

By Senator McBride:

##### Senate Resolution No. 40

Relative to augmenting the funds of the Senate Interim Committee on the Special Education and Rehabilitation of Handicapped Children and Adults

*Resolved by the Senate of the State of California*, That in addition to any money heretofore made available the sum of two thousand dollars (\$2,000), or so much thereof as may be necessary, is hereby made available from the Contingent Fund of the Senate for the expenses of the Senate Interim Committee on the Special Education and Rehabilitation of Handicapped Children and Adults (created by Senate Resolution No. 143, as amended, 1953 Regular Session) and its members, and for any charges, expenses, or claims it may incur under said resolution, to be paid from the said contingent fund and disbursed after certification by the chairman of the committee upon warrants drawn by the State Controller upon the State Treasury.

Resolution read, and referred to Committee on Rules.

#### ADJOURNMENT

At 3.20 p.m., on motion of Senator Ward, the President declared the Senate adjourned until 2 p.m., Wednesday, March 24, 1954.

JOHN F. LEA, Minute Clerk





## CALIFORNIA LEGISLATURE

1954 REGULAR SESSION

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# SENATE DAILY JOURNAL

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SEVENTEENTH LEGISLATIVE DAY

TWENTY-FOURTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO

Wednesday, March 24, 1954

The Senate met at 2 p.m.

Hon. Clarence C. Ward, President pro Tempore of the Senate,  
presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—37.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator Weybret, on motion of Senator Burns, due to illness.

Senator Ed. C. Johnson, on motion of Senator Byrne, due to legislative business.

### GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator Murdy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Marie Wagner of Laguna Beach, Mr. Allan Weirick of Huntington Beach, Mrs. Lucille Wallwork of Salt Lake City, Utah, and Mrs. Afton Anderson of Magrath, Alberta, Canada.

On request of Senator McBride, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Miss Ida Spellman of Ventura, Gerald L. Thompson of Saticoy, Irving R. Perrett

of Los Angeles. David Minier of Ventura, and Tony Haynes of Glendale.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Melvin R. Hibbard of Pasadena, Mr. and Mrs. Paul Birmingham of Los Angeles; Sgt. Daisy Storms, Kay Sheldon, Sgt. John Hampton, Peter A. Brautoyich, W. R. Brantley, all members of the police force of Los Angeles; Lt. Roy A. Nelson, Compton Police Department, Compton; Fred Ferguson, Lynwood Police Department, Lynwood; Mr. James Natland, Rolling Hills; and Miss Lynne Leuschner of Los Angeles.

On request of Senator Grunsky, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Stephen Wyckoff, Mr. Peter Deldot, Mr. Donald D. Jameson, Mrs. John Shepard and the following students from the Scotts Valley Union School, Santa Cruz County: Sammy Bentley, Lance Dennis, Clem Dabbs, Michael Erickson, Dean Forbes, Lawrence McDonald, Alan Petersen, James Riggins, Harry Walling, Forrest Balding, Norman Rogers, Jan West, Sally DelDot, Audrey Dukes, Kathleen Harra, Carol Hope, Ardith Packer, Cora Rolander, Norine Turchet, Jacqueline Vera, Sarah Weaver, Susan Wyckoff, and Roberta Christensen.

On request of Senators Dilworth and Cunningham, the privilege of the floor of the Senate Chamber for this day was unanimously extended to William C. Heckert of Corona, Claude L. Miles of Redlands, and Jack Hughes of Riverside.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Norris Poulson, Mayor of Los Angeles.

On request of Senator Erhart, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. Fred Hamlin of San Luis Obispo, Mr. Gene Brendlin of the staff of the California State Polytechnic College and Mr. Robert Bolman, Mr. John Collins, Mr. Charles Konigsberg, and Mr. Henry Gaspar, students at the college and members of the Young Republicans Club.

On request of Senator Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Gordon Langlois, Mrs. David Calfee, Mrs. W. M. Schaser, Mrs. Frank West, all members of the League of Women Voters of Richmond; adults Bob Fairchild, Louis Ambrosi, Ralph Denman, Frank Harris, and the following students from Danville Union School District: Rosalie Aiello, David Armstrong, Gayle Bayley, David Battaglini, Barbara Betts, Barbara Blincow, Lynne Burford, Robert Brothers, Linda Bryant, Diana Cabral, Bonnie Carter, Carol Carter, Gilbert Colomy, Henry Cook, Jack Curry, Michael Derr, Donn Duffield, Bill Evans, Danny Fager, Henrietta Fickel, Bert Fischer, Robert Fisher, John Firestone, Joe Foster, Lance Frazier, John Gamoboa, Bill Geis, Rodney Gilbert, Tom Gompertz, Sue Gomph, Franklin Gordon, Barbara Grimes, Bonnie Gurley, Joan Hansen, Ronnie Hansen, Bab Harr, John Holmes, David Humphrey, Charles Johnson, Doug Johnson, Marie Johnson, David Kantrowitz, Barbara Kellett, Pat Kernan, Barbara Kerr, Nancy Kupfrian, Rebecca Larson, Barbara Leary, James Lee, Lloyd Leek, Mary McDonald, Lester Maloney, Tom Marky, Maureen McCarthy, Martha

Medina, Barbara Moore, Sandra Murphy, Coert Olmstead, Eleanor Paulson, Gloria Perry, Jeff Perry, Pam Phillips, Kay Pleshe, Deniece Podva, Sandra Ragusa, Judy Raynor, Robert Rountree, Lynne Rucker, Kern Schumacher, Bill Sears, Chuck Sears, Ronald Schoof, Virginia Smith, Danny Tarlock, Carol Tibbetts, Gale Villier, Ronald Wade, Rommy Weisend, Bonnie Welch, Pat Welch, Don White, Karrin Wildoner, and Ritchie Williamson.

On request of Senators O'Gara and Parkman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to W. Donald Fletcher, Director of the Coro Foundation of San Francisco; W. Thomas Fletcher, and Finley Gibbs, Jr., all of Atherton.

On request of Senators O'Gara, Miller, Breed, Thompson, Parkman, Ward, Desmond, and Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Miss Dorothy M. Schell, Education Director of Coro Foundation of San Francisco; Samuel S. Sewall, Assistant Director, and the following students: Thomas Bendorf, Richard Lower, and Craig McMicken of San Francisco; Jim Deger of Huntington Park; Miss Leilani Purnell of Whittier; David Jackson of Pasadena; Miss Mary Farrell of Sacramento; Marvin Veregge of Berkeley; Earl Cantlay of Santa Barbara; William White-side of Palo Alto, and Dan Aillon Charas of Israel.

On request of Senators O'Gara and Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Frank A. Picard of Oakland, and Miss Florence Tully and Mrs. William J. Losh of San Francisco.

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Miss Barbara A. Pell and Mrs. David G. Huenergardt of San Francisco.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers Mother M. Catalda, Mother M. St. Mel, Mother M. St. Matthew; Chaperones Mrs. Reginald Sweet, Mrs. Charles Hagerty, Mrs. Thomas Magruder and the following students from St. Philomene's School, Sacramento: Diane Alberti, Marion Alderson, Philip Ames, Janet Baker, Robert Bolding, Sharon Burke, Theodore Cantrell, Michael Conlan, Frank Corbett, Jerome Cracchiola, Claire Cupman, Bridget Davis, Ann Desmond, Carol Enos, Linda Fox, Jacqueline Prantz, Joanne French, Mary Gee, Tomiann Greene, Bernard Grunisen, Farrell Hagerty, Judith Houston, Joan Jackson, Diane Kaiser, Patricia Lamb, Nancy Lewis, John McDaniel, Sue McGrath, William McKinley, Janet Miner, Patrick Morrow, Mary Jo Nelson, Teresa Neuburger, David Otis, Monica Peterson, Mary Poole, Martha Reese, Judith Roberts, Gary Roland, Sally Sanford, Pauline Shearer, Anthony Skarbic, Sandra Starr, Catherine Williams, John Wilhite, and Georgann Wilmot.

On request of Senator Dorsey, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Kay Williams, deputy sheriff from Bakersfield; Carol Stanley, deputy sheriff from Kern County; and Harley E. Stumbaugh, chief of police from Taft.



On request of Senator Coombs, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following students and teachers from Davis Junior High and Winters Elementary School: Jim Beal, Barbara Blake, Dick Blanchard, John Caudelo, Elizabeth Floyd, Irene Garcia, Sammy Hom, Corrine Johnson, Ann (Roberta) Jones, Larry Jorgenson, Gary Lambdin, Judy Lloyd, Robert Lorenz, Elaine Marshall, Marilyn McShane, Roger Nelson, Deloise Newman, Phil Osterli, David Peterson, Judy Quinn, Hamilton Sah, Helen Savala, Norma Schafer, Sharla Whitworth, John Wilson, and Russell Whitzel, teacher; Wayne Bahr, John Baker, Dick Brownell, Rachel Cafarelli, Robert Cook, Nancy DeLauter, David Dougherty, John Hamel, Diana Lange, Barbara Leonard, Evelyn Lider, Billy Luscombe, Sally McBride, Carolyn McChesney, Marilyn McChesney, Jerry Miller, Kendall Minges, Lucyann Raubach, Margaret Rowe, Eleanor Santos, Eugene Stiles, Karen Temple, Leonard Thomas, Joe Villanueva, Dawn Wilson, and Millicent Watkins, teacher; and

David Barovetto, Delores Brewer, Larry Bunch, James Burdette, Kavanaugh Cafarelli, Dolores Castanon, Kenneth Delhay, Maureen Dunn, Jose Garcia, Paul Grasham, Alice Halden, Naomi Jones, Brent Lee, Albert Liston, Joyce Lloyd, Joe Lopez, Pauline Malone, Barbara Marshall, Wesley Mentink, John Raubach, Phyllis Rea, Martha Ann Richardson, Marie Webster, John Whitecombe, and Joe Carey, teacher; Clarence Adams, Bob Anderson, Thomas Baker, Betty Bustin, Herman Campos, Bill Chapman, Anna Mae Clifton, Rosalie Constant, Danny Corbett, Donna Donaldson, Dolores Eilert, Joe Fiddler, Jackie Graham, Nancy Griffin, Marjorie Hicks, Joyce Hightower, Charles Jones, Lena Keith, Gabriel Manas, Joe Martinez, Pete Martinez, Gloria Molina, Lynda Morse, Lois Oliver, Linda Owings, Kenny Phillips, Jimmy Potter, Charles Roberts, Marva Sheard, James Sobba, David Sparks, Helen Trujillo, Yasuko Takahashi, Felix Valediez, Arthur White, Patsy Cobb, Lee Price, Angelo Stopponi, and Mr. W. Ray Miller, teacher.

On request of Senator Sutton, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following members of the Colusa County Farm Bureau Ladies: Julia Gomes, Marie Souza, Gladys Coffman, Estella Beck, Carolyn Baird, Malvenia Beck, Audrey Coffman, Anna Cecil, Viola H. O'Neal, Elizabeth Fendt, Thelma Newlon, Marjorie Landrus, Mary Irvin, Anna Wescoatt, Edna Musser, Jerry Hammond, Gertrude Boyd, Winifred B. Westfall, Peggy Wrynski, Ann Boehm, Carolyn DeBolt, Mary E. Manor, Ora R. Gobel, Florence E. Green, Amy Tennant, Anna M. Coffman, Eleanor M. Neisen, Mabel Jensen, Mabel Arcand, Joan Dahlstrom, Elsie Charter, Margaret Bruno, Alice Mathews, Hilda Rominger, Ethel Daley, Louise Weaver, Mary M. Ruiz, V. Totman, and Maud McCauley.

On request of Senators Byrne and Ed. C. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Ruth G. Freeman, Adults Mrs. Donald Barnard, Mrs. Sylvia Boen, Chief Warrant Officer William Crockett, Mr. Calvin D. Finley, Mrs. Erna Leson and the following students from Marysville Elementary School: Lloyd Barrick, Roy Boen, Irma Bolea, Carolyn Brown, Julie Ann Clair, Larry Clanton, Bonnie Clark, Carol Coopman, Jon Crawford, Mary Lou Crockett, Gary Dalbey, Ray Davis, Neil



Filby, Calvin Finley, Roberta Gleason, Barbara Green, Margaret Hudgens, Barbara Leson, Michelle McGinnis, Susan McKeever, Donald Muller, Suzanne Reed, Darlene Simpson, Ace Sligar, Robert Sperry, Stephen Storm, Arlene Thayer, Sally Williams, Grace Wilson, Bob Wright, and Melvin Yee.

On request of Senator Burns, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Mrs. Clarence Hardebeck, Parent Mrs. Chester Eppler, Bus Driver Arnold Larson and the following students from Great Western Union Elementary School Eighth Grade, Reedley: Edith Boyer, Juanita Fillmore, Etta Lane, Dora Aguirre, Norma Martinez, Mary Rodriguez, Paula Baker, Charlotte Dean, Clara Medrano, Janice Eppler, Pat Eskew, Betty Hudson, Rose Marie Rodrigues, Andy Alvarado, Jesse Ybarra, Bill Smeds, Manuel Brown, Bobby Yeager, Phillip Sims, Billy Galle, and Butch Segroe.

On request of Senator Abshire, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Rev. Bruce Coleman, Teacher Herbert J. Klassen, and the following students from the El Verano Union Elementary School: Robert Anderson, Marian Blanchard, Ann Boynton, Roland Douglas, Edward Fassio, Darlene Fulfer, William Giamboni, Gary Gentry, Allen Haas, Percy Harmon, Doris Jarvenin, Leanne Johnson, Harold Larson, June Mathews, Judith Messer, James Morgan, Gary Nissen, Ronald Pedrini, Lavern Roberts, Rudy Schwarzer, Ronald Sheppard, Esther Sweeden, Kenneth Sweeden, Eretta Tynn, Calvin Watson, Pamala Woodall, Pax Morse, and Clifford Burdine.

On request of Senator Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Mabel Barron and Dana Corrough of Stockton.

On request of Senator Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher James Glaab, Parent Mrs. Pansy Garris, Bus Driver Maurice Pedro, and the following students from Tracy Senior Elementary School: Bryan Barton, Ray Caron, Jimmie Cross, Louie Cuellar, Dennis Del Nero, Ronald De Mello, Filoman Dominguez, Lewis Findley, Eddie Garris, Carrol Gray, Johnny Grijalva, Donald Guisti, Jere Hill, Ernest Jiminez, John Mattson, Dan Patterson, Paul Ritter, Henry Villalovoz, Diana Dompe, Irene Downing, Sharon Dunwoody, Marie Embery, Nancy Ferguson, Nancy Fiaek, Dianne Frame, Marilyn Gabbard, Betty Jo Gipson, Leticia Gomez, Violet Gonsalves, Doris Green, Jeanette Gruber, Jo Ann Marsh, Carol Prosser, Linda Quigley, and Rosalie Torres.

On request of Senator Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Parent Mr. Manuel Valverde, Teachers Mrs. Helen Kofitinow, Mr. B. B. Thomas and the following students from the Lathrop School: Letha Artega, Celestine Bailey, Juanita Bishop, Ina Ray Cabal, Russell Collins, Clara Craig, Allan Elliott, Charlotte Foss, Vernita Freeman, Jack Frey, Vernon Gatto, Carl Grissom, Larry Grissom, Robert Ilaver, Marie James, Sue Klien, Jimmy Macanas, Charles McDonald, Leaman McGee, Danny Menezes, Katy Mercado, Jeannie Miller, Jay Mitchell, Joe Navalto, Patsy Nerger, Tommy Osborne, Lynne Percival, Gala Robbins.

Eleanor Rosendale, Leonard Sanchez, Richard Shidler, La Vern Sigler, Carl Stillwell, Genetha Teer, Raymond Timmin, Mary Torres, Ronnie Valverde, Richard West, Larry Whitsel, and Manuel Yopez.

On request of Senators Breed and Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Governor Les Mazor, Tom Griffin, Bill Eggers and Don Stone, all members of Junior Statesmen.

On request of Senator Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following teachers and students from Pittsburg Junior High School: Teachers Mrs. Lally, Mrs. Boysen, Mr. Linn, Mr. DeGiobbi, Miss Keemer, Mrs. Gustin, Mr. Watkins, and Mr. Mitchell; Linda Anderson, Donald Bass, Sandra Billings, W. C. Brown, Marilyn Bruno, Shirley Blanton, Edelmira Cepeda, Ronald Collins, Victoria Covarrubias, Joseph Creswell, Mary E. Espinoza, John Fields, Lucille Garcia, Angelo Gutierrez, Helen Humm, Jesse Lea, Anthony Lucido, Ronald McCoy, Jesse Moore, Sally Nazarete, Justa Paniagua, Millianne Peirano, Barbara Rutledge, Ed Sanchez, Dorothy Smith, Sue Sylvester, Diane Owens, Minosa Cepeda, Howard DeRouen, Dick Hearn, Stella Herrera, Yolanda Matamorez, Delia Lujan, Chas. Verdugo, Joann Muegal, Clara Bliss, Albert Bonari, Betty Branam, Warren Bryant, Ronald Durgin, Coleen Foley, Ruth Garcia, Bob Gomes, Nancy Gray, Billy Jiles, Marcella LaFrak, Ramon Lisea, Isabelle Magana, Robert Messer, Delfina Rodriguez, Norma Rodriguez, Ronald Russo, Vincent Siino, Catherine Tafoya, Richard Vincent, Sandra Viscuso, Laverne Wood, Ernest Frost, Penny Clark, Margaret Cullom, Murry Washington, Tom Russo, Lee Lefler, Jim Atkinson, Beverly Younger, Ed Shelton, Tena Hess, Leonard Morris, Sam Edwards, Luis Aguilar, Don Arata, Marlene Aseania, Steve Billeci, Bart Bruno, Gloria Campbell, Karen Carlson, Eunice Crudup, Nibardo de la O, Fe Eclipse, Roger Gregoire, Ida May Hosley, Gregory Johnson, Robert Howe, Helen Magas, Joyce Ong, Celia Pena, Ruby Price, Tom Quesada, Kenneth Recker, James Riso, Marlene Shaffer, Ray Venegas, Dodothy Stewart, Jeanette Moore, Elena Valenzuela, Albert Olvera, Robert Nelson, Rosette Aiello, Eugene Bryce, Joann DiMaggio, Albert Martinez, Arasimo Lucido, Virginia Davis, and Viola Bousley; and

Beatrice Affinito, Thomas Albano, Mark Billeci, Marcia Caruso, Florence Crause, Le Roy Davis, Roselyn DiMaggio, Chester Forsythe, Diane Guaraglia, Mary Ann Howard, David Isakson, Randolph James, Gayle Lewis, Faye Lowe, Joe Miranda, Marla Moody, Raymond Morales, Ronald McLain, Mary Jean Nobili, Evelyn Paradise, John Riccabona, Jack Smario, Robert Soliz, James Trembath, Charles Wesley, Sally Mountain, Shirley Pope, Margaret Quesada, Norma Jean Russo, Janet Shaw, Pamela Young, Alice Bowers, Walter Nellis, Joe Narez, Roger Mattson, Pauline Aranda, Isabel Avalos, Horace Billeci, Rose Cadena, Joann Contiente, Frances Crisenza, Zenobia Daniels, Marilyn Davi, Brenda Davis, Reedis Davis, Barbara DiMaggio, Robert Gomes, John Heim, Robert Jaramillo, Carole Johnson, Paul Lewis, Gayle Lichti, Gary Looney, Carolyn Lundeen, Stella Montes, Jerry Oakley, Carl Peterson, Russell Robinson, Carmen Silva, Cleo Trapps, Tom Seeno, Lois Leeson, Rose Visenoso, Sal Incaviglia, Richard Bartley,

Percy Mays, Cecile Woods, Elvira Arenivar, Charles Forrest, Marie Wyrstek, Donald LaFollette, Robert Barnes, June Milano, Bill Brashear, Mario Garcia, Sylvia Butler, James Parent, Pacifico Abenjo, James Powell, Ed. Lopez, Richard Baumbach, Roberta Campbell, Edna Kontogianis, Jim Coachman, Kent Bagnaschi, Shelba Everett, Floy Davis, Ronald Clawson, Ronald Lawson, William Hause, Joe Carter, Pauline Herrera, Fred Stead, Bob Solis, Victor Keithley, Richard Casillas, Bob Guerassio, and Phyllis Clemens.

On request of Senator Gibson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Mrs. Mabel McDiarmid, and the following students from the Crystal School, Suisun: Jerry Allen, Richard Anderson, Roger Baucum, Robert Castro, Robert Downey, Janice Frawley, Tony Ghiorze, Ron Green (Rhodes), Evelyn Hallet, Robert Hawkes, Peter Jaarsma, Roy Mackie, Donna Martin, Averett Moorhead, Delores Nunes, George Stobaugh, Richard Story, Tony Vassalo, and Arthylin Wilfert.

On request of Senator Gibson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Mrs. Lydia Schlant, Parents Mrs. John C. McCormick, Jr., Mrs. E. L. Stephens and the following students from Travis Elementary School, Suisun: Judith Baird, Robert Beverly, Larry Bilby, Arlie Ray Blackshear, Jo-Ann Campbell, Loretta Cirone, Loretta Cook, Jo-Ann Elliott, Patricia Gay, Richard Holden, Harlene Hunter, Marvin Jenkins, Barbara Jones, Barbara Krushas, Sandra LaLone, Judith McCormick, Lloyd McDonald, Margaret Miller, Patricia Slocombe, Rosalyn Stephens, Elizabeth Teuninek, and William Zinke.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following students from the Jefferson Union School: Darlene Arney, Alex Atchison, Carmen Barreras, Carlos Bazan, David Carli, Tony Chivarra, Joe Ciraulo, Tim Clifford, Rosalie Cordova, Nick Cowman, Frank Cuevas, Betty Davidson, James Dawes, Mary DeCair, Patsy Donahue, Donnie Elkins, Don Felich, James Freitas, Lucy Freitas, Robert Gardiner, Art Goodrich, Sara Graham, Joyce Hamilton, Lon Harvey, Bill Holman, Dan Johnston, Jeffrey Keith, David Kelly, Frances Kubo, Bob Lacitinola, Henry LaBarbara, Rodney Martin, Emiko Maruichi, Tom Murai, John McGuire, Peggy Millsap, Jimmie Mae Nance, Brenda Olsen, Wallace Parks, James Peterson, Louise Phillips, Joe Ramirez, James Robison, Nancy Saito, Claudia Shaw, Troy Smith, Melvin Stephenson, Pat Stewart, Arthur Sylvia, Donna Tomlin, Fujimoto Toshio, Carmen Vicuna, James Willeford and Clayton Zwak.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following advisors and members of the Santa Clara County Council of Camp Fire Girls: Mrs. Lois Hart, Field Director; Mrs. Allen Givens, Jeanne Clewett, Charlene Carmichael, Bonnie Chapman, Betty Givens, Jean Givens, Pat Brennan, Colleen Tresaden, Mrs. Robertson, Janice Alexander, Joan Tyson, Roberta Snapp, Barbara Lambert, Nancy Baustian, Susan Magoon, Gail Morrill, Patty Robertson, Gay Williamson, Joanne Brusin, Suzanne Burrows, Florence Edwards, Mary Lou Morgan, Janet



Meckler, Joan Farley, Pat Rappe, Jean Horning, Mrs. J. Stevens, Marjorie Scagliotti, Susan Wills, Joy Stevens, Judy Dellanini, Patty Fellom, Deanna Smith, Barbara Silacci, Janice White, Peggy Goodrich, Karen Redlad, Margaret Smith, Nancy Binley, Jean Strickland, Bobbie Jo Little, Sharon Story, Glyndell Totaro, Alice Smith, Phyllis Plymale, Sharon Koster, Judy Jensen, Jeannie Leicester, Gail Carstens, Sheri Headland, Susan Hoffman, Irene Liebenberg, Karen Rines, Christine Fine, Mrs. A. Lueddeke, Marcile Lueddeke, Lois Reager, Carol Borch, Marian Machado, Coleen Corbett, Mrs. Charles Turner, Georgianna Kemp, Shirley Turner, Linda Yamamoto, June C. Yamamoto, Maureen Hanahoe, Abbie Falco, Mrs. Everitt Nelson, Nancy Rice, Carol De Lauder, Diane Nelson, Carol Bruce, Barbara Story, Sharron Gammon, Laura Gordon, Mrs. F. Maniglia, Patty Jo Pinza, Andrea Maniglia, Sandra Margason, Janice Tomicich, Mercedes Cozzo, Mrs. Norma Mestice, Patricia Lee Brennan, Sandra Mestice, Arlene Jung, Marjorie West, Diane Williams, Barbara Simonitti, Mrs. H. Anderson, Muriel Ethel Robinson, Cynthia Ruth, Jo Ann Mazzaglia, Judy Mazzaglia, Diana Ralph, Gerrie Lea Anderson, Mrs. P. Vonfelt, Nesta Lou Leverich, Barbara Williams, Camilla Erdmann, Beverly Walker, Mrs. Ray Elam, Betty Jean Torres, Carmen Wells, Roberta Amaral, Roberta George, La Von Elam, Dolores Weeks, Mrs. Mildred White, Nancy Shaw, Nancy Gilmore, Alyce Walter, Joanna Boren, Sheila White, and Sharon White.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following teachers, parents and students from the following schools:

*A. B. Morris School, Castro Valley School District*—Mr. Harold Swift, Vice Principal, Mrs. Grace Niemczek, Mr. Jack Carter, Mr. Leroy Crozier, teachers; June Allen, Arline Auer, Barbara Bacon, Barbara Fox, Patty Gossett, Robert Halverson, Carol Hendrick, Dale Herspring, Patricia Hightley, Orville Keim, Alfred Kivlin, Beverley Markee, Carol Mendoza, Gary Nielson, Jean Oldham, Robert Olson, Gary Pelzel, Teresa Pasqual, Kenneth Pierce, David Pitts, Janet Potter, Marie Rey, Elizabeth Schiller, Larry Schiller, Robert Segesser, David Simmons, Robert Smith, Robert Stearns, John Thompson, Haroldine Tubbs, Linda Valente, Dennis Vanderbilt, Earl Wood, Emma Jean Potter, Chris Billings, Larry Cobb, Dennis Degner, Leanne Dillon, Karen Dineson, Dorothy Doiel, Peter Doroshivich, Richard Erickson, Gerald Evens, Bill Garcia, Betty Green, Michael Hanley, Richard Henry, Karen Hulsey, Joyce Joergensen, Rhea Johnstone, Linda Kelton, Ernest Lammi, Kenneth Lass, Grace Latino, Patti Lewis, Joan Linseott, Leroy Lloyd, Marilyn Lowarch, James Malott, Arleen McGlynn, Boyd Mitchell, Sandra Mobley, Lorraine Moglia, Gail O'Connor, Dolores Pupello, Wyman Shaw, George Tucker, and Jamie Dickie.

*Oakland High School*—Barbara Anderson, Bill Baker, Peter Barnett, Mary Belber, Betty Berry, Bob Blum, Bob Bills, Nancy Bremer, Bobbie Bronnum, Joy Bulfinch, Ed Butler, Kathy Butler, Mary Cadwell, Derelle Chisholm, Craig Clasby, Tom Coulter, Michelle Coveney, Bill Currie, Bill Bounougher, Bill Eggars, John Evans, Dorrie Foley, Ken Fedricks, Cindy Gill, Gloria Goldberger, Margo Goard, Tom Griffen, Bud Gump, Jackie Gump, Sue Hall, Gary Hartsock, Nancy Hays,



Jeanne Helm, Dorothy Hill, Bill Hoelskin, Sue Hoelskin, Fredericka Hogdon, Bruce Horwitz, Marsha Hughes, Pat Hurst, Don Inghram, Barbara Ingles, Charlie Johnson, Warren Johnson, Nina Kent, Tom Kenton, Bob Kurtz, Daniel Lee, Kay Lockwood, Mary Anne Lovtang, Yvonne Mattice, Les Mazar, Danny Moore, Ed Morris, Brian Payne, Doug Peters, Stan Peters, Bob Poque, Connie Price, Rozzy Oliver, Cliff Rogers, Christie Scott, Marcia Spencer, Gloria Spiwak, Carol Stern, Don Stone, Marjorie Stone, Howard Strause, Kay Thompson, Dianna Thomas, Sophie Velasquez, Dee Waeker, Nancy Wise, Norman Williams, Florence Wong, Holly Zacher, Tom Zinns, Bill Hunt, Jorgen Christenson, Carol Niemela, Delores Niel, Marilyn Peterson, Mrs. Lucille Roberts and Mr. Karl Cooperrider, teachers.

*Bohannon School, San Lorenzo*—Joy Albrecht, Linda Allen, Kay Baughman, Carol Bush, Darrell Carlson, Norman Conklin, Waylan Cork, Mary Downey, Gloria Ferro, Dennis Gruidl, Jack Hardy, Dave Harrison, George Jensen, Virginia Medrano, Betty Miller, Kay Mitchell, Donald Murray, Bonnie Nickle, Rosemarie Ortiz, Karen Osburn, Vickie Prado, Ernie Prosch, Barbara Shrum, Robley Spaulding, Regina Stenrum, Rowland Stenrud, George Vien, Carol Wadleigh, Robert Walters, Betty Williams, Carol Van Orden, Mr. Denzil Ardel, Principal, and Mr. Jack Barthen, teacher; Beatrice Auer, Lynne Bowen, Stanley Detherage, Malcolm Dolan, Jane Doyle, Gloria Fisk, Duane Foster, Gary Garner, Phyllis Halbert, Marilyn Hampton, Martin Hodgkins, Tim Hurley, Jack Jenkins, Paul Johnson, Walter Kessler, Dick Lockwood, Diane McGee, Robert McIntyre, Karen Morgan, Gordon Philbrick, Dixie Pope, Janet Randall, Marcia Rogers, Jimmy Sally, Jon Sanford, Jules Steele, Adrienne Stein, Eddie Thorpe, Dick Tietzsort, Janet Wilson, Kenny Young, Mr. John Costas, and Mr. Jack Fasman, teachers.

*Bret Harte School, Hayward Elementary School District*—Joan Arlington, Linda Arnold, Margaret Bannert, Catherine Black, Hazel Brown, Patricia Dahle, Carol Davis, Carolyn Dawson, Marilyn Dawson, Shirley Dobesh, Frances Koon, Jane Lovell, Diane Philis, Janice Sawyer, Virginia Stevenson, Jo Anne Thomas, Victoria Watts, Linda De Tar, Joe Alves, Fred Bowden, Jimmy Brown, Randall Crowell, Kit Hern, David Houston, Gary Johnson, Jackie Makepeace, Frank Mattos, William Melanson, Roger Mickley, David Mix, Richard Minor, Martin Quinn, Walter Stafford, Billy Upham, William Willey, Mrs. June Fontes, and Mr. S. Nolan, teachers; Linda Ballew, Arlene Coady, Myrna Enos, Sharon Inverarity, Nadine Johnson, Arline Keltner, Frances Koon, Joy Norton, Carrol Perry, Janet Perry, Mary Putman, Jean Riggio, Marcia Steih, Carol Steiman, Carol Sue Tabor, Gaye Tocchini, Marcia Welch, James Bobo, George Brown, Ronald Brown, Leonard Canto, Joe Castaneda, Earl Faiman, Harry Ferea, Ronald Gutierrez, Urban Heal, Tommy Kelleher, Joe La Grace, Gary Nordstrom, Manuel Seishas, Don Shetterly, Jacks Ward, Dennis Wilkinson, Bob De Mello, and Ralph Wieg, teacher.

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 24, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 17

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

## FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following resolution was read:

**Assembly Concurrent Resolution No. 17**—Relative to thanking Portugal for its gift to the State of a statue of Cabrillo.

Referred to Committee on Rules.

INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS

The following resolutions were offered:

**Senate Joint Resolution No. 10:** By Senator Breed—Relative to survey of small craft harbors.

Referred to Committee on Rules.

**Senate Concurrent Resolution No. 21:** By Senator Donnelly—Relative to augmenting the funds of the Joint Legislative Committee on Governmental Reorganization.

Referred to Committee on Rules.

## RESOLUTIONS

The following resolution was offered:

By Senator Gibson:

**Senate Resolution No. 41**

Relative to the creation of the Senate Committee on Centennials  
and Similar Local Events

WHEREAS, September 16, 1954, will mark the 100th anniversary of the establishment of Mare Island Navy Yard at the City of Vallejo in Solano County, which event will be celebrated not only in the City of Vallejo but throughout the county; and

WHEREAS, The 36th District Agricultural Association has been requested to participate in the celebration of this centennial event to the extent it may do so under existing law; and

WHEREAS, Similar centennial celebrations will be held in other communities from time to time and similar requests will be made of other district agricultural associations; and

WHEREAS, It is desirable that the Legislature be informed as to the extent to which such associations may participate in events of this type and the nature and extent of such participation; now, therefore, be it

*Resolved by the Senate of the State of California, As follows:*

1. The Senate Committee on Centennials and Similar Local Events is hereby created and authorized and directed to ascertain, study and analyze all facts relating to the subject matter set forth in the recitals of this resolution, including but not limited to the operation, effect, administration, enforcement and needed revision of any and all laws in any way bearing upon or relating to the subject of this resolution, and to report thereon to the Senate, including in the reports its recommendations for appropriate legislation.

2. The committee shall consist of . . . Members of the Senate appointed by the Committee on Rules thereof. Vacancies occurring in the membership of the committee shall be filled by the appointing power.

3. The committee is authorized to act during this session of the Legislature, including any recess, and after final adjournment until the commencement of the 1955 Regular Session, with authority to file its final report not later than the fifteenth legislative day of that session.

4. The committee and its members shall have and exercise all of the rights, duties and powers conferred upon investigating committees and their members by the provisions of the Joint Rules of the Senate and Assembly and of the Standing Rules of the Senate as they are adopted and amended from time to time at this session, which provisions are incorporated herein and made applicable to this committee and its members.

5. The committee has the following additional powers and duties:

(a) To select a chairman and a vice chairman from its membership.

(b) To contract with such other agencies, public or private, as it deems necessary for the rendition and affording of such services, facilities, studies and reports to the committee as will best assist it to carry out the purposes for which it is created.

(c) To cooperate with and secure the cooperation of county, city, city and county, and other local law enforcement agencies in investigating any matter within the scope of this resolution and to direct the sheriff of any county to serve subpoenas, orders and other process issued by the committee.

(d) To report its findings and recommendations to the Legislature and to the people from time to time and at any time, not later than herein provided.

(e) To do any and all other things necessary or convenient to enable it fully and adequately to exercise its powers, perform its duties, and accomplish the objects and purposes of this resolution.

6. The sum of \_\_\_\_\_ dollars (\$\_\_\_\_\_) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the committee and its members and for any charges, expenses or claims it may incur under this resolution, to be paid from the said contingent fund and disbursed, after certification by the chairman of the committee, upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read, and referred to Committee on Rules.

#### CONSIDERATION OF DAILY FILE SECOND READING OF SENATE BILLS

**Senate Concurrent Resolution No. 11**—Relative to renaming the approaches to Golden Gate Bridge.

Resolution read.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Transportation:

##### Amendment No. 1

On page 1 of the printed measure strike out lines 25 to 27, inclusive, and insert "WHEREAS, These sections of the state highway described herein, as well as the section of State Highway Route 2 from the terminus of Richardson Avenue in San Francisco to the junction of State Highway Route 56 are approaches to the Golden Gate Bridge and should be so designated as such; and".

##### Amendment No. 2

On page 2, line 4, after "San Francisco", insert "and State Highway Route 2 from the terminus of Richardson Avenue in San Francisco to the junction of State Highway Route 56".

Amendments read, and adopted.

Resolution ordered printed, engrossed, and to third reading.

**Senate Bill No. 4**—An act to obtain revenue for the General Fund by authorizing the sale of certain state property.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Governmental Efficiency:

##### Amendment No. 1

In line 2 of the title of the printed bill, after "sale", insert "or lease".

##### Amendment No. 2

On page 1, line 2, before "to", insert "(a)".

**Amendment No. 3**

On page 1, line 3, after "State," insert "but for not less than 90 percent of the market value thereof as determined by averaging three separate appraisals thereof by three different appraisers selected by said director or (b) to lease for a time not to exceed 20 years to the highest and best qualified bidder at the amount bid in response to a call for bids issued in the manner prescribed by said director".

**Amendment No. 4**

On page 1, line 17, after "sale", insert "or lease".

**Amendment No. 5**

On page 1, after line 19, insert  
"SEC. 3. A copy of any deed executed and delivered by the Director of Finance pursuant to this act shall be delivered to the State Lands Commission."

**Amendment No. 6**

On page 1, line 13, after "thence", insert "North".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 7**—An act to obtain revenue for the General Fund by authorizing the sale of certain state property.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

On page 1, line 4, of the printed bill, strike out "opinion", and insert "judgment".

**Amendment No. 2**

On page 1, line 8, after "California", insert "and defined in Section 13190 of the Government Code".

**Amendment No. 3**

On page 1 strike out lines 9 to 11, inclusive, and insert "Any sale of all or any portion of said real property shall be made subject to reservation to the State of California of all rights of whatsoever character, including but not limited to riparian and appropriative rights, to the use of water of Rector Creek, and to the use of water of and from Rector Dam and reservoir."

**Amendment No. 4**

On page 1, line 5, after "State," insert "but for not less than 90 percent of the market value thereof as determined by averaging three separate appraisals by three different appraisers selected by said director,".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**THIRD READING OF ASSEMBLY BILLS**

**Assembly Joint Resolution No. 1**—Relative to increasing the pay of the armed services.

Resolution read, and presented by Senator Kraft.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Teale, Tenney, Thompson, Ward, Dale C. Williams, and J. Howard Williams—31.

**NOES**—None.

Resolution ordered transmitted to the Assembly.



**Assembly Joint Resolution No. 2**—Relative to using money collected by federal gasoline, diesel fuel, and lubricating oil taxes upon federal-aid primary highway systems.

Resolution read, and presented by Senator Kraft.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Teale, Tenney, Ward, and Dale C. Williams—28.

NOES—None.

Resolution ordered transmitted to the Assembly.

**Senator McBride Presiding**

At 2.45 p.m., Senator James J. McBride, of the Thirty-third Senatorial District, presiding.

**REPORTS OF STANDING COMMITTEES**

**Committee on Local Government**

SENATE CHAMBER, SACRAMENTO, March 24, 1954

MR. PRESIDENT: The Committee on Local Government, to which was referred: Senate Resolution No. 21

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 9; committee vote: Ayes 5; absent 4.

HAROLD T. JOHNSON, Chairman

Above reported resolution ordered to third reading.

**LETTER OF TRANSMITTAL**

CALIFORNIA LEGISLATURE, March 23, 1954

*Hon. Harold J. Powers, President of the Senate*

*California State Legislature*

DEAR GOVERNOR POWERS: Pursuant to Senate Resolution No. 32, read and adopted by the Senate on January 16, 1953, at the 1953 Regular Session of the Legislature, the Senate Interim Committee on Highways, Streets and Bridges herewith submits a preliminary report with findings and recommendations pertaining to road deficiencies in California counties.

In past years, studies have been made of state highway deficiencies and this partial report on local road deficiencies and related problems is a following step in obtaining information necessary for the orderly planning, development and integration of an adequate system of highways and thoroughfares throughout the State. This committee recognizes that it is essential that road needs and problems of both cities and counties merit the same attention given to state highways and it is the intent of this committee to continue to give its attention to these vital components of a state-wide system of adequate highway facilities in keeping with the growth of this State.

The committee desired to conduct an objective study of county road deficiencies and engaged J. L. Jacobs & Company, Management Consultants and Engineers, of Chicago, to conduct the survey and prepare the report.

We wish to acknowledge our indebtedness and express our appreciation to the Advisory Committee of County Road Commissioners, Mr. Wallace Boggs, Alameda, Chairman; Mr. Sam Kennedy, Los Angeles; Mr. Arthur Kiefer, Sacramento; Mr. Carl Lind, Fresno; Mr. J. H. Mack, San Diego; Mr. Julius Manthey, San Joaquin; Mr. Bert Paxton, Butte; Mr. Harold Sprenger, Orange; and Mr. Marshall Wallace, Sonoma, for their cooperation and assistance in enabling the development of a uniform report on county road deficiencies; to each county road commissioner for the cooperation and effort required to provide the necessary information for this survey; to the County Supervisors Association for the cooperation received from the general manager, Mr. William R. MacDougall, and the assistant manager, Mr. Vincent T. Cooper; to Mr. George T. McCoy, State Highway Engineer, Division of Highways, for his cooperation in providing necessary information and assistance; to the State Controller, the Legislative Auditor and the Department of Finance for the cooperation and assistance received from those agencies; and to Mr. Richard Zettel of the University of California for his advice and constructive criticism.

Respectfully submitted,

SENATE INTERIM COMMITTEE ON  
HIGHWAYS, STREETS AND BRIDGES (SR 32)  
RANDOLPH COLLIER, Chairman

NELSON S. DILWORTH

SWIFT BERRY

F. H. KRAFT

A. A. ERHART

LUTHER E. GIBSON

ARTHUR H. BREED, Jr.

Letter of Transmittal ordered printed in the Journal, and the report ordered printed in the Appendix to the Journal.

MOTION TO PRINT REPORT

Senator Collier moved that 1,000 additional copies of the preliminary report, submitted by the Senate Interim Committee on Highways, Streets and Bridges, be printed for distribution.

Motion carried.

RECESS

At 2.47 p.m., on motion of Senator Ward, the Senate recessed until 3.15 p.m.

REASSEMBLED

At 3.15 p.m., the Senate reconvened.

Hon. James J. McBride of the Thirty-third Senatorial District, presiding.

Secretary J. A. Beek at the desk.

RESOLUTIONS

The following resolutions were offered:

By Senators Coombs and Abshire:

Senate Resolution No. 42

Relative to widening the Black Point-Sears Point Highway

WHEREAS, The State Senate by Senate Resolution No. 44 of the 1949 Regular Session and by Senate Resolution No. 199 of the 1951 Regular Session called attention to the Director of Public Works and the California Highway Commission of

the serious traffic hazard existing on those portions of State Highway Routes 8 and 208 known locally as the Black Point-Sears Point Highway in Marin, Sonoma and Solano Counties; and

WHEREAS, At the present time this hazard has become much more critical because of the ever increasing traffic and the substandard construction of the two-lane roadway with its untreated and narrow shoulders; and

WHEREAS, The Department of Public Works in a report to the Senate, as requested by Senate Resolution No. 44 of the 1949 Regular Session, recommended improvement of State Highway Routes 8 and 208 as rapidly as funds would permit; and

WHEREAS, The report further stated that "the traffic on this route will continue to grow and firmly establishes demand for its retention and development of four lanes thereon"; and

WHEREAS, Senate Resolution No. 199 of the 1951 Regular Session requested the California Highway Commission to complete surveys and prepare plans and specifications for widening to a four-lane divided highway those portions of State Highway Routes 8 and 208 between U. S. Highway 101 in Marin County and U. S. Highway 40 in Solano County and submit a report thereon to the Senate at the 1952 Regular Session, including in such report the estimated cost of such widening improvements; and

WHEREAS, In response to Senate Resolution No. 199, the State Highway Engineer, on March 20, 1952, submitted a report stating that field surveys and investigation had been carried out and final construction plans and specifications could be accomplished without delay to further improvements whenever funds would become available for the project; and

WHEREAS, The California Highway Commission has failed to allocate any substantial funds for the improvement or to alleviate the traffic hazard since that report; and

WHEREAS, There have been an increasing number of serious motor vehicle accidents, resulting in numerous fatalities, personal injuries and property damage on the highway in question; and

WHEREAS, This highway is a vitally important military route and feeder road, serving the strategic Mare Island Navy Yard, the vast Hamilton Field Air Force Base, the Travis Field Air Force Base, Benicia Arsenal, and other military and naval installations, as well as being an essential farm-to-market road for agriculturists and shippers in Northern California and also a connection between the Golden Gate Bridge, U. S. Highway 101 and the Sacramento-San Joaquin Valley region; now, therefore, be it

*Resolved by the Senate of the State of California,* That the attention of the Department of Public Works and the California Highway Commission be called to existing conditions on the Black Point-Sears Point Highway and to the necessity of improving this road, as previously recommended by the State Highway Engineer to this Senate; and be it further

*Resolved,* That in view of previous action by this Senate the said department and said commission be requested to re-evaluate and consider the allocation of appropriate funds out of any free state highway funds, including funds representing savings on state highway contracts as a result of lower contract prices than were estimated, for initial work on converting the highway to freeway standards with a divided four-lane facility, specially between the junction of State Highway Route 1 (U. S. Highway 101) at Ignacio Wye in Marin County, and the junction of State Highway Routes 8 and 208 at Sears Point in Sonoma County, which portion was declared a freeway on September 13, 1948; and be it further

*Resolved,* That the California Highway Commission be requested to declare, as a continuing freeway, State Highway Route 208 from Sears Point in Sonoma County to U. S. Highway 40 in Solano County and to complete construction of this vital traffic artery as soon as further appropriate funds can be made available; and be it further

*Resolved,* That the Director of Public Works and the California Highway Commission are requested to report on the status of the subject matter of this resolution to the Senate upon the convening of the 1955 Regular Session of the Legislature; and be it further

*Resolved,* That the Secretary of the Senate is directed to transmit copies of this resolution to the Director of Public Works, the California Highway Commission and the State Highway Engineer.

Resolution read, and referred to Committee on Rules.

By Senator Burns:

**Senate Resolution No. 43**

Relative to augmenting funds of the Senate Fact-Finding Committee  
on Un-American Activities

*Resolved by the Senate of the State of California*, That, in addition to any money heretofore made available, the sum of \_\_\_\_\_ dollars (\$\_\_\_\_\_) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the Senate Fact-Finding Committee on Un-American Activities (created by Senate Resolution No. 127, as amended, 1953 Regular Session) and its members, and for any charges, expenses, or claims it may incur under said resolution, to be paid from said contingent fund and disbursed after certification by the chairman of the committee upon warrants drawn by the State Controller on the State Treasurer.

Resolution read, and referred to Committee on Rules.

**ADJOURNMENT**

At 3.25 p.m., on motion of Senator Ward, the President declared the Senate adjourned until 11 a.m., Thursday, March 25, 1954.

JOHN F. LEA, Minute Clerk



CALIFORNIA LEGISLATURE

1954 REGULAR SESSION

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# SENATE DAILY JOURNAL

EIGHTEENTH LEGISLATIVE DAY

TWENTY-FIFTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO

Thursday, March 25, 1954

The Senate met at 11 a.m.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—37.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:  
Senator Weybret, on motion of Senator Ward, due to illness.

Senator Abshire, on motion of Senator Grunsky, due to legislative business.

### GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Vincent J. Schoeningh, Mayor of Petaluma, and Edward Frank, City Manager of Petaluma.

On request of Senator Murdy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to R. S. Briggs and Glen O. Gullander of Costa Mesa.

On request of Senator Cunningham, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Pat Heigho of Palo Alto.

On request of Senator Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Dr. Malcolm Eislen and the following students from College of Pacific, Stockton: Lorenzo Agdeppa, Keith Boggs, Donald Buchman, William Bishier, James Duncan, Richard Eichenberger, Michael Franceschini, James Guillot, Barbara Lake, James Lehman, Edgar James, David Maes, and William McKee.

On request of Senator Sutton, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Ervin Elges of Carson City, Nev.

On request of Senator J. Howard Williams, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. Ivan Crookshanks of Visalia.

On request of Senator Teale, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Charles Brandt and Mr. Buron Teale of Railroad Flat, and Miss Elinor Harrison of Sacramento.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Mrs. Lillian Blevins and the following students from Carmichael School: James Barry, Bob Castle, Robert Chandler, Jon Deason, Dennis DeHart, Raymond Howe, Paul Johnson, James Langley, Roy Lee, Edward Lendl, Charles McKeen, Robert Nielsen, Phil Peterson, Stephen Pursell, Wayne Rickey, Gary Roark, Lloyd Galarneau, John Staples, Marilyn Blake, Dona Cameron, Carole Chastain, Linda Cowan, Karen Cowper, Rita Grothier, Hertha Hanifen, Sharlene Holm, Charline Jones, Suzanne Kellogg, Elouise Long, Joyce Nichols, Jo Ann Peck, Mabel Sturgeon, and Carolyn Strother.

On request of Senator Dale C. Williams, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Linda D. Burke of Sacramento.

On request of Senator Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Hickman Newland of Seattle, Wash., and Mrs. George Miller, Sr., of Richmond.

On request of Senator Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Principal Ray Lindgren, parent Clyde Howard, and the following students from Gratton Elementary School: Mary Downie, Deana Allen, John Welsh, Harvey Doerksen, Patricia Babb, Kenneth Howard, George Joseph, LeRoy Rostad, Tommy Hollenbeck, and Glenn James.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Principal Harry H. Ketman, Capt. Torcellini and cadets Don Burtz, Richard Craig, John Devincenzi, Ted Ebert, Fred Von Husen, Wade Wallace, George Westerman, and Leonard Wilson, all of Palo Alto Military Academy.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Principal Leonard Herman, Teacher Maud Dickinson and the following students

from Oak Grove Elementary School: Pearl Alvarez, Jayne Bonetti, Irene Castenada, Bonnie George, Connie Grimes, Dolores Guiffreda, Lupe Ledesma, Joyce Martin, Judy Nakaji, Dominga Perez, Juanita Ramirez, Emma Romero, Linda Ramirez, Louise Easley, Edwin Anderson, James Anderson, Joel Camacho, Dennis Faler, Raymond Gonzales, Yoshiro Hiraki, Ken Murakami, Jerry Nelson, Kenneth Uyeda, Fred Subega, Henry Bonilla, Chapin Chichester, and Isador Anchondo.

On request of Senator Teale, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. Delbert King and the following students from Summerville Union High School: Dora Baca, David Brown, Charles Camacho, Carl Cole, Pauline Coones, Gerald Domser, Jerry Fiske, Donna Higgins, Ronald Holm, Shirley Howard, Charles James, Finis Oliphint, and Pete Rigmaiden.

On request of Senator Harold T. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers Mrs. Mildred Barry, Fred Vorous, and the following students from Lincoln Elementary School, Lincoln: Ronald Aguiar, Eddie Alves, Charles Amey, Gerald Andre, John Andrews, J. D. Barney, Rodney Beckwith, Reba Bolin, Richard Byers, Jimmy Carey, Arthur Cate, Betty Cate, Caroline Cisneros, Bobby Conner, John Cooper, Roland Craven, Larry Crogh, Delvin Curtis, Pete Davig, Sandra Demas, Dennis Dougherty, Donna Eifertsen, Billy Elliott, Eric Engelenner, Tommy Evans, Lorraine Farinha, Susan Farnsworth, Mary Ann Fisher, Allen Friend, Adelina Garcia, Gilbert Garcia, James Goodall, Jeanie Hayward, Virginia Hayward, Concha Herrera, Daniel Hestand, Gale Holmes, Helen Hughes, Bruce Kinghorn, Larry Laffoon, Reuben Leon, Mina McGuire, Joe Martinez, Robert Melgoza, Ronald Mendoza, Judith Miles, Charles Millikan, Jean Moore, Kathleen Moore, Ofelia Nevarez, Janet Newcomb, Eugene Owens, Leonore Pacheco, Victor Perry, Judy Ross, Edward Schwartz, James Shockley, Ellen Sligar, Adell Sorenson, Jerry Speer, Judy Stackpoole, James Tanaka, Billy Tindell, Rose Thompson, Roger Tofft, Milan Vukelich, Wayne Webber, Mary Wenzel, Joyce Williams, Wanda Wren, Bobby Yoshikawa, Juanita Benedict, Carmen Franco, LuEtta Luman, and James Mullins.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following parents, students, and teachers from the following schools:

*David D. Bohannon School, San Lorenzo*—Teachers Mrs. Dorothy Englund, Mr. Robert Freeman, and Mr. Moore; Arthur Acques, Brenton Adams, LaVonne Becker, Nancy Blymeyer, Nicky Bracewell, Charlene Calbreath, Susan Carper, Rebecca Darlington, Anthony Ernesto, Dale Feise, Sheila Fimreite, Wilma Friedman, Conrad Freitheim, Gaddie Gaio, Sandra Graham, Graydon Gray, Jeanette Hope, Pat Jordan, Jo Ann Jungers, Bob McCurdy, Fred Muehsam, Tom Pierce, Jean Roberts, Judy Sellmeyer, Connie Smith, Mike Thornton, Carol Tysland, Joanne Vegas, Pat Wood, Glen Wurm, and Margaret Zarback; Sharon Boone, Dawn Bristow, Rosemary Fraga, Joy Kernan, Francis Kohlmeier, Gloria Le Clair, Patricia Meadors, Joan Mulherin, Patricia Nicholes, Judy Payne, Barbara Pence, Roberta Rossas, Yvonne Stevens, Barbara Tadlock, Carol Unzicker, James Anderson, Eugene Bedard,



Richard Ansty, Jack Burge, Thad Cartwright, Edward Crites, Stanley Davey, Fred Friedman, Joe Johnson, James McMahon, Morris Martinez, Donald Mitchell, Kenneth Patterson, Gary Pelzel, Alan Rios, Walter Swindle, John Tavares, and James Williams.

*Winton School, Hayward*—Teacher Mr. Naccarato; Robert Anderson, Donald Boddy, Maureen Brumm, Juanite Chavez, Anna Chico, Leota Clevenger, Cathryn Cordle, Nellie Jo Cummins, Rowena Fountain, Jeanette Giordany, Thomas Gonzales, Marvin Griebrok, Bill Hall, William Hussey, Marjorie Johnston, Edward Lopez, Judy Lorente, Gary Major, Geraldine Mattos, Richard Montoya, Phillip Nelson, Penny Raap, Mike Rodriguez, Tony Rodriguez, Rita Samorano, Gilbert Shorum, John Toone, Antonette Torquemada, Margaret Vassis, Donald Wilkins; Teachers Mrs. Marie Foster and Mr. Rudy Gatti; Gwen Brooks, Martha Bertka, Beverly Hilburn, Nancy Marshall, Dolores Nunes, Dorothy Parish, Ortense Pena, Carol Schepley, Margaret Smith, Nancy Olivencia, Judy Silva, Betty Jean Lewis, Beverly Wimmer, James Alger, Ronald Bais, Richard Blandin, Richard Chavez, Harry Degermark, Arthur Dewitt, Harold Earl, Richard Fleming, Danny Gurule, Henry Mattos, Bill McMinn, Gilbert Perry, Dennis Reeder, George Slack, Robert Wachtler, and Olin Covington.

*Castro Valley School*—Mr. James E. Kerr, Principal, Teachers Mrs. Betty Annable, Mr. Bill Hauck, and Miss Gye Grammar; Paul Bail, Bonnie Bates, Wayne Benns, Nyla Corey, Lynda Erickson, Kay Ferguson, Pat Grange, Joe Griffin, Richard Helsten, Martha Hicks, Dick Hixson, June Hunt, Gayle Jardine, Lee Jensen, Barbara Johnson, Gary Kidwell, Claude Lausten, Phyllis Louik, John MacGowan, Donald Martin, Arlene Martinez, Lawrence Martinez, Donna McCollum, Kenny McKay, Charles Moffit, Jean Noble, Alena Norder, Donna Norris, Margaret Nowell, Bill Poulson, Pat Roof, Bill Silveira, Connie Smaniotto, Beverly Couza, Diane Bodily, Marilyn Boshard, Nancy Crandall, Dickson Dean, Leslie Fahrner, Karen Forest, Larry Friend, Steven Goodell, Betty Jean Gunn, Bob Hale, Maxine Herbert, Daniel Johnson, Donald Johnson, Paul King, Frances Knight, Marilyn Knox, Kay Lane, Mary Laubhan, Cletis Lewis, Sharon Nilcks, Jerry Mintkenbaugh, Judy Murphy, Diane Needham, Glenn Nunes, Henry Pearson, Richard Pfisterer, Guy Puccio, Patricia Rapp, Curtis Thomas, Nancy Tickner, James Ward, Thomas Wicks, and Jeanette Witt.

On request of Senator Combs, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Ralph Ingols and the following students from St. Helena High School senior class: Mary Rose Aspesi, Maurita Autenrieth, Joe Betts, Joan Booker, Roxetta Bostrom, Elizabeth Britton, Barbara Brown, Mary Laura Bulotte, George Bukow, Nancy Cary, Michael Debely, Ralph Deuer, Gerald Engeli, Jim Farris, Mary Sue Farris, Elsie Giugni, Betty Gwin, Joanne Haus, Mason Hoburg, Douglas Kewell, Shirley Johnston, Marie Mandin, Paul Marcus, Harland Morley, Aline Mosley, George Otterbeck, John Otterbeck, Roy Raymond, Eddie Salvestrin, Anita Santa Maria, Edward Schulze, Barbara Slavens, Raymond Shurtz, Richard Shurtz, Bernice Smith, Leonard Sproston, Arlene Sullivan, Susan Talcott, Edward Thomas, Raymond Torres, Robert Trinchero, Mary Ann



Van Ryn, Marcella Werle, Russel Wyer, Donna Luce, and Mike O'Neill.

On request of Senator Grunsky, the privilege of the floor of the Senate Chamber for this day were unanimously extended to Teachers Bert Sanard, Earl McMahon, Mrs. Grace Watrous, Mrs. Louis Mesquit, Mrs. Grave Bedell, Mrs. Flora Simmons, and the following students from San Benito County Rural Schools: Philip Broadfoot, Aurora Gonzales, Bettie Brooks, Gerald Murphy, Steven Churchill, Dan Lanini, Eugene Bonturi, Robert Simmons, Belen Morales, Thomas Bell, Gloria Gonzales, Bill Titus, Larry Busch, Raymond Lanini, Treeman Simmons, Manual Martin, Antonio Duran, Billy Englar, Barbara Churchill, Nettie Edwards, Donna Oliver, Barbara Shrum, James Smith, Joanne Nozawa, Carol Takamoto, Harry Sakamoto, Samuel Gonzales, Ken Tschimoto, Frank Ramos, Molly Cosio, Linda Dodgin, Bill Gray, Robert Stone, Frand Medina, Judith Matthews, Dorotht Moses, Betty Strickland, David Summa, Jim Pacheco, Jerry Matthews, Louis Mena, Bob Churchill, Jesse Green, Paul Casillas, Woodrow Summa, Charles Snyder, Lorainne Perreria, Cheryl Schulz, Jean Gibson, Hans Severinsen, Ronald Castro, Bobby Rey, and Lahoma Lawrence.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Miss Elinor Cogswell of Palo Alto.

On request of Senator Regan, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Cosette Boyle, Mrs. Dorothy Parks and Otto Rowher of Sacramento.

On request of Senator Burns, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. A. M. Collins and Mrs. R. A. Beaty of San Francisco.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Advisers Mrs. Wasserman, Mrs. Hotze, Mrs. Millerick and the following members of Brownie Troop 339 from Mather Field: Bobette Anderson, Crystal Bolt, Janet Burnham, Kim Butler, Sue Blackburn, Donna Cameron, Carolyn Craft, Pam Cutler, Sharon Denamur, Karen Hotze, Diane Kleinman, Judy McClenny, Pam Millerick, Cathy Moran, Joyce Nash, Donna Probst, Kathleen Riggan, Janice Wasserman, and Cheryle Haythorne.

On request of Senators Erhart and Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Miss Emma Dunn of Beverly Hills.

On request of Senators Erhart and Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Olive Roberts of Sacramento.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Hugh Brown and Miss Helen Langan of Los Angeles; Mrs. Frank Irwin of Sacramento; and Lt. and Mrs. Harold P. Stockbridge of Arcadia.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers Miss Anna Kirchgater, John G. Fremouw and the following students

from Elk Grove Union Elementary School: Dolores Adams, Catherine Anderson, Frank Azevedo, Brenda Bailey, James Baker, Elizabeth Beeman, Judy Bietz, John Breeding, Cathy Brooks, Warren Carver, David Case, Mike Conne, Robert Cound, Bruce Courtney, Mirlita DeRoos, Mary Dorn, Connie Edralin, Robert Edwards, Lucille Ehresman, Janis Entrican, Billy Ferguson, Frances Finley, Marilyn Flemmer, Albert Fizer, Arlis Forderer, Ralph Garcia, Geri Hahn, Joan Harris, Dennis Hill, Fumiye Hisamoto, Gerald Hooper, Connie Howse, Lynne Ishisaka, Darlene Jones, Gayle Jones, Jamie Kachadorian, Charles Lairson, Kay Leonard, Dale Mahon, Jeannette Manica, Nancy Matthews, Jacklyn Mauger, Frank McDowell, Diana Meyers, David Mohr, Joyce Northrup, Mary Ann Olsen, Dillford Onodera, Charles Pearson, Emily Polhemus, James Register, Jeanne Richards, Anita Ronk, Bernard Sakamoto, George Sandoval, Rano Stabbert, Andrew Thompson, Frank Vanacore, Mary Ellen Voos, Sue Carol Ward, William Weisz, Dianne Westlake, Georgianna Williams, Patsy Yoshihara, and Gregory Zorn.

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Elizabeth Cassidy from San Francisco.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Miss Freda E. M. Riedeman, Counselors Mrs. John Adams, Mrs. Erwin Smith, and students Leonore Herman, Darlene Taylor, Jo Ann Taylor, Bob Adams, and Franklin Watkins, all from Machado School, Morgan Hill.

On request of Senator Byrne, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following students and advisers from Chico State College: Eleanor Federspiel, Virginia Hills, Wilma Lee Schlentz, Beulah Collier, Virginia McFall, D'Arcy Murphy, Rollie Adkinsen, Gerry Madsen, Ardene Silva, Gloria Newhart, Medardo Volpato, Joe Lamanna, Donald Smith, Dr. Smale, Lois Guthrie, Jerry Coughlin, George Petterson, Richard Gunn, Nona Hawkins, Marianne Long, Kenneth Montrond, Wm. Sundahl, Carol Evans, Nancy Jones, Roland Denney, and Jackie Hendrix.

On request of Senator Dounelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Eva Ohmart and the following students from Denair Elementary School, Denair: Richard Boner, Barbara Bullard, Allene Burns, Jon Butterworth, Melaine Crawford, Niel Dick, Carol Dinkelman, Alice Fernandes, David Ferrel, Eric Goolsby, Gary Griffin, Jill Hackett, Myrle Haile, Karen Hoffman, Melba Holloway, Jimmy Jessup, Charlene Kintscher, Brenda Larson, Vivian Nelson, Edwin Nielson, Darrold Nuteher, Shirley McLaury, Patricia Sessums, Carl Stout, Dale Terrill, Rita Trammel, Billy Watts, Randall Yerby, and Ernest Yoshino.

On request of Senator Parkman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher James C. Cole, parents Mrs. Richard Deluechi, Mrs. Dwight Johnson, Mrs. Ben Blair and the following students from Woodside School, Woodside: Sandy Blair, Jacqueline Brook, Dorine Deluechi, Richard Dirovizza, Sam Eastman, Richard Gidre, Charles Johnson, Eleanor

Jordan, Janet Kerr, Kenneth Kveseth, Jane Reese, Douglas Shand, Lester Sloan, Gregg Steber, Ross Stewart, and Sun Wong.

On request of Senators Hoffman and Parkman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Instructor Roy Archibald and the following students from San Mateo Junior College: James Mau, Wilma Parslonis, Norberto Chang Wu, Emanuel Thomas, Lee Smith, Lou Ann Baudrand, Pat Mason, Jo Fulton, Carl G. Wheaton, Beverly Thomas, Terry Mullen, Carl Scargall, Don Benson, Gayle Tichenor, Joy Palagi, Virginia Bowman, June Dreda, Norman DeChambeau, James Roberts, David Willett, Joan Levy, Marian Fredianelli, May Yeeman, David Wilcox, Ed Monaghan, Marilyn Lakin, Bette Brown, Thomas Watson, Narna Ward, Barbara Andrews, Ronald McAneney, Diana Ferrari, Jose Manibusan, Vincente Munoz, Evelyn Sanchez, Joan Jack, Ed Nordness, Beverly Smalley, Robert Skelly, Ruth Fieldhouse, and Shirley Collins.

On request of Senator McCarthy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Duane V. Moeller and the following students from San Jose School District: Jane Bisbee, John Crowell, Dennis Deal, John Gay, Carol Haberkern, Sandra Hodge, Barbara Hooks, Beverly Kauffman, Klem Kalberer, Danny Kelly, Russell Madison, Mavis Swope, William Swope, Janice Tanner, Janice Taylor, Claudio Von Fresin, and Robert Wagner.

On request of Senator Sutton, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Principal J. M. Burehfield; Teachers A. W. Edgar, Mrs. Clair E. Pence; Bus Driver Jack Nolan; and the following students from Colusa Elementary School: Leslie Arant, Fred Berlin, Sammy Brotherton, Juana Buonomo, Helen Burgess, Antonia Castanon, Ronnie Castro, Gerald Codorniz, Russell Coleman, Anita Daniels, Wanda Day, Billy Dokken, Barbara Dolstra, David Edgar, Shirley Elliott, Charles Fairlee, Connie Fitch, Robert Foster, Betty Jo Gardner, Mary Lou Gardner, Carlos Genera, Loretta Gomez, Clare Grenfell, Dennis Henry, Jerry Hulbert, Arlene Kelly, Tommy King, Jeanette Lee, Marjorie Light, Evelyn Lim, Helen Lim, Eleanor Lopez, William Lundsford, Ford McFarlane, Kenneth Mitchell, Annie Nault, Millie Nault, Sara Niles, Leo Nishioka, Eva Noriega, Patricia Novo, Arthur Pearson, Catherine Porter, Jerry Randolph, Lyle Rowe, Margie Shuman, Pat Skinner, Judy Smith, Eddie Spurgeon, Sandra Steele, Michael Tillotson, Alex Waugh, Lucille Whaley, and Louise Whitney.

On request of Senator Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following Junior Statesmen from Turlock Union High School: Clark Channing, Alyce Channing, Duane Cobein, Leroy Crossman, Sidney Gotobed, Inez Grose, Russell Harden, David Hillis, Tom Hooser, David Hume, Jackie Ingwerson, Joanne Peterson, Bonnie Richardson, Ron Schmidt, Elaine Sousa, Charlene Tackvorian, Leon Umsted, Bob Weiss, Gary Weiss, Don Whetsel, Jim Henson, Wesley Erickson, Burnie Joiner, and Sue Hale.



## COMMUNICATIONS

The following communications were received and read, and ordered printed in the Journal:

## LETTER OF TRANSMITTAL

DEPARTMENT OF AGRICULTURE, STATE OF CALIFORNIA  
SACRAMENTO, March 24, 1954

*Mr. J. A. Beek, Secretary of the Senate  
State Capitol, Sacramento 14, California*

DEAR MR. BEEK: I am happy to transmit herewith a copy of Annual Report for the Year 1953 relating to Artificial Insemination of Bovine Animals. This report is submitted in accordance with the provisions of Section 30.6 of the Agricultural Code.

Very sincerely yours,

W. C. JACOBSEN, Acting Director

Letter of Transmittal ordered printed in the Journal. Report ordered filed with the Secretary of the Senate.

## MESSAGES FROM THE GOVERNOR

STATE OF CALIFORNIA, GOVERNOR'S OFFICE  
SACRAMENTO, March 23, 1954

*To the Senate of the State of California:*

I have the honor to inform you that I propose to make the following appointments, and respectfully request your confirmation thereof and consent thereto:

THEODORE WEISSICH, a resident of Eureka; manager of the Theodore Weissich Fish Co., Inc.; a Commissioner of the Board of Harbor Commissioners for Humboldt Bay since January 30, 1946;

to the Board of Harbor Commissioners for Humboldt Bay, vice self, term expired, for the term prescribed by law, ending January 30, 1958.

ROBERT W. MATTHEWS, a resident of Eureka; manager of the Brizzard-Matthews Machinery Co.; former Chairman on the County Board of Supervisors Harbor Committee; active in appropriation of funds to deepen the entrance and channels in Humboldt Bay;

to the Board of Harbor Commissioners for Humboldt Bay, vice George G. Cloney, term expired, for the term prescribed by law, ending January 30, 1958.

Respectfully,

GOODWIN J. KNIGHT, Governor

Message read, and referred to Committee on Rules.

STATE OF CALIFORNIA, GOVERNOR'S OFFICE  
SACRAMENTO, March 23, 1954

*To the Senate of the State of California:*

I have the honor to inform you that I propose to make the following appointment, and respectfully request your confirmation thereof and consent thereto:

LOUIS R. LURIE, a resident of San Francisco; has been a real estate operator and builder since 1923; president of the Pioneer Realty Company and of the Lurie Company;

to the Langley Porter Clinic, Board of Trustees, vice Dwight K. Tripp, resigned, for the term prescribed by law, ending four years from the date of the appointment.

Respectfully,

GOODWIN J. KNIGHT, Governor

Message read, and referred to Committee on Rules.

## REPORTS OF STANDING COMMITTEES

## Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 4

Senate Bill No. 7

Senate Concurrent Resolution No. 11

And reports the same correctly engrossed.

WARD, Chairman



## SENATE CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred:

Senate Joint Resolution No. 9

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

Above reported resolution ordered to third reading.

## Committee on Local Government

SENATE CHAMBER, SACRAMENTO, March 24, 1954

MR. PRESIDENT: The Committee on Local Government, to which was referred:

Senate Joint Resolution No. 5

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and be adopted as amended.

Committee membership 9; committee vote: Ayes 7; absent 2.

HAROLD T. JOHNSON, Chairman

Above reported bill ordered to second reading.

## Committee on Fish and Game

SENATE CHAMBER, SACRAMENTO, March 24, 1954

MR. PRESIDENT: The Committee on Fish and Game, to which was referred:

Assembly Bill No. 9

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 6; absent 5.

WAY, Vice Chairman

Above reported bill ordered to second reading.

## RESOLUTIONS

The following resolutions were offered:

By Senator Coombs:

## Senate Resolution No. 44

Relative to the widening, improvement, and illumination of the southbound turnoff at the junction of U. S. Highway 40 and State Highway Route 208

*Resolved by the Senate of the State of California*, That the California Highway Commission and the State Highway Engineer be requested, for the public safety, to proceed as soon as possible with the widening, improvement and adequate illumination of the southbound traffic turnoff at the Junction of U. S. Highway 40 and State Highway Route 208 and to investigate the advisability and necessity of redesigning road channelization, in both directions, at this important junction; and be it further

*Resolved*, That the Secretary of the Senate is hereby directed to transmit a copy of this resolution to the California Highway Commission and the State Highway Engineer.

Resolution read, and referred to Committee on Rules.

By Senator Brown:

## Senate Resolution No. 45

Relative to the Joint Interim Committee on Wild Life Conservation

*Resolved by the Senate of the State of California*, That the sum of one thousand dollars (\$1,000) or so much thereof as may be necessary, is hereby made available from the Contingent Fund of the Senate for the expenses of the Senate Members of the Joint Interim Committee on Wild Life Conservation (created by Statutes of 1947, Chapter 1325) incurred pursuant to said statute, to be paid from the said contingent fund and disbursed after certification by the chairman of the committee upon warrants drawn by the State Controller upon the State Treasury.

Resolution read, and referred to Committee on Rules.

**CONSIDERATION OF DAILY FILE  
THIRD READING OF SENATE BILLS**

**Senate Concurrent Resolution No. 11**—Relative to renaming the approaches to Golden Gate Bridge.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara, Parkman, Sutton, Tenney, Thompson, Ward, Way, Dale C. Williams, J. Howard Williams—28.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**Senate Bill No. 7**—An act to obtain revenue for the General Fund by authorizing the sale of certain state property.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—31.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Resolution No. 21**

Relative to study by Senate Committee on State and Local Taxation of subject of audit of books of local public agencies

**WHEREAS**, Senate Bill No. 251 was introduced at the 1953 Regular Session to provide for the examination by grand juries of the books, records and accounts of local public agencies, including districts; and

**WHEREAS**, The proper auditing of such books, records and accounts and the dissemination to the public of information relating thereto continues to be a matter of public concern; and

**WHEREAS**, The County Auditors' Association of the State of California has requested the Legislature to consider action to require every special purpose district to file with the appropriate county auditor an audit report containing a complete financial statement and other financial data; and

**WHEREAS**, A Senate Interim Committee on State and Local Taxation gave consideration to this matter, among other things, in its 1947 report, and the current Senate Committee on State and Local Taxation is engaged in an up-to-date study of matters dealt with in that report; now, therefore, be it

*Resolved by the Senate of the State of California*, That the Senate Committee on State and Local Taxation (created by Senate Resolution No. 132, 1953 Regular Session), in addition to the other studies required to be made by it, is hereby directed to ascertain, study and analyze all facts relating to the necessity for, or desirability of, legislation requiring annual or periodic audits to be made of the books, records and accounts of local public agencies, and subjects relevant thereto, and is directed to report its findings and recommendations to the Senate before the fifteenth day of January, 1955.

Resolution read, and, on motion of Senator Erhart, unanimously adopted.

**President pro Tempore of the Senate Presiding**

At 11.26 a.m., Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

**Senate Bill No. 4**—An act to obtain revenue for the General Fund by authorizing the sale of certain state property.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—32.

**NOES**—None.

Bill ordered transmitted to the Assembly.

#### RESOLUTIONS

The following resolution was offered:

By Senators Byrne, Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams:

##### Senate Resolution No. 46

Relative to John A. Murdy's birthday anniversary

**WHEREAS**, Today is the birthday of the Honorable John A. Murdy, Jr., of the Thirty-fifth Senatorial District, Orange County, California; and

**WHEREAS**, The Honorable John A. Murdy, Jr., though junior to many of the Members of the Senate in point of service has by his conduct as a member of this body distinguished himself as a conscientious and forthright legislator; and

**WHEREAS**, The Honorable John A. Murdy, Jr., is a militant crusader against extravagance in public office and an ardent advocate of economy; and

**WHEREAS**, On March 23, 1954, the Honorable John A. Murdy, Jr., distinguished himself by waging a vigorous crusade against a popular measure which he felt would place an undue burden upon the State Treasury, going down to a glorious defeat with his lone negative vote, the only one to be recorded in opposition to this measure; and

**WHEREAS**, While his fellow members are in disagreement with him upon this particular issue, they concede to him the right to his opinion and respect him for his courage and commend him for his admirable defense of the public treasury; now, therefore, be it

*Resolved by the Senate of the State of California*, That the members of this body do heartily congratulate the Honorable John A. Murdy, Jr., upon the arrival of the anniversary of his birth, and desire by this resolution to express their best wishes for many happy returns thereof; and be it further

*Resolved*, That the Secretary of the Senate is directed to present a copy of this resolution to the Honorable John A. Murdy, Jr.

Resolution read, and, on motion of Senator Byrne, unanimously adopted.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following resolution was offered:

**Senate Concurrent Resolution No. 22:** By Senator Breed—Relative to the retirement of Gordon F. Irvine.

##### Request for Unanimous Consent

Senator Desmond asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 22, at this time, for consideration.

##### Consideration of Senate Concurrent Resolution No. 22

**Senate Concurrent Resolution No. 22**—Relative to the retirement of Gordon F. Irvine.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—28.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**Senator Regan Presiding**

At 11.40 a.m., Senator Edwin J. Regan of the Fifth Senatorial District, presiding.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS (RESUMED)

The following resolutions were offered:

**Senate Concurrent Resolution No. 23:** By Senators Tenney, Erhart, Way, Dorsey, Montgomery, McBride, Burns, Harold T. Johnson, Dale C. Williams, and Berry—Relative to construction of salt water barriers across San Francisco Bay by T. A. Tomasini.

Referred to Committee on Rules.

**Senate Joint Resolution No. 11:** By Senator Brown—Relative to memorializing Congress and the President of the United States to remove the cloud from the title of certain reservation lands and for other related purposes.

Referred to Committee on Rules.

#### RECESS

At 11.41 a.m., on motion of Senator Ward, the Senate recessed until 3 p.m.

#### REASSEMBLED

At 3 p.m., the Senate reconvened.

Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 1

Assembly Bill No. 18

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following bills were read the first time:

**Assembly Bill No. 1**—An act making appropriations for the support of the Government of the State of California and for several public purposes in accordance with the provisions of Section 34 of Article IV of the Constitution of the State of California, and declaring the urgency thereof, to take effect immediately.

Referred to Committee on Finance.

**Assembly Bill No. 18**—An act to obtain revenue for the General Fund by authorizing the sale of certain state property.

Referred to Committee on Governmental Efficiency.



## REPORTS OF STANDING COMMITTEES

## Committee on Transportation

SENATE CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: The Committee on Transportation, to which were referred:

Assembly Bill No. 11

Assembly Bill No. 12

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 13; committee vote: Ayes 11; absent 2.

COLLIER, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: The Committee on Transportation, to which was referred:

Assembly Concurrent Resolution No. 7

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 13; committee vote: Ayes 8; noes 2; absent 2; one not voting.

COLLIER, Chairman

Above reported resolution ordered to third reading.

SENATE CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: The Committee on Transportation, to which were referred:

Senate Concurrent Resolution No. 18

Senate Resolution No. 17

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and be adopted as amended.

Committee membership 13; committee vote: Ayes 11; absent 2.

COLLIER, Chairman

Above reported resolutions ordered to second reading.

## Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred:

Senate Joint Resolution No. 10

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 13; committee vote: Ayes 5.

WARD, Chairman

Above reported resolution ordered to third reading.

SENATE CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred:

Assembly Joint Resolution No. 5

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and be adopted as amended.

Committee membership 5; committee vote: Ayes 3; absent 2.

WARD, Chairman

Above reported resolution ordered to second reading.

## RESOLUTIONS

The following resolution was offered:

By Senator Regan:

## Senate Resolution No. 47

Relative to the Senate Interim Committee on Public Lands

*Resolved by the Senate of the State of California*, That in addition to any money heretofore made available the sum of two thousand five hundred dollars (\$2,500) or so much thereof as may be necessary is hereby made available from the Contingent

Fund of the Senate for the expenses of the Senate Interim Committee on Public Lands (created by Senate Resolution No. 166, 1953 Regular Session) and its members and for any charges, expenses or claims it may incur under said resolution, to be paid from the said contingent fund and disbursed after certification by the chairman of the committee upon warrants drawn by the State Controller upon the State Treasury.

Resolution read, and referred to Committee on Rules.

#### RECESS

At 3.30 p.m., on motion of Senator Dorsey, the Senate recessed until 3.58 p.m.

#### REASSEMBLED

At 3.58 p.m., the Senate reconvened.

Hon. James J. McBride of the Thirty-third Senatorial District, presiding.

Chief Assistant Secretary Cleve V. Taylor at the desk.

#### REPORTS OF STANDING COMMITTEES

##### Committee on Finance

SENATE CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: The Committee on Finance, to which was referred:

Assembly Bill No. 1

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 7; absent 4.

HULSE, Chairman

#### REQUEST FOR UNANIMOUS CONSENT

Senator Hulse asked for, and was granted, unanimous consent to take up Assembly Bill No. 1, at this time, for consideration.

#### CONSIDERATION OF ASSEMBLY BILL NO. 1

##### Resolution to Suspend Constitutional Provision

The following resolution was offered:

By Senator Hulse:

*Resolved*, That Assembly Bill No. 1 presents a case of urgency, as that term is used in Article IV, Section 15, of the Constitution, and the provision of that section requiring that the bill be read on three several days in each house is hereby dispensed with, and it is ordered that said bill be read the second time.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Berry, Burns, Byrne, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

Article IV, Section 15, of the Constitution was declared suspended.

#### SECOND READING OF ASSEMBLY BILLS (OUT OF ORDER)

**Assembly Bill No. 1**—An act making appropriations for the support of the Government of the State of California and for several public purposes in accordance with the provisions of Section 34 of Article IV of the Constitution of the State of California, and declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Finance:

**(Item 10.5)****Amendment No. 1**

On page 2 of the printed bill, as amended in the Assembly March 24, 1954, strike out lines 43 to 49, inclusive.

**(Item 38)****Amendment No. 2**

On page 6, line 11, strike out "38,641", and insert "38,291".

**Amendment No. 3**

On page 6, line 15, strike out "13,741", and insert "13,391".

**Amendment No. 4**

On page 6, line 17, strike out "38,641", and insert "38,291".

**(Item 39)****Amendment No. 5**

On page 6, line 23, strike out "5,677,366", and insert "5,701,794".

**Amendment No. 6**

On page 6, line 29, strike out "4,523,316", and insert "4,532,148".

**Amendment No. 7**

On page 6, line 31, strike out "1,720,669", and insert "1,736,265".

**Amendment No. 8**

On page 6, line 33, strike out "6,243,985", and insert "6,268,413".

**Amendment No. 9**

On page 6, line 39, strike out "5,677,366", and insert "5,701,794".

**(Item 43)****Amendment No. 10**

On page 7, line 24, strike out "109,030", and insert "108,030".

**Amendment No. 11**

On page 7, line 29, strike out "49,351", and insert "48,351".

**Amendment No. 12**

On page 7, line 33, strike out "110,974", and insert "109,974".

**Amendment No. 13**

On page 7, line 37, strike out "109,030", and insert "108,030".

**(Item 44)****Amendment No. 14**

On page 7, line 43, strike out "75,674", and insert "74,674".

**(Item 49)****Amendment No. 15**

On page 8, line 28, strike out "1,637,083", and insert "1,622,801".

**Amendment No. 16**

On page 8, line 34, strike out "1,160,342", and insert "1,146,060".

**Amendment No. 17**

On page 8, line 39, strike out "1,703,143", and insert "1,688,861".

**Amendment No. 18**

On page 8, line 48, strike out "1,637,083", and insert "1,622,801".

**(Item 50)****Amendment No. 19**

On page 9, line 8, strike out "711,917", and insert "666,710".

**Amendment No. 20**

On page 9, line 14, strike out "483,452", and insert "437,845".

**Amendment No. 21**

On page 9, line 19, strike out "718,317", and insert "672,710".

**Amendment No. 22**

On page 9, line 21, strike out "6,400", and insert "6,000".

**Amendment No. 23**

On page 9, line 23, strike out "711,917", and insert "666,710".

**(Item 52)****Amendment No. 24**

On page 9, line 30, strike out "3,268,408", and insert "3,259,723".

**Amendment No. 25**

On page 9, line 36, strike out "2,313,919", and insert "2,305,234".

**Amendment No. 26**

On page 9, line 41, strike out "3,688,656", and insert "3,679,971".

**Amendment No. 27**

On page 10, line 5, strike out "3,268,408", and insert "3,259,723".

**(Item 54)****Amendment No. 28**

On page 10, line 13, strike out "2,719,677", and insert "2,712,097".

**Amendment No. 29**

On page 10, line 19, strike out "1,733,201", and insert "1,725,621".

**Amendment No. 30**

On page 10, line 24, strike out "2,977,617", and insert "2,970,037".

**Amendment No. 31**

On page 10, line 35, strike out "2,719,677", and insert "2,712,097".

**(Item 56)****Amendment No. 32**

On page 10, line 41, strike out "4,517,091", and insert "4,513,059".

**Amendment No. 33**

On page 10, line 47, strike out "2,733,824", and insert "2,729,792".

**Amendment No. 34**

On page 10, line 52, strike out "4,912,261", and insert "4,908,229".

**Amendment No. 35**

On page 11, line 15, strike out "4,517,091", and insert "4,513,059".

**(Item 57)****Amendment No. 36**

On page 11, line 18, strike out "2,594,890", and insert "2,591,160".

**Amendment No. 37**

On page 11, line 24, strike out "1,665,746", and insert "1,662,016".

**Amendment No. 38**

On page 11, line 29, strike out "2,881,965", and insert "2,878,235".

**Amendment No. 39**

On page 11, line 39, strike out "2,594,890", and insert "2,591,160".

**(Item 59)****Amendment No. 40**

On page 11, line 46, strike out "2,207,149", and insert "2,202,737".

**Amendment No. 41**

On page 12, line 3, strike out "1,514,719", and insert "1,510,307".

**Amendment No. 42**

On page 12, line 8, strike out "2,245,449", and insert "2,241,037".



**Amendment No. 43**

On page 12, line 14, strike out "2,207,149", and insert "2,202,737".

**(Item 60)**

**Amendment No. 44**

On page 12, line 17, strike out "711,835", and insert "707,941".

**Amendment No. 45**

On page 12, line 23, strike out "484,319", and insert "480,425".

**Amendment No. 46**

On page 12, line 28, strike out "730,010", and insert "726,116".

**Amendment No. 47**

On page 12, line 36, strike out "711,835", and insert "707,941".

**(Item 68)**

**Amendment No. 48**

On page 14, line 5, strike out "622,891", and insert "619,487".

**Amendment No. 49**

On page 14, line 11, strike out "473,151", and insert "469,747".

**Amendment No. 50**

On page 14, line 15, strike out "636,091", and insert "632,687".

**Amendment No. 51**

On page 14, line 19, strike out "622,891", and insert "619,487".

**(Item 70)**

**Amendment No. 52**

On page 14, line 27, strike out "943,683", and insert "940,345".

**Amendment No. 53**

On page 14, line 32, strike out "682,082", and insert "678,744".

**Amendment No. 54**

On page 14, line 36, strike out "958,803", and insert "955,465".

**Amendment No. 55**

On page 14, line 40, strike out "943,683", and insert "940,345".

**(Item 74)**

**Amendment No. 56**

On page 15, line 37, strike out "841,479", and insert "835,023".

**Amendment No. 57**

On page 15, line 44, strike out "680,370", and insert "676,214".

**Amendment No. 58**

On page 15, line 46, strike out "187,102", and insert "184,802".

**Amendment No. 59**

On page 15, line 48, strike out "867,472", and insert "861,016".

**Amendment No. 60**

On page 16, line 8, strike out "841,479", and insert "835,023".

**(Item 75)**

**Amendment No. 61**

On page 16, line 11, strike out "778,065", and insert "756,257".

**Amendment No. 62**

On page 16, line 17, strike out "545,931", and insert "524,123".

**Amendment No. 63**

On page 16, line 21, strike out "787,895", and insert "766,087".

**Amendment No. 64**

On page 16, line 26, strike out "778,065", and insert "756,257".

**(Item 76)****Amendment No. 65**

On page 16, line 29, strike out "1,525,545", and insert "1,486,893".

**Amendment No. 66**

On page 16, line 36, strike out "1,215,905", and insert "1,177,253".

**Amendment No. 67**

On page 16, line 40, strike out "1,603,475", and insert "1,564,823".

**Amendment No. 68**

On page 16, line 46, strike out "1,525,545", and insert "1,486,893".

**(Item 77)****Amendment No. 69**

On page 16, line 49, strike out "620,683", and insert "618,241".

**Amendment No. 70**

On page 17, line 3, strike out "468,478", and insert "466,036".

**Amendment No. 71**

On page 17, line 7, strike out "626,963", and insert "624,521".

**Amendment No. 72**

On page 17, line 11, strike out "620,683", and insert "618,241".

**(Item 78)****Amendment No. 73**

On page 17, line 14, strike out "633,587", and insert "634,101".

**Amendment No. 74**

On page 17, line 21, strike out "143,977", and insert "144,491".

**Amendment No. 75**

On page 17, line 23, strike out "644,647", and insert "645,161".

**Amendment No. 76**

On page 17, line 27, strike out "633,587", and insert "634,101".

**(Item 79)****Amendment No. 77**

On page 17, line 35, strike out "2,417,194", and insert "2,467,194".

**Amendment No. 78**

On page 17, line 45, strike out "638,759", and insert "688,759".

**Amendment No. 79**

On page 17, line 48, strike out "2,625,764", and insert "2,675,764".

**Amendment No. 80**

On page 18, line 10, strike out "2,417,194", and insert "2,467,194".

**(Item 82)****Amendment No. 81**

On page 18, line 32, strike out "646", and insert "500".

**(Item 95)****Amendment No. 82**

On page 24, line 35, strike out "3,710,484", and insert "3,513,958".

**Amendment No. 83**

On page 24, line 43, strike out "3,662,349", and insert "3,485,966".

**Amendment No. 84**

On page 24, line 45, strike out "591,793", and insert "547,770".

**Amendment No. 85**

On page 24, line 47, strike out "4,254,142", and insert "4,033,736".

**Amendment No. 86**

On page 25, line 7, strike out "490,709", and insert "466,829".

**Amendment No. 87**

On page 25, line 14, strike out "3,710,484", and insert "3,513,958".

**(Item 97)**

**Amendment No. 88**

On page 26, line 10, strike out "289,005", and insert "275,681".

**Amendment No. 89**

On page 26, line 33, strike out "103,114", and insert "116,438".

**Amendment No. 90**

On page 26, line 37, strike out "289,005", and insert "275,681".

**(Item 107)**

**Amendment No. 91**

On page 29, line 35, strike out "181,616", and insert "196,616".

**Amendment No. 92**

On page 29, line 39, strike out "49,525", and insert "64,525".

**Amendment No. 93**

On page 29, line 41, strike out "181,616", and insert "196,616".

**(Item 108)**

**Amendment No. 94**

On page 29, line 43, strike out "58,026,714", and insert "56,902,714".

**(Item 113)**

**Amendment No. 95**

On page 30, line 17, strike out "2,310,510", and insert "2,233,164".

**Amendment No. 96**

On page 30, line 24, strike out "1,841,401", and insert "1,780,834".

**Amendment No. 97**

On page 30, line 26, strike out "541,698", and insert "533,764".

**Amendment No. 98**

On page 30, line 28, strike out "2,383,099", and insert "2,314,598".

**Amendment No. 99**

On page 30, line 33, strike out "10,993", and insert "19,838".

**Amendment No. 100**

On page 30, line 44, strike out "2,310,510", and insert "2,233,164".

**(Item 117)**

**Amendment No. 101**

On page 31, line 51, strike out "11,493", and insert "20,338".

**(Item 120)**

**Amendment No. 102**

On page 32, line 10, strike out "13,376,520", and insert "13,372,220".

**Amendment No. 103**

On page 32, line 20, strike out "1,893,521", and insert "1,889,221".

**Amendment No. 104**

On page 32, line 23, strike out "13,829,599", and insert "13,825,299".

**Amendment No. 105**

On page 32, line 33, strike out "13,376,520", and insert "13,372,220".

## (Item 124)

**Amendment No. 106**

On page 33, line 13, strike out "5,728,163", and insert "5,703,163".

**Amendment No. 107**

On page 33, line 24, strike out "2,014,808", and insert "1,989,808".

**Amendment No. 108**

On page 33, line 26, strike out "8,404,526", and insert "8,379,526".

**Amendment No. 109**

On page 33, line 45, strike out "5,728,163", and insert "5,703,163".

## (Item 141)

**Amendment No. 110**

On page 36, line 33, strike out "4,408,624", and insert "4,388,476".

**Amendment No. 111**

On page 36, line 35, strike out "3,704,075", and insert "3,685,115".

**Amendment No. 112**

On page 36, line 37, strike out "704,549", and insert "703,361".

**Amendment No. 113**

On page 36, line 39, strike out "4,408,624", and insert "4,388,476".

## (Item 144)

**Amendment No. 114**

On page 38, line 5, strike out "5,443,188", and insert "5,396,372".

**Amendment No. 115**

On page 38, line 13, strike out "4,506,730", and insert "4,478,112".

**Amendment No. 116**

On page 38, line 15, strike out "1,008,205", and insert "990,007".

**Amendment No. 117**

On page 38, line 17, strike out "5,514,935", and insert "5,468,119".

**Amendment No. 118**

On page 38, line 27, strike out "5,443,188", and insert "5,396,372".

## (Item 152)

**Amendment No. 119**

On page 40, line 38, strike out "843,486", and insert "863,921".

**Amendment No. 120**

On page 40, line 40, strike out "594,096", and insert "611,880".

**Amendment No. 121**

On page 40, line 42, strike out "249,390", and insert "252,041".

**Amendment No. 122**

On page 40, line 44, strike out "843,486", and insert "863,921".

## (Item 154)

**Amendment No. 123**

On page 41, line 11, strike out "3,222,896", and insert "3,202,727".

**Amendment No. 124**

On page 41, line 18, strike out "2,855,747", and insert "2,840,027".

**Amendment No. 125**

On page 41, line 20, strike out "905,569", and insert "901,120".

**Amendment No. 126**

On page 41, line 22, strike out "3,761,316", and insert "3,741,147".

**Amendment No. 127**

On page 41, line 30, strike out "3,222,896", and insert "3,202,727".



## (Item 174)

**Amendment No. 128**

On page 46, line 44, strike out "3,669,037, and insert "3,609,682".

**Amendment No. 129**

On page 47, line 3, strike out "2,742,204", and insert "2,682,849".

**Amendment No. 130**

On page 47, line 7, strike out "3,739,192", and insert "3,679,837".

**Amendment No. 131**

On page 47, line 13, strike out "3,669,037", and insert "3,609,682".

## (Item 175)

**Amendment No. 132**

On page 47, line 15, strike out "2,335,599", and insert "2,296,013".

**Amendment No. 133**

On page 47, line 20, strike out "1,820,151", and insert "1,780,565".

**Amendment No. 134**

On page 47, line 24, strike out "2,418,294", and insert "2,378,708".

**Amendment No. 135**

On page 47, line 28, strike out "2,335,599", and insert "2,296,013".

## (Item 176)

**Amendment No. 136**

On page 47, line 30, strike out "4,942,976", and insert "4,856,320".

**Amendment No. 137**

On page 47, line 37, strike out "3,871,548", and insert "3,784,892".

**Amendment No. 138**

On page 47, line 41, strike out "5,009,602", and insert "4,922,946".

**Amendment No. 139**

On page 47, line 47, strike out "4,942,976", and insert "4,856,320".

## (Item 183)

**Amendment No. 140**

On page 49, line 45, strike out "6,843,399", and insert "6,777,709".

**Amendment No. 141**

On page 50, line 3, strike out "3,834,317", and insert "3,808,487".

**Amendment No. 142**

On page 50, line 5, strike out "3,199,674", and insert "3,159,814".

**Amendment No. 143**

On page 50, line 7, strike out "7,033,991", and insert "6,968,301".

**Amendment No. 144**

On page 50, line 21, strike out "6,843,399", and insert "6,777,709".

## (Item 190)

**Amendment No. 145**

On page 51, line 40, strike out "2,000,709", and insert "2,002,707".

**Amendment No. 146**

On page 51, line 44, strike out "2,764,269", and insert "2,766,267".

**Amendment No. 147**

On page 51, line 48, strike out "—1,534,061", and insert "1,536,059".

## (Item 191)

**Amendment No. 148**

On page 52, line 15, strike out "1,534,061", and insert "1,536,059".

## (Item 194)

**Amendment No. 149**

On page 52, line 49, strike out "9,439,217", and insert "9,400,105".

**Amendment No. 150**

On page 53, line 8, strike out "8,098,509", and insert "8,059,397".

**Amendment No. 151**

On page 53, line 12, strike out "11,547,098", and insert "11,507,986".

**Amendment No. 152**

On page 53, line 30, strike out "9,439,217", and insert "9,400,105".

## (Item 202)

**Amendment No. 153**

On page 54, line 46, strike out "450,140", and insert "447,562".

**Amendment No. 154**

On page 54, line 50, strike out "164,932", and insert "162,354".

**Amendment No. 155**

On page 54, line 52, strike out "450,140", and insert "447,562".

## (Item 205)

**Amendment No. 156**

On page 55, line 29, strike out "65,922", and insert "43,246".

**Amendment No. 157**

On page 55, line 35, strike out "42,436", and insert "28,864".

**Amendment No. 158**

On page 55, line 37, strike out "25,742", and insert "16,638".

**Amendment No. 159**

On page 55, line 39, strike out "68,178", and insert "45,502".

**Amendment No. 160**

On page 55, line 45, strike out "65,922", and insert "43,246".

## (Item 205.5)

**Amendment No. 161**

On page 55, line 47, after "Resources," insert "payable from the Soil Conservation Equipment Revolving Fund,".

## (Item 247)

**Amendment No. 162**

On page 65, line 26, strike out "1,788,542", and insert "1,784,892".

**Amendment No. 163**

On page 65, line 38, strike out "492,506", and insert "488,856".

**Amendment No. 164**

On page 65, line 42, strike out "2,002,013", and insert "1,998,363".

**Amendment No. 165**

On page 65, line 51, strike out "1,788,542", and insert "1,784,892".

## (Item 249)

**Amendment No. 166**

On page 66, line 35, after "Code," strike out "including a determination".

**Amendment No. 167**

On page 66, strike out all of lines 36 through 41, inclusive.

**Amendment No. 168**

On page 66, line 42, strike out "counties".

**Amendment No. 169**

On page 66, line 50, strike out "767,056", and insert "677,056".

**Amendment No. 170**

On page 67, line 3, strike out "Counties of Siskiyou,".

**Amendment No. 171**

On page 67, strike out all of lines 4 and 5, and insert "County of Plumas".

**Amendment No. 172**

On page 67, line 7, strike out "not".

**Amendment No. 173**

On page 67, line 13, strike out "286,895", and insert "90,000".

**Amendment No. 174**

On page 67 after line 13, insert

"(c) *The determination of the ultimate water needs of the Counties of Siskiyou, Shasta, Modoc, Trinity, Yuba, Tehama, Glenn, Colusa, Lake, Yolo, and Sutter, and those portions of the Counties of Butte, Lassen, and Sierra not in the Feather River Drainage Area, predicated upon the full development of all natural resources in those counties, payable from the funds appropriated by Item 428.5 of the Budget Act of 1952*-----

286,895".

**Amendment No. 175**

On page 67, line 28, strike out "(b)" and insert "(c)".

(Item 252.5)

**Amendment No. 176**

On page 68 strike out lines 2 to 16, inclusive.

(Item 254.5)

**Amendment No. 177**

On page 68 between lines 40 and 41, insert

"254.5—*For support of the California Klamath River Commission, payable from the unexpended and unencumbered balance of the appropriation made by Item 428.5 of the Budget Act of 1952* ---

25,000".

(Item 255)

**Amendment No. 178**

On page 68, line 43, strike out "183,095", and insert "178,945".

**Amendment No. 179**

On page 68, line 47, strike out "80,132", and insert "75,982".

**Amendment No. 180**

On page 68, line 49, strike out "183,095", and insert "178,945".

(Item 256)

**Amendment No. 181**

On page 68, strike out lines 50 and 51.

(Item 257)

**Amendment No. 182**

On page 69, line 3, strike out "180,932", and insert "179,632".

**Amendment No. 183**

On page 69, line 10, strike out "39,094", and insert "37,794".

**Amendment No. 184**

On page 69, line 12, strike out "235,732", and insert "234,432".

**Amendment No. 185**

On page 69, line 17, strike out "180,932", and insert "179,632".

(Item 263)

**Amendment No. 186**

On page 70, line 3, strike out "2,065,761", and insert "2,062,293".

**Amendment No. 187**

On page 70, line 11, strike out "2,348,069", and insert "2,343,367".

**Amendment No. 188**

On page 70, line 13, strike out "722,495", and insert "722,177".

**Amendment No. 189**

On page 70, line 15, strike out "3,070,564", and insert "3,065,544".

**Amendment No. 190**

On page 70, line 18, strike out "1,004,803", and insert "1,003,251".

**Amendment No. 191**

On page 70, line 20, strike out "2,065,761", and insert "2,062,293".

(Item 264)

**Amendment No. 192**

On page 70, line 23, strike out "88,103", and insert "75,857".

**Amendment No. 193**

On page 70, line 25, strike out "55,111", and insert "46,135".

**Amendment No. 194**

On page 70, line 27, strike out "32,992", and insert "29,722".

**Amendment No. 195**

On page 70, line 29, strike out "88,103", and insert "75,857".

(Item 265)

**Amendment No. 196**

On page 70, line 35, strike out "317,873", and insert "312,725".

**Amendment No. 197**

On page 70, line 40, strike out "253,467", and insert "248,319".

**Amendment No. 198**

On page 70, line 44, strike out "334,873", and insert "329,725".

**Amendment No. 199**

On page 70, line 50, strike out "317,873", and insert "312,725".

(Item 277)

**Amendment No. 200**

On page 73, line 7, strike out "70,155", and insert "117,855".

**Amendment No. 201**

On page 73, strike out lines 12 and 13.

**Amendment No. 202**

On page 73, line 14, strike out "(e)", and insert "(d)".

**Amendment No. 203**

On page 73, after line 19, insert

"(e) *Fair and Exposition Fund any moneys available for capital outlay for fair purposes under paragraph (c) of Section 19626 of the Business and Professions Code*----- 50,000".

**Amendment No. 204**

On page 73, line 24, strike out "736", and insert "936".

**Amendment No. 205**

On page 74, line 7, strike out "70,155", and insert "117,855".

(Item 305.5)

**Amendment No. 206**

On page 79, strike out lines 39 to 41, inclusive.

(Item 306.5)

**Amendment No. 207**

On page 80, strike out lines 2 to 10, inclusive.



(Item 309.5)

**Amendment No. 208**

On page 80, strike out lines 27 to 29, inclusive.

(Item 311.5)

**Amendment No. 209**

On page 80, strike out lines 45 through 47, inclusive; and on page 81, strike out lines 2 through 7, inclusive.

(Item 313)

**Amendment No. 210**

On page 81, line 15, strike out "70,900", and insert "49,150".

(Item 313.5)

**Amendment No. 211**

On page 81, strike out lines 16 to 27, inclusive.

(Item 314.5)

**Amendment No. 212**

On page 81, strike out all of lines 37 to 48, inclusive.

(Item 316.5)

**Amendment No. 213**

On page 82, strike out lines 19 to 21, inclusive.

(Item 318.5)

**Amendment No. 214**

On page 82, strike out lines 39 to 41, inclusive.

(Item 320.5)

**Amendment No. 215**

On page 83, strike out lines 13 to 35, inclusive.

(Item 325.5)

**Amendment No. 216**

On page 84, strike out lines 16 to 24, inclusive.

(Item 329)

**Amendment No. 217**

On page 85, line 29, strike out "362,150", and insert "347,150".

(Item 331.5)

**Amendment No. 218**

On page 86, strike out lines 2 to 52, inclusive; and on page 87, strike out lines 2 to 31, inclusive.

(Item 332)

**Amendment No. 219**

On page 87, line 40, strike out "134,490", and insert "67,400".

**Amendment No. 220**

On page 87, strike out lines 46 and 47.

**Amendment No. 221**

On page 87, line 49, strike out "134,490", and insert "67,400".

(Item 361.1)

**Amendment No. 222**

On page 92, strike out lines 34 to 51, inclusive.

(Item 364.5)

**Amendment No. 223**

On page 94, strike out lines 6 to 12, inclusive.

(Item 370)

**Amendment No. 224**

On page 95, line 29, strike out "12,645,837", and insert "12,639,087".

(Item 371)

**Amendment No. 225**

On page 95, line 39, strike out "38,912,723", and insert "30,610,931".

**Amendment No. 226**

On page 95, line 49, strike out "4,113,000", and insert "3,848,885".

(Item 381)

**Amendment No. 227**

On page 98, line 40, strike out "700,000", and insert "400,000".

**Amendment No. 228**

On page 98, line 41, after "assistance", insert "to cities, counties, cities and counties, and local hospital districts".

**Amendment No. 229**

On page 98, lines 42 and 43, strike out "by hospitals, including public and nonprofit hospitals".

(Item 246.5)

**Amendment No. 230**

On page 100 strike out lines 15 to 27, inclusive.

(Sec. 2.1)

**Amendment No. 231**

On page 102 after line 41, insert

*"SEC. 2.1. The unencumbered balance of the Department of Employment Contingent Fund, excluding sums specifically appropriated for the support of the department from said fund for the ensuing fiscal year is hereby appropriated for transfer to the General Fund, such transfer to be made from time to time upon order of the State Controller."*

(Sec. 3)

**Amendment No. 232**

On page 103, line 2, after the period strike out "Any amount so"; and strike out lines 3 and 4.

(Sec. 5)

**Amendment No. 233**

On page 103, strike out lines 14 to 17, and insert "the Motor Vehicle Fund, \$14,083."

(Sec. 7.1)

**Amendment No. 234**

On page 103 between lines 26 and 27, insert

*"SEC. 7.1. The funds appropriated by Chapter 1478 of the Statutes of 1951 and made available to carry out the purposes of Section 2 of that act, are reappropriated for that purpose and shall be available for expenditure without regard to fiscal years, subject to the matching provisions of Section 3 of said act."*

(Sec. 16)

**Amendment No. 235**

On page 105, line 15, following the word "equipment", insert ", designs, working plans, and specifications".

**Amendment No. 236**

On page 105, line 21, following "equipment", insert ", designs, working plans, and specifications".

(Sec. 16.6)

**Amendment No. 237**

On page 106, line 4, strike out "3", and insert "5".

**Amendment No. 238**

On page 106, after line 6, insert

*"Passes are defined to be all admissions without payment, regardless of the purpose of the admission, except military personnel in uniform and children under twelve so long as the policy of admitting such persons without charge remains in effect."*

Amendments read, and adopted.

Bill ordered printed.

**MOTION TO SET SPECIAL ORDER**

Senator Hulse moved that Assembly Bill No. 1 be made a special order of business for Friday, March 26, 1954, at 3 p.m.

Motion carried.

**MOTION TO RE-REFER ASSEMBLY BILL NO. 9**

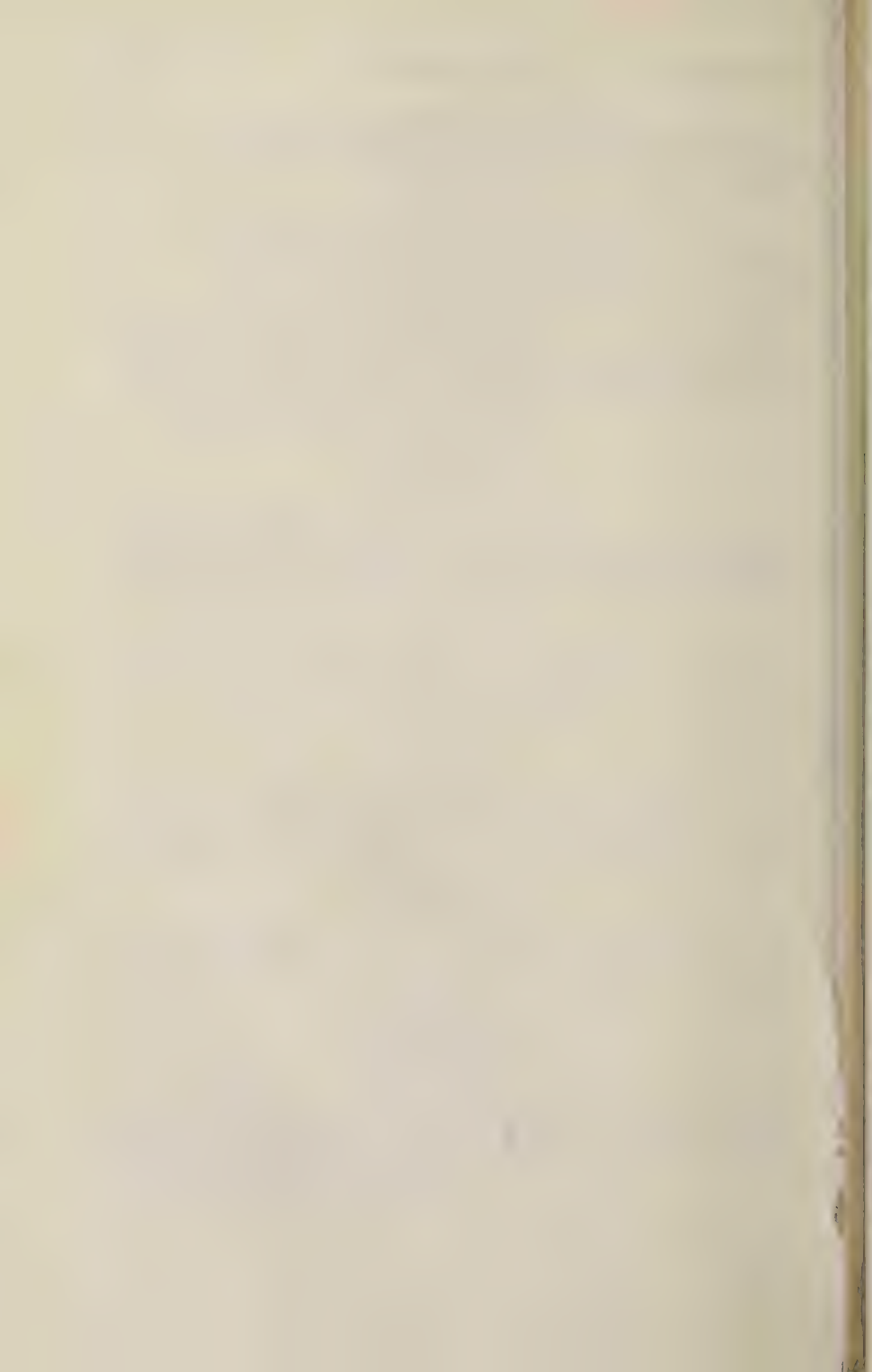
Senator Ed. C. Johnson moved that Assembly Bill No. 9 be referred to Committee on Revenue and Taxation.

Motion carried.

**ADJOURNMENT**

At 4.08 p.m., on motion of Senator Ward, the President declared the Senate adjourned until 3 p.m., Friday, March 26, 1954.

JOHN F. LEA, Minute Clerk





CALIFORNIA LEGISLATURE

1954 REGULAR SESSION

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SENATE DAILY JOURNAL

NINETEENTH LEGISLATIVE DAY

TWENTY-SIXTH CALENDAR DAY

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IN SENATE

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SENATE CHAMBER, SACRAMENTO

Friday, March 26, 1954

The Senate met at 3 p.m.

Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—38.

Quorum present.

PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

LEAVES OF ABSENCE FOR THE DAY

The following Senator was granted leave of absence for the day:

Senator Weybret, on motion of Senator Burns, due to illness.

MOTION TO SUSPEND STANDING RULES OF THE SENATE

Senator Hulse moved that the standing rules of the Senate be suspended to allow the technical staff of the Legislative Budget Committee and the Director of Finance to be seated on the floor of the Senate during the consideration of Assembly Bill No. 1.

The roll was called, and the motion carried by the following vote:

AYES—Senators Abshire, Berry, Breed, Collier, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—31.

NOES—None.

Chief Assistant Secretary Cleve V. Taylor at the Desk

**CONSIDERATION OF SPECIAL ORDER**

The hour of 3 p.m. having arrived, Assembly Bill No. 1 was taken up.

**Assembly Bill No. 1**—An act making appropriations for the support of the Government of the State of California and for several public purposes in accordance with the provisions of Section 34 of Article IV of the Constitution of the State of California, and declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator Hulse.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Busch, Collier, Coombs, Desmond, Donnelly, Dorsey, Erhart, Gibson, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, and Dale C. Williams—30.

**NOES**—Senators Dilworth, Miller, and J. Howard Williams—3.

**Motion to Rescind**

Senator Hulse moved that the Senate rescind its action whereby Assembly Bill No. 1 was this day passed.

The roll was called, and the motion carried by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Busch, Collier, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, J. Howard Williams—33.

**NOES**—None.

**FURTHER CONSIDERATION OF ASSEMBLY BILL NO. 1****Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Busch, Byrne, Collier, Coombs, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, and Dale C. Williams—32.

**NOES**—Senators Dilworth and J. Howard Williams—2.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, and Dale C. Williams—30.

**NOES**—Senators Desmond, Dilworth, Dorsey, Miller, and J. Howard Williams—5.

Bill ordered transmitted to the Assembly.

**GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR**

On request of Senator Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Russell French of Lodi and Mrs. Florence Wilson of Arcadia.

On request of Senators Hulse and Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Ward Casey and her daughter, Miss Estelle Casey; Miss Yvonne Yearian, Miss Georgia Friz, and Miss Catherine Lou Dalbey, all of San Jose State.

On request of Senator J. Howard Williams, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. Robert Bennett of Porterville.

On request of Senator Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following parents, supervisors and students from Tracy Senior Elementary School, Tracy: Bob Allen, Richard Dowell, Anna Lee Edwards, John Hart, Robert Machado, Juanita May Mallory, Bob Martin, Patricia Mayse, John McCrory, Betty McGlothlan, Lewis Menke, Kathy Mercer, Kathryn Miller, Charlotte Mitchell, Martha Moreno, Dolores Nascimento, Judy O'Niel, Gertrude Ottenstroer, Gary Patton, David Payne, Barbara Perry, Joyce Phillips, Barbara Plummer, Roland Reich, Lupe Rodriguez, Tommy Roy, Barbara Roza, Pat Stevens, LaGatha Toon, Victor Valencia, Gary Welch, and Kew Yip; Mrs. Hulcie Mallory, Mrs. Ruth Martin, Mrs. H. A. McCrory, Mrs. Aaron McGlothlan, Mrs. A. D. Mitchell, Mrs. Alfred Nascimento, Miss Mabel H. Haver, Mr. Angelo F. Milani, and Mr. Maurice Pedro.

On request of Senator J. Howard Williams, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Stanley Beaty of Newman.

On request of Senator Teale, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Hugh Campbell of Mokelumne Hill.

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Gerald J. O'Gara of San Francisco.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to den mothers Mrs. Richard Little, Mrs. Mearl Custer, Mrs. Roy Riegels and the following members of Cub Scout Pack No. 3206 from Arden Park, Sacramento: Richard Little, Jr., Michael Dunlavey, Jimmy Kartchner, Danny Dauenbauer, Richard Davis, Robert Phillippi, Oral Custer, David Riegels, Dennis Richardson, Doyle Richardson, Jeff Fortune, Michael Denton, and Stephen Frantz.

On request of Senator Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Gene Bristow of Turlock.

On request of Senators Miller and Parkman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Oliver Ryder, Jr. and Son Oliver Ryder III of Menlo Park.

On request of Senator Kraft, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Lt. Joseph H. Welch of Carlsbad, Lt. Artie Dee Thompson and Lt. Phil Powers of Oceanside.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following advisors and members of the Camp Fire Girls from San Jose: Mrs. H. Gerow, Mrs. A. E. Moore, Janis Terada, Aileen Uchiyama, Betty Campbell, Judith Gerow, Sharon McElroy, Barbara Moore, Mrs. Robert Olson, Carol Sue Benton, Patricia Spotswood, Dian Hanson, Margaret Schmidt, Susan Spedding, Janet Hall, G'Ann Campbell, Barbara Poole, Elizabeth Oakes, Shirley Gerhardt, Terry Ann Frame, Sheryl Anne Olson, Gwendolyn Davies, Nina Moorhead, Rose Mary

Parish, Mrs. Wayne Clevenger, Julia Dahleen, Ginny Klamm, Judy Mayer, Diane Clevenger, Nancy Klotz, Lani Dahleen, Janice Perry, Beth Porter, Nancy Hamilton, Gail Wilson, and Frances Wood; and

Mrs. Charles Crayeroff, Carol Mc Carty, Jeanne Gompertz, Pat Harper, Karen Roby, Susan Zalabak, Barbara Tully, Wynoma Ford, Carolyn Crayeroff, Mrs. Jack Mortensen, Kathy Van Housen, Sandy Philley, Connie Mehlhoff, Mrs. H. L. Mehlhoff, Karron Gregory, Susan Inman, Tani Mortensen, Diane Gomes, Mrs. A. N. Johnston, Christine Johnston, Catherine Johnston, Elaine Ikemoto, Mary Lou Livengood, Jeanette Buchanan, Marylou Gangelosi, Marian Buckland, Sharon Johnson, Mrs. Larry Arnerich, Barbara Depew, Sandra Tittle, Leoda Arnerich, Coralene Haas, Marie Craig, Harleen Mead, Mrs. George Recordan, Ethel Campton, Nancy Marcuccio, Theodora Littleton, Victoria Philley, Pat Recordan, Stephanie Smith, Mrs. E. H. Nowlin, Mrs. Warren Crinklaw, Pamela Nowlin, Carol Sue Chaffin, Elizabeth Corey, Sally Sohm, Joyce Crinklaw, Mrs. R. L. Morrow, Carol Vestal, Rosalie Ann Jurich, Mary Jane Jurich, Kathy Jillson, Gayle Stowers, Joanne Morrow, Gloria Bedal, Gerry Bozarth, Rochell Greeson, Mrs. Jay Anderson, Cheryl Pucanilli, Linda Orlin, Sharon Saccomanno, Carole Anderson, Janice Nichols, Karen Shiraki, Linda Monroe, Mrs. John J. English, Evelyn English, Patricia Sparacino, Dolores Hall, Shirley Hollingsworth, Mona Barnes, Judy Buickewood, Louetta Holman, and Lynne Allen.

On request of Senator Abshire, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. R. R. Emparan of Sonoma and Mr. Ronald Davis of Sacramento.

On request of Senators Tenney and Murdy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Harvey R. Jones of Buena Park; Russell Campbell, and Captain John W. Powers, Los Angeles Police Department.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to William C. Coleman, Chief of Police, Merced; Florence Allen, Santa Monica Police Dept.; Sgt. Margaret M. Boyd, Los Angeles Police Dept.; Mrs. William G. Wilt, Sr., Lafayette, and Mrs. William G. Wilt, Jr. of Sacramento.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers Mr. Hackett, Mrs. McGuinness, Mr. Nihan and the following students from Crittenden School, Mountain View: Ronnie Belasco, Cheryl Bento, Betty Buckles, Neil Burgess, Walter Clark, Dorothy Correia, Eddie Correia, Leah Cruce, Wayne Cutrell, Dwayne Frey, Mary Gerrero, Gary Hutchinson, Donna Jones, Billy Keen, Elaine Luiz, Delia Mendoza, Arthur Perez, Sam Rangel, Cletha Roberts, Roma Smith, Patreasa Stephens, Dennis Todd, Irma Vargas, Ilona Whicker, Lee Whicker, Jack Cambria, Kathryn Cooper, Pat Cox, Floyd Fultz, Ruth Gomez, Linda Jimenez, Ruby Keeling, James Keck, Frank Lara, David Lira, Luis Mateo, Amelia Medina, Ernest Nagli, Bobby Paddock, Phyllis Ramos, David Seiler, Helen Spraker, LeRoy Swanson, Beverley Uchiyama, Frances Watanabe, Carol Waldon, Tommy Adair, Lolita Allison, Joe Bonillas, William Butler, Gerald Cooper, Judith Dear, Paul



Farina, Robert Gabler, Marguerite Gloeggler, Manuel Gutierrez, Helen Hughes, Johnny Johnson, Jerry King, Carol King, Pedro Martinez, Frances Norman, David Oku, Martha Orozco, Cora Roberts, Epifanio Sanchez, Larry Slabaugh, Elba Soto, Robert Trahan, Carolyn Von Essen, and Donald Wolfe.

On request of Senator Sutton, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Graydon Frost, Bus Driver Fred Leach and the following students from Maxwell Union Grammar School, Maxwell: Richard Airozo, James Brown, Paul Polit, Arthur Martinez, Jeanette Ward, Fred Leach, Jr., Carl Larson, Nancy Frost, Carolyn Finks, Susie Wells, Ronald Detlefsen, and James Lyon.

On request of Senator Montgomery, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Herbert J. King of Kingsbury and the following adults and pupils from Kettleman City School, Kettleman: Mrs. Mabel Jorgensen, Principal; Mrs. Belle Munoz, Teacher; Mrs. Violet Davis, Mrs. Dorothy Maxwell, Mrs. Bee Hansen, Mr. Dan Hill, Mr. J. R. Dodson, Mrs. Grace Martin, Mrs. Opal Davenport, Leslie Davis, Charles Drewry, Marion Fritzgerald, Billy Hansen, Fernando Macias, Edwin Hill, James Thomas, Bonnie Baker, Sue Brooks, Helen Coburn, Ann Davenport, Sylvia Horner, Wilma Johnson, Mary Martin, Juana Rios, Calletana Rodriguez, Bobby Nell Rushing, Nancy Martin, Robert Roop, Ray Teague, and Paul Cordova.

On request of Senator Parkman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher James Cole and the following students from Woodside School, Woodside: Sandy Blair, Jacqueline Brook, Dorine Delucchi, Richard Dirovizza, Sam Eastman, Richard Girde, Charles Johnson, Eleanor Jordan, Janet Kerr, Kenneth Kveseth, Jane Reese, Douglas Shand, Lester Sloan, Gregg Steber, Ross Stewart, and Sun Wong.

On request of Senator Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Mr. Ben Renz, Bus Driver Rev. Carlton Spain, and the following students from the Ripon Grammar School, Ripon: Arnold Baron, Merlin Bledsoe, Ronald Brown, Gus Contrakis, Antonia Duarte, Ray Hay, Jerard Jensen, David Lewis, Joey Luis, Vaughn Medford, Norman Miller, Chico Munoz, Philip Retamoza, Donnie Risenhoover, Ralph Sand, Bob Shirley, William Sikma, Gene Sinarle, Robert Smith, Lawrence Solario, Robby Van Slyke, Clarence Winters, Patrick Worley, Rae Lee Allen, Joyce Brooks, Peggy Burton, Patsy Cabral, Freda De Boer, Joan Eckhoff, Vicki Feagins, Betty Freitas, Jeannie Honorio, Barbara Hyde, Mary Jacobo, Dolores Lehr, Juanita Locke, Patricia Mayo, Janice Menshew, Isabel Olvera, Alice Shaw, Arlene Sheppard, Robert Smith, Patty Thoms, Carolyn Whittle, Doris Winters, and Joanne Valadez.

## COMMUNICATIONS

The following communications were received and read, and ordered printed in the Journal:

## WATER PROJECT AUTHORITY OF THE STATE OF CALIFORNIA

SACRAMENTO, March 24, 1954

*Hon. J. A. Beek, Secretary of the Senate  
State Capitol, Sacramento, California*

DEAR MR. BEEK: Transmitted herewith for your information is a copy of a "Progress Report on the Investigation of Feasibility and Economic Value of Salinity Control Barriers in San Francisco Bay," dated March 1, 1954. This report has been prepared in accordance with the provisions of the Abshire-Kelly Salinity Control Barrier Act of 1953 (Chapter 1104, Statutes of 1953).

Very truly yours,

FRANK B. DURKEE, Chairman

Letter of Transmittal ordered printed in the Journal, and the report filed with the Secretary of the Senate.

## DIVISION OF BEACHES AND PARKS

SACRAMENTO, March 25, 1954

*Hon. J. A. Beek, Secretary of Senate  
State Capitol, Sacramento, California*

MY DEAR MR. BEEK: In compliance with Senate Resolution No. 124, May 21, 1953, there are submitted 50 copies of the joint report by the California State Department of Education and the California State Park Commission on the preservation of the historic Bidwell Mansion, Chico, California.

Sufficient copies have been included for transmission of the report to each member of the Senate.

Sincerely yours,

NEWTON B. DRURY, Chief

Letter of transmittal ordered printed in the Journal and the reports filed with the Secretary of the Senate.

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 26, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Senate Bill No. 3

Senate Bill No. 5

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above bills ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, March 26, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Senate Concurrent Resolution No. 14

Senate Concurrent Resolution No. 16

Senate Concurrent Resolution No. 17

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

Above resolutions ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, March 26, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 20

Assembly Joint Resolution No. 6

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS**

The following resolutions were offered:

**Assembly Joint Resolution No. 6**—Relative to memorializing Congress to appropriate the necessary funds to widen and deepen the entrance channel to Mission Bay Harbor.

Referred to Committee on Rules.

**Assembly Concurrent Resolution No. 20**—Relative to a memorial honoring H. A. Van Norman, E. F. Scattergood, and W. B. Mathews.

Referred to Committee on Rules.

**Senator Miller Presiding**

At 3.50 p.m., Senator George Miller of the Seventeenth District, presiding.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SACRAMENTO, March 26, 1954

MR. PRESIDENT: The Committee on Rules to which was referred the Message from the Governor dated March 23, 1954, appointing

THEODORE WEISSICH, to the Board of Harbor Commissioners for Humboldt Bay, vice self, term expired, for the term prescribed by law, ending January 30, 1958;

ROBERT W. MATTHEWS, to the Board of Harbor Commissioners for Humboldt Bay, vice George G. Cloney, term expired, for the term prescribed by law, ending January 30, 1958;

Has had the same under consideration, and respectfully reports the same back with the recommendation that the appointments of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointments of Theodore Weissich and Robert W. Matthews as members of the Board of Harbor Commissioners for Humboldt Bay.

The President put the question: "Will the Senate confirm and consent to the appointments of Theodore Weissich and Robert W. Matthews as members of the Board of Harbor Commissioners for Humboldt Bay?"

The roll was called, with the following result:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Collier, Desmond, Dilworth, Donnelly, Dorsey, Grunsky, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—29.

NOES—None.

**Appointment Confirmed**

Whereupon the President announced that the Senate had confirmed and consented to the appointments of Theodore Weissich and Robert W. Matthews to the Board of Harbor Commissioners for Humboldt Bay.

## REPORTS OF STANDING COMMITTEES

## Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 26, 1954

MR. PRESIDENT: The Committee on Rules to which was referred the Message from the Governor dated March 23, 1954, appointing

LOUIS R. LURIE, to the Langley Porter Clinic, Board of Trustees, vice Dwight K. Tripp, resigned, for the term prescribed by law, ending four years from the date of the appointment;

Has had the same under consideration, and respectfully reports the same back and recommends that the appointment of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

## CONSIDERATION OF APPOINTMENT BY THE GOVERNOR

## Motion to Confirm Appointment by the Governor

Senator Ward moved that the Senate confirm and consent to the appointment of Louis R. Lurie as a member of the Langley Porter Clinic, Board of Trustees.

The President put the question: "Will the Senate confirm and consent to the appointment of Luis R. Lurie as a member of the Langley Porter Clinic, Board of Trustees?"

The roll was called, with the following result:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Collier, Desmond, Dilworth, Donnelly, Dorsey, Grunsky, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—29.

NOES—None.

## Appointment Confirmed

Whereupon the President announced that the Senate had confirmed and consented to the appointment of Luis R. Lurie to the Langley Porter Clinic, Board of Trustees.

## REPORTS OF STANDING COMMITTEES

## Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Joint Resolution No. 9

And reports the same correctly engrossed.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Joint Resolution No. 10

And reports the same correctly engrossed.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred:

Assembly Concurrent Resolution No. 17

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and be adopted as amended.

Committee membership 5; committee vote: Ayes 4; absent 1.

WARD, Chairman

Above reported resolution ordered to second reading.



## SENATE CHAMBER, SACRAMENTO, March 26, 1954

MR. PRESIDENT: The Committee on Rules, to which were referred:

Senate Resolution No. 34

Senate Joint Resolution No. 7

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

Above reported resolutions ordered to third reading.

Committee on Revenue and Taxation

SENATE CHAMBER, SACRAMENTO, March 26, 1954

MR. PRESIDENT: The Committee on Revenue and Taxation, to which was referred:

Assembly Bill No. 9

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 9; absent 2.

McBRIDE, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, March 26, 1954

MR. PRESIDENT: The Committee on Revenue and Taxation, to which were referred:

Senate Bill No. 8

Senate Bill No. 9

Assembly Bill No. 4

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 9; absent 2.

McBRIDE, Chairman

Above reported bills ordered to second reading.

REQUEST FOR UNANIMOUS CONSENT

Senator McBride asked for, and was granted, unanimous consent to take up Senate Bills Nos. 8 and 9 at this time, for consideration.

CONSIDERATION OF SENATE BILLS NOS. 8 AND 9

SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 8**—An act to amend Section 25031j of the Revenue and Taxation Code, relating to recognition of gain for bank and corporation tax purposes in respect to property distributed in complete liquidation of a corporation, to take effect immediately.

Bill read second time.

Consideration of Committee Amendments

The following amendments were proposed by the Committee on Revenue and Taxation:

**Amendment No. 1**

In line 4 of the title of the printed bill, after the comma, insert "declaring the urgency thereof."

**Amendment No. 2**

On page 2 strike out lines 35 to 37, inclusive, and insert

"SEC. 2. This act is an urgency measure necessary for the immediate preservation of the public peace, health or safety within the meaning of Article IV of the Constitution and shall go into immediate effect. The facts constituting such necessity are:

Because of extremely complex legal and other problems, many corporations desiring and attempting to liquidate in 1951 or 1952 were unable to arrange for distribution in complete liquidation of their property within the requisite period and month in either of such years, with the result that the benefits granted taxpayers by Section 25031j of the Revenue and Taxation Code have been unavailable to them. These

taxpayers will, as a consequence, and for reasons beyond their control, be required to pay considerably more in the way of taxes than they would have had the corporations mentioned been able to arrange for the liquidation of their property within the period and time specified. As an additional effect of this situation, a clear disparity exists in their treatment because in some instances other taxpayers in the same class were more fortunately situated as to have received a liquidation in accordance with the conditions under which Section 25031j operates. Such a situation leads to economic inequality and is productive of unrest, thus directly affecting the public peace, health or safety. This act will eliminate such inequality and more completely and equitably carry out the intent of Section 25031j."

#### Amendment No. 3

On page 2, line 39, strike out "taxable", and insert "income".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 9**—An act to amend Section 17688 of the Revenue and Taxation Code, relating to the recognition of gain for personal income tax purposes in respect to property distributed in complete liquidation of a corporation, to take effect immediately.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Revenue and Taxation:

#### Amendment No. 1

In line 4 of the title of the printed bill, after the comma, insert "declaring the urgency thereof,".

#### Amendment No. 2

On page 2, strike out lines 31 to 33, inclusive, and insert

"Sec. 2. This act is an urgency measure necessary for the immediate preservation of the public peace, health or safety within the meaning of Article IV of the Constitution. The facts constituting such necessity are:

Because of extremely complex legal and other problems, many corporations desiring and attempting to liquidate in 1951 or 1952 were unable to arrange for distribution in complete liquidation of their property within the requisite period and month in either of such years, with the result that the benefits granted taxpayers by Section 17688 of the Revenue and Taxation Code have been unavailable to them. These taxpayers will, as a consequence, and for reasons beyond their control, be required to pay considerably more in the way of taxes than they would have had the corporation mentioned been able to arrange for the liquidation of their property within the period and time specified. As an additional effect of this situation, a clear disparity exists in their treatment because other taxpayers in the same class were more fortunately situated as to have received a liquidation in accordance with the conditions under which Section 17688 operates. Such a situation leads to economic inequality and is productive of unrest, thus directly affecting the public peace, health or safety. This act will eliminate such inequality and more completely and equitably carry out the intent of Section 17688."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following resolution was offered:

**Senate Concurrent Resolution No. 24:** By Senator Thompson—Relative to augmenting funds of the Joint Legislative Committee on Soil Conservation.

Referred to Committee on Rules.

## RESOLUTIONS

The following resolutions were offered:

By Senator Brown:

**Senate Resolution No. 48**

Relative to the membership of the Senate Interim Committee on California Indian Affairs

*Resolved by the Senate of the State of California*, That the membership of the Senate Interim Committee on California Indian Affairs (created by Senate Resolution No. 115, 1953 Regular Session) is hereby increased by one additional member of the Senate, to be appointed by the Senate Committee on Rules.

Resolution read, and referred to Committee on Rules.

By Senator Thompson:

**Senate Resolution No. 49**

Relative to augmenting funds of the Senate Interim Committee on Riding and Hiking Trails

*Resolved by the Senate of the State of California*, That, in addition to any money heretofore made available, the sum of one thousand dollars (\$1,000) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the Senate Interim Committee on Riding and Hiking Trails (created by Senate Resolution No. 133, as amended, 1953 Regular Session) and its members, and for any charges, expenses, or claims it may incur under said resolution, to be paid from said contingent fund and disbursed after certification by the chairman of the committee upon warrants drawn by the State Controller on the State Treasury.

Resolution read, and referred to Committee on Rules.

By Senators Dorsey, Sutton, Thompson, Way, and Teale:

**Senate Resolution No. 50**

Relative to augmenting the funds of the Senate Interim Committee on Child Welfare

*Resolved by the Senate of the State of California*, That in addition to any funds heretofore made available the sum of fifteen thousand dollars (\$15,000) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the charges, expenses and claims of the Senate Interim Committee on Child Welfare created by Senate Resolution No. 182, 1953 Regular Session, it may incur under said resolution, and this resolution to be paid from the said contingent fund and disbursed, after certification by the chairman of the committee, upon warrants drawn by the State Controller upon the State Treasury.

Resolution read, and referred to Committee on Rules.

By Senators Weybret and Murdy:

**Senate Resolution No. 51**

Relative to augmenting the funds of the Senate Interim Committee on Social Welfare

WHEREAS, In addition to the other duties imposed upon it, the Senate Interim Committee on Social Welfare was requested by Senate action at the 1953 Regular Session, to study and report upon all facts relating to or bearing upon the administration, operation, costs and need for child care centers; and

WHEREAS, No additional funds were made available to the committee for expenses necessarily incurred in connection with said study; and

WHEREAS, Interested citizens and groups are anxious that the study be undertaken and the results thereof ready for the 1955 General Session; now, therefore, be it

*Resolved by the Senate of the State of California*, That in addition to any money heretofore made available, the sum of ----- dollars (\$-----) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the Senate Interim Committee on Social Welfare (created by Senate Resolution No. 142, 1953 Regular Session) and its members and for any charges, expenses or claims it may incur under said resolution, to be paid from the said Contingent Fund and disbursed, after certification by the chairman of the Committee, upon warrants drawn by the State Controller upon the State Treasury.

Resolution read, and referred to Committee on Rules.

By Senators O'Gara, Parkman, McCarthy, Miller, and Breed:

**Senate Resolution No. 52**

Relative to augmenting funds of the Senate Interim Committee on  
Rapid Transit in the San Francisco Bay Area

*Resolved by the Senate of the State of California*, That, in addition to any money heretofore made available, the sum of ten thousand dollars (\$10,000) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the Senate Interim Committee on Rapid Transit in the San Francisco Bay Area (created by Senate Resolution No. 145, as amended, 1953 Regular Session) and its members, and for any charges, expenses, or claims it may incur under said resolution, to be paid from said contingent fund and disbursed after certification by the chairman of the committee upon warrants drawn by the State Controller on the State Treasury.

Resolution read, and referred to Committee on Rules.

**CONSIDERATION OF DAILY FILE  
SECOND READING OF SENATE BILLS**

**Senate Joint Resolution No. 5**—Relative to memorializing Congress to investigate the use of the Presidio, San Francisco.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Rules:

**Amendment No. 1**

On page 1, line 11, of the printed measure, strike out "The" and insert "Certain".

**Amendment No. 2**

On page 1, line 15, strike out "the idle" and insert "any idle".

**Amendment No. 3**

On page 1 strike out lines 24 to 26, inclusive, and insert "metropolis is indispensable to national defense, and certain civic groups support the viewpoint of the Army and for reasons of national defense and upon other grounds oppose the release of any substantial portion of the Presidio; and

WHEREAS, In view of the differences of opinion on this important matter it is desirable that the matter be fully investigated by competent and impartial authority;".

**Amendment No. 4**

On page 2, lines 7, 8, and 9, strike out "and the burden of the city's taxpayers lightened through the addition of such lands to the local assessment roll".

Amendments read, and adopted.

Resolution ordered printed, engrossed, and to third reading.

**Senate Concurrent Resolution No. 18**—Relative to a survey of natural resource roads by the Department of Public Works.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Transportation:

**Amendment No. 1**

On page 2, line 1, of the printed resolution, strike out "include", and insert "be supplemented by consideration of reports dealing with".



**Amendment No. 2**

On page 2 strike out lines 7 and 8, and insert

*"Resolved, That this study be further supplemented with information which may be secured from the Highway Research Board, the Bureau of Public Roads, the State Department of".*

Amendments read, and adopted.

Resolution ordered printed, engrossed, and to third reading.

**Senate Resolution No. 17**—Relative to improvement of U. S. Highway 395.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Transportation:

**Amendment No. 1**

Strike out the first "Resolved" clause of said resolution, and insert

*"Resolved by the Senate of the State of California, That the Department of Public Works, through its Division of Highways, is requested to immediately do all within its power to obtain federal funds to remedy the condition of U. S. 395 within the Counties of Lassen and Modoc in order to insure that this portion of U. S. 395 shall be worthy of its position in the highway system; and be it further".*

Amendment read, and adopted.

Resolution ordered amended, and to third reading.

**SECOND READING OF ASSEMBLY BILLS**

**Assembly Bill No. 11**—An act to amend Sections 8777, 8801, 8803, 8804 and 8854 of the Revenue and Taxation Code, relating to the use fuel tax, to take effect immediately.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 12**—An act to amend Sections 9852, 9877, and 9902 of the Revenue and Taxation Code, relating to the motor vehicle transportation license tax, to take effect immediately.

Bill read second time, and ordered to third reading.

**Assembly Joint Resolution No. 5**—Relative to Congress appropriating funds for the construction, operation and maintenance of the Western Land Boundary Fence along the border between the United States and Mexico.

Resolution read.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Rules:

**Amendment No. 1**

On page 1, line 15, of the printed measure, strike out "in the future", and insert "again".

Amendment read, and adopted.

Resolution ordered printed, and to third reading.

**THIRD READING OF SENATE BILLS**

**Senate Joint Resolution No. 9**—Relative to memorializing the President of the United States for the dedication of the Nation's Christmas

tree as a national shrine and for the issuance of a Nation's Christmas tree stamp.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hulse, Ed. C. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Sutton, Tenney, Thompson, Ward, Way, and Dale C. Williams—27.

NOES—None.

Resolution ordered transmitted to the Assembly.

### THIRD READING OF ASSEMBLY BILLS

**Assembly Concurrent Resolution No. 7**—Relative to the re-establishment of the California Highway Patrol Auxiliary.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hulse, Ed. C. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, Parkman, Regan, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

Resolution ordered transmitted to the Assembly.

### THIRD READING OF SENATE BILLS (RESUMED)

**Senate Joint Resolution No. 10**—Relative to survey of small craft harbors.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Coombs, Desmond, Dorsey, Grunsky, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, and Dale C. Williams—26.

NOES—Senators Hulse and J. Howard Williams—2.

Resolution ordered transmitted to the Assembly.

### RESOLUTIONS

The following resolution was offered:

By Senators Thompson and Breed:

#### Senate Resolution No. 53

Relative to commending the Sergeant-at-Arms of the Senate and his staff and others for the outstanding manner in which they have conducted visiting school children on tours of the Capitol Building

WHEREAS, Thousands of school children from all parts of the State have visited the Capitol Building during the present legislative session; and

WHEREAS, These young visitors have viewed the Legislature while it was in session and have received an invaluable lesson in how democracy settles difference of opinion by vote rather than violence; and

WHEREAS, The value of these visits has been enhanced by the whole hearted cooperation of the Secretary of State and the State Treasurer, who have welcomed the visiting children into their offices, affording the children a further view of the government of California at work; and

WHEREAS, The outstanding success of these visits is in large measure due to the patient and efficient manner in which the Sergeant-at-Arms of the Senate, Joseph F. Nolan, and his assistants have conducted the visiting children on their tours; and

WHEREAS, Chief Assistant Sergeant-at-Arms Pete Kenealy is to be particularly commended for his patience, good humor, and understanding in guiding literally thousands of school children to the points of interest in the Capitol Building, a task which would appall the most seasoned parent; now, therefore, be it

*Resolved by the Senate of the State of California,* That this body wishes to thank the Sergeant-at-Arms of the Senate and his assistants and in particular to Pete Kenealy, for the fine manner in which they have conducted the thousands of visiting school children on tours of the Capitol Building; and be it further

*Resolved,* That this body expresses its appreciation to the Secretary of State and the State Treasurer for permitting the children to visit their offices; and be it further

*Resolved,* That the Secretary of the Senate is directed to transmit copies of this resolution to Joseph Nolan, Sergeant-at-Arms, Pete Kenealy, Chief Assistant Sergeant-at-Arms, the Secretary of State, and the State Treasurer.

Resolution read, and referred to Committee on Rules.

#### RECESS

At 4.25 p.m., on motion of Senator Dorsey, the Senate recessed until 5.25 p.m.

#### REASSEMBLED

At 5.25 p.m., the Senate reconvened.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 26, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day respectfully refused to concur in Senate amendments to:

**Assembly Bill No. 1**—An act making appropriations for the support of the Government of the State of California and for several public purposes in accordance with the provisions of Section 34 of Article IV of the Constitution of the State of California, and declaring the urgency thereof, to take effect immediately;

And appointed Messrs. Caldecott, Hinckley, and Henderson as a Committee on Conference to meet a like committee from the Senate.

ARTHUR A. O'HINIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

#### APPOINTMENT OF COMMITTEE ON CONFERENCE

MR. PRESIDENT: The Committee on Rules announces the appointment of Senators Hulse, J. Howard Williams, and McBride as a Senate Committee on Conference concerning Assembly Bill No. 1 to meet a like committee of the Assembly.

SENATE COMMITTEE ON RULES  
WARD, Chairman

#### ADJOURNMENT

At 5.30 p.m., on motion of Senator Ward, the President declared the Senate adjourned until 10 a.m., Monday, March 29, 1954.

JOHN F. LEA, Minute Clerk





CALIFORNIA LEGISLATURE

1954 REGULAR SESSION

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# SENATE DAILY JOURNAL

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TWENTIETH LEGISLATIVE DAY

TWENTY-NINTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO

Monday, March 29, 1954

The Senate met at 10 a.m.

Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—37.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### PLEDGE OF ALLEGIANCE

Senator Kraft led the Senate in pledging allegiance to the Flag.

"I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands, one Nation, indivisible, with liberty and justice for all."

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day: Senator Dorsey, on motion of Senator Brown, due to legislative business.

Senator Weybret, on motion of Senator Brown, due to illness.

### GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator Erhart, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. James Holmes, Mr. and Mrs. Wilmot Hughes, and Mrs. Stan Tomlinson all of Santa Barbara.

On request of Senator Montgomery, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Belle May and Mrs. Georgia Yoakum of Hanford.

On request of Senator Teale, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Mildred Bondstreet, Mrs. Louise Davcy, Mrs. Jesse Mechling, and C. A. Teale, all of Railroad Flat.

On request of Senator Coombs, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Leaders Mrs. B. Balsbey, Mrs. John Adkins, Mrs. W. C. Wade, Blue Bird Norma Adkins and Camp Fire Girls Cheryl Wade, Carolyn Smith, Ida Mae Steele, Sylvia Arkins, Joan Jacks, Marie Balsley, Ruth King, Dorothy Lovie and Janice Fry.

On request of Senator Harold T. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following members of the Placer County Farm Bureau: Mrs. E. L. Schnell, legislative chairman; Otto O. Jorstad, Claude Merritt, Mr. and Mrs. Arthur Bickford, Mrs. Earl Calkins, Mrs. John Calvert, Mrs. J. A. Forbes, Mrs. Catherine Ross, Mrs. Irene Livingston, and Harold Livingston.

On request of Senator Ed. C. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Principal Alfred H. Kopp and the following students from Cordua Elementary School, Yuba County: Robert Dier, J. B. Duncan, Don Wilson, Charles Wright, James Ashe, Luella Aday, Shirley Gregory, Beverly Lolmaugh, Christine Norton, Ama Lou Osbourn, Joann Roberts, and Judy Watson.

On request of Senator Ed. C. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Principal Robert J. Wapple and the following students from Foothill Union Grammar School, Browns Valley: Alice Rice, Pauline Smith, Michael Yore, Jerry Shinkle, and Murleen McDaniel.

On request of Senator Ed. C. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Principal Raymond E. Anderson and the following students from Fruitland Union School, Loma Rico, Yuba County: Dee Hill, Neal Brooke, Pete Littlefield, Lonnie Littlefield, Tom Welch, Brenda Springsteen, Joyce Schuette, Helen Grayson and Ethel Huxsworth.

On request of Senator Dilworth, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. Frank Kittinger of Covina.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to John Tustin and Donald Tustin of San Jose, and Mr. and Mrs. H. Y. Thompson of Morgan Hill.

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Neil H. Crawford of San Francisco.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher

F. A. Lydic and the following students from Earl Warren School, Sacramento: Frank Ambrose, Robert Baugh, Troy Beaver, Gerald Davidson, Sharon Dolson, LaVerne Darden, LaVonne Darden, Wanda Danley, Jesse Duenas, Lois Engstrom, Mary Foster, Benney Fresquez, Herbert Gradushus, Mary Hogan, Dolores Hughes, Harold Johnson, Alice Faye Keller, Charlene Keller, Rosemary Ortiz, Louis Pater, John Parrish, Emily Potter, Mercedes Pinon, Jimmy Rogers, Terry Ross, Alice Rubalcaba, Sharyon Scott, Joan Stephenson, Bob Stepps, Howard Smith, Richard Wallace, Richard Wells, and John Whitfield.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following students and teachers from the following schools:

*Washington Manor School, San Lorenzo*—Daniel Anderson, Tommy Averitt, Ted Bonora, Betty Bowman, Beverly Brand, Joyce Cobleigh, Richard Crabtree, Buddy Dickey, Terry Ferrando, Virginia Fowler, Connie Garber, Judie Hamby, Lloyd Haskins, William Heide, Bruce Krull, Paul Lenieux, Rita McKenzie, Charlene North, Ann Nunn, Dale Poulson, Mariame Phelps, Jimmy Printy, Carolyn Resare, Nancy Rider, Gary Richardson, Gerald Richardson, Jane Rowland, Robert Simmons, Donald Strack, and Mrs. Olga Frey, teacher; Bonnie Bannowsky, Larry Betts, Margaret Bradfield, Phyllis Carrillo, Clifford Escover, Elaine Ferreira, Mary Foreman, Craig Fromme, Sandra Irvin, Jane Irwin, Kenneth Jackson, Estelle Johnson, Lois Lagerstedt, Glenda Martin, Joan Marshall, Judy Marshall, Leroy Morris, Robert Moss, David Reaves, Michael Robinson, Thomas Schneider, Caroline Simmons, Beverly Tachera, Dominick Tomasetti, Patricia Vallergera, John Vilcheck, Kathleen Walsh, James Wolfsmith, and Mr. John Lanthier, teacher.

*Hayward Elementary School, Hayward*—Loretta Borao, Helen Carlson, Barbara De Costa, Ellen Klein, Betty Mello, Nedra Merrick, Judy Olivencia, Joyce Rogers, Neomi Reymundo, Olga Santiago, Barbara Thompson, Jay Conover, Dudley Costa, Charles Davis, Billy Groce, Steve Hayes, Scott Holm, Leroy Laverne, Rodney Milner, Junior Miranda, Arnold Monize, Bradley Monroe, Kenny Olsen, Hector Reveira, James Scott, Larry Stockton, Jimmy Washburn, Ronald Zaballos, Frank Maithas, and Mrs. Rhea McIntyre, teacher.

*Winton School, Hayward*—Robert Andre, John Antes, Leroy Blasquez, Ronald Brazil, Eleanor Chiulos, Mary Davis, Jerome Forsberg, Gordon Gonsalves, Fred Goodwin, Anna Granado, Harvey Ham, Bert Haskell, George Hook, Henry Lopez, Andrew Lovera, Bill McCracken, Alice Montoya, Karen Murray, Raymond Norris, Diane Pixley, Katherine Reyes, Dwayne Sandoval, Charles Stearns, Colleen Taylor, Ronald Turner, Yolando Valencia, Harriet Vegas, David Warholack, Gary Westerman, John Wright, Gary Major, and Leslie D. Thompson, teacher.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Mabel Stonehill, Mrs. John Tustin, and Kenneth Tustin all of San Jose; and Mrs. M. Noble of Sacramento.

On request of Senator Byrne, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers Mr. McCoy and Mrs. Jones and the following students from the eighth grade class



of the Palermo School: Roy Ballantine, Larry Carnahan, Charles Conn, Leon Foreman, Eddie Hazelton, Dale Hultz, Jerry Meeker, David Rucker, George Shamblin, Roland Thoroughman, Edmund Tokuno, Daryl Autry, Sam Belser, Bill Caldwell, Claud Cates, Alfred Hays, James Jackson, James McDonald, Jerry McGuire, Rockney Moseley, Albert Navarro, Reid Rankin, Gary Wilcox, Melva Barton, Santa Maria Bazzato, Rita Daugherty, Lorena Foreman, Mary Francis, Paula Hanway, Kathleen Harris, Marcella Laswell, Deloris Lerner, Sharon Martin, Dixie Moellendorf, Judy Porterfield, Beverly Steinhof, Clara Wilson, Susan Barnett, Joyce Silva, Joan Aldrich, Dorothy Allman, Beatrice Brown, Frances Day, Patsy Faunce, Joan Frazier, Cathleen Hoobler, Sharon Jackson, Dixie Loomis, Laura McElhaney, Teresa Morgan, Betty Oberholtzer, and Melba Thomas.

On request of Senator Collier, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following students from Yreka High School: Joan Valin, Judy Bower, Kay Harris, Susan Lambert, Kay Selby, Gladys Leen, Jacqueline Frenick, Pam McCracken, Alice Hein, Gay Wendt, Elsie Friend, Beverley Foster, Sherrie Bagley, Joan Hogan, Barbara Miller, Mary Townley, Anita Dazell, Jackie Martin, Dorris Southwood, Jim Kutzer, Bud Gossner, Tom Applegarth, Earl Ling, Jim Clark, Roger Burch, Gene Spencer, Art Clark, Marshall Martin, Mike Newton, Raymond Moffett, Jack Pickrell, and David Rowe.

On request of Senator Collier, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Al Hixon of Mt. Shasta.

On request of Senator Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Edward Prudhomme and son Ronald from Stockton, and Mr. Steve Fedi and Mr. Floyd Klinger from Stockton.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following members of the Santa Clara County Farm Bureau: Mrs. F. A. Hunter, Mrs. Elva Hunter Ward, Miss Addie Taminelli, Mrs. Anna Swan, Wm. B. Ward, R. B. Hummel, Mrs. John Frassetto, Jerry Frassetto, Mrs. Henry Frassetto, Diane Frassetto, Ricky Frassetto, Alberta Groth, Sarah T. Corsiglia, Joe Patane, R. L. Walters, George M. Mason, Hubert P. Lyne, Mr. and Mrs. Lucien Gassmann, Mr. and Mrs. August J. Burch, Mr. and Mrs. Jack M. Farnham, Mr. and Mrs. C. K. Hurd, Mrs. Louis R. Wilhelm, Mrs. Ivan A. Hughes, Mr. and Mrs. Ken Wilhelm, and Bruce and Bob Wilhelm.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following advisors and members of the Camp Fire Girls: Mrs. Weldon, Marilyn Meddock, Edwina Feldpouch, Joanne Gonzales, Carolene Jordan, Lynne Oliveri, Gloria Bowden, Carolyn Kibler, Elizabeth Atencio, Pauline D. Candelani, and Odilia Carbojol; Mrs. M. Castro, Joan Bennett, Carole Hoffman, Loraine Foster, Nancy Heldebrant, Karen Castro, Patricia De Fabio, Kathryn Fklen, Rojann Foutch, Donna Chaboya, Phyllis Maxfield, and Roberta Ulrich; Mrs. Frank Espinoza, Dianna Rebol, Michele Espinoza, Joseph Perry, Phyllis Grayshock, Diane



Coelho, and Marlys Garner; Mrs. Donald Gernes, Alice Thorp, Colette Enfield, Maryella Coburn, Patricia Casteel, Edith Owens, Betty Milne, Susan Gernes, and Alice Thorp; Mrs. R. C. Anderson, Barbara Anderson, Arleen Langley, Mary Louie Nelson, Jean Granger, Shirley Winterholder, Mary Lous Sunseri, and Gloria Maggetti; Mrs. B. Steidley, Mrs. Vernie Cowardin, Sallee Kallas, Vicki Blaettler, Joanne I. Carter, Karen Kay Daum, Joanne Basch, Claire Buletti, Jacqueline Martin, Barbara Bosco, Judy Scott, and Nancy Peterson; Mrs. A. Provanzano, Betty Ereno, Patricia Freygang, Gayleen Brennan, Annette Ditto, Sharon Wohrer, Karin Kaiser, Marilyn Hunt, and Frances Provanzano; Mrs. K. E. Waage, Bonnie Rae Lockhart, Patricia Wylezol, Linda Coil, Dianne Waage, Joanne Hill, Diane Mason, Lora Carey, and Linda Sunceri;

Mrs. L. Mudgett, Joyce Hawley, Julene Johnson, Bernice McGuire, Jean Adams, Deanne Mudgett, and Sharee Mayfield; Mrs. A. Renaud, Doretta Blossom, Joan Livengood, Carole Steinhauer, Bonnie Strockis, Lynette Graf, Michele Coy, Sharon Conrad, Sahron Rickman, Rose Stadtmiller, Iris Osier, Carolyn Johnson, Linda Sorge, and Kathy Sorge; Mrs. E. Hargous, Kathleen Duarte, Judy E. Warf, Linda Margherita, Kathleen Humphrey, Wendy Wolf, and Lu Lane Harrison; Mrs. Stanley Champion, Marilyn Zaeknieh, Linda Gresham, Elizabeth Corbisiero, Lyndra Stem, Bonita Champion, and Barbara Williams; Mrs. B. Corbisiero, Judy Nagle, Linda Strahl, Portia Giretti, and Susan Schrepfer; Miss Peggy Holmes, Janice Roggenbuck, Anita Oneta, Wilma Adrian, Lois Keene, Beth Chapin, Frances Newton, and Sharon Starks; Mrs. Fred E. Meily, Margo Pizzo, Connie Young, Cynthia Neily, Gale Lund, and Patsy McEwin; Kathleen Elia, Sharon Blaettler, Barbara Fisher, Floria Frugali, Christine Antonieh, Jean Ashcroft, Carole Newton, Diane Stien, Helen Luthman, and Mrs. Irene Newton; Mrs. Castello, Sheri James, Sharin Oliver, Eileen Castello, Julie Koughan, Sandy McPherson, Karen Toole, and Kathleen Travasso; Mrs. H. Newton, Roberta Lee Hulen, Sandra Gresham, Carol Johnson, Barbara Balistreu, and Carolyn Fonseca.

On request of Senator Teale, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Julia Valentine, Mrs. Alice Clark, and Mildred Shoob, all of Sonora.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following members of the National Council of Negro Women: Vivian Osborne Marsh, Mrs. Mary E. Smith, Helda Roberta McMullen, Mrs. Berdie Lee Pryor, Exie Pryor, Mrs. Eva Lue Flippin, and Mary Partis.

On request of Senators O'Gara and Regan, the privilege of the floor of the Senate Chamber for this day was unanimously extended to John Maata of San Francisco.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Ruth Ryder, teacher, and the following 45 members of the San Jose adult education class representing 18 countries: Frances Allan, Thomas Allan, Stella Baker, Amelia Battaglia, Clara Braekeveldt, June Brokenshire, Florence Cina, Linda Clark, Angelina Crimi, Harriet Douskos, Kirsten Gardelius, Gurli Hansson, John Hardin, Ruby Hardin, Mee Kwan

Kong, Maria Kout, Alfonsina Lepoudre, Corina Lopez, Josie Madonia, Mary Mendez, Agnes van der Wal, Valeria Villegas, Gilbert Sereno, Jennie Messina, Alma Moltzen, Isabel Morill, Jennie Mowseian, Kathleen Nangle, Madeleine Parry, Rita Parry, Mary Pezzolo, Adele Prandi, Edward Prudhomme, Julie Prudhomme, Ronald Prudhomme, Yvonne Prudhomme, Nick Radisich, Julia Roberto, Agnes Roberts, Emily Smith, Teresa Sprinkle, Mary Staub, Elizabeth Stone, and Thomas Yamada.

### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March, 26, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Senate Concurrent Resolution No. 22

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above resolution ordered enrolled.

### REPORTS OF STANDING COMMITTEES

#### Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 8

Senate Joint Resolution No. 5

Senate Bill No. 9

Senate Joint Resolution No. 7

Senate Concurrent Resolution No. 18

And reports the same correctly engrossed.

WARD, Chairman

#### Committee on Governmental Efficiency

SENATE CHAMBER, SACRAMENTO, March 27, 1954

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred:

Assembly Bill No. 18

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 10; absent 1.

PARKMAN, Chairman

Above reported bill ordered to second reading.

### MOTION TO APPROVE JOURNALS

Senator Burns moved that the Journals for Monday, March 22, 1954; Tuesday, March 23, 1954; Wednesday, March 24, 1954; Thursday, March 25, 1954, and Friday, March 26, 1954, be approved as corrected by the Minute Clerk and the Journal Clerk.

Motion carried.

### MOTION TO READ BILLS SECOND TIME

Senator Burns moved that all bills reported from committees on this legislative day be given second reading and placed upon the third reading file.

Motion carried.

### SECOND READING OF ASSEMBLY BILLS (OUT OF ORDER)

**Assembly Bill No. 18**—An act to obtain revenue for the General Fund by authorizing the sale of certain state property.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

On page 1, line 4, of said bill, strike out "opinion", and insert "judgment".

**Amendment No. 2**

On page 1, line 5, after "State," insert "but for not less than 90 percent of the market value thereof as determined by averaging three separate appraisals by three different appraisers selected by said director,".

**Amendment No. 3**

On page 1, line 8, after "California", insert "and defined in Section 13190 of the Government Code".

**Amendment No. 4**

On page 1 strike out lines 9 to 11, inclusive, and insert  
"Any sale of all or any portion of said real property shall be made subject to reservation to the State of California of all rights of whatsoever character, including but not limited to riparian and appropriative rights, to the use of water of Rector Creek, and to the use of water of and from Rector Dam and reservoir."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**CONSIDERATION OF DAILY FILE  
SECOND READING OF ASSEMBLY BILLS**

**Assembly Concurrent Resolution No. 17**—Relative to thanking Portugal for its gift to the State of a statue of Cabrillo.

Resolution read.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Rules:

**Amendment No. 1**

On page 1, line 20, of the printed measure, strike out "Park," and insert "Monument".

**Amendment No. 2**

On page 1, line 22, strike out "park", and insert "monument".

Amendments read, and adopted.

Resolution ordered printed, and to third reading.

**Assembly Bill No. 4**—An act to add Section 6369 to the Revenue and Taxation Code, relating to the exemption of the sale and use of the American Flag from the sales and use taxes, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Revenue and Taxation:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "6369", and insert "6386".

**Amendment No. 2**

In lines 2 and 3 of the title strike out "the exemption of the sale and use of the American Flag", and insert "exemptions".

**Amendment No. 3**

On page 1, line 1, strike out "6369", and insert "6386".

**Amendment No. 4**

On page 1 strike out lines 3 to 6, inclusive, and insert "6386. There are exempted from the computation of the amount of the sales tax the gross receipts from the sale in this State of tangible personal property to a holder of a valid seller's permit issued under Section 6068 when the property is used by the purchaser outside of this State in his performance of a contract to improve real property and, as a result of such use, is incorporated into and becomes a part of real property located outside of this State. This exemption shall apply only if the purchaser certifies in writing to the seller, in such form as the board may prescribe, that the property will be used in a manner and for a purpose herein specified."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 9**—An act to add Section 428.1 to the Fish and Game Code, relating to sporting fishing licenses.

Bill read second time, and ordered to third reading.

**RECESS**

At 10.30 a.m., on motion of Senator Burns, the Senate recessed until 1.30 p.m.

**REASSEMBLED**

At 1.30 p.m., the Senate reconvened.

Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

Chief Assistant Secretary Cleve V. Taylor at the desk.

**Call of the Senate**

Senator Burns moved a call of the Senate.

Motion carried.

Time, 1.32 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**PROCEEDINGS UNDER CALL OF THE SENATE****MESSAGES FROM THE ASSEMBLY**

**ASSEMBLY CHAMBER, SACRAMENTO, March 29, 1954**

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Senate Bill No. 2

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above bill ordered enrolled.

**ASSEMBLY CHAMBER, SACRAMENTO, March 29, 1954**

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted the report of the Committee on Conference concerning:

**Assembly Bill No. 1**—An act making appropriations for the support of the Government of the State of California and for several public purposes in accordance with the provisions of Section 34 of Article IV of the Constitution of the State of California, and declaring the urgency thereof, to take effect immediately.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk



## REPORT OF COMMITTEE ON CONFERENCE

The following report of Committee on Conference was received, and read:

SENATE CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: The Committee on Conference concerning:

**Assembly Bill No. 1**, as amended in Senate March 25, 1954—An act making appropriations for the support of the Government of the State of California and for several public purposes in accordance with the provisions of Section 34 of Article IV of the Constitution of the State of California, and declaring the urgency thereof, to take effect immediately;

consisting of the undersigned members has met, and reports that it has agreed to recommend the following:

That the amendments of the Senate be concurred in, and that the bill be further amended as follows:

(Item 5)

**Amendment No. 1**

On page 2, line 29, of the printed bill as amended in the Senate, March 25, 1954, strike out "655,000", and insert "905,000".

(Item 10.5)

**Amendment No. 2**

On page 2 after line 42, insert

"10.5—For transfer in equal amounts to the Senate Contingent Fund and to the Assembly Contingent Fund from the money in the Fair and Exposition Fund available for capital outlay for fair purposes under subdivision (c) of Section 19626 of the Business and Professions Code -----

20,000".

(Item 78)

**Amendment No. 3**

On page 18, line 49, strike out "634,101", and insert "633,587".

**Amendment No. 4**

On page 19, line 6, strike out "144,491", and insert "143,977".

**Amendment No. 5**

On page 19, line 9, strike out "645,161", and insert "644,647".

**Amendment No. 6**

On page 19, line 14, strike out "634,101", and insert "633,587".

(Item 79)

**Amendment No. 7**

On page 19, line 21, strike out "2,467,194", and insert "2,417,194".

**Amendment No. 8**

On page 19, line 31, strike out "688,759", and insert "638,759".

**Amendment No. 9**

On page 19, line 34, strike out "2,675,764", and insert "2,625,764".

**Amendment No. 10**

On page 19, line 43, strike out "2,467,194", and insert "2,417,194".

(Item 80)

**Amendment No. 11**

On page 19, line 47, strike out "12,550", and insert "37,550".

(Item 113)

**Amendment No. 12**

On page 32, line 12, strike out "2,233,164", and insert "2,260,510".

**Amendment No. 13**

On page 32, line 20, strike out "1,780,834", and insert "1,798,580".

**Amendment No. 14**

On page 32, line 23, strike out "533,764", and insert "543,364".

**Amendment No. 15**

On page 32, line 26, strike out "2,314,598", and insert "2,341,944".

**Amendment No. 16**

On page 32, line 44, strike out "2,233,164", and insert "2,260,510".

(Item 135.5)

**Amendment No. 17**

On page 37, lines 34 to 37, strike out "... provided, that any contract for performing any survey or research project payable under this item shall be let on the basis of competitive bids".

(Item 147.1)

**Amendment No. 18**

On page 41, line 29, after "Marshal", insert a comma.

(Item 183)

**Amendment No. 19**

On page 52, line 29, strike out "6,777,709", and insert "6,790,261".

**Amendment No. 20**

On page 52, line 35, strike out "3,808,487", and insert "3,821,039".

**Amendment No. 21**

On page 52, line 41, strike out "6,968,301", and insert "6,980,853".

**Amendment No. 22**

On page 53, line 8, strike out "6,777,709", and insert "6,790,261".

(Item 190)

**Amendment No. 23**

On page 54, line 37, strike out the minus sign.

(Item 194)

**Amendment No. 24**

On page 56, line 19, strike out the minus sign.

(Item 246.5)

**Amendment No. 25**

On page 68, after line 36, insert  
 "246.5—For operation and maintenance of the ferry system between Benicia and Martinez, including costs of rehabilitation of said system and the cost of any insurance authorized by law therefore, in addition to any other moneys available for such purposes, payable from the State Highway Fund from funds available for the maintenance of state highways-----  
 notwithstanding other provisions of this section, the amount made available by this item is available for payment of expenditures incurred during the 1953-54 and 1954-55 Fiscal Years."

60,000

(Item 252.5)

**Amendment No. 26**

On page 71 between lines 33 and 34, insert  
 "252.5—For the cost of any and all work necessary for the repair or restoration of the sea wall adjacent to the City of Redondo Beach, Department of Public Works, Division of Water Resources-----  
 payable from any money not otherwise appropriated in the Post-war Unemployment and Construction Fund, to be made available for expenditure by the department when moneys equal to the amount herein appropriated have been made available for expenditure by the department for that purpose from sources other than the State Treasury or funds of any agency which is a part of the executive department of the State Government and when a contract has been executed by which the City of Redondo Beach, and the County of Los Angeles, or either, agree to maintain said sea wall at the expense of the city, and county, or either. This item of appropriation is made upon the express condition that no state moneys will be appropriated at any time in the future for any work upon said sea wall."

150,000

## (Item 257)

**Amendment No. 27**

On page 72, line 45, strike out "179,632", and insert "180,932".

**Amendment No. 28**

On page 73, line 6, strike out "37,794", and insert "39,094".

**Amendment No. 29**

On page 73, line 9, strike out "234,432", and insert "235,732".

**Amendment No. 30**

On page 73, line 15, strike out "179,632", and insert "180,932".

## (Item 264)

**Amendment No. 31**

On page 74, line 25, strike out "75,857", and insert "88,103".

**Amendment No. 32**

On page 74, line 28, strike out "46,135", and insert "55,111".

**Amendment No. 33**

On page 74, line 31, strike out "29,722", and insert "32,992".

**Amendment No. 34**

On page 74, line 34, strike out "75,857", and insert "88,103".

## (Item 293)

**Amendment No. 35**

On page 82, line 15, strike out "1,245,000", and insert "1,245,500".

## (Item 304.1)

**Amendment No. 36**

On page 83, line 46, insert

"304.1—For preliminary surveys, studies and plans, Department of Education, payable from the Capital Outlay and Savings Fund\_\_\_\_\_ to be expended only for the planning of major construction, improvements, and repair at Chico State College, Fresno State College, Humboldt State College, Long Beach State College, Sacramento State College, San Diego State College, San Francisco State College, San Jose State College, and the California State Polytechnic College, provided that all such surveys, studies, and plans shall be limited to such expansion as is reasonably necessary to accommodate the anticipated increase in the attendance at such state colleges during the ten year period, July 1, 1954, to June 30, 1964."

185,000

## (Item 331.5)

**Amendment No. 37**

On page 90 between lines 10 and 11, insert

"331.5—For the acquisition of a site and the development of a small craft harbor and recreation area at Playa del Rey, including the purchase of certain real property generally described as follows: That portion of the City of Los Angeles County of Los Angeles, State of California, and that portion of the unincorporated territory of said county, within the following described boundaries: Beginning at the intersection of the line of the mean high tide of the Pacific Ocean, with the southeasterly prolongation of the southeasterly line of that certain parcel of land shown as Jose de la Luz Machado 26.30835 acres, on map of those parts of the Rancho La Ballona, recorded in Book 3, pages 204 to 209, inclusive, of Miscellaneous Records, in the office of the recorder of said county; thence northeasterly along said southwesterly prolongation and said southeasterly line to the southwesterly boundary of Roosevelt Highway, 100 feet wide, as described in deed to said county recorded in Book 7188, page 367, of Official Records, in the office of said recorder; thence northwesterly along said southwesterly boundary to the northwesterly boundary of Culver Boulevard, as shown on County Surveyor's Map No. 7510, sheet 2, on file in the office of the surveyor of said county; thence northeasterly along said northwesterly boundary to the southerly boundary of the Pacific Electric Railway right of way, formerly Santa Fe & Santa Monica Railway, as shown on County

Surveyor's Map No. 6439, on file in the office of the surveyor of said county; thence westerly along said southerly boundary to its first intersection with the boundary of the City of Los Angeles as same existed on January 8, 1954; thence southwesterly along said boundary of the City of Los Angeles and following the same in all its various courses to the westerly boundary of Lot 5, Pradera Tract, as shown on map recorded in Book 16, page 38, of Maps, in the office of said recorder; thence southerly along said westerly boundary to said boundary of the City of Los Angeles; thence southeasterly along said boundary of the City of Los Angeles and following the same in all its various courses to the southeasterly boundary of the Los Angeles County Flood Control Channel (Ballona Creek) 410 feet wide, as shown on County Surveyor's Map No. B-1124, Sheet 12 on file in the office of the surveyor of said county; thence southwesterly along said southeasterly boundary and following the same in all its various courses and curves to said line of the mean high tide of the Pacific Ocean; thence southeasterly along said last mentioned line to the point of beginning; to be expended without regard to fiscal years by the Department of Finance, payable from the State Lands Act Fund.

2,000,000

provided, that no expenditure shall be made from the appropriation made by this item until the release of all or a sufficient part of the money held in trust in the Special Deposit Fund or by the Treasurer of the United States as provided in Chapter 7 of the Statutes of 1951 and the subsequent payment thereof into the State Lands Act Fund; and provided further, that no part of this appropriation shall be expended until a mutually satisfactory agreement has been entered into by the Department of Finance and the County of Los Angeles providing for plans for development of the harbor and area and for the repayment to the State for deposit in the general fund by the county of the amount expended therefrom plus an amount specified by the Director of Finance to be in lieu of the interest which the State would receive if the money were to be invested by the State."

## (Item 332)

**Amendment No. 37A**

On page 91, line 51, strike out "67,400", and insert "92,400".

On page 92 between lines 6 and 7, insert

"(d) Remodel Hall of Flowers----- 25,000".

On page 92, line 11, strike out "67,400", and insert "92,400".

## (Item 370)

**Amendment No. 38**

On page 99, line 48, strike out "12,639,087", and insert "12,824,087".

## (Item 371)

**Amendment No. 39**

On page 100, line 8, strike out "30,610,931", and insert "27,369,821".

**Amendment No. 40**

On page 100 strike out line 11, and insert "cation Code; such transfer shall be made from time to time by the State Controller to meet the requirements of the General Fund during the 1954-55 Fiscal Year; provided that from the unencumbered and unexpended balance of the appropriation made in Item 428.5 of the Budget Act of 1952 there is hereby reverted the sum of \$5,000,000. The reversion herein authorized from Item 428.5 of the Budget Act of 1952 shall not be deemed to constitute a change in the policy of the Legislature heretofore established with reference to the purchase of the Central Valley Project."

## (Item 372)

**Amendment No. 41**

On page 100, line 19, strike out "3,848,885", and insert "3,993,000".

## (Item 381.1)

**Amendment No. 42**

On page 103, after line 7, insert

"381.1—For augmentation of Item 381 by executive order of the Director of Finance if and when the Director of Public Health certifies that augmentation is required to meet a public health emergency 150,000."



## (Sec. 2.1)

**Amendment No. 43**

On page 107 strike out lines 7 to 12, inclusive, and insert  
 "SEC. 2.1—The unencumbered balance of the Department of Employment  
 Contingent Fund which at any time during the 1954-55 Fiscal  
 Year exceeds \$1,000,000 is hereby appropriated for transfer to  
 the General Fund such transfer to be made from time to time  
 upon order of the State Controller".

## (Sec. 3)

**Amendment No. 44**

On page 107 strike all of lines 13 to 19, inclusive.

## (Sec. 5)

**Amendment No. 45**

On page 107, line 30, after "\$674," insert "and".

## (Sec. 12)

**Amendment No. 46**

On page 108, line 47, insert "(f)".

## (Sec. 16)

**Amendment No. 47**

On page 110, line 3, after "ther," insert "no major project for which appropria-  
 tion is made hereunder regarding which the Director of Finance or his authorized  
 representative requests review of working plans shall be put out to bid until the  
 working plans therefore have been approved by the Department of Finance; pro-  
 vided further,".

## (Sec. 16.6)

**Amendment No. 48**

On page 110, line 31, after "except", insert "admission to the grounds of exhibitors  
 and persons actually employed at the fair and".

## (Item 17.1)

**Amendment No. 49**

On page 3, line 30, after "of", insert "California".

HULSE

J. HOWARD WILLIAMS

McBRIDE

Senate Committee on Conference

HINCKLEY

HENDERSON

CALDECOTT

Assembly Committee on Conference

The roll was called and the report adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs,  
 Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman,  
 Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery,  
 Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way,  
 Dale C. Williams, and J. Howard Williams—35.

NOES—None.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred:

Senate Concurrent Resolution No. 23

Has had the same under consideration, and reports the same back with the recom-  
 mendation: Be re-referred to Committee on Transportation.

Committee membership 5; committee vote: Ayes 4; absent 1.

WARD, Chairman

Above reported resolution re-referred to Committee on Transportation.

SENATE CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: The Committee on Rules, to which were referred:

Assembly Concurrent Resolution No. 14

Assembly Concurrent Resolution No. 20

Assembly Joint Resolution No. 6

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 4; absent 1.

WARD, Chairman

Above reported resolutions ordered to third reading.

SENATE CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: The Committee on Rules, to which were referred:

Senate Concurrent Resolution No. 19

Senate Resolution No. 36

Senate Resolution No. 48

Senate Resolution No. 53

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 4; absent 1.

WARD, Chairman

Above reported resolutions ordered to third reading.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 15

Assembly Joint Resolution No. 7

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following resolutions were read:

**Assembly Concurrent Resolution No. 15**—Relative to Joint Rules of the Assembly and Senate.

Referred to Committee on Rules.

**Assembly Joint Resolution No. 7**—Relative to the establishment of the Air Force Academy in California.

Referred to Committee on Rules.

#### CONSIDERATION OF DAILY FILE (RESUMED)

##### THIRD READING OF SENATE BILLS

**Senate Joint Resolution No. 5**—Relative to memorializing Congress to investigate the use of the Presidio, San Francisco.

Resolution read.

##### Motion to Postpone

Senator O'Gara moved that further consideration of Senate Joint Resolution No. 5 be postponed indefinitely.

##### Motion to Amend

Senator Cunningham moved that the motion by Senator O'Gara to postpone Senate Joint Resolution No. 5 indefinitely be amended to read that further consideration of Senate Joint Resolution No. 5 be postponed until Tuesday, March 30, 1954, at 2 p.m.

**Senator Burns Presiding**

At 3.08 p.m., Senator Hugh M. Burns of the Thirtieth District, presiding.

**Previous Question**

Senator Miller moved the previous question.

Motion carried.

The question being on the motion to amend made by Senator Cunningham to Senator O'Gara's motion to postpone consideration of Senate Joint Resolution No. 5 until Tuesday, March 30, 1954, at 2 p.m.

Motion carried.

The President put the question.

The question being on the motion of Senator O'Gara, as amended by Senator Cunningham to postpone further consideration of Senate Joint Resolution No. 5, until March 30, 1954, at 2 p.m.

Motion carried.

**Senate Concurrent Resolution No. 18**—Relative to a survey of natural resource roads by the Department of Public Works.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—32.

**NOES**—Senator Dilworth—1.

Resolution ordered transmitted to the Assembly.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 3.12 p.m., on motion of Senator Ward, further proceedings under the call of the Senate were dispensed with.

**RECESS**

At 3.12 p.m., on motion of Senator Ward, the Senate recessed until 3.40 p.m.

**REASSEMBLED**

At 3.40 p.m., the Senate reconvened.

Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

**CONSIDERATION OF DAILY FILE (RESUMED)  
THIRD READING OF SENATE BILLS (RESUMED)**

**Senate Resolution No. 34**

Relative to designating the month of September as "California Flower Month"

**WHEREAS**, California is a land known the world over for the fertility of its soil and the salubrity of its climate; and

**WHEREAS**, Of all the many and varied products resulting from the happy combination of golden California sunshine and rich California earth, perhaps those which bring the greatest delight to their beholders and the most happiness to the hearts of people everywhere are the flowers grown in this blessed State; and

WHEREAS, One of the oldest industries in the State, California's \$90,000,000 flower industry is nation-wide in scope and every bloom which travels from California to the far corners of the earth is mute but persuasive testimony to the floral wealth and to the beauty of our great State of California; and

WHEREAS, The California State Florists' Association, those engaged in the flower industry in California will hold a convention in the City of San Diego from the ninth to the twelfth of September, and it is altogether proper that their contributions to the prosperity of California and to the happiness of people throughout the world should be acknowledged; now, therefore, be it

*Resolved by the Senate of the State of California,* That the month of September be designated as "California Flower Month" in recognition of the important part that flowers play in the esthetic and economic life of the State of California; and be it further

*Resolved,* That the Secretary of the Senate transmit a suitably engrossed copy of this resolution to the California State Florists' Association.

Resolution read, and, on motion of Senator Kraft, unanimously adopted.

#### REQUEST FOR UNANIMOUS CONSENT

Senator Tenney asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 20, at this time, for consideration.

#### CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 20

**Assembly Concurrent Resolution No. 20** Relative to a memorial honoring H. A. Van Norman, E. F. Scattergood, and W. B. Mathews.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Collier, Cunningham, Erhart, Gibson, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Regan, Teale, Tenney, Thompson, Ward, Dale C. Williams, and J. Howard Williams—24.

NOES—None.

Resolution ordered transmitted to the Assembly.

#### RESOLUTIONS

The following resolution was offered:

By Senator McBride:

##### Senate Resolution No. 54

Relative to Oxnard High School rifle team

WHEREAS, The Oxnard High School is the 1954 winner of the Lt. Robert A. Clausen Trophy, the highest award given for marksmanship in the .22 caliber target firing competition; and

WHEREAS, The Oxnard High School 10-man team scored 1767 points out of a possible 2,000 points; and

WHEREAS, The winning of this honor indicates that this team has had competent instruction and has applied itself diligently to prove itself to such a high degree of proficiency; now, therefore, be it

*Resolved by the Senate of the State of California,* That it congratulates the Oxnard High School team on its success and commends its instructors for service well rendered; and be it further

*Resolved,* That the Secretary of the Senate is directed to forward a copy of this resolution to the Oxnard High School.

Resolution read, and, on motion of Senator McBride, unanimously adopted.

Secretary J. A. Beek at the Desk



**CONSIDERATION OF DAILY FILE (RESUMED)**  
**THIRD READING OF SENATE BILLS (RESUMED)**

**Senate Resolution No. 17**

**Relative to the improvement of United States Highway 395**

WHEREAS, The Three Flags Highway, United States Highway 395, is a most vital link in ground transportation between the Republic of Mexico, the United States of America and the Sovereign Dominion of Canada; and

WHEREAS, This highway traverses all the Pacific Coast States of the United States thereby giving these states a direct through route of transportation among each other and with the neighboring nations of Mexico and Canada to carry both national and international commerce; and

WHEREAS, U. S. 395 connects the metropolitan areas to the south of our State with the areas of scenic magnificence and unsurpassed recreational potential found in the northern section of our State and thereby gives the traveler a direct through route to the vacation wonderlands of our State; and

WHEREAS, U. S. 395 was proven during World War II to be an invaluable asset in military logistics involving the Pacific Coast States in that U. S. 395 is the only route traversing the United States north and south on the Pacific Coast which is adequately protected by natural barriers to any enemy ground invasion; and

WHEREAS, U. S. 395 is presently the highway link between many military installations so vital to our Country in these troubled times, not the least of which are California's San Diego Naval installations, Inyo-Kern Air facilities, Pickle Meadow Marine Training Station, and the largest ammunition dump on the Pacific Coast at the Sierra Ordnance Depot; and

WHEREAS, U. S. 395 is a highway built to be worthy of its strategic position, in many sections a three and four-lane super highway, except for those portions situated in the California Counties of Lassen and Modoc where the highway is in an appalling condition; and

WHEREAS, It is a most deplorable situation to have a highway of such major importance to all citizens of California remain with any portion in such substandard condition; now, therefore, be it

*Resolved by the Senate of the State of California,* That the Department of Public Works, through its Division of Highways, is requested to immediately do all within its power to obtain federal funds to remedy the condition of U. S. 395 within the Counties of Lassen and Modoc in order to insure that this portion of U. S. 395 shall be worthy of its position in the highway system; and be it further

*Resolved,* That the Secretary of the Senate is directed to transmit copies of this resolution to Mr. Frank B. Durkee, Director of Public Works, as chairman of the California Highway Commission.

Resolution read, and, on motion of Senator Dale C. Williams, unanimously adopted.

**Senate Joint Resolution No. 7**—Relative to granting the Territories of Hawaii and Alaska statehood in the United States.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Teale, Thompson, Ward, Way, and Dale C. Williams—27.

NOES—None.

Resolution ordered transmitted to the Assembly.

**Senate Bill No. 8**—An act to amend Section 25031j of the Revenue and Taxation Code, relating to recognition of gain for bank and corporation tax purposes in respect to property distributed in complete liquidation of a corporation, to take effect immediately.

Bill read third time.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

AYES—Senators Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C.

Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Regan, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—31.  
NOES—None.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—32.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 9**—An act to amend Section 17688 of the Revenue and Taxation Code, relating to the recognition of gain for personal income tax purposes in respect to property distributed in complete liquidation of a corporation, to take effect immediately.

Bill read third time.

#### Urgency Clause

Urgency clause read, and adopted by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—33.  
NOES—None.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—33.  
NOES—None.

Bill ordered transmitted to the Assembly.

### REPORTS OF STANDING COMMITTEES

#### Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Concurrent Resolution No. 19

And reports the same correctly engrossed.

WARD, Chairman

### REQUEST FOR UNANIMOUS CONSENT

Senator Collier asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 19, at this time, for consideration.

#### CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 19

**Senate Concurrent Resolution No. 19**—Relative to making additional funds available to the Legislative Budget Committee, established by Chapter 1667, Statutes of 1951, for the purpose of making a study of the entire operations of the Department of Motor Vehicles of the State of California.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, O'Gara, Parkman, Regan, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.  
NOES—None.

Resolution ordered transmitted to the Assembly.

#### CONSIDERATION OF DAILY FILE (RESUMED)

##### THIRD READING OF ASSEMBLY BILLS

**Assembly Bill No. 11**—An act to amend Sections 8777, 8801, 8803, 8804 and 8854 of the Revenue and Taxation Code, relating to the use fuel tax, to take effect immediately.

Bill read third time, and presented by Senator Regan.

The roll was called, and the motion carried by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, Parkman, Regan, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 12**—An act to amend Sections 9852, 9877, and 9902 of the Revenue and Taxation Code, relating to the motor vehicle transportation license tax, to take effect immediately.

Bill read third time, and presented by Senator Regan.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Teale, Tenney, Thompson, Ward, Way, and J. Howard Williams—28.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Joint Resolution No. 5**—Relative to Congress appropriating funds for the construction, operation and maintenance of the Western Land Boundary Fence along the border between the United States and Mexico.

Resolution read, and presented by Senator Hoffman.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Regan, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—27.  
NOES—None.

Resolution ordered transmitted to the Assembly.

## REPORTS OF STANDING COMMITTEES

## Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 3**—An act to amend Section 3152 of the Business and Professions Code, relating to optometry, to take effect immediately;

**Senate Bill No. 5**—An act to amend Section 6651 of the Welfare and Institutions Code, relating to charges for the care and treatment of patients of state hospitals for the mentally ill in the Department of Mental Hygiene, and declaring the urgency thereof, to take effect immediately;

And reports that the same have been correctly enrolled, and presented to the Governor on the twenty-ninth day of March, 1954, at 4 p.m.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Concurrent Resolution No. 14**—Relative to the acquisition and development of Hearst Castle at San Simeon, California;

**Senate Concurrent Resolution No. 16**—Relative to memorializing Judge William Maxwell Conley;

**Senate Concurrent Resolution No. 17**—Approving certain amendments to the charter of the City of Marysville, a municipal corporation in the County of Yuba, State of California, voted for and ratified by the qualified electors of said city at a special municipal charter amendment election held therein on the eighteenth day of January, 1954;

And reports that the same have been correctly enrolled, and presented to the Secretary of State on the twenty-ninth day of March, 1954, at 4 p.m.

WARD, Chairman

## ADJOURNMENT

At 4.15 p.m., on motion of Senator Burns, the President declared the Senate adjourned until 11 a.m., Tuesday, March 30, 1954.

JOHN F. LEA, Minute Clerk



## CALIFORNIA LEGISLATURE

1954 REGULAR SESSION

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# SENATE DAILY JOURNAL

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TWENTY-FIRST LEGISLATIVE DAY

THIRTIETH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Tuesday, March 30, 1954

The Senate met at 11 a.m.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—37.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator Weybret, on motion of Senator Ward, due to illness.

Senator Busch, on motion of Senator Ward, due to legislative business.

### GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator Way, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Fred Orcutt of Eureka.

On request of Senator Thompson and Lieutenant Governor Powers, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Joe Wasserman and Glen Baker of San Jose.

On request of Senator Ed. C. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following teachers and students from the following schools: *Meridian*

*Elementary School*—Principal Jack Uren, Elva Craghead, Doris Umfress, Norman Craghead, Sallie Moore, Jo Ann Salisbury, John Newton, Mike Kramer, Leroy Flagor, Ted Fleharty, Karol Gouldebeck, Billy Bumgarner; *Winship Elementary School*—Gene Perry and Larry Tate; *Nuestro Elementary School*—Patsy Cole, Janice Rymel, Ronny Sullenger, Vivian Lynn, and Mrs. Minnie Worley, teacher; *Slough Elementary School*—Kathryn Summy, Pauline Byrd, and Peggy Elliott; *Franklin Elementary School*—Joyce Griffin, Leona Fulfer, Robert Smith, Carol Klin, Delbert Helzer, and Robert Sifka;

*Brittan Elementary School*—Merle Russell, principal; Harris Ray Beekley, Edmund Brown, Betty Correll, Betty Cowan, Roselie Crabtree, Myrna Elliot, Paul Evans, Lonny Foster, Elmer Griffin, Martin Gollenbusch, Diane Jones, Inez Jones, Betty Kersey, Clarence LaBrae, Annie LaMontagne, Clarence LaMontagne, Darrell Mitchell, Marie Moller, Travis O'Rear, Sandra Parker, Richard Pedigo, Charles Pennington, Stephen Pennington, Patsy Pullum, Janet Powell, Dorothy Shields, Stanley Smith, Aubrey Todd, Carol Trent, Richard Worley, Harold Davis, and June Davis.

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to adults Mrs. Froggatt, Miss A. Wilson, Mr. G. Mosecone, Mrs. J. Ritter, and the following students from Aptos Junior High School, San Francisco: April Aaron, Margit Abeghian, Ruth Abers, Carolyn Ames, Donna Bagley, Sandra Barnes, Pat Barry, Inez Blanck, Joann Bloomberg, Marilyn Braverman, Joanne Canellos, Judith Chaimov, Michele Clark, Gail Clement, Deanna Collin, Judy Corey, Giovanna Crenshaw, Sue Curley, Mary Denny, Marge Dito, Betty Easton, Deanna Fries, Valerie Froggatt, Susie Giles, Carol Greenblat, Rosalie Harris, Patricia Hawkins, Carol Hill, Joy Holmes, Carole Hudson, Linda Hall, Chaya Janofsky, Bluette Karpe, Corinne Larsen, Cynthia Lawrence, Judy Levetin, Vicki Lister, Andrea Martin, Maureen McArthur, Judy McCook, Carol McKay, Patricia McPeak, Kay Melliush, Diane Ordway, Louise Ottenheimer, Dorothy Padovano, Francine Paone, Sally Petzinger, Sandra Pike, Earleene Porter, Maureen Quinn, Dolores Robbins, Carole Robertson, Dorothy Roux, Judith Saufnauer, Lynn Shreve, Carol Slater, Barbara Smith, Diane Zachariah, Linda Boberg, Roberta Sievers, Donald Anti, Bill Bohn, Al Bousquet, Neil Braun, Allan Briggs, Richard Bruhns, Bruce Cornblum, William Eidenmuller, Armand Faber, Terril Flanagan, Edward Gervais, Charles Gustafson, Joe Harrop, Tom Hughes, Michael Kuhn, Stephen Kurtz, Gilbert Lisama, John McKown, Phil Moncharsh, Steve Parsons, Fred Peeters, Edison Rosser, Donald Russell, Jim Schwarz, Steve Sertz, Edward Soss, Court Stewart, Jerome Strain, Walter Sundberg, Jacob Van Bell, Harvey Veprin, Brad Wait, John Weber, John Weisenburger, and Richard Willetts.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Mr. Charles Nadler and the following eighth grade students from California Junior High School, Sacramento: Jim Anderson, Patsy Armstrong, Patty Armstrong, Margaret Ball, Bill Bican, Marlene Blumhart, Wickie Boley, Ronald Chong, Gene Cobleigh, Arlene Cook, Jane Culjis, Freda David, Judy David, Beverly Dunn, Leslie Garson, Mary

Magdaleno, Marcia Marquering, Joleen Minenna, Ethel Miron, Donna Peeler, Janet Peyton, Linda Rossi, Jacque Sanders, Barbara Sass, Diane Silveira, June Skalisky, Caron Slack, Joseph Tietjen, Carolyn Weid, and Sandra Wright.

On request of Senator Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to adults Mrs. Catherine Schueren, Mrs. Edith Wiley and the following members of the Girl Scout Troop 111 of Walnut Creek: Nancy Schueren, Kaye Wiley, Pat Speetzen, Kathie McKee, Brenda Hommel, Mary Ann Cook, Joyce Ryan, Janis Woodland, and Eileen Ferguson.

On request of Senator Teale, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. Toman, Mr. Murov, Mr. Silva and the following students from Columbia Elementary School, Columbia: Robert Algeo, Patricia Coffey, Leon Croston, Linda Fisher, Dollic Fritz, Wanda Gaines, Maxine Haley, Ronald Jackson, Peter Kerns, Priscilla Lane, David Lorimer, Lawrence Martinelli, Peggy Moore, Burton Noble, Linda Olinger, Robert Orr, Arnold Overholtzer, Charlotte Poor, William Prentiss, Dixie Red, Susanna Riedel, Nancy Rountree, Carole Ruiz, Constance Rutkowski, Paul Sherrow, Sandra Silva, Margaret Sunborg, James Vinyard, Priscilla Webber, Kerry Wilder, Paul Wyllie, and Martin Wynne.

On request of Senator Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Charles W. Black and the following students in Government and History from Modesto Junior College: Wanda Brewer, June Bennett, Beverly Derrick, Bonita Breshears, Beatrice Andrews, Myrna Moorehead, Lorraine Yohannan, Bruce Johnson, Thatcher Johnson, John Triplett, Daryl Carlson, Jack Williamson, Richard Holm, Gail Elliott, Everett Allen, Jr., Gayle Troedson, Wilma Golding, Janet Sanders, Gerald D. Torkelson, John Degen, Evelyn Hamlin, Martha Helm, Mary Ann Carson, Jose M. Lopez, John L. Bravo, Jim See, Julia Simmons, John Reid, Beverly Traner, Art Wright, Arlene Furtado, Henry Leal, and Bonita Wilson;

Richard Nunes, John Lopez, Darlene Fry, Bonnie Lauritson, Nancy Wegner, Gerald A. Valenta, Willis A. Skaggs, Bill Tate, Don Strand, Don Hendricks, Dave Vaughan, Bernice Hampton, Don Vieira, James McGregor, Roy Langum, Leroy Kennedy, Harold K. Swanson, Darwin L. Borges, William N. Vandergriff, Marlene Dougherty, Donald R. Kenley, Thomas Payne, Wanda Erickson, Wayne Guinn, Johnny Poole, Ray Goodwin, Lila Jean Haarberg, Don Conner, Vernon C. Hoffman III, Eluin Brock, Tommy Stroud, Joe Giannetto, Janet L. Sanders, Willard Miller, Ruthie Tharp, Dare Butterfield, Jim Cipponeri, Don Carey, Wayne Guinn, Tom Hallinan, Bob Hagerman, Mel Rowan, Rene Bucher, Lois Black, James Edeal, Marguerita Andam, Elinor Goreham, Marcelle Ney, and Donna Elson.

On request of Senator Kraft, the privilege of the floor of the Senate Chamber for this day was unanimously extended to A. V. Engel, President of the San Diego Chamber of Commerce.

On request of Senator McCarthy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers



Mrs. Estes, Mr. MacCermott, Mr. Wineland, Drivers Mr. Ekman and Mr. McCarty and 80 eighth-grade students from Novato Elementary School, Novato.

On request of Senator Berry, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. Norman Morris, Mr. James Scott, Mr. Orin Hewitt, instructors, and the following students from Camino-Placerville Junior Academy: Joanne Becker, Judy Becker, Carolyn Bullock, Patty Cupler, Arlen Davidian, Evan Floodman, Bobby Gier, Zerna Hacker, Karolyn Hanger, John Himmel, Eleanor Knipple, Earl Larsen, Leneta Larsen, Lynden Larsen, Heather McReynolds, Bob Thompson, Janis Thiele, Gordon Sanderson, Lois Rae Voth, Barbara Wall, Marva Woods, James Cupler, Max Eberhardt, Marylynn Kerns, Paul Laubach, Lavonne Miller, Buster Nickel, Ronald Patterson, Carolyn Plubell, Fred Thompson, Dorothea Bullock, Clyde Catron, Darlene Cox, Betty Driver, Roy Hewitt, Harold Larsen, Marvin Larsen, Joyce Overacker, Jim Stone, and John Thiele.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Paul Taylor of Sacramento, Teacher William Thomas and the following students from Arden Elementary School: Roy Abbanat, Barbara Adams, Deanna Akey, Ronald Allard, Kenneth Allen, Betty Amioka, Rae Anderson, Mark Anderson, James Andrew, Barbara Babbins, Raema Jean Baggarly, Molly Baldwin, Claude Baird, Diana Bandy, Dianne Barton, Michael Betow, Fred Blagg, Carleen Blaser, Ruth Bonnickson, Evelyn Brinsfield, Harry Brock, Frances Brown, Shelton Brown, Judy Browning, John Brunton, Christie Campbell, Mary Campbell, Lorraine Carr, Gaylene Christensen, Tom Clark, Ray Clausse, Karen Columbia, Dennis Cook, Patti Connors, Meredith Mullins, La Donna Newcomb, Carl Rogers, and Wallace Strader.

On request of Senator Murdy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Claude E. Duncan and Mr. Bruce C. Duncan of Santa Ana.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following students and teachers from the following schools:

*Washington Manor School, San Lorenzo*—Sandra Altman, Gwen Broadwell, Judith Dansky, Darrell Dennis, Sharon Evans, Richard Fankhauser, Wayne Gross, Steven Hallert, Richard Harrington, Kay Hawk, Richard Hull, Howard Hunt, Myrna Jewett, Patsy Johnson, Gary Lakin, Dennis Lapioli, Faye Lemieux, Anton Lindquist, Viva Martin, David McLaughlin, Charlotte North, Stanley Pierce, Janice Rago, Ronald Silva, Donna Simon, Meg Stuart, George Vesper, James Vigil, Kay Winter, Jean Zickefoose, and Miss Marguerite Pace, teacher.

*Winton School, Hayward*—Mr. Rudi Gatti, vice principal; Miss Phyllis Easley, teacher; Esther Albiar, Robert Avilla, Joyce Barclay, Gary Browder, Richard Castillo, Jr., Gloria Cobarrubias, Janell Darnell, Eleanor Daugherty, Richard Dubiel, Dan French, Shirley Garrison, Geraldine Hall, Scott Holm, Jeanette Kangas, Milton Kephart, Mary Munoz, Judy Olivencia, Pauline Olivencia, Dianna Olsen, Jeanine Patburg, Judith Pestano, Donald Radonich, Lionel Rodgers, Mac Rodriguez, James Schimmel, Edward Shannon, James Spillers, Linda



Swearingen, Charles Wells, and Lester Worley; Mr. E. Hakkarainen, teacher; Douglas Carrie, Melvin Dyer, James Gallagher, Patrick Gleason, David Holmes, Larry Joseph, Edward Krause, Ronald Martinez, Dickie Miller, Ronald Powell, John Rodriques, Abe Sanchez, Paul Sandoval, Gilbert Santiago, Billy Stone, Billy Walker, Kenneth Watkins, Gilbert Shorum, Sandra Andrade, Gail Coleman, Dolores Costa, Mary Denton, June Huckstep, Carolyn Keener, Lavonne Redman, Gerry Rodriques, Marlene Shancek, Sharon Stone, Carol Straub, Danielle Thorbe, and Eloise Zaccaria.

On request of Senator Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Robert Hampel and the following students from Walmar Seventh Day Adventist School, Concord: Halline Adamson, Dorothy Graham, Dorothy Taylor, Charles Kelley, Kenneth Shera, Marylyn Chaney, Betty Chaney, Willard Taylor, Fred Shalesky, Dick Kennan, Diane Schlensner, Don Fillman, Pat Sanford, Pat Darling, Dona Hawley, Joyce Kessler, Tina Ramirez, Carol Simmons, Betty Prior, Joanne Murdock, Laurel Shera, and Joan Hampel.

On request of Senator Sutton, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Instructor C. L. Blomquist, bus drivers Emmett Snow and Charles Azevedo and the following students from Corning Union High School, Corning: Don Allen, Mona Andrews, Shirley Babb, Mae Ann Baker, Frank Baxter, Laurel Belcher, Wayne Botkins, Beverly Burt, Ramon Crawford, Junior Duncan, Jeannie Ebersole, Darlene Erwin, Donald Estey, Lillian Gildea, Alvin Gordon, Beverly Gross, Max Hale, Joy Ann Hargens, Robert Heaton, Doris Hollenberg, Ernest Hubbard, Dorrelle Johnson, Drucilla Kestner, Don Knight, Pat Lovelady, Ralph Martin, Doris McBrayer, Shirley McCoy, John McLaughlin, Helena Metcalf, Jean Morstad, Joyce Morstad, Bette O'Leary, Merlin Peets, Shirley Peterson, Shirley Raymond, Donna Rizzi, Carmen Rochford, Mary Lou Rodgers, Janet Routson, Tommy Russ, Alfred Sorensen, Ray Vinson, Faith Walker, Anthony Walker, Bill Waters, Keith Wheeler, Duane Woodward, Bill Woodward, Diane Whitlock, Winnie Lee Williams, and Sandra Wolcott.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers Mrs. Chubb and Mr. Jefferd and the following students from Thomas P. Ryan School of San Jose: Richard Balekian, Frank Cremins, Louis De Ponzi, Jim Dick, Kenneth Griffin, Frank Jiminez, Robert Moraldo, John Molinara, Richard Rose, Kenneth Squeri, Bruce Stamps, Angelo Tabores, Fred Wilson, Ellanah Anderson, Lucille Bruno, Marianne Jaca, Gloria Maldonado, Marilyn Nave, Esther Ortega, Sharon Perry, Janet Rolandetti, Darleen Schmidt, Carolyn Walker, Gary Allen, Raymond Deutsch, Ivan Feaster, Wayne Freitas, Gary Gerber, Rodney Lopes, Mike McNeal, Richard Munson, Donald Paige, Ernie Pizarro, Albert Tabares, Robert Toman, Dennis Travers, Olinto Travesari, Carl Thurman, Shirlene Bettencourt, Harriett Bondeson, Mary Ann Fondi, Josephine Guastafarro, Mary Guastafarro, Sandra Messel, Patricia Motta, Mary Ann Palacios, and Ronda Lee Seymour.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Lt. Melvyn

B. Frumkes of Mather A.F.B., and Mr. and Mrs. Ron Dearden of Palos Verdes Estates.

On request of Senators Thompson and Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Miss Lottie Rose Fletcher of Sacramento.

On request of Senator Dilworth, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Rev. Wilbur Christians of Sacramento.

On request of Senator Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. and Mrs. Carroll R. Payne of Sacramento.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

Assembly Joint Resolution No. 5

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Senate Bill No. 7

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

Above bill ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Senate Joint Resolution No. 4

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

Above resolution ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Senate Concurrent Resolution No. 18

Senate Concurrent Resolution No. 20

Senate Joint Resolution No. 3

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

Above resolutions ordered enrolled.

#### REPORTS OF STANDING COMMITTEES

##### Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: The Committee on Rules, to which were referred:

Senate Resolution No. 40

Senate Resolution No. 45

Senate Resolution No. 47

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

Above reported resolutions ordered to third reading.

SENATE CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: The Committee on Rules, to which were referred:

Assembly Concurrent Resolution No. 15

Assembly Joint Resolution No. 7

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

Above reported resolutions ordered to third reading.

SENATE CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: The Committee on Rules, to which were referred:

Senate Resolution No. 18

Senate Resolution No. 41

Senate Resolution No. 23

Senate Resolution No. 43

Senate Resolution No. 30

Senate Resolution No. 49

Senate Resolution No. 33

Senate Resolution No. 50

Senate Resolution No. 35

Senate Resolution No. 51

Senate Resolution No. 37

Senate Resolution No. 52

Senate Resolution No. 38

Senate Concurrent Resolution No. 24

Senate Resolution No. 39

Senate Concurrent Resolution No. 21

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and be adopted as amended.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

Above reported resolutions ordered to second reading.

**Committee on Transportation**

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Transportation, to which was referred:

Assembly Bill No. 21

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 13; committee vote: Ayes 10; absent 3.

COLLIER, Chairman

**REQUEST FOR UNANIMOUS CONSENT**

Senator Collier asked for, and was granted, unanimous consent to take up Assembly Bill No. 21, at this time, for consideration.

**CONSIDERATION OF ASSEMBLY BILL NO. 21****Assembly Bill No. 21**—An act to amend Section 7306 of the Revenue and Taxation Code, relating to the definition of a distributor of motor vehicle fuel.

Bill read second time.

**Resolution to Suspend Constitutional Provision**

The following resolution was offered:

By Senator Collier:

*Resolved*, That Assembly Bill No. 21 presents a case of urgency, as that term is used in Article IV, Section 15, of the Constitution, and the provision of that section requiring that the bill be read on three several days in each house is hereby dispensed with, and it is ordered that said bill be read the third time, and placed upon its passage.

Resolution read.

The roll was called.

**Call of the Senate**

Pending the announcement of the vote, Senator Collier moved a call of the Senate.

Motion carried. Time, 11.15 a.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**PROCEEDINGS UNDER CALL OF THE SENATE  
REQUEST FOR UNANIMOUS CONSENT**

Senator Ward asked for, and was granted, unanimous consent to take up Senate Concurrent Resolutions Nos. 24 and 21 at this time, for consideration of committee amendments.

**CONSIDERATION OF SENATE CONCURRENT  
RESOLUTIONS NOS. 24 AND 21****SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Concurrent Resolution No. 24**—Relative to augmenting funds of the Joint Legislative Committee on Soil Conservation.

Resolution read.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Rules:

**Amendment No. 1**

On page 1, line 3, of the printed bill, strike out "ten thousand dollars (\$10,000)" and insert "five thousand dollars (\$5,000)".

Amendment read, and adopted.

Resolution ordered printed, engrossed, and to third reading.

**Senate Concurrent Resolution No. 21**—Relative to augmenting the funds of the Joint Legislative Committee on Governmental Reorganization.

Resolution read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Rules:

**Amendment No. 1**

On page 1, line 3, of the printed bill, after the word "of" strike out "twenty thousand dollars" and insert "six thousand dollars".

**Amendment No. 2**

On page 1, line 4, strike out "(\$20,000)" and insert "(\$6,000)".

Amendments read, and adopted.

Resolution ordered printed, engrossed, and to third reading.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 11.20 a.m., on motion of Senator Collier, further proceedings under the call of the Senate were dispensed with.



The names of the absentees were called, and the resolution suspending the Constitution concerning Assembly Bill No. 21 was adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—33.

NOES—None.

Article IV, Section 15, of the Constitution was declared suspended.

#### CONSIDERATION OF ASSEMBLY BILL NO. 21

**Assembly Bill No. 21**—An act to amend Section 7306 of the Revenue and Taxation Code, relating to the definition of a distributor of motor vehicle fuel.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Coombs, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Murdy, O'Gara, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, and Dale C. Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

#### RECESS

At 11.30 a.m., on motion of Senator O'Gara, the Senate recessed for the purpose of allowing Senator O'Gara to introduce Major General William F. Dean to the Senate.

The President appointed Senators O'Gara and Miller to escort General Dean to the rostrum.

Senator O'Gara introduced General Dean, Deputy Commander of the 6th Army, who is a Medal of Honor winner and was also a Communist prisoner in Korea for three years.

General Dean addressed the Senate briefly in regards to the position of the Army in desiring to retain the lands of the Presidio for military purposes.

Senators O'Gara and Miller escorted General Dean from the rostrum.

#### REASSEMBLED

At 11.44 a.m., the Senate reconvened.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

#### REQUEST FOR UNANIMOUS CONSENT

Senator Ward asked for, and was granted, unanimous consent to take up Senate Resolutions Nos. 40, 45, and 47, at this time for consideration.

## CONSIDERATION OF SENATE RESOLUTION NO. 40

## Senate Resolution No. 40

Relative to augmenting the funds of the Senate Interim Committee on the Special Education and Rehabilitation of Handicapped Children and Adults

*Resolved by the Senate of the State of California*, That in addition to any money heretofore made available the sum of two thousand dollars (\$2,000), or so much thereof as may be necessary, is hereby made available from the Contingent Fund of the Senate for the expenses of the Senate Interim Committee on the Special Education and Rehabilitation of Handicapped Children and Adults (created by Senate Resolution No. 143, as amended, 1953 Regular Session) and its members, and for any charges, expenses, or claims it may incur under said resolution, to be paid from the said contingent fund and disbursed after certification by the chairman of the committee upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Parkman, Sutton, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

## CONSIDERATION OF SENATE RESOLUTION NO. 45

## Senate Resolution No. 45

Relative to the Joint Interim Committee on Wild Life Conservation

*Resolved by the Senate of the State of California*, That the sum of one thousand dollars (\$1,000) or so much thereof as may be necessary, is hereby made available from the Contingent Fund of the Senate for the expenses of the Senate members of the Joint Interim Committee on Wild Life Conservation (created by Statutes of 1947, Chapter 1325) incurred pursuant to said statutes, to be paid from the said contingent fund and disbursed after certification by the chairman of the committee upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—32.

NOES—None.

## CONSIDERATION OF SENATE RESOLUTION NO. 47

## Senate Resolution No. 47

Relative to the Senate Interim Committee on Public Lands

*Resolved by the Senate of the State of California*, That in addition to any money heretofore made available the sum of two thousand five hundred dollars (\$2,500) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the Senate Interim Committee on Public Lands (created by Senate Resolution No. 166, 1953 Regular Session) and its members and for any charges, expenses or claims it may incur under said resolution, to be paid from the said contingent fund and disbursed after certification by the chairman of the committee upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—32.

NOES—None.

**MOTION TO AMEND RESOLUTIONS**

Senator Ward moved that the Senate proceed to adopt the amendments proposed by the Committee on Rules to the resolutions just reported from said committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Resolution No. 18**—Relative to augmenting the funds of the Senate Interim Committee on Highways, Streets, and Bridges.

Resolution read.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Rules:

**Amendment No. 1**

In line 3 after "of", insert "twenty-five thousand dollars (\$25,000)".

Amendment read, adopted, and resolution ordered amended, and to third reading.

**Senate Resolution No. 23**—Relative to augmenting the funds of the Senate Interim Committee on the Licensing of Business and Professions.

Resolution read.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Rules:

**Amendment No. 1**

In line 3 after "of", insert "ten thousand dollars (\$10,000)".

Amendment read, adopted, and resolution ordered amended, and to third reading.

**Senate Resolution No. 30**—Relative to augmenting funds of the Senate Interim Committee on Motor Vehicle Registration Fees and Weight Fees.

Resolution read.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Rules:

**Amendment No. 1**

In line 3 after "of", strike out "four thousand dollars (\$4,000)", and insert "two thousand five hundred dollars (\$2,500)".

Amendment read, adopted, and resolution ordered amended, and to third reading.

**Senate Resolution No. 33**—Relative to the Senate Interim Committee on California Indian Affairs.

Resolution read.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Rules:

**Amendment No. 1**

In the second paragraph, line 2 after "of", insert "twenty thousand dollars (\$20,000)".

Amendment read, adopted, and resolution ordered amended, and to third reading.

**Senate Resolution No. 35**—Relative to augmenting funds of the Senate Interim Committee on Administrative Regulations.

Resolution read.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Rules:

**Amendment No. 1**

In line 3 after "of", insert "five thousand dollars (\$5,000)".

Amendment read, adopted, and resolution ordered amended, and to third reading.

**Senate Resolution No. 37**—Relative to augmenting the funds of the Senate Committee on Interstate Cooperation.

Resolution read.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Rules:

**Amendment No. 1**

In line 3 after "of", strike out "five thousand dollars (\$5,000)", and insert "four thousand dollars (\$4,000)".

Amendment read, adopted, and resolution ordered amended, and to third reading.

**Senate Resolution No. 38**—Relative to augmenting the funds of the Senate Interim Committee on a State-Wide System of Beaches and Parks.

Resolution read.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Rules:

**Amendment No. 1**

In line 3 after "of", strike out "five thousand dollars (\$5,000)", and insert "three thousand dollars (\$3,000)".

Amendment read, adopted, and resolution ordered amended, and to third reading.

**Senate Resolution No. 39**—Relative to the creation of the Senate Interim Committee on Beach Erosion.

Resolution read.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Rules:

**Amendment No. 1**

On page 2, line 1 of the second paragraph, strike out "five", and insert "three".



**Amendment No. 2**

On page 3, line 1 of paragraph 6, after "of", insert "three thousand five hundred dollars (\$3,500)".

Amendments read, adopted, and resolution ordered amended, and to third reading.

**Senate Resolution No. 41**—Relative to the creation of the Senate Committee on Centennials and Similar Local Events.

Resolution read.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Rules:

**Amendment No. 1**

On page 2, line 1, paragraph 2, after "of", insert "three".

**Amendment No. 2**

On page 3, line 1, paragraph 6, after "of", insert "six hundred dollars (\$600)".

Amendments read, adopted, and resolution ordered amended, and to third reading.

**Senate Resolution No. 43**—Relative to augmenting funds of the Senate Fact-Finding Committee on Un-American Activities.

Resolution read.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Rules:

**Amendment No. 1**

In line 3 after "of", insert "fifteen thousand dollars (\$15,000)".

Amendment read, adopted, and resolution ordered amended, and to third reading.

**Senate Resolution No. 49**—Relative to augmenting funds of the Senate Interim Committee on Riding and Hiking Trails.

Resolution read.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Rules:

**Amendment No. 1**

In line 3 after "of", strike out "one thousand dollars (\$1,000)", and insert "five hundred dollars (\$500)".

Amendment read, adopted, and resolution ordered amended, and to third reading.

**Senate Resolution No. 50**—Relative to augmenting the funds of the Senate Interim Committee on Child Welfare.

Resolution read.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Rules:

**Amendment No. 1**

In line 3 after "of", strike out "fifteen thousand dollars (\$15,000)", and insert "seven thousand five hundred dollars (\$7,500)".

Amendment read, adopted, and resolution ordered amended, and to third reading.

**Senate Resolution No. 51**—Relative to augmenting the funds of the Senate Interim Committee on Social Welfare.

Resolution read.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Rules:

**Amendment No. 1**

In line 3 of the first resolved paragraph after "of", insert "four thousand dollars (\$4,000)".

Amendment read, adopted, and resolution ordered amended, and to third reading.

**Senate Resolution No. 52**—Relative to augmenting funds of the Senate Interim Committee on Rapid Transit in the San Francisco Bay Area.

Resolution read.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Rules:

**Amendment No. 1**

In line 3 after "of", strike out "ten thousand dollars (\$10,000)", and insert "seven thousand five hundred dollars (\$7,500)".

Amendment read, adopted, and resolution ordered amended, and to third reading.

**MOTION TO ADOPT RESOLUTIONS AS AMENDED**

Senator Ward moved that the Senate now adopt the resolutions which were just amended.

Motion carried.

**THIRD READING OF SENATE BILLS (OUT OF ORDER)****Senate Resolution No. 18**

Relative to augmenting the funds of the Senate Interim Committee on Highways, Streets, and Bridges

*Resolved by the Senate of the State of California.* That in addition to any money heretofore made available, the sum of twenty five thousand dollars (\$25,000), or so much thereof as may be necessary, is hereby made available from the Contingent Fund of the Senate for the expenses of the Senate Interim Committee on Highways, Streets, and Bridges (created by Senate Resolution No. 32, 1953 Regular Session) and its members, and for any charges, expenses or claims it may incur under said resolution, to be paid from the said contingent fund and disbursed after certification by the chairman of the committee upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—33.

NOES—None.

#### Senate Resolution No. 23

Relative to augmenting the funds of the Senate Interim Committee on the Licensing of Business and Professions

*Resolved by the Senate of the State of California*, That in addition to any money heretofore made available, the sum of ten thousand dollars (\$10,000), or so much thereof as may be necessary, is hereby made available from the Contingent Fund of the Senate for the expenses of the Senate Interim Committee on the Licensing of Business and Professions (created by Senate Resolution No. 112, as amended, 1953 Regular Session) and its members, and for any charges, expenses or claims it may incur under said resolution, to be paid from the said contingent fund and disbursed after certification by the chairman of the committee upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—33.

NOES—None.

#### Senate Resolution No. 30

Relative to augmenting funds of the Senate Interim Committee on Motor Vehicle Registration Fees and Weight Fees

*Resolved by the Senate of the State of California*, That, in addition to any money heretofore made available, the sum of two thousand five hundred dollars (\$2,500) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the Senate Interim Committee on Motor Vehicle Registration Fees and Weight Fees (created by Senate Resolution No. 137, as amended, 1953 Regular Session) and its members, and for any charges, expenses, or claims it may incur under said resolution, to be paid from said contingent fund and disbursed after certification by the chairman of the committee upon warrants drawn by the State Controller on the State Treasurer.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—33.

NOES—None.

#### Senate Resolution No. 33

Relative to the Senate Interim Committee on California Indian Affairs

*Resolved by the Senate of the State of California*, That the Senate Interim Committee on Indian Affairs (created by Senate Resolution No. 115 of the 1953 General Session) is hereby authorized to meet and act both within and without the boundaries of the State of California in pursuing the investigation committed to it; and be it further

*Resolved*, That in addition to any money heretofore made available to said committee the sum of twenty thousand dollars (\$20,000), or so much thereof as may be necessary, is hereby made available from the Contingent Fund of the Senate for the expenses of the committee and its members and for any charges, expenses or claims it may incur under this resolution or the resolution creating said committee, to be paid from said contingent fund and disbursed, after certification by the chairman of the committee upon funds drawn by the State Controller upon the State Treasurer.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—33.

**NOES**—None.

#### Senate Resolution No. 35

Relative to augmenting funds of the Senate Interim Committee on Administrative Regulations

*Resolved by the Senate of the State of California*, That, in addition to any money heretofore made available, the sum of five thousand dollars (\$5,000), or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the Senate Interim Committee on Administrative Regulations (created by Senate Resolution No. 116, as amended, 1953 Regular Session) and its members, and for any charges, expenses, or claims it may incur under said resolution, to be paid from said contingent fund and disbursed after certification by the chairman of the committee upon warrants drawn by the State Controller on the State Treasurer.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—33.

**NOES**—None.

#### Senate Resolution No. 37

Relative to augmenting the funds of the Senate Committee on Interstate Cooperation

*Resolved by the Senate of the State of California*, That in addition to any money heretofore made available, the sum of four thousand dollars (\$4,000), or so much thereof as may be necessary, is hereby made available from the Contingent Fund of the Senate for the expenses of the Senate Committee on Interstate Cooperation (created by Senate Resolution No. 155, as amended, 1953 Regular Session) and its members, and for any charges, expenses or claims it may incur under said resolution, to be paid from the said contingent fund and disbursed after certification by the chairman of the committee upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—33.

**NOES**—None.

#### Senate Resolution No. 38

Relative to augmenting the funds of the Senate Interim Committee on a State-Wide System of Beaches and Parks

*Resolved by the Senate of the State of California*, That in addition to any money heretofore made available the sum of three thousand dollars (\$3,000), or so much thereof as may be necessary, is hereby made available from the Contingent Fund of the Senate for the expenses of the Senate Interim Committee on a State-wide System of Beaches and Parks (created by Senate Resolution No. 118, as amended, 1953 Regular Session) and its members, and for any charges, expenses, or claims it may incur under said resolution, to be paid from the said contingent fund and disbursed after certification by the chairman of the committee upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read.



The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—33.

NOES—None.

#### Senate Resolution No. 39

Relative to the creation of the Senate Interim Committee on Beach Erosion

WHEREAS, The beaches along the coast line of this State are of major importance to the citizens of this State, both for recreational and economic reasons; and

WHEREAS, The erosion of our beaches continues to be a major threat to such beaches in many parts of the State; and

WHEREAS, It may be necessary to accelerate or expand the state program to control the erosion of our beaches; now, therefore, be it

*Resolved by the Senate of the State of California, As follows:*

1. The Senate Interim Committee on Beach Erosion is hereby created and authorized and directed to ascertain, study and analyze all facts relating to the erosion of the beaches along the coast line of this State in order that the beaches may be maintained and developed for the use of the citizens of this State, including but not limited to the operation, effect, administration, enforcement and needed revision of any and all laws in any way bearing upon or relating to the subject of this resolution, and to report thereon to the Senate, including in the reports its recommendations for appropriate legislation.

2. The committee shall consist of three members of the Senate appointed by the Committee on Rules thereof. Vacancies occurring in the membership of the committee shall be filled by the appointing power.

3. The committee is authorized to act during this session of the Legislature, including any recess, and after final adjournment until the commencement of the 1955 Regular Session, with authority to file its final report not later than the fifteenth legislative day of that session.

4. The committee and its members shall have and exercise all of the rights, duties and powers conferred upon investigating committees and their members by the provisions of the Joint Rules of the Senate and Assembly and of the Standing Rules of the Senate as they are adopted and amended from time to time at this session, which provisions are incorporated herein and made applicable to this committee and its members.

5. The committee has the following additional powers and duties:

(a) To select a chairman and a vice chairman from its membership.

(b) To contract with such other agencies, public or private, as it deems necessary for the rendition and affording of such services, facilities, studies and reports to the committee as will best assist it to carry out the purposes for which it is created.

(c) To cooperate with and secure the cooperation of county, city, city and county, and other local law enforcement agencies in investigating any matter within the scope of this resolution and to direct the sheriff of any county to serve subpoenas, orders and other process issued by the committee.

(d) To report its findings and recommendations to the Legislature and to the people from time to time and at any time, not later than herein provided.

(e) To do any and all other things necessary or convenient to enable it fully and adequately to exercise its powers, perform its duties, and accomplish the objects and purposes of this resolution.

6. The sum of three thousand five hundred dollars (\$3,500) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the committee and its members and for any charges, expenses or claims it may incur under this resolution, to be paid from the said contingent fund and disbursed, after certification by the chairman of the committee, upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—33.

NOES—None.

## Senate Resolution No. 41

## Relative to the creation of the Senate Committee on Centennials and Similar Local Events

WHEREAS, September 16, 1954, will mark the 100th anniversary of the establishment of Mare Island Navy Yard at the City of Vallejo in Solano County, which event will be celebrated not only in the City of Vallejo but throughout the county; and

WHEREAS, The 36th District Agricultural Association has been requested to participate in the celebration of this centennial event to the extent it may do so under existing law; and

WHEREAS, Similar centennial celebrations will be held in other communities from time to time and similar requests will be made of other district agricultural associations; and

WHEREAS, It is desirable that the Legislature be informed as to the extent to which such associations may participate in events of this type and the nature and extent of such participation; now, therefore, be it

*Resolved by the Senate of the State of California, As follows:*

1. The Senate Committee on Centennials and Similar Local Events is hereby created and authorized and directed to ascertain, study and analyze all facts relating to the subject matter set forth in the recitals of this resolution, including but not limited to the operation, effect, administration, enforcement and needed revision of any and all laws in any way bearing upon or relating to the subject of this resolution, and to report thereon to the Senate, including in the reports its recommendations for appropriate legislation.

2. The committee shall consist of three members of the Senate appointed by the Committee on Rules thereof. Vacancies occurring in the membership of the committee shall be filled by the appointing power.

3. The committee is authorized to act during this session of the Legislature, including any recess, and after final adjournment until the commencement of the 1955 Regular Session, with authority to file its final report not later than the fifteenth legislative day of that session.

4. The committee and its members shall have and exercise all of the rights, duties and powers conferred upon investigating committees and their members by the provisions of the Joint Rules of the Senate and Assembly and of the Standing Rules of the Senate as they are adopted and amended from time to time at this session, which provisions are incorporated herein and made applicable to this committee and its members.

5. The committee has the following additional powers and duties:

(a) To select a chairman and a vice chairman from its membership.

(b) To contract with such other agencies, public or private, as it deems necessary for the rendition and affording of such services, facilities, studies and reports to the committee as will best assist it to carry out the purposes for which it is created.

(c) To cooperate with and secure the cooperation of county, city, city and county, and other local law enforcement agencies in investigating any matter within the scope of this resolution and to direct the sheriff of any county to serve subpoenas, orders and other process issued by the committee.

(d) To report its findings and recommendations to the Legislature and to the people from time to time and at any time, not later than herein provided.

(e) To do any and all other things necessary or convenient to enable it fully and adequately to exercise its powers, perform its duties, and accomplish the objects and purposes of this resolution.

6. The sum of six hundred dollars (\$600) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the committee and its members and for any charges, expenses or claims it may incur under this resolution, to be paid from the said contingent fund and disbursed, after certification by the chairman of the committee, upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—33.

NOES—None.

**Senate Resolution No. 43**

Relative to augmenting funds of the Senate Fact-Finding Committee on Un-American Activities

*Resolved by the Senate of the State of California*, That, in addition to any money heretofore made available, the sum of fifteen thousand dollars (\$15,000) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the Senate Fact-Finding Committee on Un-American Activities (created by Senate Resolution No. 127, as amended, 1953 Regular Session) and its members, and for any charges, expenses, or claims it may incur under said resolution, to be paid from said contingent fund and disbursed after certification by the chairman of the committee upon warrants drawn by the State Controller on the State Treasurer.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—33.

NOES—None.

**Senate Resolution No. 49**

Relative to augmenting funds of the Senate Interim Committee on Riding and Hiking Trails

*Resolved by the Senate of the State of California*, That, in addition to any money heretofore made available, the sum of five hundred dollars (\$500) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the Senate Interim Committee on Riding and Hiking Trails (created by Senate Resolution No. 133, as amended, 1953 Regular Session) and its members, and for any charges, expenses, or claims it may incur under said resolution, to be paid from said contingent fund and disbursed after certification by the chairman of the committee upon warrants drawn by the State Controller on the State Treasurer.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—33.

NOES—None.

**Senate Resolution No. 50**

Relative to augmenting the funds of the Senate Interim Committee on Child Welfare

*Resolved by the Senate of the State of California*, That in addition to any funds heretofore made available the sum of seven thousand five hundred dollars (\$7,500) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the charges, expenses and claims of the Senate Interim Committee on Child Welfare created by Senate Resolution No. 182, 1953 Regular Session, it may incur under said resolution, and this resolution to be paid from the said contingent fund and disbursed, after certification by the chairman of the committee, upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—33.

NOES—None.

**Senate Resolution No. 51**

Relative to augmenting the funds of the Senate Interim Committee on Social Welfare

WHEREAS, In addition to the other duties imposed upon it, the Senate Interim Committee on Social Welfare was requested by Senate action at the 1953 Regular Session, to study and report upon all facts relating to or bearing upon the administration, operation, costs and need for child care center; and



WHEREAS, No additional funds were made available to the committee for expenses necessarily incurred in connection with said study; and

WHEREAS, Interested citizens and groups are anxious that the study be undertaken and the results thereof ready for the 1955 General Session; now, therefore be it

*Resolved by the Senate of the State of California*, That in addition to any money heretofore made available, the sum of four thousand dollars (\$4,000) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the Senate Interim Committee on Social Welfare (created by Senate Resolution No. 142, 1953 Regular Session) and its members and for any charges, expenses or claims it may incur under said resolution, to be paid from the said contingent fund and disbursed, after certification by the chairman of the committee, upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Dale C. Williams, and J. Howard Williams—32.

NOES—None.

#### Senate Resolution No. 52

Relative to augmenting funds of the Senate Interim Committee on  
Rapid Transit in the San Francisco Bay Area

*Resolved by the Senate of the State of California*, That, in addition to any money heretofore made available, the sum of seven thousand five hundred dollars (\$7,500) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the Senate Interim Committee on Rapid Transit in the San Francisco Bay Area (created by Senate Resolution No. 145, as amended, 1953 Regular Session) and its members, and for any charges, expenses, or claims it may incur under said resolution, to be paid from said contingent fund and disbursed after certification by the chairman of the committee upon warrants drawn by the State Controller on the State Treasurer.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Dale C. Williams, and J. Howard Williams—32.

NOES—None.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Senate Bill No. 8

Senate Bill No. 9

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

Above bills ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 21

Assembly Concurrent Resolution No. 22

Assembly Concurrent Resolution No. 23

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk



## FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following resolution was read:

**Assembly Concurrent Resolution No. 21**—Relative to designating the Old San Diego area as the "Birthplace of California."

**Request for Unanimous Consent**

Senator Kraft asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 21, at this time, for consideration.

## CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 21

**Assembly Concurrent Resolution No. 21**—Relative to designating the Old San Diego area as the "Birthplace of California."

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Donnelly, Dorsey, Grunsky, Hoffman, Ed. C. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, and Dale C. Williams—26.

NOES—None.

Resolution ordered transmitted to the Assembly.

## FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolution was read:

**Assembly Concurrent Resolution No. 22**—Relative to the untimely passing of the Honorable J. M. Inman.

**Request for Unanimous Consent**

Senator Desmond asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 22, at this time, for consideration.

## CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 22

**Assembly Concurrent Resolution No. 22**—Relative to the untimely passing of the Honorable J. M. Inman.

Resolution read, and adopted on a rising vote of the following Senators:

Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—37.

Resolution ordered transmitted to the Assembly.

## FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolution was read:

**Assembly Concurrent Resolution No. 23**—Relative to uniforms of school crossing guards.

Referred to Committee on Education.

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly amended, and on this day adopted, as amended:

Senate Concurrent Resolution No. 15

And respectfully requests your honorable body to concur in said amendments.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

**Request for Unanimous Consent**

Senator Kraft asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 15, at this time, for consideration of Assembly amendments.

**Consideration of Assembly Amendments**

**Senate Concurrent Resolution No. 15**—Relative to thanking Portugal for its gift to the State of a statue of Cabrillo.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Concurrent Resolution No. 15?

**Amendment No. 1**

On page 1, line 20, of the printed measure, strike out "Park", and insert "Monument".

**Amendment No. 2**

On page 1, line 22, strike out "park", and insert "monument".

The roll was called, and the Senate concurred in Assembly amendments to Senate Concurrent Resolution No. 15 by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Murdy, O'Gara, Parkman, Regan, Sutton, Tenney, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

Above resolution ordered enrolled.

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly amended, and on this day adopted, as amended:

Senate Concurrent Resolution No. 11

Senate Concurrent Resolution No. 12

Senate Joint Resolution No. 10

And respectfully requests your honorable body to concur in said amendments.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

Above resolution ordered to unfinished business file.

**Request for Unanimous Consent**

Senator Hulse asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 12, at this time, for consideration of Assembly amendments.

**Consideration of Assembly Amendments**

**Senate Concurrent Resolution No. 12**—Relative to making additional funds available to the Legislative Budget Committee, established by Chapter 1667, Statutes of 1951.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Concurrent Resolution No. 12?

**Amendment No. 1**

On page 1, line 10, of the printed measure, strike out the period, and insert ", and be it further

*Resolved*, That in addition thereto the sum of one hundred thousand dollars (\$100,000), or so much thereof as may be necessary, is hereby appropriated from the Contingent Funds of the Senate and of the Assembly for the payment of any and all expenses incurred by the Legislative Budget Committee or its members pursuant to and under authority of the provisions of Joint Rule No. 37, to be expended equally from the Contingent Funds of the Senate and of the Assembly for the purpose of conducting a study of the organization, management, and operations of the Division of Highways of the Department of Public Works, and of the administration of the Department of Public Works with relationship to the operations of the Division of Highways."

The roll was called, and the Senate concurred in Assembly amendment to Senate Concurrent Resolution No. 12 by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Ward, Way, Dale C. Williams, and J. Howard Williams—33.

NOES—None.

Above resolution ordered enrolled.

**Request for Unanimous Consent**

Senator Breed asked for, and was granted, unanimous consent to take up Senate Joint Resolution No. 10, at this time, for consideration of Assembly amendments.

**Consideration of Assembly Amendments**

**Senate Joint Resolution No. 10**—Relative to survey of small craft harbors.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Joint Resolution No. 10?

**Amendment No. 1**

On page 1 between lines 25 and 26, of the printed measure, insert

"WHEREAS, There is a Joint Interim Committee of the California Legislature studying the subject of small craft harbors and planning to lend all possible aid in the improvement and development of such harbors; and

WHEREAS, Such legislative committee wishes to be guided in its activities by such surveys and recommendations as are made by the U. S. Corps of Engineers; and

WHEREAS, In addition to the aid in navigation and the benefit to the general economy of the State, the development of such harbors will aid in flood control and prevention of beach erosion; and"

The roll was called, and the Senate concurred in Assembly amendment to Senate Joint Resolution No. 10 by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—33.

NOES—None.

Above resolution ordered enrolled.

**Request for Unanimous Consent**

Senator Coombs asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 11, at this time, for consideration of Assembly amendments.

**Consideration of Assembly Amendments**

**Senate Concurrent Resolution No. 11**—Relative to renaming the approaches to Golden Gate Bridge.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Concurrent Resolution No. 11?

**Amendment No. 1**

On page 1, line 20, of the printed measure, as amended in Senate March 24, 1954, strike out "1", and insert "2".

**Amendment No. 2**

On page 2, line 9, after "from", insert "a point near".

**Amendment No. 3**

On page 2, line 12, strike out "1", and insert "2".

**Amendment No. 4**

On page 1, line 6, strike out "Route 1," and insert "Routes 1 and 2,".

The roll was called, and the Senate concurred in Assembly amendments to Senate Concurrent Resolution No. 11 by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Sutton, Teale, Tenney, Ward, Way, Dale C. Williams, and J. Howard Williams—30.  
NOES—None.

Above resolution ordered enrolled.

**REQUEST FOR UNANIMOUS CONSENT**

Senator J. Howard Williams asked for, and was granted, unanimous consent to take up Assembly Joint Resolution No. 7, at this time, for consideration.

**CONSIDERATION OF ASSEMBLY JOINT RESOLUTION NO. 7**

**Assembly Joint Resolution No. 7**—Relative to the establishment of the Air Force Academy in California.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Gibson, Hoffman, Hulse, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—32.  
NOES—None.

Resolution ordered transmitted to the Assembly.

**CONSIDERATION OF DAILY FILE**  
**THIRD READING OF SENATE BILLS**

**Senate Resolution No. 36**

Relative to the Fashion League Building in Los Angeles

WHEREAS, The Fashion League Building in Los Angeles was purchased in 1949 at a cost of approximately four hundred forty-five thousand dollars (\$445,000) to be used as a state office building; and

WHEREAS, The Legislature of the State of California has provided one million three hundred eighty-five thousand dollars (\$1,385,000) to alter and modernize the Fashion League Building for office use; and

WHEREAS, The State Division of Architecture has now made a finding that the structure of the Fashion League Building is unsound and would cost considerably in excess of the funds available to make the building safe and adequate; and



WHEREAS, No structural analysis of the building was made by a qualified structural engineer prior to its acquisition by the State; and

WHEREAS, Good business practice would dictate that a structural analysis should have been made of the building prior to its purchase by the State; now, therefore, be it

*Resolved by the Senate of the State of California*, That the Department of Finance be requested to establish procedures relating to the purchase of property by the State, such procedures to include, where appropriate, adequate structural analysis, in order that every reasonable assurance will be had as to the propriety of all such purchases.

Resolution read, and, on motion of Senator Hulse, unanimously adopted.

#### RECESS

At 12.25 p.m., on motion of Senator Ward, the Senate recessed until 2 p.m.

#### REASSEMBLED

At 2 p.m., the Senate reconvened.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 18

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolution was read:

**Assembly Concurrent Resolution No. 18**—Relative to the continuance of the Joint Legislative Committee on Impounded Funds from Tide and Submerged Lands.

Resolution ordered held at the desk.

#### CONSIDERATION OF DAILY FILE (RESUMED)

#### THIRD READING OF SENATE BILLS (RESUMED)

##### Senate Resolution No. 48

Relative to the membership of the Senate Interim Committee on California Indian Affairs

*Resolved by the Senate of the State of California*, That the membership of the Senate Interim Committee on California Indian Affairs (created by Senate Resolution No. 115, 1953 Regular Session) is hereby increased by one additional Member of the Senate, to be appointed by the Senate Committee on Rules.

Resolution read, and, on motion of Senator Ward, unanimously adopted.

##### Senate Resolution No. 53

Relative to commending the Sergeant-at-Arms of the Senate and his staff and others for the outstanding manner in which they have conducted visiting school children on tours of the Capitol Building

WHEREAS, Thousands of school children from all parts of the State have visited the Capitol Building during the present legislative session; and

WHEREAS, These young visitors have viewed the Legislature while it was in session and have received an invaluable lesson in how democracy settles difference of opinion by vote rather than violence; and

WHEREAS, The value of these visits has been enhanced by the wholehearted cooperation of the Secretary of State and the State Treasurer, who have welcomed the visiting children into their offices, affording the children a further view of the government of California at work; and

WHEREAS, The outstanding success of these visits is in large measure due to the patient and efficient manner in which the Sergeant-at-Arms of the Senate, Joseph F. Nolan, and his assistants have conducted the visiting children on their tours; and

WHEREAS, Chief Assistant Sergeant-at-Arms Pete Kenealy is to be particularly commended for his patience, good humor, and understanding in guiding literally thousands of school children to the points of interest in the Capitol Building, a task which would appall the most seasoned parent; now, therefore, be it

*Resolved by the Senate of the State of California*, That this body wishes to thank the Sergeant-at-Arms of the Senate and his assistants and in particular to Pete Kenealy, for the fine manner in which they have conducted the thousands of visiting school children on tours of the Capitol Building; and be it further

*Resolved*, That this body expresses its appreciation to the Secretary of State and the State Treasurer for permitting the children to visit their offices; and be it further

*Resolved*, That the Secretary of the Senate is directed to transmit copies of this resolution to Joseph Nolan, Sergeant-at-Arms, Pete Kenealy, Chief Assistant Sergeant-at-Arms, the Secretary of State, and the State Treasurer.

Resolution read, and, on motion of Senator Thompson, unanimously adopted.

### THIRD READING OF ASSEMBLY BILLS

**Assembly Bill No. 4**—An act to add Section 6369 to the Revenue and Taxation Code, relating to the exemption of the sale and use of the American Flag from the sales and use taxes, to take effect immediately.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Ed. C. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, and Way—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 9**—An act to add Section 428.1 to the Fish and Game Code, relating to sporting fishing licenses.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, and Way—26.

NOES—None.

Bill ordered transmitted to the Assembly.

### REQUEST FOR UNANIMOUS CONSENT

Senator Thompson asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 24, at this time, for consideration.

### CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 24

**Senate Concurrent Resolution No. 24**—Relative to augmenting funds of the Joint Legislative Committee on Soil Conservation.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, and J. Howard Williams—28.

NOES—None.

Resolution ordered transmitted to the Assembly.

Senator Byrne Presiding

At 3.10 p.m., Senator Paul L. Byrne of the Sixth District, presiding.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following resolution was offered:

**Senate Concurrent Resolution No. 25:** By Senator Donnelly—Relative to augmenting the funds of the Joint Legislative Committee on Governmental Reorganization.

#### Request for Unanimous Consent

Senator Donnelly asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 25, at this time, for consideration.

#### CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 25

**Senate Concurrent Resolution No. 25:** By Senator Donnelly—Relative to augmenting the funds of the Joint Legislative Committee on Governmental Reorganization.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Coombs, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—28.

NOES—None.

Resolution ordered transmitted to the Assembly.

#### CONSIDERATION OF DAILY FILE (RESUMED) THIRD READING OF ASSEMBLY BILLS (RESUMED)

**Assembly Bill No. 18**—An act to obtain revenue for the General Fund by authorizing the sale of certain state property.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Sutton, Teale, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Concurrent Resolution No. 14**—Relative to the commending and congratulating of Richard J. Hoffman for his prize winning essay in the second annual Victor M. Carter Citizen Contest.

Resolution read, and presented by Senator Tenney.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Burns, Byrne, Coombs, Cunningham, Desmond, Donnelly, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Sutton, Teale, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—26.

NOES—None.

Resolution ordered transmitted to the Assembly.

**Assembly Joint Resolution No. 6**—Relative to memorializing Congress to appropriate the necessary funds to widen and deepen the entrance channel to Mission Bay Harbor.

Resolution read, and presented by Senator Kraft.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Dorsey, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara, Parkman, Teale, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—25.

NOES—None.

Resolution ordered transmitted to the Assembly.

#### REQUEST FOR UNANIMOUS CONSENT

Senator Brown asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 18, at this time, for consideration.

#### CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 18

**Assembly Concurrent Resolution No. 18**—Relative to the continuance of the Joint Legislative Committee on Impounded Funds from Tide and Submerged Lands.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara, Parkman, Sutton, Teale, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—28.

NOES—None.

Resolution ordered transmitted to the Assembly.

#### REPORTS OF STANDING COMMITTEES

##### Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Concurrent Resolution No. 21

Senate Concurrent Resolution No. 24

And reports the same correctly engrossed.

WARD, Chairman

#### RESOLUTIONS

The following resolution was offered:

By Senator Desmond:

##### Senate Resolution No. 55

Relative to a study of indigent relief problems in California by the Interim Committee on Social Welfare and Child Care Centers

WHEREAS, There are many families in California applying for county aid and relief to indigents who do not meet the requirement of one year of residence in the county under Section 2556 of the Welfare and Institutions Code but who do fulfill



the requirement of three years of residence in the State under Section 2555 of the Welfare and Institutions Code; and

WHEREAS, The public and private agencies in many counties of the State have nearly exhausted their funds for aid and relief to families who do not meet the county residence requirement; and

WHEREAS, The increasing pressure of this problem has state-wide implications and necessitates a factual investigation and analysis by the Legislature; now, therefore, be it

*Resolved by the Senate of the State of California*, That the Senate Interim Committee on Social Welfare and Child Care Centers created by Senate Resolution No. 142 of the 1953 Regular Session of the Legislature be, and it is hereby, requested to make a study and investigation of indigent aid and relief problems in California; and be it further

*Resolved*, That such committee shall consider the financing of such aid and relief by the State to state residents who can not qualify under present county assistance programs.

Resolution read, and, on motion of Senator Desmond, unanimously adopted.

#### REQUEST FOR UNANIMOUS CONSENT

Senator Ward asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 15, at this time, for consideration.

#### CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 15

**Assembly Concurrent Resolution No. 15**—Relative to Joint Rules of the Assembly and Senate.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Coombs, Desmond, Donnelly, Dorsey, Gibson, Grunsky, Ed. C. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—27.

NOES—None.

Resolution ordered transmitted to the Assembly.

#### RESOLUTIONS

The following resolutions were offered:

By Senator Desmond:

##### Senate Resolution No. 56

Relating to the passing of William Joseph Kearney

WHEREAS, The members of this Senate were deeply grieved and shocked to learn of the sudden passing of William Joseph Kearney on Thursday, March 25, 1954; and

WHEREAS, William Joseph Kearney served this Senate faithfully and well as an Assistant Sergeant-at-Arms and in so doing endeared himself to its members by the courteous and efficient manner in which he performed his duties and his constant willingness to assist the members in every way possible; and

WHEREAS, Born in County Cork, Ireland, 70 years ago, William Joseph Kearney came to this, his adopted country at the age of 18 and after residing in Boston, traveled west to Sacramento in the early part of the century; and

WHEREAS, Prior to his service with this Senate, William Joseph Kearney engaged in various business enterprises in the City of Sacramento; and

WHEREAS, This Senate has lost an outstanding and conscientious legislative employee and the State has lost a good citizen; now, therefore, be it

*Resolved by the Senate of the State of California*, That the members thereof express their deep sorrow at the passing of William Joseph Kearney and convey their heart-felt sympathies to his wife, Mrs. Minnie Kearney, and to his family; and be it further

*Resolved*, That when the Senate adjourns this day, it shall do so in respect to the memory of William Joseph Kearney; and be it further

*Resolved*, That the Secretary of the Senate is hereby directed to send a suitably prepared copy of this resolution to Mrs. Minnie Kearney, wife of William Joseph Kearney.

Resolution read, and unanimously adopted on a rising vote of the following Senators:

Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—37.

By Senator Brown:

#### Senate Resolution No. 57

Relative to duties of Secretary of the Senate

*Resolved*, That the Secretary of the Senate be and he is hereby directed to take custody of and care for all Senate documents between sessions of the Legislature and to prepare files of all bills and other records of the Senate and to deposit such books, bills and other records with the Secretary of State as provided by law, to attend to the correspondence of the Senate, to inform the public upon measures enacted and to mail to such of the public as may apply thereof copies of legislative enactments as provided in the Joint Rules of the Senate and Assembly, and be it further

*Resolved*, That the Secretary is further directed to supervise the indexing, correcting, comparing and proofreading of the Journal of the Senate and make the information therein contained readily available for use of Members of the Legislature, state officers and the general public, as a permanent record of the business transacted during the 1954 Regular Session of the Legislature, and to complete the compilation of the Constitution and the book on the California Legislature, and to attend to the distribution thereof, and be it further

*Resolved*, That the Secretary is further directed to prepare and, at the expiration of the bill signing period, have published a Final Calendar of the business of the 1954 Regular Session, said Calendar to comprise the history of all bills introduced, their authors, the number that shall have become laws, those that shall have been read a second time, and any and all such other information as will provide a perfect history of the session's business and a guide for the information of subsequent sessions of the Legislature. When said Final Calendar is prepared, the Secretary is directed to forward one copy to each public library in the State and shall distribute others as by Joint Rule No. 13 provided, and be it further

*Resolved*, That all of the publications above provided for are to be ordered by the Secretary pursuant to the provisions of Senate Rule No. 52 and Joint Rule No. 18 and paid for from the Legislative Printing Fund, and the State Printer is hereby ordered and directed to prepare and print such publications as directed by the Secretary.

Resolution read, and, on motion of Senator Brown, adopted.

### REPORTS OF STANDING COMMITTEES

#### Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Concurrent Resolution No. 22**—Relative to the retirement of Gordon F. Irvine;

And reports that the same has been correctly enrolled, and presented to the Governor on the thirtieth day of March, 1954, at 3.30 p.m.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 2**—An act to amend Section 6359.5 of the Revenue and Taxation Code, relating to exemption from sales and use taxes;

And reports that the same has been correctly enrolled, and presented to the Governor on the thirtieth day of March, 1954, at 3.30 p.m.

WARD, Chairman

### RECESS

At 3.40 p.m., on motion of Senator Ward, the Senate recessed until 4.30 p.m.

**REASSEMBLED**

At 4.30 p.m., the Senate reconvened.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

**RECESS**

At 4.35 p.m., on motion of Senator Ward, the Senate recessed until 9 p.m.

**REASSEMBLED**

At 9 p.m., the Senate reconvened.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day respectfully refused to concur in Senate amendments to:

**Assembly Bill No. 4**—An act to add Section 6386 to the Revenue and Taxation Code, relating to exemptions from the sales and use taxes, to take effect immediately; And appointed Messrs. Bonelli, Morris, and Miller as a Committee on Conference to meet a like committee from the Senate.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

**APPOINTMENT OF COMMITTEE ON CONFERENCE**

MR. PRESIDENT: The Committee on Rules announces the appointment of Senators Collier, Tenney, and Kraft as a Senate Committee on Conference concerning Assembly Bill No. 4 to meet a like committee of the Assembly.

SENATE COMMITTEE ON RULES  
WARD, Chairman

**REPORT OF COMMITTEE ON CONFERENCE**

The following report of Committee on Conference was received and read:

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Conference concerning:

**Assembly Bill No. 4**—An act to add Section 6369 to the Revenue and Taxation Code, relating to the exemption of the sale and use of the American Flag from the sales and use taxes, to take effect immediately; consisting of the undersigned members, has met, and reports that it has agreed to recommend the following:

That the amendments of the Senate be concurred in, and that the bill be further amended as follows:

**Amendment No. 1**

On page 1 of the printed bill, as amended in Senate March 29, 1954, strike out line 7, and insert

"6386. There are exempted from the taxes imposed by this part the gross receipts from the sale of and the storage, use, or other consumption in this State of the Flag of the United States of America or the component parts thereof.

There are exempted from the computation of the".

TENNEY

KRAFT

COLLIER

BONELLI

MILLER

MORRIS

Senate Committee on Conference

Assembly Committee on Conference

The roll was called, and the report adopted by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, and Way—27.

**NOES**—Senators McBride, Dale C. Williams, and J. Howard Williams—3.

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Senate Concurrent Resolution No. 8      Senate Concurrent Resolution No. 24  
Senate Concurrent Resolution No. 9      Senate Concurrent Resolution No. 25

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

Above resolutions ordered enrolled.

**REPORTS OF STANDING COMMITTEES****Committee on Education**

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Education, to which was referred:

Assembly Concurrent Resolution No. 23

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 11; committee vote: Ayes 9; absent 2.

DONNELLY, Chairman

**Request for Unanimous Consent**

Senator Miller asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 23 at this time, for consideration.

**CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 23**

**Assembly Concurrent Resolution No. 23**—Relative to uniforms of school crossing guards.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Brown, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Sutton, Teale, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—28.

NOES—None.

Resolution ordered transmitted to the Assembly.

**RESOLUTIONS**

The following resolutions were offered:

By Senator Grunsky:

**Senate Resolution No. 58**

*Resolved*, That a Committee of Three be appointed to notify the Governor that the Senate is ready to adjourn sine die, and to ask if His Excellency has any further communications to transmit to the Senate.

Resolution read, and, on motion of Senator Grunsky, unanimously adopted.

**APPOINTMENT OF SPECIAL COMMITTEE**

In accordance with the provision of the above resolution, the President appointed Senators Grunsky, Teale, and McCarthy as a committee to notify the Governor.



By Senator Berry:

**Senate Resolution No. 59**

*Resolved*, That a Committee of Three be appointed to notify the Assembly that the Senate is ready to adjourn sine die, and to ask if the Assembly has any further communications to transmit to the Senate.

Resolution read, and, on motion of Senator Berry, unanimously adopted.

**APPOINTMENT OF SPECIAL COMMITTEE**

In accordance with the provision of the above resolution, the President appointed Senators Berry, Miller, and Ed. C. Johnson as a committee to notify the Assembly.

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Senate Concurrent Resolution No. 10

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

Above resolution ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted the report of the Committee on Conference concerning:

**Assembly Bill No. 4**—An act to add Section 6386 to the Revenue and Taxation Code, relating to exemptions from the sales and use taxes, to take effect immediately.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

**MOTION TO APPROVE JOURNAL**

Senator Ward moved that the Journal for Monday, March 29, 1954, be approved as corrected by the Minute Clerk and the Journal Clerk.  
Motion carried.

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day returns without further action:

Senate Concurrent Resolution No. 19

Measure died on file.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day returns without further action:

Senate Bill No. 4

Senate Bill No. 6

From committee without further action.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day returns without further action:

Senate Joint Resolution No. 1

Senate Joint Resolution No. 9

Senate Joint Resolution No. 7

Senate Concurrent Resolution No. 13

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

**Reports of Standing Committees****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Rules, to which were referred:

Senate Resolution No. 16

Senate Resolution No. 20

Senate Resolution No. 42

Senate Joint Resolution No. 11

Senate Resolution No. 44

Respectfully reports the same back without recommendation for the reason that no committee action has been taken.

WARD, Chairman

**Committee on Water Resources**

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Water Resources, to which was referred:

Senate Joint Resolution No. 2

Respectfully reports the same back without recommendation for the reason that no committee action has been taken.

J. HOWARD WILLIAMS, Chairman

**Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred:

Assembly Concurrent Resolution No. 6

Respectfully reports the same back without recommendation for the reason that no committee action has been taken.

WARD, Chairman

Above reported Assembly resolution was ordered transmitted to the Assembly.

**Committee on Transportation**

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Transportation, to which were referred:

Senate Joint Resolution No. 8

Senate Resolution No. 27

Senate Concurrent Resolution No. 23

Senate Resolution No. 26

Respectfully reports the same back without recommendation for the reason that no committee action has been taken.

COLLIER, Chairman

**Committee on Finance**

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Finance, to which was referred:

Senate Bill No. 1

Respectfully reports the same back without recommendation for the reason that no committee action has been taken.

HULSE, Chairman

**Committee on Agriculture**

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Agriculture, to which was referred:

Senate Joint Resolution No. 6

Respectfully reports the same back without recommendation for the reason that no committee action has been taken.

BYRNE, Vice Chairman

**MOTION TO APPROVE MINUTES**

Senator Ward moved that the minutes for this legislative day, Tuesday, March 30, 1954, be approved as corrected by the Minute Clerk and the Journal Clerk.

Motion carried.

**REPORTS OF SPECIAL COMMITTEES**

Senators Grunsky, Teale and McCarthy, appointed to wait upon the Governor and notify him of the readiness of the Senate to adjourn sine die, reported they had performed their duty.

Senators Berry, Miller and Ed. C. Johnson, appointed to notify the Assembly of the readiness of the Senate to adjourn sine die, reported they had performed their duty.

**MOTION TO ADJOURN**

Senator Ward moved that, in accordance with Article IV, Section 2 of the Constitution, the 1954 Regular Budget Session of the Senate of the State of California adjourn sine die.

Motion carried.

**FINAL ADJOURNMENT**

Whereupon at 12 o'clock midnight, Lieutenant Governor Harold J. Powers, President of the Senate, declared the 1954 Regular Budget Session of the Senate of the State of California adjourned sine die, out of respect to the memory of the late William Joseph Kearney.

JOHN F. LEA, Minute Clerk

**SENATE BILLS ENROLLED AND PRESENTED TO GOVERNOR  
AFTER FINAL ADJOURNMENT****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 31, 1954

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 7**—An act to obtain revenue for the General Fund by authorizing the sale of certain state property;

**Senate Bill No. 8**—An act to amend Section 25031j of the Revenue and Taxation Code, relating to recognition of gain for bank and corporation tax purposes in respect to property distributed in complete liquidation of a corporation, declaring the urgency thereof to take effect immediately;

**Senate Bill No. 9**—An act to amend Section 17688 of the Revenue and Taxation Code, relating to the recognition of gain for personal income tax purposes in respect to property distributed in complete liquidation of a corporation, declaring the urgency thereof, to take effect immediately;

And reports that the same have been correctly enrolled, and presented to the Governor on the thirty-first day of March, 1954, at 4.30 p.m.

WARD, Chairman

**SENATE RESOLUTIONS ENROLLED AND FILED WITH SECRETARY  
OF STATE AFTER FINAL ADJOURNMENT****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 31, 1954

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Joint Resolution No. 3**—Relative to securing the land comprising Forts Baker, Barry and Cronkhite for state park purposes;

**Senate Joint Resolution No. 4**—Relative to granting the Territory of Hawaii statehood in the United States;

**Senate Joint Resolution No. 10**—Relative to survey of small craft harbors;

And reports that the same have been correctly enrolled, and presented to the Secretary of State on the thirty-first day of March, 1954, at 4.30 p.m.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 31, 1954

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Concurrent Resolution No. 20**—Approving a certain amendment to the charter of the City of Sunnyvale, a municipal corporation in the County of Santa Clara, State of California, voted for and ratified by the qualified electors of said city at a special municipal election held therein on the twenty-sixth day of January, 1954;

**Senate Concurrent Resolution No. 24**—Relative to augmenting funds of the Joint Legislative Committee on Soil Conservation;

**Senate Concurrent Resolution No. 25**—Relative to augmenting the funds of the Joint Legislative Committee on Governmental Reorganization;

And reports that the same have been correctly enrolled, and presented to the Secretary of State on the thirty-first day of March, 1954, at 4.30 p.m.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 31, 1954

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Concurrent Resolution No. 8**—Relative to a study of the Uniform Commercial Code by the Interim Judiciary Committees of the Assembly and the Senate;

**Senate Concurrent Resolution No. 9**—Relative to the Joint Interim Committee on Agriculture and Livestock Problems;

**Senate Concurrent Resolution No. 11**—Relative to renaming the approaches to Golden Gate Bridge;

**Senate Concurrent Resolution No. 12**—Relative to making additional funds available to the Legislative Budget Committee, established by Chapter 1667, Statutes of 1951;

**Senate Concurrent Resolution No. 15**—Relative to thanking Portugal for its gift to the State of a statue of Cabrillo;

**Senate Concurrent Resolution No. 18**—Relating to a survey of natural resource roads by the Department of Public Works;

And reports that the same have been correctly enrolled, and presented to the Secretary of State on the thirty-first day of March, 1954, at 4.30 p.m.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, April 2, 1954

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Concurrent Resolution No. 10**—Relative to the twenty-fifth anniversary of the consecration and installation of the Most Reverend Robert J. Armstrong as Bishop of Sacramento;

And reports that the same has been correctly enrolled, and presented to the Secretary of State on the second day of April, 1954, at 3 p.m.

WARD, Chairman



## **JOURNAL—PART TWO**

**MARCH 30, 1954**

### **REPORT OF THE LEGISLATIVE AUDITOR MADE IN BEHALF OF THE SECRETARY OF THE SENATE AND THE CHIEF CLERK OF THE ASSEMBLY PERTAINING TO REGISTRA- TION OF BUSINESS ADVOCATES**

Pursuant to Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, there is reproduced on the following pages all documents pertaining to registrations, authorizations and other records concerning lobby registrations which have not previously been printed in the Journals of the Senate and the Assembly.



Name: James Alan  
Business Address: Box 55, Highway 24, San Francisco  
Sacramento Address: San Francisco  
Employed by: Golden Gate Bridge and Highway District  
(If additional space is required, the information may be attached)  
Address of Employer: Box 55 - Highway 24, San Francisco  
Date of Filing: July 31, 1953 Month Ending: July 31, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month.  
San Francisco Office of Highway and Bridge Construction  
Manager of Public Improvement Projects

To Whom Paid	Purpose	Amount
<u>North Coast Insurance Co.</u>	<u>Insurance</u>	<u>\$42.61</u>
<u>San Francisco Insurance Co.</u>	<u>Insurance</u>	<u>79.47</u>

- (3) Total of all expenditures during the preceding calendar month: None
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None
- (5) The proposed legislation he is employed to support or oppose:  
Legislation affecting Golden Gate Bridge and Highway District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of San Francisco  
I, James Alan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this July 28 day of Aug, A.D. 1953

(Signature of Registrant)  
James Alan

REGISTRAR  
NAN G. SCULLY  
OFFICE OF THE REGISTRAR  
SAN FRANCISCO, CALIFORNIA  
My Commission Expires 7-31-57

Official authorized to administer oaths  
00013

MONTHLY REPORT OF FCMONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9, 7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-5911)

Name JAMES ADAM

Business Address Box 99, Piedmont Station, San Francisco, Calif.

Sacramento Address Senator Hotel

Employed by Golden Gate Bridge and Highway District  
(If additional space is required, the information may be attached)

Address of Employer Box 99-Piedmont Station. San Francisco, Calif.

Date of Filing May 7, 1993 Month Ending April 30, 1993

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary as Public Relations Officer, Golden Gate Bridge and Highway District, \$675;

(2) Detailed record of each amendment of £45 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Room, meals etc.	\$38.67
R. Prado Restaurant	Meals	57.70
R. Sanchez Hotel	Meals	63.46

(3) Total of all expenditures during the preceding calendar month 1993-94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

1

[illegible]

All legislation affecting Golden Gate Bridge and Highway District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA), ss.

I, JAMES ADAMS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of July, A.D. 1952.

94100

*E. J. [Signature]*  
(Official authorised to administer Oat)



Name James -d-m  
 Business Address Box 90-Fresidio Station, San Francisco, Calif.  
 Sacramento Address None  
 Employed by Golden Gate Bridge and High Way District  
 (If additional space is required, the information may be attached)  
 Address of Employer Box 90-Fresidio Station, San Francisco  
 Date of Filing April 9, 1954 Month Ending March 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- (2) Detailed report of each expenditure of \$25 or more.

Salary as public relations officer, Golden Gate Bridge and Highway District, 1953; reimbursement of expenses, \$1051.74

To Whom Paid	Purpose	Amount
Hotel Senator	Room, meals etc.	\$372.44
Cutter Club	Dues, meals etc.	157.29
El Manobo Hotel	Room	66.45

- (3) Total of all expenditures during the preceding calendar month--1051.74.
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose:  
Legislation affecting Golden Gate Bridge and Highway District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.  
 County of San Francisco  
 I, James -d-m, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)  
James -d-m  
 Subscribed and sworn to (affirmed) before me this day of APR 9 - 1954, A.D. 19

0007

Ed Labowitch  
 Leg. Auditor

Name James -d-m  
 Business Address Box 90-Fresidio Station, San Francisco, Calif.  
 Sacramento Address None  
 Employed by Golden Gate Bridge and Highway District  
 (If additional space is required, the information may be attached)  
 Address of Employer Box 90-Fresidio Station, San Francisco  
 Date of Filing April 9, 1954 Month Ending March 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- (2) Detailed report of each expenditure of \$25 or more.

Salary as public relations officer, Golden Gate Bridge and Highway District, 1953; reimbursement of expenses, \$1051.74

To Whom Paid	Purpose	Amount
Hotel Senator	Room, meals etc.	\$372.44
Cutter Club	Dues, meals etc.	157.29
El Manobo Hotel	Room	66.45

- (3) Total of all expenditures during the preceding calendar month--1051.74.
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose:  
Legislation affecting Golden Gate Bridge and Highway District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.  
 County of San Francisco  
 I, James -d-m, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)  
James -d-m  
 Subscribed and sworn to (affirmed) before me this day of APR 9 - 1954, A.D. 19

0008

Ed Labowitch  
 Leg. Auditor

8

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR FOR THE DISTRICT.  
 NOTE: SO AS TO ACT, BY JUNE 10, 1953, AND AVAILABLE RULE 12, FILED WITH  
 (Government Code Section 9900-9911)

LEGISLATIVE AUDITOR

Name James Alan 050-14-1953

Business Address Box 99-Prezidio Station, San Francisco

Residential Address \_\_\_\_\_

Employed by Golden Gate Bridge and Highway District  
 (If additional space is required, the information may be obtained)

Address of Employer Box 99-Prezidio Station, San Francisco

Date of Filing October 8, 1953 Month Ending September 30, 1953

Each person registering shall, between the first and tenth day of each month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None especially for legislative representation

(2) Disbursed report of all expenditures.

Disbursed None

None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all reports, periodicals, newspapers, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting Golden Gate Bridge and Highway District

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF \_\_\_\_\_

I, James Alan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)  
James Alan

Subscribed and sworn to (affirmed) before me this 10th day of October, 1953.

0010

*[Signature]*  
 OFFICIAL NOTARY PUBLIC

10

Name James Alan

Business Address Box 99-Prezidio Station, San Francisco

Employed by Golden Gate Bridge and Highway District

Address of Employer Box 99-Prezidio Station, San Francisco

Date of Filing September 3, 1953 Month Ending August 31, 1953

None especially for legislative representation

None

None

All legislation affecting Golden Gate Bridge and Highway District

*[Signature]*  
 I, James Alan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of September, 1953.

0009

*[Signature]*  
 OFFICIAL NOTARY PUBLIC

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
Sacramento Address: \_\_\_\_\_

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
Sacramento Address: \_\_\_\_\_

Employed by: \_\_\_\_\_  
(If additional space is required, the information may be attached)

Employed by: \_\_\_\_\_  
(If additional space is required, the information may be attached)

Address of Employer: \_\_\_\_\_  
Date of Filing: \_\_\_\_\_

Address of Employer: \_\_\_\_\_  
Date of Filing: \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$45 or more.

(2) Detailed report of each expenditure of \$45 or more.

To Whom Paid: \_\_\_\_\_ Purpose: \_\_\_\_\_

To Whom Paid: \_\_\_\_\_ Purpose: \_\_\_\_\_

(3) Total of all expenditures during the preceding calendar month

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

(5) The proposed legislation he is employed to support or oppose:

County of \_\_\_\_\_

County of \_\_\_\_\_

DATE OF REGISTRANT FILING MONTHLY REPORT

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, ss. I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing is true and correct by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

STATE OF CALIFORNIA, ss. I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing is true and correct by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of November, A.D. 1953

Subscribed and sworn to (affirmed) before me this 5 day of November, A.D. 1953

00011  
(Official notary to be attached)

00012  
(Official notary to be attached)

CHAS. J. ROBERTS  
LEGISLATIVE AUDITOR

CHAS. J. ROBERTS  
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7.7 AND ASSEMBLY RULE 12-5 (Government Code Sections 9500-9511)

**FILED WITH  
LEGISLATIVE AUDITOR**

Name James Adams FEB 15 1954

Business Address Box 947, Redwood Station, San Francisco, Calif.

Sacramento Address ---

Employed by Golden Gate Bridge and Highway District  
(If additional space is required, the information may be attached)

Address of Employer Box 947, Redwood Station, San Francisco

Date of Filing January 7, 1954 Month Ending December 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month, and especially for legislative representation

(2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid Bridge Purpose --- Amount ---

None

(3) Total of all expenditures during the preceding calendar month  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Golden Gate Bridge and Highway District

**DATES OF REGISTERANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA) ss.  
COUNTY OF Yuba

I, James Adams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Witness my hand and seal this 7th day of Jan 7-1954 D. 1

Subscribed and sworn to (affirmed) before me this 7th day of Jan 7-1954 D. 1

00013

*(Signature of Registrant)*

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12-5 (Government Code Sections 9500-9511)

**FILED WITH  
LEGISLATIVE AUDITOR**

Name James Adams FEB 15 1954

Business Address Box 947, Redwood Station, San Francisco, Calif.

Sacramento Address ---

Employed by Golden Gate Bridge and Highway District  
(If additional space is required, the information may be attached)

Address of Employer Box 947, Redwood Station, San Francisco, Calif.

Date of Filing Feb. 9, 1954 Month Ending Jan. 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
None for legislative representation

(2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid --- Purpose --- Amount ---

None

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting Golden Gate Bridge and Highway District

**DATES OF REGISTERANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA) ss.  
COUNTY OF Yuba

I, James Adams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Witness my hand and seal this 9th day of Feb 9-1954 D. 1

Subscribed and sworn to (affirmed) before me this 9th day of Feb 9-1954 D. 1

00014

*(Signature of Registrant)*







Name RAIS, ALVIN  
Business Address 541 So. Spring St., Los Angeles 13  
Sacramento Address Beaumont Hotel  
Employed by California Tavern Association and California Motel Association  
(if additional space is required, the information may be attached)  
Address of Employer 541 South Spring St., Los Angeles 13, California  
Date of Filing September 10, 1953 Month Ending August 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

California Tavern Ass'n - \$750.00 Salary - \$64.53 Expenses

(2) Detailed report of each expenditure of \$25 or more.

To them paid	Purpose	Amount
Paul, Sonnet	Food	\$ 2.65
Barry Cafe	Food, etc.	5.87
Ardenbrook Springs Hotel	Food, beverages, etc.	25.87
Abilene Club, Los Angeles	Food & beverages	69.07
Joe Pella Inn	Food & beverages	23.60
Riverside Hotel	Food & Lodging	11.95
California Hotel	Food & beverages	10.79
Rock	Food	10.79

(3) Total of all expenditures during the preceding calendar month \$190.74

(7) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Beverage Bulletin, Beverage Industry News, Patterson's Calif. Canteen, Service

(15) The proposed legislation he is employed to support or oppose:

variation in favor of or unfavorable to the best interests of the two above

...and the ...

oath of registrant filing monthly report

STATE OF CALIFORNIA) ss.

I, RAY S. ADAMS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (~~officially~~) before me this 20 day of Sept., A.D. 1953

02:00

Barbara J. Duggan  
(Official authorized to administer Oath)  
Holley Putkin ex parte  
congr. Pacific

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE ACT "REGULATING LEGISLATIVE  
 APPOINTMENT TO BE FILED WITH THE LEGISLATIVE AND THE WHO IS DESIG.  
 NATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 /  
 (Government Code Sections 9900-9901)

Name RAY S. ADAMS

Business Address 541 South Spring St., Los Angeles 13, California

Sacramento Address Sacramento Hotel

Employed by California Tavern Association - California Hotel Association  
 (If additional space is required, the information may be attached)

Address of Employer 541 South Spring St., Los Angeles 13, California

Date of Filing October 2, 1933 Month Ending September 30, 1933

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Calif. Tavern Ass'n - Salary \$750.00 - Expenses \$153.02

California Metal Ass'n - Salary \$225.00

(2) Detailed report of each expenditure of \$25 or more

	To Whom Paid	Purpose	Amount
Spent On		Barbecue & Food	\$3.43
Self		Transportation	73.24
Per. Tel. & Tel.		Phone calls	15.48
Self		Meals, Travel, Taxi, Misc.	64.30

(3) Total of all expenditures during the preceding calendar month \$153.03

(4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Beverage Bulletin - Service Magazine - Patterson's Gazette -

(5) The proposed legislation he is employed to support or oppose

Legislation in favor of or unfavorable to the best interests of the above named Associations.

DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 COUNTY OF Los Angeles

I, RAY S. ADAMS, being duly sworn depose (affirm) and say that the foregoing has been read and subscribed by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (attest) before me this day of September, A.D. 1933

(Signature of Registrant)  
Ray S. Adams  
 (Official authorized to administer oath)

0 2. (Cont'd) Expenses

Elmore Hotel  
 House & Entertainment  
 Dinner & Cigar  
 Citty Hotel

Food & Beverages  
 Food & Beverages  
 Food & Beverages  
 Food & Lodging

\$ 25  
 42.77  
 15.05  
 37.98

3 40 72



Name: RAY S. ADAMS

Business Address: 541 South Spring St., Los Angeles 13, California

Sacramento Address: Sacramento Hotel

Employed by: California Tavern Association - California Motel Association  
(If additional space is required, the information may be attached)

Address of Employer: 541 South Spring St., Los Angeles 13

Date of Filing: November 30, 1953 Month Ending: October 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

California Tavern Ass'n - Salary \$750.00 Expenses: \$353.69

California Motel Ass'n - Salary \$265.00 Expenses: 100.00

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Self	Transportation	\$230.00
Self	Meals, Tips, Misc.	180.00
Self	Telephone Expense	28.69
Sacramento Hotel	Lodging	50.40
San Diego Motel	Lodging	2.00
Sanity Hotel Co.	Meals & Misc.	8.00
Sanity Hotel Co.	Tickets	2.00
Huntington Hotel	Dinners & Ent.	72.94
El Cortez Hotel, San Diego	Lodging, Meals & Misc.	42.84
House of Murphy	Meals & Misc.	37.15
		<u>\$730.22</u>

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Patterson, Beverage Gazetteer, Beverage Bulletin, Beverage Journal  
Beverage Digest, Beverage Bulletin, Beverage Journal

(5) The proposed legislation he is employed to support or oppose:

Legislation in favor of or unfavorable to the best interests of the two above named associations.

OATH OF REGISTRANT FILING MONTHLY REPORT:

STATE OF CALIFORNIA )  
COUNTY OF )  
Los Angeles )

I, RAY S. ADAMS

(Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 13 day of November, A.D. 1953

(Signature of Registrant)  
Ray S. Adams  
(Official authorized to administer oaths)

0023

Name: RAY S. ADAMS

Business Address: 541 So. Spring St., Los Angeles 13, California

Sacramento Address: Hotel Sacramento

Employed by: California Tavern Ass'n - California Motel Ass'n  
(If additional space is required, the information may be attached)

Address of Employer: 541 South Spring St., Los Angeles 13, California

Date of Filing: December 30, 1953 Month Ending: November 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

California Tavern Ass'n - Salary \$750.00 - Expenses: \$294.84

California Motel Ass'n - " 185.00 - " 34.80

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Self	Transp.	
Community Chest	Meals & Misc.	\$399.00
Sacramento Hotel	Donation	10.00
So. Pacific Hotel	Lodging, Meals & Misc.	54.70
Sanity Hotel	Transportation	38.35
Sanity Hotel	Telephone Serv.	89.07
Sanity Hotel	Printing Charges	42.00
Calif. Advertising Co.	Mailing Charges	42.00
Advertisers Prod. Serv.	Printing Charges	42.85

(3) Total of all expenditures during the preceding calendar month \$655.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Beverage Register, Service Magazine  
Beverage Industry News, Beverage Bulletin, Patterson's Gazetteer

(5) The proposed legislation he is employed to support or oppose:

Legislation in favor of or unfavorable to the best interests of the two above named associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
COUNTY OF )  
Los Angeles )

I, RAY S. ADAMS

(Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10 day of December, A.D. 1953

(Signature of Registrant)  
Ray S. Adams  
(Official authorized to administer oaths)

0024



Name BAY S. ADAMS Mar-8-1954

Business Address 541 South Spring St., Los Angeles 13, California  
Sacramento Address Sacramento Hotel  
Employed by California Tavern Association - California Motel Association  
(if additional space is required, the information may be attached)  
Address of Employer 541 South Spring St., Los Angeles 13

Date of Filing March 10, 1954 Month Ending February 28, 1954  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
California Motel Ass'n - Salary \$136.61 - Expenses \$86.20.

(2) Detailed report of each expenditure of \$25 or more.  
California Tavern Ass'n - Salary \$750.00 - Expenses \$187.17

To Whom Paid	Purpose	Amount
See Attached Sheet		

- (3) Total of all expenditures during the preceding calendar month \$599.78  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
Beverage Bulletin, Service Magazine, California Beverage Gazetteer, Beverage Journal  
Food Saloon's Digest & Beverage Register.  
(5) The proposed legislation he is employed to support or oppose:  
Legislation in favor of or unfavorable to the above named associations

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA )  
County of ) ss.

I, Bay S. Adams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of March, A.D. 1954  
(Signature of Registrar)  
Bay S. Adams  
(Official authorized to administer Oath)

25  
BAY S. ADAMS  
Legislative Report  
March 10, 1954

Encl. 01

Page. (1)

To Whom Paid	Purpose	Amount
Self, Tel. & Tel. Co.	Mileage, Meals & Misc.	\$172.44
Sacramento Hotel	Telephone Expenses	19.35
Dobmans	Traveling Expenses	39.41
Sacramento Newsletter	Misc. Purchases	43.86
Bakersfield Inn	Subscription	25.00
Bonetail Flowers	Lodging & Meal	14.63
Los Feliz Lodge	Flowers, Etc.	80.35
Los Feliz Inn	Misc. & Misc.	29.60
Sycamore Inn	Meals & Misc.	12.37
El Cortes Hotel	Lodging, Meals & Misc.	18.46
Diner's Club	Meals & Misc.	90.73
Paul's Book Press	Meals & Misc.	56.50

Total \$599.78  
0028

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9000-9111)

Name Anthony Arellio  
 Business Address P.O. Box 454 San Jose, California  
 Sacramento Address San Antonio Hotel  
 Employed by California State Association of Journeymen Barber Hairdressers  
 (If additional space is required, the information may be attached)  
 Address of Employer 1401 Broadway, San Jose, California  
 Date of Filing June 3, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$134.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Have spent 5 days in Sacramento during the month of June watching Comstock and Barber Bill		

- (3) Total of all expenditures during the preceding calendar month \$134.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose.

Barber and Comstock Bills

Please note: This report ends our legislative activity for this legislative session.

STATE OF CALIFORNIA  
 COUNTY OF SAN JOSE

Anthony Arellio  
 Being duly sworn deposes (affirms) and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Anthony Arellio  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of July, A.D. 1953

0029

Official Notary Public, Commission Expires 5-1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9000-9111)

Name E. L. Albrecht, Sr.  
 Business Address 639 E. Carson St., Apt. 2, Long Beach 7, Calif.  
 Sacramento Address 1320 4th St., Apt. 302 (until June 20th)  
 Employed by California State Firemen's Assn.  
 (If additional space is required, the information may be attached)  
 Address of Employer 639 E. Carson St., Apt. 2, Long Beach 7, Calif.  
 Date of Filing July 10, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$208.00 - Secretary's salary \$150.00 (to June 10).

Expenses to June 20th \$150.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Florence G. O'Brien Secretary's salary		\$150.00
Rent declared in May.		

- (3) Total of all expenditures during the preceding calendar month \$508.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

"The California Fireman" - "Pacific Fire Journal"

- (5) The proposed legislation he is employed to support or oppose.

All legislation pertaining to the welfare and safety of firemen and the public in regard to fire.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 County of Los Angeles

E. L. Albrecht, Sr.  
 Being duly sworn deposes (affirms) and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E. L. Albrecht, Sr.  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of July, A.D. 1953.

0030

Official Notary Public, Commission Expires 5-1954



Name Frederic L. Alexander Sr.

Business Address 601 W. Fifth Street, Los Angeles, California

Sacramento Address Senator Hotel, Sacramento, California

Employed by Southern California Edison Company  
(If additional space is required, the information may be attached)

Address of Employer 601 W. Fifth Street, Los Angeles, California

Date of Filing June 23, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of \$45 or more.

To Whom Paid	Purpose	Amount
<u>NONE</u>		

NONE

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials:

"The California Fireman"

- (5) The proposed legislation he is employed to support or oppose:

STATE OF CALIFORNIA }  
COUNTY OF }  
OATH OF REGISTRANT FILING MONTHLY REPORT

I, F. L. Albrecht Sr., being duly sworn, depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

F. L. Albrecht Sr.  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this, 9 day of MAY, A.D. 1953

0031

Thomas J. Albrecht  
NOTARIAL PUBLIC, COUNTY OF SACRAMENTO  
NOTARY PUBLIC OF STATE

Name Frederic L. Alexander

Business Address 601 W. Fifth Street, Los Angeles, California

Sacramento Address Senator Hotel, Sacramento, California

Employed by Southern California Edison Company  
(If additional space is required, the information may be attached)

Address of Employer 601 W. Fifth Street, Los Angeles, California

Date of Filing June 23, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of \$45 or more.

To Whom Paid	Purpose	Amount
<u>NONE</u>		

NONE

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials:

PUBLIC UTILITIES

- (5) The proposed legislation he is employed to support or oppose:

STATE OF CALIFORNIA }  
COUNTY OF }  
OATH OF REGISTRANT FILING MONTHLY REPORT

I, Frederic L. Alexander, being duly sworn, depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frederic L. Alexander  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of June, A.D. 1953

0032

Richard H. Lee  
(Official authorized to administer Oath)  
NOTARY PUBLIC, COUNTY OF LOS ANGELES

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7000-7011)

Name FREDERIC L. ALEXANDER

Business Address 601 West Fifth Street, Los Angeles, California

Residence Address Senator Hotel, Sacramento, California

Employed by SOUTHERN CALIFORNIA EDISON COMPANY  
(If additional space is required, the information may be attached)

Address of Employer 601 W. Fifth Street, Los Angeles, California

Date of Filing July 30, 1933 Month Ending June 30, 1933

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of \$4.00 or more.

To Whom Paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

PUBLIC UTILITIES

- (5) The proposed legislation he is employed to support or oppose:

STATE OF CALIFORNIA  
COUNTY OF Los Angeles

Signature of Registrant

I, Frederic L. Alexander, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frederic L. Alexander  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of July, A.D. 1933

0033

Edith M. Lewis  
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7000-7011)

31

Name George O. Alloway

Business Address 1920 Roman Building, Los Angeles 13, California

Residence Address Hotel Senator

Employed by Harold Publishing Company, Inc.  
(If additional space is required, the information may be attached)

Address of Employer 1920 Roman Building, Los Angeles 13, California

Date of Filing July 3, 1933 Month Ending June 30, 1933

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Proportion of monthly salary properly attributable to time spent on work in connection with legislation: \$300.00  
Reimbursement for expenses: 748.14

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Lodging & incidental	\$370.04
Local Restaurants	Food & Entertainment	180.20
United Air Lines & Automobile Transportation		132.85
Varum Typewriter Co.	Rental	7.00
Miscellaneous	Tips, telephone etc.	29.05
	Total of all expenditures during the preceding calendar month	\$748.14

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

All matters affecting newspapers and all matters in which newspapers are interested.

STATE OF CALIFORNIA  
COUNTY OF Los Angeles

Signature of Registrant

I, George O. Alloway, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Geo. O. Alloway  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of July, A.D. 1933

0034

A. M. Baker  
(Official authorized to administer Oath)

Name HAROLD M. (HAL) ALTMAN  
Business Address Box P. O. Box 596 Jackson, California  
Sacramento Address 2402 W Street  
Employed by AMADOR COUNTY CHAMBER OF COMMERCE & TRUCK SPORTSMAN CLUB  
(If additional space is required, the information may be attached)  
Address of Employer P. O. BOX 596 JACKSON, CALIFORNIA  
Date of Filing June 29th, 1953 Month Ending June 29th, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
\$50.00

(2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid None Purpose Amount  
None  
(3) Total of all expenditures during the preceding calendar month None  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
Amador, Progress News, Lone and Ledger and Dispatch of Jackson.  
(5) The proposed legislation he is employed to support or oppose:  
Anything for the good of Amador County of the Mother Lode.

**NOTE THIS IS MY TRUE REPORT AS REPRESENTATIVE OF AMADOR COUNTY. REGISTRATION EFFECTIVE JUNE 30th, 1953**

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA)  
County of Amador  
I, Harold M. Altman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Harold M. Altman (Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 29 day of June, A.D. 1953  
John M. Mearns (Official authorized to administer Oath)  
00035

Name ALAN G. ANDERSON  
Business Address 1625 Russa Building, San Francisco 4, Calif.  
Sacramento Address Sutter Club  
Employed by Municipal License Tax Assessor & Private Truck Owners Bureau of Calif.  
(If additional space is required, the information may be attached)  
Address of Employer 1625 Russa Building, San Francisco 4, Calif.  
Date of Filing July 10, 1953 Month Ending May 31, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
Pro-rata of compensation received for legislative activities during May 1953, plus reimbursed expenses - \$747.81

(2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid Purpose Amount  
Sutter Club Living Expenses, etc. \$271.25  
(3) Total of all expenditures during the preceding calendar month \$347.81  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None  
(5) The proposed legislation he is employed to support or oppose:  
Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by its Private Truck Owners Bureau of California.

**NOTE THIS IS MY TRUE REPORT AS REPRESENTATIVE OF AMADOR COUNTY. REGISTRATION EFFECTIVE JUNE 30th, 1953**

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA)  
County of Amador  
I, Alan G. Anderson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Alan G. Anderson (Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 10 day of July, A.D. 1953  
John M. Mearns (Official authorized to administer Oath)  
00036

MAR 10 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Alan G. Anderson  
 Business Address 1625 Russ Bldg. San Francisco 4, Calif.  
 Sacramento Address Sutter Club  
 Employed by Municipal License Tax Assoc., and Private Truck Owners Bureau of Calif.  
 (If additional space is required, the information may be attached)  
 Address of Employer 1625 Russ Bldg. S.F. 4  
 Date of Filing March 10, 1953 Month Ending Feb. 28, 1954  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
None pertaining to legislative matters

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
	<u>none (no activity)</u>	

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS  
 COUNTY OF

I, Alan G. Anderson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alan G. Anderson  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Mar, A.D. 1954

0038

(Official authorized to administer Oath)  
W. C. MacGowan

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name ALAN G. ANDERSON  
 Business Address 1625 Russ Building, San Francisco 4, Calif.  
 Sacramento Address Sutter Club  
 Employed by Municipal License Tax Assoc., and Private Truck Owners Bureau of Calif.  
 (If additional space is required, the information may be attached)  
 Address of Employer 1625 Russ Building, San Francisco 4, Calif.  
 Date of Filing July 10, 1953 Month Ending June 30, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro-rate of compensation received for legislative activities during June 1953, plus reimbursed expenses - \$579.93

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
	<u>Sutter Club</u>	<u>Living Expenses, etc. \$125.03</u>

(3) Total of all expenditures during the preceding calendar month \$129.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by its Private Truck Owners Bureau of California.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS  
 County of

I, Alan G. Anderson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alan G. Anderson  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of July, A.D. 1953

0037

(Official authorized to administer Oath)  
W. C. MacGowan



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name P. ARNOLD ANDERSON  
Business Address 1625 Russ Bldg., San Francisco 4, Calif.  
Secretariat Address Sutter Club  
Employed by Municipal License Tax Assoc., and Private Truck Owners Bureau of Cal.  
(If additional space is required, the information may be attached)  
Address of Employer 1625 Russ Bldg., San Francisco 4, Calif.  
Date of Filing July 10, 1953 Month Ending May 31, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.

Pro-rata of compensation received for legislative activities  
during May 1953, plus reimbursed expenses - \$647.70

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

Sutter Club Living expenses \$202.70

(3) Total of all expenditures during the preceding calendar month \$347.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by its Private Truck Owners Bureau of Calif.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of

I, P. ARNOLD ANDERSON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of July, A.D. 19 53  
0039 Paula Blanche Ziegen  
(Signature of Registrant)  
(Official authorized to administer Oath)

Name P. ARNOLD ANDERSON

Business Address 1625 Russ Bldg., San Francisco 4, Calif.

Secretariat Address Sutter Club

Employed by Municipal License Tax Assoc., and Private Truck Owners Bureau of Cal.  
(If additional space is required, the information may be attached)

Address of Employer 1625 Russ Bldg., San Francisco 4, Calif.

Date of Filing July 10, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro-rata of compensation received for legislative activities  
during June 1953, plus reimbursed expenses - \$640.85

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

Sutter Club Living expenses \$ 91.23

(3) Total of all expenditures during the preceding calendar month \$190.23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of

I, P. ARNOLD ANDERSON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of July, A.D. 19 53  
0040 Paula Blanche Ziegen  
(Signature of Registrant)  
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12-5  
(Government Code Sections 9500-9511)

FILED WITH  
LEGISLATIVE AUDITOR

Name P. Arnold Anderson MAY 13 1954  
Business Address 1645 Russ Building, San Francisco, Calif.

Sacramento Address Walter Club

Employed by Municipal License Tax Association and Private Truck Owners Bureau of Calif.  
(If additional space is required, the information may be attached)

Address of Employer 1645 Russ Bldg. San Francisco, Calif. 1953  
Date of Filing March 12, 1954  
1645 Russ Building February 28, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

none pertaining to legislative matters

- (2) Detailed report of each expenditure of \$5 or more.

To Whom Paid	Purpose	Amount
none (no activity)		

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
County of \_\_\_\_\_

I, P. Arnold Anderson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

P. Arnold Anderson  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of March, A.D. 1954

0041

Official authorized to administer Oat

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12-5  
(Government Code Sections 9500-9511)

Name Robert H. Anderson

Business Address \_\_\_\_\_

Sacramento Address Sacramento Hotel, K and Tenth Streets, Sacramento, Calif.

Employed by California Cattleman's Association  
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco 5, California

Date of Filing June 25, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$83.32 in reimburse for travel, meals and miscellaneous

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Sacramento Hotel, Sacramento	Lodging	29.28
Sacramento Hotel, Sacramento	Lodging and meals	102.16

- (3) Total of all expenditures during the preceding calendar month \$125.36

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

Any legislation that affects the cattlemen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
County of San Francisco

I, Robert H. Anderson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert H. Anderson  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25th day of June, A.D. 1953

0042

Matthew J. Schimpf

Official authorized to administer Oat

Notary Public in and for the State of California  
My Commission Expires December 31, 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5. (GOV. CODE SECS. 9900-9911)

Name Robert H. Anderson  
 Business Address 25 Thornton Building, Merced, California  
 Sacramento Address None  
 Employed by California Cattleman's Association  
 (If additional space is required, the information may be attached)  
 Address of Employer 450 Market Street, San Francisco 5, California  
 Date of Filing July 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

May - Salary \$100.00; Travel \$266.30  
 June - Salary \$100.00; Travel \$221.57  
 (2) Detailed report of each expenditure of \$25 or more.  
 To Whom Paid Purpose Amount  
Sacramento Hotel, Sacramento Food and Lodging \$3.25

- (3) Total of all expenditures during the preceding calendar month \$3.25  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None  
 (5) The proposed legislation he is employed to support or oppose:  
any legislation that affects the cattlemen.

OATH OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA  
 County of \_\_\_\_\_

I, Robert H. Anderson, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert H. Anderson  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of September, A.D. 1953

0043

Robert H. Anderson  
 (Official authorized to administer Oath)  
 Notary Public in and for the County of \_\_\_\_\_  
 My Comm. Expires \_\_\_\_\_

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5. (GOV. CODE SECS. 9900-9911)

Name William C. Andersen  
 Business Address 25 Thornton Building, Merced, California  
 Sacramento Address None  
 Employed by Western Dairyman's Association  
 (If additional space is required, the information may be attached)  
 Address of Employer 25 Thornton Building, Merced, California  
 Date of Filing \_\_\_\_\_ Month Ending May 31 - June 30

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

May - Salary \$100.00; Travel \$266.30  
 June - Salary \$100.00; Travel \$221.57  
 (2) Detailed report of each expenditure of \$25 or more.  
 To Whom Paid Purpose Amount

- (3) Total of all expenditures during the preceding calendar month \_\_\_\_\_  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None  
 (5) The proposed legislation he is employed to support or oppose:  
Legislation relative to milk production and marketing. Dairy products regulations. Revenue and taxation.

OATH OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA) as  
 COMMISSIONER

William C. Andersen being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William C. Andersen  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of July, A.D. 1953.

0044

William C. Andersen  
 (Official authorized to administer Oath)  
 Notary Public in and for the County of \_\_\_\_\_  
 My Comm. Expires \_\_\_\_\_

MONTHLY REPORT OF REGISTERED FILERS OF STATE OF CALIFORNIA  
 NAME: Lewis E. Arnold  
 ADDRESS: City of Los Angeles, Bureau of Engineering  
 DATE: July 31, 1953  
 MONTH: July 1953  
 COUNTY: Los Angeles

Name: Lewis E. Arnold  
 Business Address: City of Los Angeles, Bureau of Engineering  
 Sacramento Address: Hotel Senator  
 Employed by: City of Los Angeles, Bureau of Engineering  
 Address of Employer: Los Angeles City Hall, Los Angeles 12, California  
 Date of Filing: July 31, 1953 Month Ending: June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 Communication: \$1,250.00  
 Expenses for: \$50.00  
 (2) Detailed report of each expenditure of \$5 or more.  
 Transportation: \$100.00  
 (3) Total of all expenditures during the preceding calendar month.  
 Amount: \$150.00  
 (4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
 Senator Hotel - room, garage, telephone, etc. \$100.00  
 Amount: \$100.00

(3) Total of all expenditures during the preceding calendar month \$150.00

(4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None.

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA

County of Los Angeles

I, Lewis E. Arnold, being duly sworn deposit (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th of July, A.D. 1953

Monica B. Hahn

MONTHLY REPORT OF REGISTERED FILERS OF STATE OF CALIFORNIA  
 NAME: Lewis E. Arnold  
 ADDRESS: City of Los Angeles, Bureau of Engineering  
 DATE: July 31, 1953  
 MONTH: July 1953  
 COUNTY: Los Angeles

Name: Lewis E. Arnold  
 Business Address: City of Los Angeles, Bureau of Engineering  
 Sacramento Address: Hotel Senator  
 Employed by: City of Los Angeles, Bureau of Engineering  
 Address of Employer: Los Angeles City Hall, Los Angeles 12, California  
 Date of Filing: August 7, 1953 Month Ending: July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 Communication: \$1,250.00  
 Expenses for: \$50.00  
 (2) Detailed report of each expenditure of \$5 or more.  
 Transportation: \$100.00  
 Amount: \$150.00

(3) Total of all expenditures during the preceding calendar month \$150.00

(4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None.

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA

County of Los Angeles

I, Lewis E. Arnold, being duly sworn deposit (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th of Aug., A.D. 1953

0046

Monica B. Hahn



Name Lewis E. Arnold  
 Business Address City of Los Angeles, Bureau of Engineering  
Room 800, Los Angeles 12, California  
 Sacramento Address Hotel Senator  
 Employed by City of Los Angeles, Bureau of Engineering  
 (if additional space is required, the information may be attached)  
 Address of Employer Los Angeles City Hall, Los Angeles 12, California  
 Date of Filing September 1, 1953 Month Ending August 31, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.	Compensation	\$1,250.00
(2) Detailed report of each expenditure of \$25 or more.		
To Whom Paid	Purpose	Amount

NO LEGISLATIVE ACTIVITIES

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
- (5) The proposed legislation he is employed to support or oppose:
- All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 County of Los Angeles  
 I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this Sept, A.D. 1953  
Lewis E. Arnold  
 (Official authorized to administer Oath)  
 My Commission Expires April 7, 1957

0047

Name Lewis E. Arnold  
 Business Address City of Los Angeles, Bureau of Engineering  
Room 800, City Hall, Los Angeles 12, California  
 Sacramento Address Hotel Senator  
 Employed by City of Los Angeles, Bureau of Engineering  
 (if additional space is required, the information may be attached)  
 Address of Employer Los Angeles City Hall, Los Angeles 12, California  
 Date of Filing October 5, 1953 Month Ending September 30, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.	Compensation	\$1,250.00
(2) Detailed report of each expenditure of \$25 or more.		
To Whom Paid	Purpose	Amount

\$16.05

- (3) Total of all expenditures during the preceding calendar month \$109.06
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
- (5) The proposed legislation he is employed to support or oppose:
- All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 County of Los Angeles  
 I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this day of Oct, A.D. 1953  
Lewis E. Arnold  
 (Official authorized to administer Oath)  
 My Commission Expires April 7, 1957

0048

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9906-9911)

Name Louis E. Arnold  
 Business Address City of Los Angeles, Bureau of Engineering  
Room 500, City Hall, Los Angeles 12, California  
 Sacramento Address Hotel Senator  
 Employed by City of Los Angeles, Bureau of Engineering  
 (If additional space is required, the information may be attached)  
 Address of Employer Los Angeles City Hall, Los Angeles 12, California  
 Date of Filing November 9, 1953 Month Ending October 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- | Compensation  | Amount     |
|---|------------|
| Advance for expenses while attending state highway commission meeting, Sacramento | \$1,250.00 |
| Salary for 1953   | 50.00      |
| (City Harbor Commission) San Francisco  | 75.00      |
| (2) Detailed report of each expenditure of \$5 or more.                           |            |

To whom paid	Purpose	Amount
San. Pacific Railroad		\$16.05

- (3) Total of all expenditures during the preceding calendar month \$215.89

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles

#### STATE OF CALIFORNIA COUNTY OF LOS ANGELES

I, Louis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 9th day of Nov, A.D. 1953  
Notary Public  
 My Comm. Expires 12-31-54

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9906-9911)

Name Louis E. Arnold  
 Business Address City of Los Angeles, Bureau of Engineering  
Room 500, City Hall, Los Angeles 12, California  
 Sacramento Address Hotel Senator  
 Employed by City of Los Angeles, Bureau of Engineering  
 (If additional space is required, the information may be attached)  
 Address of Employer Los Angeles City Hall, Los Angeles 12, California  
 Date of Filing December 2, 1953 Month Ending November 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- | Compensation  | Amount     |
|---|------------|
| Advance for expenses while attending state highway commission meeting, Sacramento | \$1,250.00 |
| (2) Detailed report of each expenditure of \$5 or more.                           |            |

To whom paid	Purpose	Amount
Southern Pacific Railroad	Travel	\$13.55

- (3) Total of all expenditures during the preceding calendar month \$210.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles

#### STATE OF CALIFORNIA COUNTY OF LOS ANGELES

I, Louis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of Dec, A.D. 1953  
Notary Public  
 My Comm. Expires 12-31-54

JAN 7 1954

Name Lewis E. Arnold  
 Business Address City of Los Angeles, Bureau of Engineering  
Room 600, City Hall, Los Angeles 12, California  
 Sacramento Address Hotel Senator  
 Employed by City of Los Angeles, Bureau of Engineering  
 (If additional space is required, the information may be attached)  
 Address of Employer Los Angeles City Hall, Los Angeles 12, California  
 Date of Filing January 6, 1954 Month Ending December 31, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
 Regular Compensation \$1,250.00  
 (2) Detailed report of each expenditure of \$25 or more.  
Expenditures of \$25 or more during preceding calendar month:  
Salary San Francisco 65.00

To whom Paid	Purpose	Amount
United Air Lines	Travel	\$11.90

(3) Total of all expenditures during the preceding calendar month \$66.90  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 None

(5) The proposed legislation he is employed to support or oppose:  
 All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 County of Los Angeles

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of January, A.D. 1954

0051

(Official authorized to administer Oath)

FEB 15 1954

Name Lewis E. Arnold  
 Business Address City of Los Angeles, Bureau of Engineering  
Room 600, City Hall, Los Angeles 12, California  
 Sacramento Address Hotel Senator  
 Employed by City of Los Angeles, Bureau of Engineering  
 (If additional space is required, the information may be attached)  
 Address of Employer Los Angeles City Hall, Los Angeles 12, California  
 Date of Filing February 8, 1954 Month Ending January 31, 1954  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
 Regular Compensation \$1,250.00

To whom Paid	Purpose	Amount
--------------	---------	--------

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during the preceding calendar month  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 None

(5) The proposed legislation he is employed to support or oppose:  
 All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 County of Los Angeles

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of February, A.D. 1954

0052

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO FILE BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 FILED WITH  
 LEGISLATIVE AUDITOR  
 (Government Code Sections 9900-9911)

MAR 8 1954

Name Louis E. Arnold  
 Business Address City of Los Angeles, Bureau of Engineering  
Room 650, City Hall, Los Angeles 12, California  
 Sacramento Address Hotel Senator  
 Employed by City of Los Angeles, Bureau of Engineering  
 (If additional space is required, the information may be attached)  
 Address of Employer Los Angeles City Hall, Los Angeles 12, California  
 Date of Filing February 18, 1954 Month Ending February 18, 1954  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Regular Compensation \$1,250.00  
 Allowance for expenses - Largess of Calif. Office Com. Meeting 75.00  
8th. Highways Com. Meeting (both meetings, Same) 60.00  
8th. Legis. Budget Session 1,000.00  
 (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
United Air Lines	Travel	46.35
Southern Pacific Railroad	"	16.55

(3) Total of all expenditures during the preceding calendar month \$1,081.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF LOS ANGELES)

I, Louis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 4th day of March A.D. 1954  
William A. Simon  
 Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO FILE BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name HARRY ASTOR  
 Business Address 609 S. Hill St., Los Angeles 14  
 Sacramento Address NONE  
 Employed by COUNCIL OF DISPOSAL ASSOCIATIONS  
 (If additional space is required, the information may be attached)  
 Address of Employer 5710 E. BEVERLY BLVD., LOS ANGELES 22  
 Date of Filing JULY 6 Month Ending JUNE 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NO FEES PAID; HOWEVER, THERE IS DUE FOR SERVICES RENDERED IN PARLIAMENT DURING JEDON JUST ENTERED A BALANCE OF \$400.00.  
 (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>NONE</u>	<u>EXCEPT THAT EMPLOYER HAD PAID FOR THE EXPENSE OF TRAVEL, MEAL, AND LODGING FROM LOS ANGELES TO PARLIAMENT AND RETURN DURING THE JEDON FROM ABOUT APRIL 23, 1953 TO ABOUT JUNE 25, 1953.</u>	<u>NONE</u>

(3) Total of all expenditures during the preceding calendar month  
EXCEPT AS SET FORTH UNDER #2  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

ASSEMBLY BILL NO. 3468

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF

I, HARRY ASTOR, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before my clerk on July 6, A.D. 1953  
0054  
John G. H. Jones  
 Notary Public



MEMORANDUM FOR THE  
OFFICE OF THE  
SAC, LOS ANGELES  
FROM: SAC, LOS ANGELES  
SUBJECT: BUREAU OF  
FIRE PROTECTION

MEMORANDUM FOR THE  
SAC, LOS ANGELES  
FROM: SAC, LOS ANGELES  
SUBJECT: BUREAU OF  
FIRE PROTECTION

287 South Spring Street  
LOS ANGELES 12, CALIFORNIA  
Telephone TIGER 6233

MEMORANDUM FOR THE  
SAC, LOS ANGELES  
FROM: SAC, LOS ANGELES  
SUBJECT: BUREAU OF  
FIRE PROTECTION

MEMORANDUM FOR THE  
SAC, LOS ANGELES  
FROM: SAC, LOS ANGELES  
SUBJECT: BUREAU OF  
FIRE PROTECTION

February 25, 1963  
FILED WITH  
LEGISLATIVE AUDITOR  
FEB 26 1963

Mr. Louis A. Bell, III  
Executive Secretary  
California Legislature  
Room 3057 - State Capitol  
Sacramento 14, California

Dear Mr. Bell:

In compliance with your letter of February 20 regarding the issuance of Legislative Advocate Registration Certificate to Mr. Alfred H. Bailey, please be informed that this authorizes Mr. Bailey to participate in the Los Angeles Fire and Police Protective League in all legislative matters that he may appear upon.

Yours very truly,  
*Buell W. Beauchamp*  
Buell W. Beauchamp  
Vice-Chairman

EWB:td

0055

NAME: O. M. Ballard DATE: Feb 1963  
Business Address: 844 Pacific Building, San Francisco 3  
Sacramento Address: None  
Employed by: Brotherhood of Railroad Trainmen  
(if additional space is required, the information may be attached)  
Address of Employer: 844 Pacific Building, San Francisco 3  
Date of Filing: 8-5-1953 Month Ending: 7-31-1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$477.00

(2) Detailed report of each expenditure of \$25 or more.

To whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the members of the

Brotherhood of Railroad Trainmen.

DATE OF REGISTRANT FILING MONTHLY REPORT

*W. H. Ballard*

*W. H. Ballard*

*W. H. Ballard*, being duly sworn depose(s) that any and all the statements and exhibits made by him in the above-named petition are true, correct, and complete declarations.

*W. H. Ballard*  
(Signature of Registrant)

Subscribed and sworn to (attested) before me this 5th day of August, A.D. 1963

0056

*W. H. Ballard*  
Notary Public  
My Comm. Expires 12-31-1964

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE BOARD OF SUPERVISORS UNDER RULE 12, Government Code Sections 9990-9991.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE BOARD OF SUPERVISORS UNDER RULE 12, Government Code Sections 9990-9991.

NAME O. W. Ballard  
Business Address 844 Pacific Building, San Francisco 3  
Sacramento Address 404 9, 1331 P Street  
Employed by Brotherhood of Railroad Trainmen  
(If additional space is required, the information may be attached)  
Address of Employer 844 Pacific Building, San Francisco 3  
Date of Filing 8-5-1953 Month Filing 6-30-1953

NAME O. W. Ballard  
Business Address 844 Pacific Building, San Francisco 3  
Sacramento Address 404 9, 1331 P Street  
Employed by Brotherhood of Railroad Trainmen  
(If additional space is required, the information may be attached)  
Address of Employer 844 Pacific Building, San Francisco 3  
Date of Filing March 8, 1954 Month Filing March 8, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

To whom paid	Purpose	Amount
Bodell's	Dinner for Legislators	\$49.50

(1) Report of all money received during preceding calendar month.

To whom paid	Purpose	Amount

(2) Detailed report of each expenditure of \$25 or more.

(2) Detailed report of each expenditure of \$25 or more.

(3) Total of all expenditures during the preceding calendar month.

(3) Total of all expenditures during the preceding calendar month.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the members of the Brotherhood of Railroad Trainmen.

All legislation directly or indirectly affecting the B. of R. T.  
I have engaged in no activities during 1953 or 1954 for which I have not filed a monthly report of REGISTRIANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS  
COUNTY OF )

STATE OF CALIFORNIA) SS  
COUNTY OF )

I, O. W. Ballard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

I, O. W. Ballard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 4th day of August, A.D. 1953

Subscribed and sworn to (affirmed) before me this 8 day of March, A.D. 1954

0057

0058

Notary Public

Notary Public

Name William A. Barr

Business Address 110 N. Mission Road, Los Angeles, Calif.

Secretario Address \_\_\_\_\_

Employed by County of Los Angeles  
(If additional space is required, the information may be attached)

Address of Employer Board of Supervisors, Hall of Records, Los Angeles 12, Calif.

Date of Filing 7-2-53 Month Ending 6-30-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
County Salary \$1236

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
No Expenditures		

(3) Total of all expenditures during the preceding calendar month \_\_\_\_\_

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: \_\_\_\_\_

(5) The proposed legislation he is employed to support or oppose:  
Social Welfare and Public Hospitalization

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of \_\_\_\_\_

I, William A. Barr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and is, to the best of my knowledge and belief, a true, correct, and complete declaration.

William A. Barr  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of July, A.D. 1953.

Harold J. Ostly, County Clerk

By Speth Deputy

(Official authorized to administer Oath)

0059

Name R. H. BEATON

Business Address Ferry Building, Terminal Island, California

Secretario Address Hotel Senator

Employed by California Fish Cannery Association, Inc.  
(If additional space is required, the information may be attached)

Address of Employer Ferry Building, Terminal Island, California

Date of Filing July 1, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Prostrate Salary for month of June \$ 115.00

Expense money received 291.32

(2) Detailed report of each expenditure of \$25 or more. \$ 595.32

To Whom Paid	Purpose	Amount
Hotel Senator	Room, Meals, Telephone, Tips, Ferry Rent	184.02

Balance of expense amounting to \$31.00 charged to expense

Incidental office and not connected with legislative activities

(3) Total of all expenditures during the preceding calendar month \$ 231.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Ferry and Fish, Insurance and Taxation. All bills affecting \_\_\_\_\_  
Ferry and Fish industry.

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of \_\_\_\_\_

I, R. H. Beaton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and is, to the best of my knowledge and belief, a true, correct, and complete declaration.

R. H. Beaton  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of July, A.D. 1953.

0060

BY COMMISSIONER OF THE STATE

Harold J. Ostly  
(Official authorized to administer Oath)

BY FILE ASSEMBLY CLERK

5

JOHN A. BERRY  
CHARLES J. BOYD  
CRAIG E. BOWEN  
DAVID L. BRADY  
JAMES H. BRYAN  
FREDERICK C. BURTON  
ROBERT F. BURTON  
WILLIAM S. BURTON

**SPRAY, GOULD & BOWERS**  
ATTORNEYS AT LAW

CHERRY VAL  
571 W. SHIPLEY BOULEVARD  
LOS ANGELES 17, CALIFORNIA

September 17, 1953

Honorable James J. McBride, Chairman  
Special Senate Committee on  
Legislative Representation  
Room 3057, State Capitol  
Sacramento 14, California

Dear Sir:

This will acknowledge receipt of your letter dated September 5, 1953, regarding legislative representation.

I did not engage in any activities regulated by Section 9306, as my only representation was appearing before the Senate Committee on Financial Institutions in connection with Senate Bill No. 1915. The bill was before the committee on three occasions and was continued until its final hearing, at which time the bill never got out of committee.

I did go to Sacramento and was there on April 12, 13, 19, 20, 26 and 27 and again on May 3 and 4.

On the occasions during which I was present, Senate Bill No. 1915 was continued on April 13, 20 and 27, and then came up on May 4, and did not get out of committee at that time. I did not influence or attempt to influence any person in connection with said bill.

But in the event it is deemed that such appearance requires a monthly report, I will be happy to submit the same. The fee for my attendance at the Legislature was billed to the Guarantee Insurance Company who were interested in having the bill passed, and they paid me \$1,000.00 for the time spent. The costs incurred are as follows:

Railroad fare, April 12	\$26.83
Return fare, April 13	26.83
Railroad fare to San Francisco, April 19	25.97
San Francisco to Oakland	2.29
Return trip on April 21	26.83
Trip, April 25	26.83
Return by airplane	26.80

STATE OF CALIFORNIA) ss.  
County of )

I, J. T. Malachuk, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 17<sup>th</sup> day of June, A.D. 1933

0061

290



Mr. James J. McBride

Page 2

September 17, 1953

Round trip by plane, May 3 and 4 \$50.95  
Hotel Senator, April 12 and 13 28.49  
Hotel Senator, April 14 and 15 28.49  
Hotel Senator, April 25 through 27 21.72  
Hotel Senator, May 3 and 4 8.51  
Hotel Senator 7.52  
Eight days meals 160.00  
Toll calls 16.37

TOTAL \$465.96

I am acknowledging this letter before a notary public so that if it is required, it may be deemed to be the month report in accordance with Senate Rule 9906.

However, if you desire, the affidavit will be done a different way to comply with your desires.

Very truly yours,

C. W. BOWERS

CWB/lk

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On this 17 day of September, 1953, before me Josephine L. Bowers, Notary Public for said County and State, personally appeared C. W. Bowers, known to me to be the person whose name is subscribed to the within letter, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this day and year in this certificate first above written.

*Josephine L. Bowers*  
Notary Public in and for said  
County and State

cc: Clerk of Assembly

Secretary of the Senate

0063

Name

Business Address

Sacramento Address

Employed by (if additional space is required, the information may be attached)

Address of Employer

Date of Filing

Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid

Purpose

Amount

None

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

None

NAME OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA), SS.

County of

I, \_\_\_\_\_, Notary Public, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_.

0064

(Official authorized to administer Oath.

ADMINISTRATIVE CODE, ARTICLE 18, 1954

MONTHLY REPORT OF PERSONS MAINTAINED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.6 (Government Code Sections 9900-9911)

Name None 1953  
 Business Address \_\_\_\_\_  
 Sacramento Address \_\_\_\_\_  
 Employed by \_\_\_\_\_  
 (If additional space is required, the information may be attached)  
 Address of Employer \_\_\_\_\_  
 Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.  

In Whom Paid	Purpose	Amount

 (3) Total of all expenditures during the preceding calendar month \_\_\_\_\_  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
 (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA ) ss.  
 County of \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this    day of   , A.D. 1953  
 \_\_\_\_\_  
 (Signature of Registrant)

00065

(Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.6 (Government Code Sections 9900-9911)

Name THEODORE BUCKE  
 Business Address 1050 South Pacific Avenue, Inglewood, California  
 Sacramento Address None  
 Employed by Hollywood Turf Club  
 (If additional space is required, the information may be attached)  
 Address of Employer 1050 South Pacific Avenue, Inglewood, California  
 Date of Filing \_\_\_\_\_ Month Ending September 10, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

 (3) Total of all expenditures during the preceding calendar month None  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
 (5) The proposed legislation he is employed to support or oppose:  
None  
There is no legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA ) ss.  
 County of \_\_\_\_\_

I, THEODORE BUCKE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this    day of   , A.D. 1953  
 \_\_\_\_\_  
 (Signature of Registrant)

00066

(Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9400-9411)

Name Thore Beake **DEC 7 - 1953**

Business Address 1050 South Pacific Avenue, Inglewood, California

Secretary's Address None

Employed by Hollywood Turf Club  
(If additional space is required, the information may be attached)

Address of Employer 1050 South Pacific Avenue, Inglewood, California

Date of Filing December 1, 1953 Month Ending November 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid

Purpose

Amount

None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

(5) The proposed legislation he is employed to support or oppose;

Thoroughbred Racing

OWN OF LEGISLATIVE FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.  
COUNTY OF THORE BEAKE

I, Thore Beake, before duly sworn depose (affirm) and say that the foregoing has been dictated by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Declarant)

Subscribed and sworn to (affirmed) before me this 1st day of December, A.D. 1953

0067 (Official Notary Public in and for the State of California)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9400-9411)

Name Thore Beake

Business Address 1050 South Pacific Avenue, Inglewood, California

Secretary's Address None

Employed by Hollywood Turf Club  
(If additional space is required, the information may be attached)

Address of Employer 1050 South Pacific Avenue, Inglewood, California

Date of Filing January 5, 1954 Month Ending December 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid

Purpose

Amount

None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

(5) The proposed legislation he is employed to support or oppose;

Thoroughbred Racing

OWN OF LEGISLATIVE FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.

COUNTY OF THORE BEAKE

I, Thore Beake, before duly sworn depose (affirm) and say that the foregoing has been dictated by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Declarant)

Subscribed and sworn to (affirmed) before me this 5th day of January, A.D. 1954

0068 (Official Notary Public in and for the State of California)





Name Raymond Louis Brennan Date July 15, 1953

Business Address 437 South Hill Street, Los Angeles 13, California  
 Sacramento Address c/o Hotel Sacramento, Sacramento, California  
 Employed by Interment Association of California  
 (If additional space is required, the information may be attached)  
 Address of Employer 437 South Hill Street, Los Angeles 13, California  
 Date of Filing July 15, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
 \$50 being proportionate amount of monthly salary as General Counsel for the time spent in legislative activities.

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Sacramento	Room, meals, etc.	\$155.62
Chuck Vason	Meals, entertaining	172.83
Hotel Sacramento	Room, meals, etc.	189.29
Beitell's Bar	Bar	189.29
Southern Pacific Company	Transportation to and from Sacramento	182.93
United Air Lines	United Air Lines	52.15
Pacific Tel. and Tel. Co.	Telephone	73.50
Miscellaneous amounts	including meals, tips, etc.	205.05
(3) Total of all expenditures during the preceding calendar month		\$1,095.56

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:  
 all legislation affecting cemeteries

OATH OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA )  
 County of Los Angeles ) ss.

I, Raymond L. Brennan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Raymond L. Brennan  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of July, A.D. 1953

0072

Notary Public  
 Official authorized to administer Oath  
 Notary Public, in and for said  
 County of Los Angeles, California.

Name Raymond Louis Brennan Date April 30, 1953

Business Address 437 South Hill Street, Los Angeles 13, California  
 Sacramento Address c/o Hotel Sacramento, Sacramento, California  
 Employed by Interment Association of California  
 (If additional space is required, the information may be attached)  
 Address of Employer 437 South Hill Street, Los Angeles 13, California  
 Date of Filing July 15, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
 \$50 being proportionate amount of monthly salary as General Counsel for the time spent in legislative activities.

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Sutter Club	Meals	\$ 70.14
Hotel Sacramento	Room, meals, etc.	116.79
Southern Pacific Company	Transportation to and from Sacramento	46.40
United Air Lines	"	76.34
Miscellaneous amounts including telephone, meals, tips		203.05
(3) Total of all expenditures during the preceding calendar month		\$532.69

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:  
 all legislation affecting cemeteries

OATH OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA )  
 County of Los Angeles ) ss.

I, Raymond L. Brennan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Raymond L. Brennan  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of July, A.D. 1953

0071

Notary Public  
 Official authorized to administer Oath  
 Notary Public, in and for said  
 County of Los Angeles, California.

72

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5. FILED WITH (Government Code Sections 7900-5911) LEGISLATIVE AUDITOR

Name Raymond Louis Brannon JUNE 17 1953  
 Business Address 411 South Hill Street, Los Angeles 11, California  
 Sacramento Address c/o Hotel Sacramento, Sacramento, California  
 Employed by Legislative Association of California  
 (If additional space is required, the information may be attached)  
 Address of Employer 417 South Hill Street, Los Angeles 11, California  
 Date of Filing July 10, 1953 Month Ending June 30, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
 (2) \$950 being proportionate amount of monthly salary as General Counsel for the time spent in legislative activities.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
United Air Lines	Transportation to and from Sacra.	\$ 2.45
Hotel Sacramento	Room, meals, etc.	40.15
Diners Club	Meals	135.31
Shutter Club	Meals	8.49
The Pacific Tel. and Tel. Co.	Telephone	142.11
Don Marine	Merchandise	60.00
Miscellaneous amounts, including meals, tips, etc.		30.50

(3) Total of all expenditures during the preceding calendar month \$271.22  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none  
 (5) The proposed legislation he is employed to support or oppose:  
 all legislation affecting committee

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of San Angeles

I, Raymond L. Brannon, being duly sworn deposes (affirms) and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Raymond L. Brannon  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of July, A.D. 1953

00073

May 10 1953  
 County of San Angeles, California

73

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5. FILED WITH (Government Code Sections 7900-5911)

Name ELMER P. BROWLEY  
 Business Address 3986 Wilshire Boulevard - Los Angeles 5, California  
 Sacramento Address During Legislative Session - Hotel Senator  
 Employed by See reverse side of this sheet  
 (If additional space is required, the information may be attached)  
 Address of Employer See reverse side of this sheet  
 Date of Filing July 10, 1953 Month Ending June 30, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
 (2) See reverse side of this sheet

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>See reverse side of this sheet</u>		

(3) Total of all expenditures during the preceding calendar month \$2,202.73  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation which in any way pertains to the business of the above named employers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of Los Angeles

I, ELMER P. BROWLEY, being duly sworn deposes (affirms) and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Elmer P. Browley  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of July, A.D. 1953

00074

July 10 1953  
 County of Los Angeles, California

Employed by - Southern California Edison Company, Los Angeles  
Southern Counties Gas Company, Los Angeles  
Southern California Gas Company, Los Angeles  
California Electric Company, San Diego  
Pacific Gas and Electric Co., 245 Market Street, San Francisco  
Coast Counties Gas Company, 369 Pine Street, San Francisco  
California-Oregon Power Company, Medford, Oregon

- (1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of \$2,500.00 for the month of June . . . . . \$2,500.00  
Bondy on account of expenses . . . . . 2,202.72  
\$4,702.72
- (2) Hotel Senator - rooms, food, beverage, telephone, etc. . . \$ 557.31  
United Air Lines - Transportation . . . . . 152.85  
Pacific Telephone and Telegraph Company . . . . . 365.04  
H. B. Crocker Co. - Supplies . . . . . 62.91  
M. B. Knight - Clerical . . . . . 300.00  
R. E. McIntyre - Supplies . . . . . 166.52  
M. B. Knight - Miscellaneous Expense . . . . . 119.71  
Frank Pat - Food, beverage, etc. . . . . 115.00  
Legislative Bill Room . . . . . 89.23  
Self- auto mileage - 1000 miles @ 7¢ . . . . . 70.00  
Incidentals - items of less than \$25.00 for food, tips, beverage, telephone, etc. . . . . 210.16  
\$2,202.73

0075

Name ELMER P. BROCKLEY  
Business Address 3946 Wilshire Boulevard - Los Angeles 5, California  
Sacramento Address During Legislative Session - Hotel Senator  
Employed by \*See reverse side of this sheet\*  
(If additional space is required, the information may be attached)  
Address of Employer \*See reverse side of this sheet\*  
Date of Filing August 7, 1953 Month Ending July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\*See reverse side of this sheet\*

- (4) Detailed report of each expenditure of \$25 or more.

NONE

To Union Paid Purpose Amount

- (3) Total of all expenditures during the preceding calendar month

NONE

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

NONE

- (5) The proposed legislation he is employed to support or oppose: No legislation was supported or opposed and, in the opinion of affiant, no legislation was introduced or introduced and he did not support it, in any event, for an increase of the record.

WASH. ST. REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Los Angeles

I, ELMER P. BROCKLEY, being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of August, A.D. 19 53

0076

Official Authorized to Administer Oath,  
Olaf E. E. Moody Notary Public in and for said County and State.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY J.B.A.R. RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 7400-7911)

75

NAME: ELMER P. BROWLEY

Business Address: 1396 Wilshire Boulevard, Los Angeles, California  
 Sacramento Address: During Legislative Session - Hotel Senator  
 Employed by: See reverse side of this sheet  
 (If additional space is required, the information may be attached)  
 Address of Employer: See reverse side of this sheet  
 Date of Filing: September 3, 1953 Month Ending: August 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of \$2,500.00 for the month of August, 1953.

(4) Detailed report of each expenditure of \$45 or more.

To Whom Paid	Purpose	Amount
		NONE

(3) Total of all expenditures during the preceding calendar month: NONE  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials: NONE

(5) The proposed legislation he is employed to support or oppose:

No legislation was supported or opposed and, in the opinion of affiant, it was not necessary to make a statement but it is being filed, in any event, for the purpose of the record.

STATE OF CALIFORNIA

County of: Los Angeles

I, ELMER P. BROWLEY,

being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Elmer P. Browley  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of September, A.D. 1953

0078

(Official Notarized Signature of Clerk)

CLAYTON E. MCGOWAN  
 JUDICIAL CLERK, COUNTY OF  
 LOS ANGELES, STATE OF CALIFORNIA

Employed by: --- Southern California Edison Company, Los Angeles  
 Southern Counties Gas Company, Los Angeles  
 California Electric Power Corporation, Riverside  
 San Diego Gas and Electric Company, San Diego  
 Pacific Gas and Electric Co., 245 Market Street, San Francisco  
 Coast Counties Gas Company, 369 Pine Street, San Francisco  
 California-Oregon Power Company, Medford, Oregon

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of \$2,500.00 for the month of July, 1953.

0077



Employed by:

Southern California Edison Company, Los Angeles  
Southern Counties Gas Company, Los Angeles  
Southern California Gas Company, Los Angeles  
California Electric Power Corporation, Riverside  
California Gas and Electric Company, San Diego  
Pacific Gas and Electric Company, 245 Market Street,  
San Francisco  
Coast Counties Gas Company, 369 Pine Street, San  
Francisco  
California-Oregon Power Company, Medford, Oregon

0079

Name ELMER P. BRONLEY  
Business Address 3946 Wilshire Boulevard, Los Angeles 5, California  
Sacramento Address During Legislative Session - Hotel Senator  
Employed by See reverse side of this sheet  
(If additional space is required, the information may be attached)  
Address of Employer See reverse side of this sheet  
Date of Filing October 9, 1953 Month Ending September 30, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
The proportion of or my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of \$2,500.00 for the month of September, 1953.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
		NONE

(3) Total of all expenditures during the preceding calendar month NONE.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:  
No legislation was supported or opposed and, in the opinion of affiant, it was not considered expedient to submit but it is being filed, in any event, for the purpose of the records.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of Los Angeles

I, ELMER P. BRONLEY, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of OCTOBER, A.D. 1953

0080

Philip E. Malt  
(Official authorized to administer oath)

Notary Public  
My Comm. Expires

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
PRESERVATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9900-9911)

77

Name ELMER P. BROMLEY  
Business Address 3946 Wilshire Boulevard, Los Angeles 5, California  
Sacramento Address Durine Legislative Session - Hotel Senator  
Employed by See reverse side of this sheet\*  
(if additional space is required, the information may be attached)  
Address of Employer See reverse side of this sheet\*  
Date of Filing November 6, 1953 Month Ending October 31, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

The proportion of my retainer from the companies named herein, which may be credited to my compensation for services rendered under the Government Code, Chapter 8 of the Government Code, beginning in the sum of \$2,500.00 for the month of October, 1953, is as follows:

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Amount
Europa	- NONE

(3) Total of all expenditures during the preceding calendar month - NONE  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

No legislation was supported or opposed and in the opinion of affiant, it was not deemed necessary to make statement but it is being filed, in any event, for the purpose of the records.

**DATE OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA,  
COUNTY OF Los Angeles

I, ELMER P. BROMLEY, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing was subscribed by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 6 day of NOVEMBER, A.D. 53  
(Signature of Registrar)

0082

(Official authorized to administer oaths)  
Notary Public

**Employed by:**

- Southern California Edison Company, Los Angeles
- Southern Counties Gas Company, Los Angeles
- Southern California Gas Company, Los Angeles
- California Electric Power Corporation, Riverside
- San Diego Gas and Electric Company, San Diego
- Pacific Gas and Electric Company, 245 Market Street, San Francisco
- Coast Counties Gas and Electric Company, 369 Pine Street, San Francisco
- California-Oregon Power Company, Medford, Oregon

0081

Name ELMER P. BRIMLEY  
 Business Address 3946 Mile-Hire Blvd., Los Angeles 5, California  
 Sacramento Address During Legislative Session - Hotel Senator  
 Employed by \*See reverse side of this sheet\*  
 (If additional space is required, the information may be attached)  
 Address of Employer \*See reverse side of this sheet\*

Date of Filing December 7, 1953 Month Ending November 30, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
 The remuneration of my retainer from the companies named herein, which may be credited to my account for services rendered under the above-entitled Chapter 8 of the Government Code, amounts to the sum of \$2,500.00 for the month of November, 1953.
- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
		NONE

0083

- (3) Total of all expenditures during the preceding calendar month - NONE
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
- (5) The proposed legislation he is employed to support or oppose:  
 No legislation was reported or opposed only in the opinion of the registrant. None  
 If, in any event, in the margins of the record.

-N ME

oath of REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
 COUNTY OF SAN FRANCISCO

I, ELMER P. BRIMLEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

ELMER P. BRIMLEY  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of December, A.D. 1953

0084

Official authorized to administer oath

Employed by:  
Southern California Edison Company, Edison Building,  
 Los Angeles  
Southern Counties Gas Company, 810 South Flower  
 Street, Los Angeles  
Southern California Gas Company, 810 South Flower  
 Street, Los Angeles  
California Electric Power Corporation, Riverside  
San Diego Gas and Electric Company, Electric  
 Building, San Diego 12  
Pacific Gas and Electric Company, 245 Market Street,  
 San Francisco 6  
Coast Counties Gas and Electric Company, 369 Pine  
 Street, San Francisco 4  
The California Oregon Power Company, Medford, Oregon

REPORT OF THE BOARD OF DIRECTORS OF THE CALIFORNIA ELECTRIC AND GAS COMPANY, INC. FOR THE YEAR ENDING DECEMBER 31, 1934. **FILED WITH DISSEMINATIVE AUDITOR**  
79 JAN 7 1934

ELMER P. BROWLEY  
1946 Wilshire Boulevard, Los Angeles 5, California  
During Legislative Session - Hotel Senator

See reverse side of this sheet

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Employed by:

- Southern California Edison Company, Edison Building, Los Angeles, Calif.
- Southern Counties Gas Company, 810 South Flower Street, Los Angeles, Calif.
- Southern California Gas Company, 810 South Flower Street, Los Angeles, Calif.
- California Electric Power Corporation, Riverside
- San Diego Gas and Electric Company, Electric Building, San Diego 12, Calif.
- Pacific Gas and Electric Company, 245 Market Street, San Francisco 6, Calif.
- Coast Counties Gas and Electric Company, 360 Pine Street, San Francisco 4, Calif.
- The California Oregon Power Company, Medford, Oregon

0085

No objection was expressed or approval in the opinion of affiant, it was not necessary to file a return but it is being filed, in any event, for the purpose of the record.

ELMER P. BROWLEY

*Elmer P. Browley*

Subscribed and sworn to before me this 6th day of January, 1934

0086

*W. E. F. F. F.*



Name ELMER P. BROWLEY  
Business Address 3945 Wilshire Boulevard, Los Angeles 5, California  
Current Address Durbin Legislative Session - Hotel Senator  
Employed by \*See reverse side of this sheet\*  
(If additional space is required, the information may be set out on another sheet)  
Address of Employer \*See reverse side of this sheet\*  
Date of Filing February 4, 1954 Month February Year 1954

- Employed by:
- Southern California Edison Company, Edison Building, Los Angeles, California
  - Southern Counties Gas Company, 810 South Flower Street, Los Angeles, California
  - Southern California Gas Company, 810 South Flower Street, Los Angeles, California
  - California Electric Power Corporation, Riverside, California
  - San Diego Gas and Electric Company, Electric Building, San Diego 12, California
  - Pacific Gas and Electric Company, 245 Market Street, San Francisco 6, California
  - Coast Counties Gas and Electric Company, 369 Pine Street, San Francisco 4, California
  - The California Oregon Power Company, Medford, Oregon

Each person registering shall, between the first and last day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during the calendar month, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of \$2,500.00 for the month of January, 1954.
- (2) Details of all other income of \$25 or over.
- (3) Total of all expenditures during the preceding calendar month.
- (4) The names of all persons, corporations, associations, or other organizations to which he has contributed to the published any campaign or political fund.
- (5) The amount of legislative salary he is entitled to for the month of January, 1954.

To Whom Paid 2012.00 Amount None

STATE OF CALIFORNIA  
County of Los Angeles

ELMER P. BROWLEY  
I, the undersigned, declare that the foregoing is a true and correct statement of the facts and circumstances as to the above named person, and that I am a duly qualified and duly sworn official of the State of California.

*Elmer P. Browley*  
Signature of Registrant

Subscribed and sworn to before me this 4th day of February, 1954

0088

*Elmer P. Browley*  
Official authorized to administer oaths

**81** MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE CLERK OF THE LEGISLATIVE AUDITOR  
 ARTED 50 TO COUNTY OF LOS ANGELES, CALIFORNIA  
 (Government Code Sections 9900-9911)

MAR 8 1954

Name ELMER P. BRONLEY  
 Business Address 3946 Wilshire Boulevard - Los Angeles 5, Calif.  
 Sacramento Address During Legislative Session - Hotel Senator-Sacramento

Employed by See reverse side of this sheet\*

(If additional space is required, the information may be attached)

Address of Employer See reverse side of this sheet\*

Date of Filing March 5, 1954 Month Ending February 28, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

See reverse side of this sheet\*

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>See reverse side of this sheet*</u>		

See reverse side of this sheet\*

- (3) Total of all expenditures during the preceding calendar month -\$268.79

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

All legislation which in any way pertains to the business of the above named applicant.

**DATE OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA) ss.  
 COUNTY OF Los Angeles

I, Elmer P. Bronley, being duly sworn depose (affirm) and say that the [Name of Registrant] foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Elmer P. Bronley  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of March, A.D. 1954

0089

CLAYTON E. MOORE, Notary Public  
 My Comm. Expires 12-31-54  
 102 N. 2nd St., Los Angeles, Calif.

Employed by:

- Southern California Edison Company, Edison Building, Los Angeles, California
- Southern Counties Gas Company, 210 South Flower Street, Los Angeles, California
- Southern California Gas Company, 11 South Flower Street, Los Angeles, California
- California Electric Power Corporation, Riverside, California
- San Diego Gas and Electric Company, Electric Building, San Diego 12, California
- Pacific Gas and Electric Company, 245 Market Street, San Francisco 6, California
- Coast Counties Gas and Electric Company, 369 Pine Street, San Francisco 4, California
- The California Oregon Power Company, Medford, Oregon

0089

Employed by - Southern California Edison Company - 5th & Grand Avenues,  
Los Angeles, California

Southern Counties Gas Company, 810 South Flower Street,  
Los Angeles, California

Southern California Gas Company, 810 South Flower Street,  
Los Angeles, California

California Electric Company, Riverside, California

San Diego Gas and Electric Company, Electric Building  
San Diego 12, California

Pacific Gas and Electric Company, 245 Market Street  
San Francisco 6, California

Coast Counties Gas and Electric Company, 369 Pine Street,  
San Francisco 4, California

The California Oregon Power Company, Medford, Oregon

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of \$2,500.00 for the month of February . . . . . \$2,500.00

Money on account of expenses . . . . . \$2,768.79

(2) Hotel Senator - rooms, food, beverage, telephone, etc. . . . . \$2.82

- United Air Lines - Transportation . . . . . \$0.95

R. E. McIntyre - Supplies . . . . . \$12.52

Incidentals - items of less than \$25.00 for food, tips, beverage, telephone, etc. . . . . \$2.50

\$ 268.79

0091

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address Hotel Sacramento (During sessions)

Employed by BANK OF AMERICA N.T. & S.A.  
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing July 7, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)  
Estimate of monthly compensation attributable to legislative representation - \$282.00  
Retainerment of expenses - \$350.18

(4) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Sacramento	Rooms, meals, entertainment, telephone	\$164.17
Danville's	Entertainment	\$120.01
Snitter Club	Meals and entertainment	\$ 50.12

(3) Total of all expenditures during the preceding calendar month **\$334.18**

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon legislation affecting banking.

DATE OF REGISTRANT FILING MONTHLY REPORT

CITY & COUNTY OF CALIFORNIA  
County of San Francisco

WALTER E. BRUNS, being duly sworn deposes and says that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of July, 1953

0092

(Signature of Notary Public for the City of San Francisco)  
Notary Public for the City of San Francisco  
My Commission Expires April 12, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE SENATE AND THE CLERK OF THE HOUSE OF REPRESENTATIVES, CALIFORNIA, PURSUANT TO RULE 12, AND ASSEMBLY RULE 12, 1/2.

MAR 11 1954

WALTER E. BURNS

Home Address 300 Montgomery Street, San Francisco 20, California

Street Address Hotel Senator (During session)

City and State SAN FRANCISCO, CALIF. & S.F.

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing March 7, 1954 Month Ending February 28, 1954

Note: If additional space is required, the information may be attached to the back of this report. If additional space is required, the information may be attached to the back of this report. If additional space is required, the information may be attached to the back of this report.

Monthly salary received during preceding calendar month. \$501.75  
 Estimate of monthly compensation attributable to legislative representation - None  
 Reimbursement of expenses - None

(1) Report of all money received during preceding calendar month.

To Whom Paid	Purpose	Amount
None	None	None

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial:

(5) The proposed legislation to be employed to support or oppose:

To observe, analyze and report upon legislation affecting banking.

NAME OF REGISTRANT FILING MONTHLY REPORT

City & State San Francisco

WALTER E. BURNS

Notary Public in and for the City and County of San Francisco

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 20th day of March, 1954.

00093

Official authorized to administer Oath

Notary Public

In and for the County of San Francisco

State of California

Commission Expires April 11, 1955

Name JOHN S. BURD, JR.

Business Address 721 Central Bank Building, Oakland 12, California

Sacramento Address Hotel Senator

Employed by Skycoach Agency of Nevada, Inc., North American Airlines, Inc., North Star Air Coach System, Inc. (The information may be attached)

Address of Employer Lockheed Air Terminal, Burbank, California

Date of Filing September 24, 1953 Month Ending August 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Skycoach Agency of Nevada, Inc. - \$501.75

North American Airlines, Inc. - 403.55

(2) Detailed report of each expenditure of \$15 or more.

To Whom Paid Purpose Amount

None

(3) Total of all expenditures during the preceding calendar month \$88.91

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial:

None

(5) The proposed legislation he is employed to support or oppose:

AB 722, AB 302, AB 936, and any similar or related legislation.

NAME OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA

County of Alameda

I, JOHN S. BURD, JR., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 24th day of September, A.D. 1953

00094

Official authorized to administer Oath

Notary Public

In and for the County of Alameda,

State of California



Name STANLEY BURKE  
Business Address 461 Market Street, San Francisco, California  
Sacramento Address Senator Hotel  
Employed by California Self-Insurers Association  
(If additional space is required, the information may be attached)  
Address of Employer 461 Market Street, San Francisco, California  
Date of Filing July 3, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$750.00 from Association (allocated to legislative work)  
Have additional duties as Managing Director of Association on annual basis.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator (Sacramento)	Living Expense	\$24.10

(3) Total of all expenditures during the preceding calendar month \$24.10  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Association Bulletin  
(5) The proposed legislation he is employed to support or oppose:  
Workmen's Compensation Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
City & County of San Francisco

I, STANLEY BURKE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of July, A.D. 1953  
GERALDINE D. COHEN  
NOTARY PUBLIC in and for the City & County of San Francisco, State of California

0095

Official authorized to administer Oath

OFFICERS

CHARLES W. DOOLING  
President  
W. F. KENNEDY  
Vice-President

STANLEY BURKE  
Secretary-Treasurer

Board of Managers

JULIAN F. ARNITZ  
The Pacific Coast  
D. BROWDER  
The Pacific Coast  
PETER CHALKO  
Pacific Coast Corp.

M. L. DITTO  
San Francisco

R. E. DONOVAN  
San Francisco

W. H. GILBERT  
San Francisco

W. H. GILBERT  
San Francisco

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San Francisco

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGISTRATION LAWS  
 REPEATED BY THE FILER, IN THE LEGISLATIVE BUDGET WHO IS LISTED IN  
 NATED SO TO ATT. BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9000-9911)

Name: Monroe Butler

Business Address: 417 So Hill St., Suite 1009, Los Angeles 13, California

Screening Address: ---

Employed by: Artists' Managers Guild  
 (If additional space is required, the information may be attached)

Address of Employer: 704 Hollywood Blvd., Hollywood 28, Cal.

Date of Filing: January 14, 1953 Month Ending: June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Compensation: \$ 150.00

Expenses as indicated below

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Miscellaneous expense		75.00

- (3) Total of all expenditures during the preceding calendar month 125.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting artists' manager

DATE OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA)  
 County of

Monroe Butler  
 (Signature of Registrant)  
 Telling only sworn depositions and any that in foregoing was examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this day of July, A.D. 1953

00097

*Anthony J. Kelly*  
 (Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGISTRATION LAWS  
 REPEATED BY THE FILER, IN THE LEGISLATIVE BUDGET WHO IS LISTED IN  
 NATED SO TO ATT. BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9000-9911)

Name: Monroe Butler

Business Address: 417 So Hill St., Suite 1009, Los Angeles 13, California

Screening Address: ---

Employed by: The State of Cal.  
 (If additional space is required, the information may be attached)

Address of Employer: 704 Hollywood Blvd., Hollywood 28, Cal.

Date of Filing: January 13, 1953 Month Ending: June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Compensation: registration statement 1/18/53 1416.67

Expenses as indicated below

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Lawyer's fees, documents		1416.67
Hotel Senator, Sacramento		1416.67
Hotel Mark Hopkins, San Francisco		1416.67
Miscellaneous expense		1416.67

- (3) Total of all expenditures during the preceding calendar month 1416.67

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting oil industry

DATE OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA)  
 County of

Monroe Butler  
 (Signature of Registrant)  
 Telling only sworn depositions and any that in foregoing was examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this day of July, A.D. 1953

00098

*Anthony J. Kelly*  
 (Official authorized to administer oaths)

1953

Name: Monroe Butler

Business Address: 417 South Hill St., Rm. 1009, Los Angeles 13, California

Sacramento Address: - - -

Employed by: The Superior Oil Co.

(If additional space is required, the information may be attached)

Address of Employer: 930 Edison Bldg., Los Angeles 13, California

Date of Filing: January 18, 1953 Month Ending: July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pre-rated computation registration statement 1/18/53 ..... \$16.67

Expenses as indicated

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>Lewis Apartments, Sacramento</u>		<u>\$ 130.00</u>
<u>Perino's Restaurant, Los Angeles</u>		<u>78.50</u>
<u>Miscellaneous Expenses</u>		<u>250.00</u>
		<u>458.50</u>

(3) Total of all expenditures during the preceding calendar month \$458.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

COUNTY OF CALIFORNIA )  
County of

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of Aug., A.D. 1953

0099

Anthony J. Gold  
(Official authorized to administer Oath.)

Name: Monroe Butler

Business Address: 417 South Hill St., Rm. 1009, Los Angeles 13, California

Sacramento Address: - - -

Employed by: Artists' Managers Guild

(If additional space is required, the information may be attached)

Address of Employer: 7046 Hollywood Blvd., Hollywood, 28, California

Date of Filing: January 18, 1953 Month Ending: July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting artists' managers

OATH OF REGISTRANT FILING MONTHLY REPORT

COUNTY OF CALIFORNIA )  
County of

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of Aug., A.D. 1953

0100

Anthony J. Gold  
(Official authorized to administer Oath.)

WASHERS BEARING N. PERSONS IN STRANGE INTERESTS REQUESTING REPLY LETTERS WITH  
 REPLYING TO BE FILLED IN THE "EDUCATIONAL JOURNAL" WHO IS REPLYING TO  
 NATED SO IN ACT, BY STATE RULE 8.7 AND ASSIGNED RULE 12.5  
 (Government Code Sections 9003-9011)

Name Marcel ButlerBusiness Address 417 So. Hill St., Suite 1009, Los Angeles 13, CaliforniaSecretary's Address -----Employed by The Superior Oil Company

(If additional space is required, the information may be attached)

Address of Employer 990 Mission Blvd., Los Angeles, CaliforniaDate of Filing January 18, 1953 Month Ending August 31, 1953

Each person registering must, between the first and last day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month.

Prepared corporation registration statement 1/18/53 ..... \$416.67

## Expenses as indicated

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Levi Apartments, Sacramento		130.00
Parsons Restaurant, Los Angeles		57.45
Mark Hopkins Hotel, San Francisco		189.10
Miscellaneous Expenses		200.00
		<u>576.55</u>

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

## Legislation affecting oil industry

AND IS REQUESTING FILING MONTHLY REPORT

County of SAN FRANCISCOName Marcel Butler

I, the undersigned, being duly sworn, depose and affirm that the foregoing statement was examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Marcel Butler

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18th day of Sept, A.D. 1953

0101

William E. Butler

(Notary Public in and for the State of California)

WASHERS BEARING N. PERSONS IN STRANGE INTERESTS REQUESTING REPLY LETTERS WITH  
 REPLYING TO BE FILLED IN THE "EDUCATIONAL JOURNAL" WHO IS REPLYING TO  
 NATED SO IN ACT, BY STATE RULE 8.7 AND ASSIGNED RULE 12.5  
 (Government Code Sections 9003-9011)

Name Marcel ButlerBusiness Address 417 So. Hill St., Suite 1009, Los Angeles, 13, CaliforniaSecretary's Address -----Employed by Artists' Magazine Guild

(If additional space is required, the information may be attached)

Address of Employer 7060 Hollywood Blvd., Hollywood 28, CaliforniaDate of Filing January 18, 1953 Month Ending August 31, 1953

Each person registering must, between the first and last day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

None

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

## Legislation affecting Artists' Magazine

AND IS REQUESTING FILING MONTHLY REPORT

County of CALIFORNIAName Marcel Butler

I, the undersigned, being duly sworn, depose and affirm that the foregoing statement was examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Marcel Butler

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18th day of Sept, A.D. 1953

0102

William E. Butler

(Notary Public in and for the State of California)



Name Marcelo Belier  
Business Address 417 So. Hill St., Room 1009, Los Angeles 13, California  
Sacramento Address ---  
Employed by Artists' Managers Guild  
(If additional space is required, the information may be attached)  
Address of Employer 7046 Hollywood Blvd., Hollywood 28, California  
Date of Filing January 14, 1953 Month Ending Sept. 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Now

- (4) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Now

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting artists' managers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of

I, Marcelo Belier, being duly sworn depose (affirm) and say that the foregoing is true and correct, and complete declaration.

Marcelo Belier  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of 9<sup>th</sup>, A.D. 1953

0103

Anthony Speltz  
(Official authorized to administer Oath.)

Name Marcelo Belier  
Business Address 417 So. Hill St., Room 1009, Los Angeles 13, California  
Sacramento Address ---  
Employed by The Superior Oil Co.  
(If additional space is required, the information may be attached)  
Address of Employer 930 Edison Blvd., Los Angeles 13, California  
Date of Filing January 18, 1951 Month Ending September 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Pre-rated compensation registration statement 3/18/51 -----\$46.67

Expenses as indicated

- (4) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Levin Apartments, Sacramento		\$ 130.00
Portino's Restaurant, Los Angeles		85.87
Wilton Hotel, Long Beach		57.22
Aronhead Springs Hotel, San Bernardino		29.94
Miscellaneous Expense		290.00

- (3) Total of all expenditures during the preceding calendar month 553.03

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of

I, Marcelo Belier, being duly sworn depose (affirm) and say that the foregoing is true and correct, and complete declaration.

Marcelo Belier  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of 9<sup>th</sup>, A.D. 1953

0104

Anthony Speltz  
(Official authorized to administer Oath.)

56 MONTHLY REPORT ON PERSONS REGISTERED AFTER SIX MONTHS EXPIRING AND LATE  
 NON-DEPOSITORS TO BE FILED IN THE REGISTRATION AUDITOR WHO IS "REG-  
 ISTRATED" SO TO ALL, BY STATE FILE 0.7 AND ASSIGNED FILE 12.5  
 (Government Code Sections 7900-7901)

Name Marcel Butler  
 Business Address 417 So. Hill St., Room 1009, Los Angeles 13, Calif.  
 Sacramento Address \_\_\_\_\_

Employed by Artists' Managers Guild  
 (If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Hollywood 28, California

Date of Filing January 14, 1953 Month Ending October 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Item	Amount
(2) Detailed report of each expenditure of \$25 or more.	
To Whom Paid	Purpose
Item	

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
- (5) The proposed legislation he is employed to support or oppose:

Item	Amount
To Whom Paid	Purpose
Item	

Item	Amount
To Whom Paid	Purpose
Item	

Item	Amount
To Whom Paid	Purpose
Item	

Item	Amount
To Whom Paid	Purpose
Item	

Item	Amount
To Whom Paid	Purpose
Item	

Item	Amount
To Whom Paid	Purpose
Item	

Item	Amount
To Whom Paid	Purpose
Item	

CITY OF CALIFORNIA  
 County of \_\_\_\_\_

I, Marcel Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Marcel Butler  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of Jan, A.D. 1953

0106

Anthony J. [Signature]  
 (Signature of Auditor)

55 MONTHLY REPORT ON PERSONS REGISTERED AFTER SIX MONTHS EXPIRING AND LATE  
 NON-DEPOSITORS TO BE FILED IN THE REGISTRATION AUDITOR WHO IS "REG-  
 ISTRATED" SO TO ALL, BY STATE FILE 0.7 AND ASSIGNED FILE 12.5  
 (Government Code Sections 7900-7901)

Name Marcel Butler  
 Business Address 417 So. Hill St., Room 1009, Los Angeles 13, California  
 Sacramento Address \_\_\_\_\_

Employed by The Superior Oil Co.  
 (If additional space is required, the information may be attached)

Address of Employer 330 Edison Bldg., Los Angeles 13, California

Date of Filing January 18, 1953 Month Ending October 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Expenses as indicated	Amount
(2) Detailed report of each expenditure of \$25 or more.	
To Whom Paid	Purpose
Item	

Expenses as indicated	Amount
To Whom Paid	Purpose
Item	

Expenses as indicated	Amount
To Whom Paid	Purpose
Item	

Expenses as indicated	Amount
To Whom Paid	Purpose
Item	

Expenses as indicated	Amount
To Whom Paid	Purpose
Item	

Expenses as indicated	Amount
To Whom Paid	Purpose
Item	

Expenses as indicated	Amount
To Whom Paid	Purpose
Item	

Expenses as indicated	Amount
To Whom Paid	Purpose
Item	

CITY OF CALIFORNIA  
 County of \_\_\_\_\_

I, Marcel Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Marcel Butler  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18th day of Jan, A.D. 1953

0105

Anthony J. [Signature]  
 (Signature of Auditor)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE AUDITOR  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS  
 RATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

DEC 14 1953

Name Monroe Butler  
 Business Address 417 So. Hill St., Room 1009, Los Angeles 13, California  
 Sacramento Address - - - -  
 Employed by Artists' Managers Guild  
 (If additional space is required, the information may be attached)  
 Address of Employer 7046 Hollywood Blvd., Hollywood 28, Calif.  
 Date of Filing January 14, 1953 Month Ending November 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Source	Purpose	Amount
(2) Detailed report of each expenditure of \$25 or more.		
To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting Artists' Managers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of \_\_\_\_\_

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

Monroe Butler  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Dec, A.D. 1953

0107

Anthony J. Gald  
 (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE AUDITOR  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS  
 RATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

DEC 14 1953

Name Monroe Butler  
 Business Address 417 So. Hill St., Room 1009, Los Angeles 13, California  
 Sacramento Address - - - -  
 Employed by The Superior Oil Co.  
 (If additional space is required, the information may be attached)  
 Address of Employer 930 Edison Bldg., Los Angeles 13, California  
 Date of Filing January 18, 1953 Month Ending November 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Source	Purpose	Amount
(2) Detailed report of each expenditure of \$25 or more.		
To Whom Paid	Purpose	Amount
Lewis Apartments, Sacramento		130.00
Hotel Statler, Los Angeles		40.80
Beverly Hills Hotel, Beverly Hills		27.95
Perino's Restaurant		96.40
Al Brooks - Tickets		75.60
Misellaneous		20.00

- (3) Total of all expenditures during the preceding calendar month 570.75

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting Oil Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of \_\_\_\_\_

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

Monroe Butler  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Dec, A.D. 1953

0108

Anthony J. Gald  
 (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER SHORT TITLE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY STATE RULE 9, AND ASSEMBLY RULE 12, FILED WITH LEGISLATIVE AUDITOR (Government Code Sections 9000-9911)

99

Name Monroe Butler

Business Address 417 So. Hill St., Room 1009, Los Angeles 13, California

Sacramento Address -----

Employed by Artists' Managers Guild

(If additional space is required, the information may be attached)

Address of Employer 7066 Hollywood Blvd., Hollywood 28, California

Date of Filing January 14, 1953 Month Ending December 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of all expenditures of \$25 or more.

To Whom Paid ----- Amount -----

None

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Artists' Managers

# OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of Los Angeles

I, Monroe Butler, being duly sworn (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Jan, A.D. 1953  
Arthur J. Galt  
0109 (Official authorized to administer Oath)

100

MONTHLY REPORT OF PERSONS REGISTERED UNDER SHORT TITLE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY STATE RULE 9, AND ASSEMBLY RULE 12, FILED WITH LEGISLATIVE AUDITOR (Government Code Sections 9000-9911)

Name Monroe Butler

Business Address 417 So. Hill St., Room 1009, Los Angeles 13, California

Sacramento Address -----

Employed by The Superior Oil Co.

(If additional space is required, the information may be attached)

Address of Employer 330 Edison Bldg., Los Angeles 13, California

Date of Filing January 16, 1953 Month Ending December 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro-rated compensation registration statement 1/18/53 ..... \$16.57

## Expenses as Indicated

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid ----- Purpose ----- Amount -----

Levis Apartments, Sacramento 130.00

Pertino's Restaurant, Los Angeles 106.70

Miscellaneous Expenses 250.00

(3) Total of all expenditures during the preceding calendar month 486.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting oil industry

# OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of Los Angeles

I, Monroe Butler, being duly sworn (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Jan, A.D. 1953  
Arthur J. Galt  
0110 (Official authorized to administer Oath)





MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGISTRATION ACT  
 NAME: Marion Butler  
 ADDRESS: 417 So. Hill St., Room 1009, Los Angeles 13, California  
 DATE: January 18, 1953  
 GOVERNMENT FORM NO. 1000-9911

Name: Marion Butler  
 Business Address: 417 So. Hill St., Room 1009, Los Angeles 13, California  
 Sacramento Address: ---  
 Employed by: The Superior Oil Co.  
 (If additional space is required, the information may be attached)  
 Address of Employer: 210 Wilson Blvd., Los Angeles 13, California  
 Date of Filing: January 18, 1953 Month Ending: February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- (2) Pre-registered compensation registration statement 1/18/51 ..... \$416.57
- Expenses as indicated

(c) Detailed report of each expenditure of \$25 or more.	
To Whom Paid	Purpose
Amount	
130.00	Levis Apartments, Sacramento
129.67	Perino's Restaurant, Los Angeles
24.70	Beverly Hills Hotel
35.49	Los Angeles Athletic Club
36.00	Hotel Bonaventure, Palm Springs
200.00	Miscellaneous Expenses
\$406.86	(3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation in he is employed to support or oppose:  
 Legislation affecting oil industry

STATE OF CALIFORNIA  
 COUNTY OF SACRAMENTO

I, Marion Butler  
 being duly sworn depose and say that the foregoing is true and correct to the best of my knowledge and belief, and is a true, correct, and complete declaration.

Marion Butler  
 (Signature of Registrant)  
 Subscribed and sworn to before me this 18th day of January, A.D. 1953  
Paul M. Smith  
 (Signature of Notary Public)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGISTRATION ACT  
 NAME: Marion Butler  
 ADDRESS: 417 So. Hill St., Room 1009, Los Angeles 13, California  
 DATE: January 18, 1953  
 GOVERNMENT FORM NO. 1000-9911

Name: Marion Butler  
 Business Address: 417 So. Hill St., Room 1009, Los Angeles 13, California  
 Sacramento Address: ---  
 Employed by: Artists' Managers Guild  
 (If additional space is required, the information may be attached)  
 Address of Employer: 708 Hollywood Blvd., Hollywood 38, California  
 Date of Filing: January 18, 1953 Month Ending: February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
 (No money received during January 1953)
- Compensation January-February 1953 @ \$150 per mo. .... \$300.00

(c) Detailed report of each expenditure of \$25 or more.	
To Whom Paid	Purpose
Amount	
10.00	Miscellaneous expenses January-February

None

- (5) The proposed legislation in he is employed to support or oppose:  
 Legislation affecting Artists' Managers

STATE OF CALIFORNIA  
 COUNTY OF SACRAMENTO

I, Marion Butler  
 being duly sworn depose and say that the foregoing is true and correct to the best of my knowledge and belief, and is a true, correct, and complete declaration.

Marion Butler  
 (Signature of Registrant)  
 Subscribed and sworn to before me this 18th day of January, A.D. 1953  
Paul M. Smith  
 (Signature of Notary Public)

## THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

R 15 1954

1405 NEW MONTGOMERY STREET  
TELEPHONE 86-0800 - 1-0000A. G. GILMER  
VICE PRESIDENT

SAN FRANCISCO 5, Feb. 26, 1954

The Honorable A. Alan Post  
Legislative Auditor  
Sacramento, California  
Capitol Building  
Sacramento 14, California

Dear Sir: \*

This is to certify that Mr. Robt. W. Bruce,  
Assistant Vice President, is authorized to represent  
The Pacific Telephone and Telegraph Company in  
Legislative matters affecting the rendering of tele-  
phone service to the public of California. It is  
respectfully requested that Mr. Bruce be given the  
necessary credentials.

Yours very truly,

*Officer*  
Vice President.

B90/PMS

0115

DETAILED STATEMENT TO BE FILED UNDER THIS STATUTE REGULATING LEGISLATIVE APPOINTMENTS, 1954  
SENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR  
WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name ROBERT W. BRUCEBusiness Address 1014 K St., Sacramento, Calif.Sacramento Address 1014 K St., Sacramento, Calif. Date of Filing Mar. 9, 1954

(1) The name and address of the person by whom employed

The Pacific Telephone & Telegraph Company1014 K St., Sacramento, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

The Pacific Telephone & Telegraph Company

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive:

Legislative work is part-time - 50% of \$1333.36 Mo.

(5) By whom you are paid or are to be paid:

The Pacific Telephone & Telegraph Company

(6) What expenses are to be included:

Occasional Lunch and Dinner

OATH OF REGISTRANT

STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO

*Robert W. Bruce*  
I, Robert W. Bruce, being duly sworn, depose (testify) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Robert W. Bruce*  
Signature of Registrant

Subscribed and sworn to (testified) before me this 9 day of March

A. L. 11-24

*Robert M. Sutton, Attorney Public*  
Comm Expires 9/30/54

0116





DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY ARTICLE 9, SECTION 12.5.

Name Michael Jayne Colgan  
 Business Address 3241 S. 4th St. Long Beach, Calif  
 Sacramento Address Quater Hotel Date of Filing 3-10-52

(1) The name and address of the person by whom employed  
Only State Council of California Workers

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:  
Summary Workers

(3) The duration of such employment:  
Limited

(4) How much you are paid or are to receive:  
\$240.00 a month

(5) By whom you are paid or are to be paid:  
Only State Council

(6) What expenses are to be included:  
Actual expenses

STATE OF CALIFORNIA) ss.  
 COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10 day of March

A. D. 1952

Notary Public  
 (Signature of Registrant)  
Michael Jayne Colgan

0119

Notary Public  
 (Signature of Registrant)  
Michael Jayne Colgan

STATE OF CALIFORNIA) ss.  
 COUNTY OF \_\_\_\_\_

I, Arnold Ballan, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10 day of March

A. D. 1952

Notary Public  
 (Signature of Registrant)  
Arnold Ballan

0120

Notary Public  
 (Signature of Registrant)  
Arnold Ballan

(Government Code Sections 9900-9911)

Name Arnold Ballan  
 Business Address 1416-76 N. Ave  
 Sacramento Address R.R. Ranch

Employed by United Auto Workers

Address of Employer 5000 - East Jefferson Ave., Detroit

Date of Filing Oct 26 - 1953 Month Being June 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

My wages & expenses is all covered

\$115.00 per week wages & \$70.00 per week expense

(2) Detailed report of each expenditure of \$10.00 or more.

None

I spent very little time in Sacramento

The last part of the session

(3) Total of all expenditures during the preceding calendar month

(4) The names of all radio, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Labor Legislation

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
 COUNTY OF \_\_\_\_\_

I, Arnold Ballan, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10 day of March

A. D. 1952

Notary Public  
 (Signature of Registrant)  
Arnold Ballan

0120

Notary Public  
 (Signature of Registrant)  
Arnold Ballan

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (FILED WITH SENATE AND ASSEMBLY) (Government Code Sections 9900-9911) LEGISLATIVE

Name	Vern H. Cannon	
Business Address	Senator Hotel, Sacramento, California	July 1953
Sacramento address	same as above	

Employed by California Assembly Legislative Council  
(If additional space is required, the information may be attached)  
Address of Employer 25 Taylor Street, San Francisco 2, California  
Date of Filing 8/10/53 Month Ending July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$160.00 week for each week in the period

(2) Detailed report of each expenditure of \$25 or more.

[illegible]

DATE	DESCRIPTION	AMOUNT
10/1/58	Senator - Office - Room and meals	\$400.00

Items which do not amount to \$25.00 but total \$344.63

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(3) Total of all expenditures during the preceding calendar month \$ 744.68

(7) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

2 - Relocation - Ecological Transition and related A.P. of 1. Millions

NAME: \_\_\_\_\_ CLASS: \_\_\_\_\_

1740014

County of San Francisco

I, Vern H. Cannon, being duly sworn deposes and says that the foregoing has been examined by me and to the best of my knowledge and belief is a

rect, and complete deterioration.

Wm. H. Jackson  
(Signature of Registrant)  
3302

Subscribed and sworn to (affirmed) before me this 10th day of August, A.D. 1953

K. M. D. Das

0122  
Official authorized to administer Oath

185

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY SENATE RESOLUTION, ADOPTED JULY 12, 1953 (Government Code Sections 9900-9911)

FILED WITH  
LEGISLATIVE AUDITOR

Name Vern H. Cannon  
Business Address Senator Hotel, Sacramento, California  
Sacramento Address same as above  
Employed by California Teamsters Legislative Council  
(If additional space is required, the information may be attached)  
Address of Employer 25 Taylor Street, San Francisco 2, California  
Date of Filing 9/10/53 Month Ending August 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$250.00 week for each week in the period  
\$ 30.00 week for each week in the period - incidental expenses  
(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator- Office- Room and meals		\$198.85
Shell Oil		78.80
Moana Club - Business Entertainment and meals		72.94
Sacramento Hotel - Business Entertainment		10.46
Rut Fran "		23.53
Bedelle Restaurant "		120.27
Items which do not amount to \$25.00 but total		134.57

(3) Total of all expenditures during the preceding calendar month \$ 700.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Teamster and related A P of L Unions

\* Note - During the off session of the Legislature my position is a contracting and construction actions and legislative work-representing California CATH OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of \_\_\_\_\_

I, Vern H. Cannon, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vern H. Cannon  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of September, A.D. 1953

0123

Vern H. Cannon  
(Official authorized to administer Oath)

in the presence of \_\_\_\_\_

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY SENATE RESOLUTION, ADOPTED JULY 12, 1953 (Government Code Sections 9900-9911)

Name Vern H. Cannon  
Business Address Senator Hotel, Sacramento, California  
Sacramento Address same as above  
Employed by California Teamsters Legislative Council  
(If additional space is required, the information may be attached)  
Address of Employer 25 Taylor Street, San Francisco 2, California  
Date of Filing 10/7/53 Month Ending September 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$150.00 week for each week in the period  
\$ 30.00 week for each week in the period - incidental expenses  
(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator- Office- Room and meals		213.74
Diners Club- Business Entertainment and meals		171.15
Union Oil		15.91
Items which do not amount to \$25.00 but total		293.80

(3) Total of all expenditures during the preceding calendar month \$ 694.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislative affecting Teamster and related A P of L Unions  
\* Note - During off session of the Legislature my position is a contracting and construction actions and legislative work-representing California CATH OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of Sacramento

I, Vern H. Cannon, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vern H. Cannon  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of October, A.D. 1953

0124

Vern H. Cannon  
(Official authorized to administer Oath)

115

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION IN THE SENATE OF CALIFORNIA  
 RETURNED TO THE REGISTERING OFFICE OF THE CLERK OF THE SENATE  
 DATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name Vern H. Cannon  
 Business Address Senator Hotel- Room 520  
Sacramento, California  
 Employed by California Assembly Legislative Council  
 (If additional space is required, the information may be attached)  
 Address of Employer 25 Taylor Street- Room 722, San Francisco, Calif.  
 Date of Filing 11/9/53 Month Ending 10/31/53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$100.00 weekly - salary - for each week in the period	30.00	Incidental expenses	"	"	"	"
(2) Detailed receipt of all expenditures during preceding calendar month.	To Name <u>Hotel Senator- Room 520</u>	245.69				
	Hotel Senator- Room 520	139.50				
	Hotel Senator- Room 520	11.89				
	Hotel Senator- Room 520	243.96				
	Hotel Senator- Room 520	83.86				
	Hotel Senator- Room 520	130.07				
	Items which do not list - 25.00 but total					

(3) Total of all expenditures during the preceding calendar month \$584.00  
 (4) The names of all private, professional, executive, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Forster Bill on Affiliated AP of 1 Union  
 Under during off session of Legislature. Position is a combination of legislative and public relations representative.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF CALIFORNIA  
 I, Vern H. Cannon, being duly sworn depose (swear) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vern H. Cannon  
 (Signature)  
 Subscribed and sworn to (sworn) before me this 9th day of Oct. 1953  
John W. Cannon  
 (Signature)

116

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION IN THE SENATE OF CALIFORNIA  
 RETURNED TO THE REGISTERING OFFICE OF THE CLERK OF THE SENATE  
 DATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

FILED WITH  
 LEGISLATIVE AUDITOR

Name Vern H. Cannon  
 Business Address Senator Hotel- Room 520  
Sacramento, California  
 Employed by California Assembly Legislative Council  
 (If additional space is required, the information may be attached)  
 Address of Employer 25 Taylor Street- Room 722, San Francisco, Calif.  
 Date of Filing 11/9/53 Month Ending 11/30/53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$100.00 weekly - salary - for each week in the period	30.00	Incidental expenses	"	"	"	"
(2) Detailed receipt of all expenditures during preceding calendar month.	To Name <u>Hotel Senator- Room 520</u>	245.69				
	Hotel Senator- Room 520	57.50				
	Hotel Senator- Room 520	81.73				
	Hotel Senator- Room 520	18.69				
	Items which do not list - 25.00 but total	361.42				

(3) Total of all expenditures during the preceding calendar month \$584.00

(4) The names of all private, professional, executive, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Forster Bill on Affiliated AP of 1 Union  
 Under during off session of Legislature. Position is a combination of legislative and public relations representative.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF CALIFORNIA  
 I, Vern H. Cannon, being duly sworn depose (swear) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vern H. Cannon  
 (Signature)  
 Subscribed and sworn to (sworn) before me this 9th day of Oct. 1953  
John W. Cannon  
 (Signature)



Vern H. Cannon

Business Address \_\_\_\_\_ Senator Hotel- Room 500  
Sacramento Address \_\_\_\_\_ Sacramento, California  
employed by \_\_\_\_\_ California Teamsters Legislative Council  
(If additional space is required, the information may be attached)  
Address of Employer \_\_\_\_\_ 25 Taylor Street- Room 722- San Francisco, Calif.  
Date of Filing \_\_\_\_\_ 2/9/54 \_\_\_\_\_ Month Ending \_\_\_\_\_ 1/31/54

Each person registering shall, between the first and tenth day of each month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$160.00 weekly salary for each week in the period
30.00 " incidental expense

(2) Detailed statement of all money received during preceding calendar month.

To Expense	Debit	Credit
Total Senator		130.50
Rent		170.25
Fuel		166.76
Items which do not list	306.13	
		793.65

(3) Total of all expenditures during the preceding calendar month

(4) The names of all cards, postcards, memoranda, or other publications in which he has caused to be published any article or article:

None

(5) The proposed legislation be is employed to support or oppose.

Teamster Unions or affiliated AP of L Unions

\* Note- during off session of Legislature my position is a combination

OATH OF RESISTANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
COUNTY OF San Bernardino  
I, Thomas J. Hunter, being duly sworn depose (affirm) and say that the  
(Date of Declaration)  
aforesaid term "Klan" by me and to the best of my knowledge and belief is a fr-  
aternal, and complete declaration.

Subscribed and sworn to (affirmed) before me this 9 day of October, A.D. 1922

William H. Gaudin  
(Signature of Substant)

0128  
L. F. M. L. L.

1.9

MONTHLY REPORT OF VERBALLY REGISTERED UNDER STATUTES REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND BE DESIGNATED SO TO ACT, BY SENATE RULE 6.7 AND ASSEMBLY RULE 12.5 (Government Code Section 9900-9911)

Name: Vern B. Cannon

Business address: Senator Hotel - Room 520  
Sacramento, California

Employed by: California Teachers Legislative Council  
 (If additional space is required, the information may be attached)

Address of Employer: 25 Taylor Street - Room 722 - San Francisco, Calif.

Date of Filing: 3/9/54 Month Ending: 2/28/54

Each person registering shall, between the first and tenth day of each month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

616.00 weekly salary for each week in the period

30.00 " incidental expenses

(2) Detailed report of each expenditure of \$25.00 or more.

Hotel Senator - Room - Office expenses	245.82
Sacramento Hotel - Bus., ent. meals	12.23
Mayfair Hotel - Travel and bus. ent.	164.35
Items which do not list 25.00 but total	370.22

(3) Total of all expenditures during the preceding calendar month \$792.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any statement or editorial.

Name \_\_\_\_\_

(5) The proposed legislation he is employed to support or oppose:

Teachers Unions affiliated AP of L Unions

Note: During off session of Legislature my position is a combination of legislative and public relations representative

DATE OF REGISTRANT FILING MONTHLY REPORT \_\_\_\_\_

IT IS CERTIFIED THAT \_\_\_\_\_

Vern B. Cannon, being duly sworn before me and to the best of my knowledge and belief is a true register the items required by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (and signed) before me this day of March, A.D. 1954

(1129) [Signature]  
 Notary Public

1.0

NAME: Vern B. Cannon ADDRESS: Senator Hotel - Room 520  
Sacramento, California  
 REPORT TO: Legislative Auditor DATE: 3/9/54

FILED WITH  
 LEGISLATIVE AUDITOR

Name: Vern B. Cannon Address: Senator Hotel - Room 520  
Sacramento, California

Did you receive salary of \$616.00  
 If received, when required, the information may be attached

Did you receive incidental expenses of \$30.00  
 If received, when required, the information may be attached

Did you receive any other money during the preceding calendar month  
 If received, when required, the information may be attached

Did you receive any other money during the preceding calendar month  
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Did you receive any other money during the preceding calendar month  
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Did you receive any other money during the preceding calendar month  
 If received, when required, the information may be attached

0130

Subscribed and sworn to (and signed) before me this day of March, A.D. 1954

(1129) [Signature]  
 Notary Public

Name Donald A. Carlson  
Business Address 530 West Sixth Street, Los Angeles 14.  
Residence Address Hotel Senator  
Employed by Dairy Institute of California  
(If additional space is required, the information may be attached)  
Address of Employer 530 West Sixth Street, Los Angeles 14.  
Date of Filing June 10, 1953 Month Ending May 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
\$750 salary for the month of May, 1953

- (2) Detailed report of each expenditure of \$5.00 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms and Meals	\$1838.03
The Letter Shop	Mimeo & Steno work	182.72
Geo. Tel. & Tel. Co.	Phone service	384.53
Bedell's	Meals	258.90
Sutter Club	Expenses	180.00

- (3) Total of all expenditures during the preceding calendar month \$3244.90

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:  
Legislation affecting the dairy industry

DATE OF REGISTRIANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of SACRAMENTO

I, Donald A. Carlson, being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Donald A. Carlson*  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A.D. 1953

0131

*John W. Little*  
(Official authorized to administer Oath)

Name Donald A. Carlson  
Business Address 530 West Sixth Street, Los Angeles 14.  
Residence Address Hotel Senator  
Employed by Dairy Institute of California  
(If additional space is required, the information may be attached)  
Address of Employer 530 West Sixth Street, Los Angeles 14.  
Date of Filing July 7, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
\$750 salary for the month of June, 1953

- (2) Detailed report of each expenditure of \$5.00 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms and Meals	\$1871.43
Geo. Tel. & Tel. Co.	Phone service	384.53
Bedell's	Meals	258.90
Sutter Club	Expenses	180.00

- (3) Total of all expenditures during the preceding calendar month \$3244.90

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:  
Legislation affecting the dairy industry

DATE OF REGISTRIANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of SACRAMENTO

I, Donald A. Carlson, being duly sworn depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Donald A. Carlson*  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of July, A.D. 1953

0132

*John W. Little*  
(Official authorized to administer Oath)

# DAIRY INSTITUTE OF CALIFORNIA

530 WEST 6TH STREET  
PHONE VANUKE 8790  
LOS ANGELES 14, CALIF.

57 POST STREET  
SAN FRANCISCO 4, CALIF.

336 No. Broadway Ave.,  
Los Angeles 4, Calif.  
August 31, 1953

Mr. John Collins,  
Director of Legislative Council,  
State of California,  
Sacramento, Calif.

Dear John:

Just a note to tell you that I'm leaving the Dairy Institute to take a position with Brand and Company, a national public relations firm, so I probably won't be filling in any more "Happy Reporter" for a while.

In all probability I will not be registered before any committees in the Assembly or Senate, but if such are the plans I will come around to your office and register again.

Many thanks for all your help. It was a pleasant pleasure to work with you.

Sincerely,

*Donald A. Carlson*  
Donald A. Carlson

0133

ANNUAL REPORT OF OFFICERS AND THE BOARD OF DIRECTORS OF THE DAIRY INSTITUTE OF CALIFORNIA  
AS PREPARED TO BE FILED WITH THE LEGISLATIVE COUNCIL WHO IS DESIGNATED TO DO SO, BY ARTICLE 9.7 OF THE CONSTITUTION OF THE DAIRY INSTITUTE OF CALIFORNIA  
(Government Code Sections 99900-99901)

Name Donald A. Carlson  
Business Address 530 West Sixth Street, Los Angeles 14, Calif.

Street where referred Hotel Senator  
Employed by Dairy Institute of California  
(If "industrial" office is indicated, the information may be omitted)

Address of Employer 530 West Sixth Street, Los Angeles 14.  
Date of Filing August 31, 1953 Month Ending August 31, 1953

When person referred to is called, between the first and tenth day of each calendar month, file with the Legislative Council:

(1) Report of all money received during preceding calendar month.

\$750 salary for the month of August, 1953

(2) Detailed report of each expenditure of \$25 or more.

To John Reid Expense

None

(3) Total of all expenditures during the preceding calendar month None  
(4) The names, full names, addresses, residences, or other publications in which no one could be published any articles or editorials

None

(5) No proposed legislation he is employed to support or oppose:  
Legislation affecting the dairy industry.

Office of LEGISLATIVE COUNCIL, GOVERNMENT PRINTING

STATE OF CALIFORNIA:

COUNTY OF LOS ANGELES

I, Donald A. Carlson, before duly sworn depose (affirm) and say that the foregoing has been read and explained to me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Donald A. Carlson*  
(Signature of Declarant)

Subscribed and sworn to (affirmed) before me this 31st day of Aug, A.D. 1953

0134 (Official Notary Public Seal)



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE SENATE, RULE 14.5 (Government Code Sections 9900-9911)

Name Richard Carpenter  
 Business Address Hotel Claremont, Berkeley 5, California  
 Sacramento Address Hotel Senator  
 Employed by League of California Cities  
 (If additional space is required, the information may be attached)  
 Address of Employer Hotel Claremont, Berkeley 5, California  
 Date of Filing July 9, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary	\$250.00 (apportioned)
Personal expenses	198.00
(2) Detailed report of each expenditure of \$25 or more.	
To Whom Paid	Purpose
Secretary	\$175.00
Capitol Office Equipment Co.	22.92

- (3) Total of all expenditures during the preceding calendar month \$1,152.92  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
Western City, Legislative Bulletin to Members  
 (5) The proposed legislation he is employed to support or oppose:  
 Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA )  
 County of \_\_\_\_\_ ) ss.

I, Richard Carpenter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard Carpenter  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of July, A.D. 1953

0135

Official authorized to administer Oath  
John J. ...  
 Notary Public for California

126

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE SENATE, RULE 14.5 (Government Code Sections 9900-9911)

Name Francis J. Carr  
 Business Address 245 Market Street, San Francisco 6, California  
 Sacramento Address \_\_\_\_\_  
 Employed by Pacific Gas and Electric Company  
 (If additional space is required, the information may be attached)  
 Address of Employer 245 Market Street, San Francisco 6, California  
 Date of Filing July 6, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary as Manager of Tax Department	\$1,210.00
Living expenses in connection with legislative activities	256.85

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None	None	None

- (3) Total of all expenditures during the preceding calendar month \$1,466.85  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 None

- (5) The proposed legislation he is employed to support or oppose:  
 Legislation affecting public utilities.

OATH OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA )  
 City & County of San Francisco ) ss.

I, Francis J. Carr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Francis J. Carr  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of July, A.D. 1953

0136

Official authorized to administer Oath  
John J. ...  
 Notary Public for California

245 Market Street, San Francisco 6, California

245 Market Street, San Francisco 6, California

[illegible][illegible][illegible]

	NONE	NONE	NONE
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My last report was for the month ending June 30, 1953. From that time, until the beginning of March, 1954, I have had no expenses for the purpose of attempting to influence the passage or the defeat of any legislation as defined by Section 9906 of the Government Code.

Legislation affecting public utilities.

[illegible]

CITY OF SAN FRANCISCO

1. Francis J. Carr

... ..

1871

Subscribed and sworn to (alligned) before me, John A. H. H. H., A.D. 1911

0137

**METARY PUBLISHING**  
It's good for the City and County of San Francisco  
P.O. Box 10000  
San Francisco, California 94106  
My Contribution Expires November 31, 1998

卷之六

2014 Fernwood Street, San Mateo, California.

El Rancho Hotel

Associated Retail Drycleaners of California, Inc.

2014 Fernwood Street, Jan Mateo, California

June 15, 1953. May 30, 1953.

1. The first part of the paper is devoted to the study of the properties of the function  $f(x)$  defined by the equation

$$v_{\text{rms}} = \sqrt{\frac{3kT}{m}} = \sqrt{\frac{3(1.38 \times 10^{-23} \text{ J/K})(300 \text{ K})}{(6.64 \times 10^{-27} \text{ kg})}} = 517 \text{ m/s}$$

Traveling expenses, including room and board and minor expenses.

Telephone, telegraph and postage.

the other part of the culture is 40%.

$$\frac{T_{\infty} - \theta_0}{T_{\infty} - \theta_1} = \frac{1}{2} \left( 1 + \frac{1}{\sqrt{1 + \frac{1}{\text{Pr}}}} \right)$$

	Traveling expenses	Representing association	\$200.00
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[illegible]

270.00 -

As a result of the 1970 Census, the number of persons aged 15 and over in the United States has increased by 10 million since 1960. The increase is due to a combination of factors, including a decline in the death rate, a rise in life expectancy, and a shift in the age composition of the population. The increase in the number of persons aged 15 and over has led to a corresponding increase in the number of persons aged 15 and over in the labor force. This has led to a corresponding increase in the number of persons aged 15 and over in the labor force. This has led to a corresponding increase in the number of persons aged 15 and over in the labor force.

hono

2) The 1000 kg glycerol is converted to 2000 kg of oil.

-3,3,203-304-411-1881. A.B. 1235-1542-3488-

THE UNIVERSITY OF CHICAGO

W. H. R. 11. 11. 11.

. Jamul Corp

... and, especially, by the ...

*Chen*

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0138

[illegible]

MEMBER APPLICATIONS INVITED

MAINE CASHIER, THE VIOLET

JACK BARTON TOLSON

L. C. HIGGINS, SECRETARY

ASSOCIATED RETAIL DRY CLEANERS  
OF CALIFORNIA, INC.

03214820  
OXFORD  
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ACCOUNTING  
ADVERTISING  
BUSINESS COUNCIL  
CLAIMS ADJUSTER  
CREDIT UNION  
LEGAL ADVISOR  
LABORATORY SERVICE

MANQUETS  
ONDIANDER  
PETITION  
PROTECT ONE  
PROMOTIONS  
SUBSIST  
SECURITY

NORTHERN HEALING FILED WITH  
L. W. PROSS INVESTIGATIVE AUDITOR  
1300S H STREET  
SAN FRANCISCO CALIF  
PHONE 1-8697  
MAINT 1-5023  
JAN 22 1954  
FISHER 5-3246  
PAGE 1  
SAMUEL CIEP, ERIC BIEP,  
BIA FENNODD BY  
SAN MATEO CALIF

SOUTHERN HEADQUARTERS  
H. A. POLE, PRESIDENT  
4229 MONTECLAIR ST  
LOS ANGELES, CALIF.  
PHONE  
REX 4-6504  
AXMINSTER 1-9349

San Mateo California.  
January 8, 1954.

Legislative Representation,  
313 Capitol Building,  
Sacramento, California.

Dear Sir:

As Legislative Advocate for the above named association, I beg to inform you herein, that we have not engaged in any activities since the filing of my last report of activities for the month of May, 1953.

Please advise, if it is necessary for me to also file an annual report, combining those reports previously filed.

If it is necessary for me to file such report, please advise and send me the necessary forms required.

Sincerely yours,

Samuel Cerf -  
Legislative Advocate  
2614 Fernwood Street  
San Mateo, California.

*Directors and Members Everywhere  
Protection Through Organization for Public and Industry*

411:29

Name: Floyd B. Cerini

Business Address: 130 Montgomery Street, San Francisco

Sacramento Address: None

Employed by: Home Builders Council of California

Address of Employer: 277 W MacArthur Blvd - Oakland, Calif.

Date of Filling: November 13, 1953 Covering Period: June 1, 1953 to date

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

(3) Total of all expenditures during the preceding calendar month.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose: \_\_\_\_\_ None \_\_\_\_\_

Legislation affecting home building industry.

COATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS  
CITY AND COUNTY OF SAN FRANCISCO }

I, Floyd B. Gerini, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my own knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13  
day of November, 1954.

01.10

Notary Public in and for the City  
and County of San Francisco, State  
of California





MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR, WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name Lawrence Chandler

Business Address 1171 South Broadway, Los Angeles 15, California

Sacramento Address none at present

Employed by Los Angeles Chamber of Commerce  
(If additional space is required, the information may be attached)

Address of Employer 1171 South Broadway, Los Angeles 15, California

Date of Filing Feb. 5, 1954 Month Ending January 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary, of which no estimate is applicable to state matters.

Reimbursement of expenses listed below.

(2) Detailed report of each expenditure of \$25 or more.

To whom Paid	Purpose	Amount
<u>Southern Pacific A. L. - Transfer from L.A. to Sacto</u>		<u>16.45</u>
<u>S.P. - Frank Pat. Ray's - meals and entertainment</u>		<u>9.10</u>
<u>Labia, etc.</u>		<u>5.25</u>

(3) Total of all expenditures during the preceding calendar month \$31.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None - quoted verbatim from statements to Senate Labor in

(5) The proposed legislation he is employed to support or oppose:

Tr. to Sacto and rat. on Jan. 21, 22, 23, 31 - State statement to Senate Labor in  
Commission on Education and Child Labor - as member of subcommittee on  
School Construction. (See file for December, 1953, as did not  
submit a report.)  
DATE OF REGISTERED FILING MONTHLY REPORT  
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

I, Lawrence Chandler, being duly sworn (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lawrence Chandler  
(Signature of Registrant)

Subscribed and sworn to (attested) before me this 5th day of February, A.D. 1954

Angela Nelson  
(Official authorized to administer oath)  
County Clerk  
My commission expires August 17, 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR, WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name FREDERIC A. CHASE

Business Address 3723-A Wilshire Blvd., Los Angeles 5, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by CALIFORNIA COUNCIL ON ARCHITECTS  
(If additional space is required, the information may be attached)

Address of Employer 3723-A Wilshire Blvd., Los Angeles 5, California

Date of Filing October 31, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary no. of June: \$834.00

Advances: \$400.00, plus \$120.49 reimbursed to F. A. Chase

(2) Detailed report of each expenditure of \$25 or more.

To whom Paid	Purpose	Amount
<u>Bedell's</u>	<u>Meals, lunch &amp; Dinner Conferences, Ent.</u>	<u>11.85</u>
<u>Frank &amp; B36</u>	<u>" " " "</u>	<u>8.29</u>
<u>Hotel El Rancho</u>	<u>Meals and entertainment</u>	<u>18.39</u>
<u>Hotel Senator</u>	<u>Room, meals, tips, valet, etc.</u>	<u>191.61</u>
<u>Misc. meals, ent. lunch &amp; dinner conf., tel. &amp; tel., Transpor-</u>	<u>ation, tips &amp; valet</u>	<u>154.43</u>
		<u>TOTAL \$834.27</u>

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting architectural practice.

DATE OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of Los Angeles

I, Frederic A. Chase, being duly sworn (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frederic A. Chase  
(Signature of Registrant)

Subscribed and sworn to (attested) before me this 5th day of October, A.D. 1953

Angela Nelson  
(Official authorized to administer Oath)  
My Commission Expires November 30, 1954

MONTHLY REPORT OF REGISTERED ARCHITECTS OF THE REGISTERS OF THE ARCHITECTS OF THE STATE OF CALIFORNIA  
 REPORTING TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ARCHITECTS OF THE STATE OF CALIFORNIA  
 DATED 83 TO 87, BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name ROBERT A. CRASE  
 Business Address 3723-A Wilshire Blvd., Los Angeles 5, California  
 Sacramento Address 304-1/2 Sunset, Sacramento, California  
 Employed by CALIFORNIA COUNCIL OF ARCHITECTS  
 (If additional space is required, the information may be attached)  
 Address of Employer 3723-A Wilshire Blvd., Los Angeles 5, California  
 Date of Filing October 3, 1953 Month Ending May 3, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

Salary for May: \$54.00  
 Advances: \$506.50, plus \$4.00 - 23 reimbursed to F. A. Crase  
 (4) Detailed report of each expenditure of \$5 or more.  

To Whom Paid	Purpose	Amount
Bedeil's	Meals, Lunch & Dinner Conferences, Etc.	66.75
Hotel El Rancho	Meals & Entertainment	75.53
Frank's 806	Meals, Lunch & Dinner Conferences	13.86
Hotel Senator	Room, meals, tips, valet, etc.	517.11
Misc. meals, ent. lunch & dinner conf., tel. & tel. tips & valet, transportation		894.99
(3) Total of all expenditures during the preceding calendar month		1578.74
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:		none

(5) The proposed legislation he is employed to support or oppose:  
 Legislation affecting architectural practices.

DATH OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA)  
 County of San Francisco

I, Robert A. Crase, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert A. Crase  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of 10 months, A.D. 1953

0145

Official authorized to administer Oath

MONTHLY REPORT OF REGISTERED ARCHITECTS OF THE REGISTERS OF THE ARCHITECTS OF THE STATE OF CALIFORNIA  
 REPORTING TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ARCHITECTS OF THE STATE OF CALIFORNIA  
 DATED 83 TO 87, BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name FRANK A. CHASE  
 Business Address 117-A Wilshire Blvd., Los Angeles 5, California  
 Sacramento Address note - no stor. architect, California  
 Employed by CALIFORNIA COUNCIL OF ARCHITECTS  
 (If additional space is required, the information may be attached)  
 Address of Employer 21-A Wilshire Blvd., Los Angeles 5, Calif.  
 Date of Filing October 3, 1953 Month Ending April 3, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

Salary for May: \$54.00  
 Advances: \$506.50, plus \$4.00 - 23 reimbursed to F. A. Crase  
 (4) Detailed report of each expenditure of \$5 or more.  

To Whom Paid	Purpose	Amount
Bedeil's Sacramento	lunches & dinner conferences	\$ 53.00
Frank's 806	Meals, lunch & dinner conf.	59.00
Hotel Sacramento	Governmental Relations luncheon	23.56
Hotel El Rancho	Meals, luncheon conf.	2.48
Hotel Senator	Room, meals, tips, valet, etc.	19.07
Misc. meals, ent., lunch & dinner conf., tel. & tel. tips & valet, transportation		1072.35
(3) Total of all expenditures during the preceding calendar month		\$1,161.53
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:		none

(5) The proposed legislation he is employed to support or oppose:  
 Legislation affecting architecture, practice.

DATH OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA)  
 County of San Francisco

I, Robert A. Crase, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert A. Crase  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of 10 months, A.D. 1953

0146

Official authorized to administer Oath

Name FREDERIC A. CHASE

Business Address 3723-A Wilshire Blvd., Los Angeles 5, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by CALIFORNIA COUNCIL OF ARCHITECTS  
(If additional space is required, the information may be attached)

Address of Employer 3723-A Wilschire Blvd., Los

Date of Filing	October 31, 1953	Month Ending	February 28, 1953
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Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more.

Amount

- (3) Total of all expenditures during the preceding calendar month

- (7) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

DATA OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF )  
I, \_\_\_\_\_, Clerk of said County,  
do hereby certify that \_\_\_\_\_  
is duly qualified as a Justice of the Peace  
in and for said County.

I,                     , being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

to keep staff motivated (positively) at work and put in 100%.

0148

[illegible]

NOTARIAL PUBLIC, J. C. BAKER, JR., 2601 SOUTH FIGUEROA STREET, LOS ANGELES, CALIF. 12, 5  
 NOTARIAL PUBLIC, J. C. BAKER, JR., 2601 SOUTH FIGUEROA STREET, LOS ANGELES, CALIF. 12, 5  
 NOTARIAL PUBLIC, J. C. BAKER, JR., 2601 SOUTH FIGUEROA STREET, LOS ANGELES, CALIF. 12, 5

Name J. C. Baker  
 Business Address 775 So. Spring St. - Los Angeles 14  
 Sacramento Address Almond  
 Employed by Minutemen & Manufacturers Association  
 Address of Employer 775 So. Spring St. - Los Angeles  
 Date of Filing July 14, 1933 Month Ending June 30, 1933  
 Each period registration shall, between the first and tenth day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25.00 or more.  
See below  
Expenditure \$46.39

To Whom Paid Purpose Amount

United Air Lines Plane fare 30.39

(3) Total of all expenditures during the preceding calendar month. \$46.39

(4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any article or editorial.

None  
Report on the  
Legislation affecting the Minutemen & Manufacturers Association of Los Angeles

0149

Received and sworn to (affirmed) before me this 14th day of July, 1933.  
J. C. Baker  
Notary Public

NOTARIAL PUBLIC, J. C. BAKER, JR., 2601 SOUTH FIGUEROA STREET, LOS ANGELES, CALIF. 12, 5  
 NOTARIAL PUBLIC, J. C. BAKER, JR., 2601 SOUTH FIGUEROA STREET, LOS ANGELES, CALIF. 12, 5  
 NOTARIAL PUBLIC, J. C. BAKER, JR., 2601 SOUTH FIGUEROA STREET, LOS ANGELES, CALIF. 12, 5

Name Harry V. Chesbire, Jr.  
 Business Address 2601 South Figueroa Street, Los Angeles  
 Sacramento Address Hotel Senator  
 Employed by Automobile Club of Southern California  
 Address of Employer 2601 South Figueroa Street, Los Angeles  
 Date of Filing July 9, 1933 Month Ending June 30, 1933  
 Each period registration shall, between the first and tenth day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month.  
 During the month of June I received my salary as a regular employee of the Auto Club of So. Calif. and to the best of my knowledge and belief \$300 thereof represents compensation for activities under Sec. 2906 of the Government Code. Also received \$172.13 for expenses as set forth in attached statement.  
 (2) Detailed report of each expenditure of \$25.00 or more.

To Whom Paid Purpose Amount  
 Senator Hotel Lodging, meals and incidentals \$152.34  
 United Air Lines Plane fare 30.39  
 All other expenses, no single item exceeding \$25.00 188.80

(3) Total of all expenditures during the preceding calendar month. \$372.13

(4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any article or editorial.

None  
 (5) The proposed legislation he is employed to support or oppose:  
Highway and motor vehicle legislation.

STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES

I, Harry V. Chesbire, Jr., being duly sworn (affirmed) and my true and correct name has been examined by me and to the best of my knowledge and belief is a true, correct, and complete statement of the same.

Received and sworn to (affirmed) before me this 9th day of July, 1933.  
Harry V. Chesbire, Jr.  
Notary Public

0150

OFFICIAL NOTARIAL PUBLIC  
 STATE OF CALIFORNIA



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATION  
REPRESENTATION TO BE FILED IN THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name: Ed Cleary  
Business Address: 417 S. Hill Street, Los Angeles  
Sacramento Address: 1111 N. 1st St.

Employed by: Legislative Auditor, State of California  
Address of Employer: City Hall - San Francisco 2, California

Date of Filing: June 23, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Report of salary for legislative representation, \$23.25  
Reimbursements, see 1/2

(2) Detailed report of each expenditure of \$25 or more.

To whom Paid	Purpose	Amount
LI Salaries	Room - meals	146.92
Cash - for double room over 225		134

(3) Total of all expenditures during the preceding calendar month: 281.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:  
none

Per Jan. 6, 1951 letter of authorization

STATE OF CALIFORNIA)  
County of

I, Ed Cleary, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 23rd day of June, 1953  
0151  
Notary Public for California  
My Commission Expires Sept. 15, 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATION  
REPRESENTATION TO BE FILED IN THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name: Donald W. Cleary  
Business Address: 223 City Hall - San Francisco 2, California  
Sacramento Address: Hotel Senator

Employed by: City and County of San Francisco  
Address of Employer: City Hall - San Francisco 2, California

Date of Filing: July 2, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Salary - Donald W. Cleary \$ 1,000.00  
Travel, Hotel, Secretarial, Conference and Office Expenses: \$ 2,348.59

(2) Detailed report of each expenditure of \$25 or more.

To whom Paid	Purpose	Amount
Hotel Senator	Room, Meals, etc.	\$1,563.00
Salary - Claire McGowan	Secretary	\$ 725.00
Expenses - Claire McGowan	Travel, Meals, etc.	91.07
Expenses - Donald W. Cleary	Travel, Meals, etc.	120.15
Clift Hotel	Luncheon Meetings	26.55
Western Van & Storage Company	Shipping office equipment from Sacramento to S.F.	38.73
United Airlines	Flights Angeles and return	41.90

(3) Total of all expenditures during the preceding calendar month: \$2,348.59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:  
Legislation affecting cities, counties, cities and counties and school districts.

STATE OF CALIFORNIA)  
County of

I, Donald W. Cleary, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of July, A.D. 1953  
0152  
Notary Public for California  
My Commission Expires Sept. 15, 1954

Donald W. Cleary

223 City Hall - San Francisco 2, California

Hotel Senator

City and County of San Francisco

City Hall - San Francisco 2, California

September 10, 1953 July 31, 1953

Salary - Donald W. Cleary  
Travel, Hotel, Secretarial,  
Conference and Office Expenses

\$ 1,125.00

\$ 1,942.20

Insurance - 153 - 154

J. L. Puley Co.

Insurance - 153 - 154

\$ 532.50

Salary - Claire McManus

Secretary

\$ 325.00

Sacto. Pac. T. & T. Co.

Secretary

\$ 90.33

Clift Hotel - SF

Luncheon Meetings

\$ 29.08

Palace Hotel - SF

Luncheon Meetings

\$ 23.49

\$ 1,942.20

None

Legislation affecting cities, counties, cities and counties and

school districts.

Donald W. Cleary

*Donald W. Cleary*  
City and County of San Francisco  
September 10, 1953

0153

Substantive and sworn to affirm before me this 10th day of September, 1953  
Official authorized to administer oaths

Donald W. Cleary

223 City Hall - San Francisco 2, California

Hotel Senator

City and County of San Francisco

City Hall - San Francisco 2, California

September 10, 1953 August 11, 1953

Salary - Donald W. Cleary  
Travel, Hotel, Secretarial,  
Conference and Office Expenses

\$ 1,125.00

\$ 618.18

Insurance - 153 - 154

J. L. Puley Co.

Insurance - 153 - 154

\$ 325.00

Salary - Claire McManus

Secretary

\$ 325.00

Sacto. Pac. T. & T. Co.

Secretary

\$ 90.33

Clift Hotel - SF

Luncheon Meetings

\$ 29.08

Palace Hotel - SF

Luncheon Meetings

\$ 23.49

\$ 618.18

None

Legislation affecting cities, counties, cities and counties and

school districts.

Donald W. Cleary

*Donald W. Cleary*  
City and County of San Francisco  
September 10, 1953

0154

Substantive and sworn to affirm before me this 10th day of September, 1953  
Official authorized to administer oaths

MONTHLY REPORT OF PERSONS EMPLOYED UNDER ST. LUKE RESOLUTIONS CONCERNING  
 REPRESENTATION TO BE FILED WITH THE COMMISSIONER OF THE STATE OF CALIFORNIA  
 DATED 30 10 1953 AT SAN FRANCISCO 2, CALIF. COUNTY OF SAN FRANCISCO  
 (Government Code Sections 2600-2601)

Name: Donald W. Cleary  
 Business Address: 222 City Hall - San Francisco 2, California  
 Residence Address: Hotel Senator  
 Employed by: City and County of San Francisco  
 Address of Employer: City Hall - San Francisco 2, California  
 Date of Filing: November 6, 1953 Month Ending: October 31, 1953

Each person registering hereby, between the first and last day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during, unrecalled, calendar month.

Salary - Donald W. Cleary  
 Travel, Hotel, Secretarial,  
 Conference and Office Expenses: \$ 1,125.00  
\$ 946.30

(4) Statement of net income of each month of \$25 or more.

To Whom Paid: None  
 Salary: None  
 Oliver Newman: Secretary \$ 125.00  
 Travel: None  
 Dinner Meetings: \$ 106.27  
 Luncheon Meetings: \$ 33.32

(3) Total of all expenditures during the preceding calendar month: \$ 946.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any advertisement or notices.

None

(5) The precinct legislative name in which he is employed: None

Legislation affecting cities, counties, cities and counties and school districts.

Signature of Registrant: Donald W. Cleary

Signature of Auditor: Donald W. Cleary

Signature of Secretary: Donald W. Cleary

Signature of Treasurer: Donald W. Cleary

Signature of Auditor: Donald W. Cleary

Signature of Secretary: Donald W. Cleary

Signature of Treasurer: Donald W. Cleary

Signature of Auditor: Donald W. Cleary

Signature of Secretary: Donald W. Cleary

Signature of Treasurer: Donald W. Cleary

MONTHLY REPORT OF PERSONS EMPLOYED UNDER ST. LUKE RESOLUTIONS CONCERNING  
 REPRESENTATION TO BE FILED WITH THE COMMISSIONER OF THE STATE OF CALIFORNIA  
 DATED 30 10 1953 AT SAN FRANCISCO 2, CALIF. COUNTY OF SAN FRANCISCO  
 (Government Code Sections 2600-2601)

Name: Donald W. Cleary  
 Business Address: 222 City Hall - San Francisco 2, California  
 Residence Address: Hotel Senator  
 Employed by: City and County of San Francisco  
 Address of Employer: City Hall - San Francisco 2, California  
 Date of Filing: October 8, 1953 Month Ending: September 30, 1953

Each person registering hereby, between the first and last day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during, unrecalled, calendar month.

Salary - Donald W. Cleary  
 Travel, Hotel, Secretarial,  
 Conference and Office Expenses: \$ 1,125.00  
\$ 755.01

(4) Statement of net income of each month of \$25 or more.

To Whom Paid: None  
 Salary: None  
 Oliver Newman: Secretary \$ 125.00  
 Travel: None  
 Dinner Meetings: \$ 106.27  
 Luncheon Meetings: \$ 33.32

(3) Total of all expenditures during the preceding calendar month: \$ 755.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any advertisement or notices.

None

(5) The precinct legislative name in which he is employed: None

Legislation affecting cities, counties, cities and counties and school districts.

Signature of Registrant: Donald W. Cleary

Signature of Auditor: Donald W. Cleary

Signature of Secretary: Donald W. Cleary

Signature of Treasurer: Donald W. Cleary

Signature of Auditor: Donald W. Cleary

Signature of Secretary: Donald W. Cleary

Signature of Treasurer: Donald W. Cleary

Signature of Auditor: Donald W. Cleary

Signature of Secretary: Donald W. Cleary

Signature of Treasurer: Donald W. Cleary

MAILED 15 JAN 1954  
FILED WITH  
LEGISLATIVE AUDITOR  
DEC 14 1953

Donald W. Cleary  
222 City Hall - San Francisco 2, California  
Hotel Senator  
City and County of San Francisco  
City Hall - San Francisco 2, California  
December 3, 1953  
November 30, 1953

Salary - Donald W. Cleary \$ 1,125.00  
Travel, Hotel, Secretarial,  
Conference and Office Expenses: \$ 1,151.42

Clift Hotel - S.F. Dinner Meeting \$ 116.25  
Biltmore Hotel - L.A. Room, Meals, etc. \$ 113.12  
Palace Hotel - S.F. Luncheon Meeting \$ 31.05

None \$ 1,151.42

None  
Legislation affecting cities, counties, cities and counties  
and school districts.

Donald W. Cleary

*Donald W. Cleary*  
December 1953

0157

MAILED 15 JAN 1954  
FILED WITH  
LEGISLATIVE AUDITOR  
JAN 6 1954

Donald W. Cleary  
222 City Hall - San Francisco 2, California  
Hotel Senator  
City and County of San Francisco  
City Hall - San Francisco 2, California  
January 5, 1953  
December 31, 1953

Salary - Donald W. Cleary \$ 1,125.00  
Travel, Hotel, Secretarial,  
Conference and Office Expenses: \$ 928.68

Clift Hotel - S.F. Secretary \$ 25.00  
Dinner Meeting \$ 64.96  
A. Capitola & Co. Christmas Cards \$ 33.66  
Biltmore Hotel - L.A. Room, Meals, etc. \$ 32.52

None \$ 928.68

None  
Legislation affecting cities, counties, cities and counties  
and school districts.

Donald W. Cleary

*Donald W. Cleary*  
January 1954  
January 1954

0158



ANNUAL REPORT OF PERSONS REGISTERED UNDER STATUTE RELATING TO LEGISLATIVE APPOINTMENTS, AS DETERMINED BY SENATE RULE 9.7 AND ASSEMBLY RULE 11.5 (Government Code Sections 9900-9911)

Name Donald W. Cleary  
 Business Address 223 City Hall - San Francisco 2, California  
 Sacramento Address Hotel Senator  
 Employed by City and County of San Francisco  
 Address of Employer City Hall - San Francisco 2, California  
 Date of Filing March 9, 1954 Month Ending February 28, 1954

Each person registering shall, between the first and tenth day of each month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 Salary - Donald W. Cleary \$ 1,125.00  
 Travel, Hotel, Secretarial, Conference and Office Expenses: \$ 1,335.67

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid:	Purpose:	Amount:
Hotel St. Francis	Reception and Dinner	\$ 329.76
Hotel Senator	Rooms, Meals, etc.	\$ 205.57
Business Office Furniture to State.		\$ 40.22
Traveler Tickets - SF	Dinner Meeting	\$ 34.12
Salary - Claire McManera	Secretary	\$ 325.00
Claire McManera	Travel, Meals, etc.	\$ 33.90

(3) Total of all expenditures during the preceding calendar month: \$ 1,335.67

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

0160

Name Donald W. Cleary  
 Business Address 223 City Hall - San Francisco 2, California  
 Sacramento Address Hotel Senator  
 Employed by City and County of San Francisco  
 Address of Employer City Hall - San Francisco 2, California  
 Date of Filing February 4, 1954 Month Ending January 31, 1954

Each person registering shall, between the first and tenth day of each month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 Salary - Donald W. Cleary \$ 1,125.00  
 Travel, Hotel, Secretarial, Conference and Office Expenses: \$ 854.02

To Whom Paid:	Purpose:	Amount:
Salary - Claire McManera	Secretary	\$ 325.00
Hotel Senator	Rooms, meals, etc.	\$ 50.32

(3) Total of all expenditures during the preceding calendar month: \$ 854.02

(4) Legislation affecting cities, counties, cities and counties and school districts.

Donald W. Cleary  
 February 4, 1954  
 City of San Francisco  
 (Officially attested to by signature)

0159

**California State Legislative Committee**  
**Brotherhood of Railway and Steamship Clerks**  
 FREIGHT HANDLES, EXPRESS AND STATION EMPLOYEES

F. E. CLEERE, Chairman  
 2511 Overland Ave.  
 LOS ANGELES 21, CALIFORNIA

Members of State Board  
 A. B. WHEELER, Vice Chairman  
 H. DAVENPORT  
 E. A. MULLIGAN

J. W. KLASSE, Secretary-Treasurer  
 3025 Oak Lane Drive  
 LOS ANGELES 41, CALIFORNIA

(5) The proposed legislation be is employed to support or oppose:  
Legislation affecting cities, counties, cities and counties  
and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT:

STATE OF CALIFORNIA ) ss.  
 County of )

I, DONALD W. CLEARY, being duly sworn depose (affirm) and say that  
 the foregoing has been examined by me and to the best of my knowledge and  
 belief is a true, correct, and complete declaration.

Donald W. Cleary  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March,  
 A.D. 1954.

Chas. J. Hagerty  
 (Signature of Notary)  
 Notary Public for the State of California  
 My Comm. Expires \_\_\_\_\_  
CHAS. J. HAGERTY  
 (Printed Name of Notary)

0161

March 7, 1953.

Mr. JOSEPH J. CLEARY  
 General Chairman  
 Senate Building  
 State Capitol  
 Sacramento, California.  
 Honorable Sir: -

This letter is for the purpose of introducing the bearer,  
 our Mr. Frank P. Cleere, Chairman of the California State Legislative  
 Committee, Brotherhood of Railway and Steamship Clerks, Freight Hand-  
 lers, Express and Station Employees, generally referred to as the Bro-  
 therhood of Railway Clerks.

In such position Mr. Cleere is the authorized representative  
 of our organization at the California State Legislature.

Any courtesies which you may be in a position to extend to  
 Mr. Cleere will be greatly appreciated.

Respectfully yours,

J. W. Klasse  
 Secretary-Treasurer.

0162

Name MORT L. CLOPTON  
Business Address 619 S. Spring Street, Los Angeles 14, California  
Sacramento Address None  
Employed by California Manufacturer's Association  
(If additional space is required, the information may be attached)  
Address of Employer 315 West 9th Street, Los Angeles 15, California  
Date of Filing July 21, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$170.22

- (2) Detailed report of each expenditure of \$45 or more.

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month \$75.25

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

My employment is as Legislative Adviser on Workman's Compensation matters.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of

I, Mort L. Clifton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mort L. Clifton  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of July, A.D. 1953

0163

(Official notary seal and signature)  
Notary Public for the State of California  
My Comm. Exp. (Date) Mar 31, 1957

Name Mort L. Clifton  
Business Address 619 South Spring Street, Los Angeles 14, Calif.  
Sacramento Address NONE  
Employed by California Manufacturer's Association  
(If additional space is required, the information may be attached)  
Address of Employer 103 West 8th Street, Los Angeles 14, California  
Date of Filing October 2nd Month Ending September 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$100.00

- (2) Detailed report of each expenditure of \$45 or more.

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

My employment is as Legislative adviser on Workman's Compensation matters

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of

I, Mort L. Clifton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mort L. Clifton  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of October, A.D. 1953

0164

(Official notary seal and signature)  
Notary Public for the State of California  
My Comm. Exp. (Date) Mar 31, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Mort L. Clifton  
Business Address 639 S. Spring St., Los Angeles 14, California  
Sacramento Address None  
Employed by California Manufacturer's Association  
(If additional space is required, the information may be attached)  
Address of Employer 403 W. 9th St. Los Angeles 14, California  
Date of Filing Sept. 15, 1953 Month Ending August 31, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
\$666.31

(2) Detailed report of each expenditure of \$25 or more.

purpose of the work, or

Southern Pac. Ry. Co. Transportation \$52.16

97-1792

(7) The name of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

(3) The following are the names of the persons who have been appointed to the various positions in the organization:

### Employment in a Relative adviser on Workmen's Compensation

REPORT ON SEVENTEENTH ANNUAL MEETING

THE 1844 FIA (VIA FIA)

1. Mort L. Vlopton, being duly sworn deposes (affirms) and says that the foregoing has been examined by him and to the best of my knowledge and belief is a true and correct and complete declaration.

Antal Olop

... tried my worst to afford before me this 15th (September, A.P. 1953)

Good

0166

0166



JUN 7 1954

Name Mort L. Clifton  
Business Address 639 S. Spring St., Los Angeles 11, California  
Sacramento Address None  
Employed by California Manufacturers' Association  
(If additional space is required, the information may be attached)  
Address of Employer 403 W. 8th St., Los Angeles 11  
Date of Filing Dec. 29, 1953 Month Ending November 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$100.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month none—

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

My employment is as legislative adviser on  
Workmen's Compensation matters.

ONION OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of

I, Mort L. Clifton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mort L. Clifton  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of Dec., A.D. 1953

0167

Joseph J. Root  
Official authorized to administer Oath  
My Commission Expires May 31, 1957

JAN 7 1954

Name Mort L. Clifton  
Business Address 639 S. Spring St., Los Angeles 11, California  
Sacramento Address None  
Employed by California Manufacturers' Association  
(If additional space is required, the information may be attached)  
Address of Employer 403 W. 8th St., Los Angeles 11  
Date of Filing Dec. 29, 1953 Month Ending Oct. 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$500.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month none—

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

My employment is as legislative adviser on  
Workmen's Compensation matters.

ONION OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of

I, Mort L. Clifton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mort L. Clifton  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of Dec., A.D. 1953

0168

Joseph J. Root  
Official authorized to administer Oath  
My Commission Expires May 31, 1957

W. L. COLLINS, CHAIRMAN, 1115 W. COMMONWEALTH AVE., FULLERTON, CALIF. 92630  
 MEMBERSHIP, 1115 W. COMMONWEALTH AVE., FULLERTON, CALIF. 92630  
 ATTENTION: CHAIRMAN, 1115 W. COMMONWEALTH AVE., FULLERTON, CALIF. 92630  
 (Official Code Sections 900-9911)

Mr. SAM L. COLLINS

Business Address 1115 W. Commonwealth Ave., Fullerton, California

Signature Address None

Employed by Union Oil Company (If this is not the case, the information may be furnished)

Address of Employer 617 W. 17th Street, Los Angeles, California

Date of Filing July 1, 1933 Month Ending June 30, 1933

Each person registering shall, between the first and last day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$1474.95

(2) Detailed report of each expenditure of \$25 or over.

Expenditure	Purpose	Amount
Sacramento Hotel	Room and Meals	\$13.15
United Air Lines	Transportation	101.40
Harold Lewright	Transportation	50.00
Mrs. Mahaffey	Transportation	80.00

(3) Total of all expenditures during the preceding calendar month \$1294.94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The person registered to be employed to support or oppose:

None

ALL IN REGISTRATION FILING MONTHLY REPORT

Signature

SAM L. COLLINS

Each person registering shall, between the first and last day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$1294.94

(2) Detailed report of each expenditure of \$25 or over.

Expenditure	Purpose	Amount
Sacramento Hotel	Room and Meals	\$13.15
United Air Lines	Transportation	101.40
Harold Lewright	Transportation	50.00
Mrs. Mahaffey	Transportation	80.00

0169

(Official authorized to sign each date)

W. L. COLLINS, CHAIRMAN, 1115 W. COMMONWEALTH AVE., FULLERTON, CALIF. 92630  
 MEMBERSHIP, 1115 W. COMMONWEALTH AVE., FULLERTON, CALIF. 92630  
 ATTENTION: CHAIRMAN, 1115 W. COMMONWEALTH AVE., FULLERTON, CALIF. 92630  
 (Official Code Sections 900-9911)

Mr. SAM L. COLLINS

Business Address 1115 W. Commonwealth Avenue, Fullerton, California

Signature Address None

Employed by Union Oil Company (If this is not the case, the information may be furnished)

Address of Employer 617 W. 17th Street, Los Angeles, California

Date of Filing September 15, 1933 Month Ending August 14, 1933

Each person registering shall, between the first and last day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$1919.19

(2) Detailed report of each expenditure of \$25 or over.

Expenditure	Purpose	Amount
Sacramento Hotel	Room and Meals	133.41
United Air Lines	Transportation	101.40
Harold Lewright	Transportation	50.00
Restaurants	Dinner	234.38

(3) Total of all expenditures during the preceding calendar month \$469.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The person registered to be employed to support or oppose:

None

ALL IN REGISTRATION FILING MONTHLY REPORT

Signature

SAM L. COLLINS

Each person registering shall, between the first and last day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or over.

(3) Total of all expenditures during the preceding calendar month \$469.19

0170

(Official authorized to sign each date)

Name SAM L. COLLINS  
Business Address 115 W. Commonwealth Ave., Fullerton, California  
Sacramento Address None  
Employed by Union Oil Company  
(If additional space is required, the information may be attached)  
Address of Employer 617 W. 17th Street, Los Angeles, California  
Date of Filing September 16, 1953 Month Ending July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$1928.02

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotels	Room	132.25
Transportation		187.41
Communications		114.79
Restaurants		148.06

- (3) Total of all expenditures during the preceding calendar month 678.02

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of Orange }

I, SAM L. COLLINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Sam L. Collins  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of September, A.D. 19 53

0171

John S. Gentry  
(Official authorized to administer Oath)  
JOHN S. GENTRY  
LEGISLATIVE AUDITOR OF STATE

Name SAM L. COLLINS  
Business Address 115 W. Commonwealth Avenue, Fullerton, California  
Sacramento Address None  
Employed by Union Oil Company  
(If additional space is required, the information may be attached)  
Address of Employer 617 West 17th Street, Los Angeles 17, California  
Date of Filing October 1, 1953 Month Ending September 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$ 2,449.49

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Sacramento Hotel	meals and room	38.13
Western Air Lines	transportation	214.08
United Air Lines	transportation	111.00
Del Prado	meals	82.80
Jonathan Club and Sutter Club	meals	121.35

- (3) Total of all expenditures during the preceding calendar month 1199.43

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of Orange }

I, SAM L. COLLINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Sam L. Collins  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of October, A.D. 19 53

0172

John S. Gentry  
(Official authorized to administer Oath)

164

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH  
LEGISLATIVE AUDITORName SAM L. COLLINS DEC 7 1953Business Address 115 W. Commonwealth Avenue, Fullerton, CaliforniaSacramento Address noneEmployed by Union Oil Company  
(If additional space is required, the information may be attached)Address of Employer 617 W. 17th Street, Los Angeles, CaliforniaDate of Filing December 3, 1953 Month Ending November 30, 1953

Each person registering shall, between the first and tenth day of each month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$ 32740.87

(2) Detailed report of all expenditures during preceding calendar month.

To Whom Paid PurposeSacramento Hotel room and meals 281.84United Air Lines, etc. transportation 202.85Restaurant, El Rancho Frank's Cafe - meals 60.31Jonathan Club meals 48.56Publications, Calif. Business Guide - Sacramento Newsletter 50.00(3) Total of all expenditures during the preceding calendar month \$1480.87

(4) The names of all newspapers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

none

DATE OF REGISTRANT FILING MONTHLY REPORT

DATE OF CALIFORNIA  
COUNTY OF Orange } SS.I, SAM L. COLLINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.Sam L. Collins  
(Signature of Registrant)Subscribed and sworn to (affirmed) before me this 3 day of December, A.D. 1953

0174

0173

163

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name SAM L. COLLINSBusiness Address 115 W. Commonwealth Avenue, Fullerton, CaliforniaSacramento Address NoneEmployed by Union Oil Company  
(If additional space is required, the information may be attached)Address of Employer 617 W. 17th Street, Los Angeles, CaliforniaDate of Filing November 9, 1953 Month Ending October 31, 1953

Each person registering shall, between the first and tenth day of each month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$ 2,757.86

(2) Detailed report of all expenditures during preceding calendar month.

To Whom Paid PurposeSacramento & La Playa Hotels meals and room 202.64United Air Lines & Southern Pac. transportation 148.21Harold Lewright " 150.00Jonathan Club " meals 133.60Mrs. Vicki Taylor stenographer 160.00(3) Total of all expenditures during the preceding calendar month \$1507.88

(4) The names of all newspapers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

none

DATE OF REGISTRANT FILING MONTHLY REPORT

DATE OF CALIFORNIA  
COUNTY OF Orange } SS.I, SAM L. COLLINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.Sam L. Collins  
(Signature of Registrant)Subscribed and sworn to (affirmed) before me this 9 day of November, A.D. 1953

0173



Name SAM L. COLLINS  
 Business Address 115 West Commonwealth Avenue, Fullerton, California

JAN 6 1954

Employed by Union Oil Company  
(If additional space is required, the information may be attached)

Address of Employer 617 West 17th Street, Los Angeles, California

Date of Filing	Month Ending	December 31, 1953
January 4, 1954		

(1) Report of all money received during preceding calendar month.

02809 95

(2) Detailed reports of each expenditure of \$25 or more.

Room Total	Purpose	Amount
	Sacramento Hotel	\$192.15
	United Air Lines	\$192.25
	McClure	\$36.00
	Auto. Club of S. Cal.	\$32.70
	Ins. on Jeep	
	Game Management Area	
	Boat Rental	\$8.50
	Reel Machine	\$8.50
	Del. Truck	\$25.00
	Labor Leader	
	Publications	

Mrs. Laylor	stenographic	50.00
(3)	Total of all expenditures during the preceding calendar month	\$1,559.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation be is employed to support or oppose:

none

DATE OF REGISTRANT FILING MONTHLY REPORT

TATE OF CALIFORNIA } ss.  
COUNTY OF Orange }

I, William J. Ferguson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4<sup>th</sup> day of January, A.D. 1964

0175

*Samuel Johnson*  
Official authorized to administer

NAME SAM L. COLLINS FEB 5 1954  
BUSINESS ADDRESS 115 West Commonwealth, Fullerton, California

employed by Union Oil Company.  
(If additional space is required, the information may be attached)

Address of Employer	017 West 117th Street, Los Angeles, California
Date of Filing	February 2, 1954
Month Ending	January 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$2599.04

(2) Detailed report of each expenditure of \$100.00 or more.

To Whom Paid	Purpose	Room & Meals	Amount
Sacramento Hotel			\$251.24

Transportation	United Air Lines & Taylor	\$100.95
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Jonathan Club	Meals & etc.	99.90
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Restaurants Johnsons Parkview Villa Marina Greenbrier 122 20

(3) Total of all expenditures during the preceding calendar month \$138.04

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation be is employed to support or oppose:

none

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS.  
COUNTY OF ORANGE }

I, SAM L. COLLINS, being duly sworn depose (affirm) and say that the  
(Name of Registrant)  
"Saying has been examined by me and to the best of my knowledge and belief is a true,  
correct, and complete declaration."

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of February, A.D. 1954

0176

Sam C. Watkins  
Official authorized to administer Oath

**167 MONTHLY REPORT OF PERSONS REGISTERED UNDER SENATE REGulating LEGISLATIVE REFERENCE ACT, BY SENATE RULE 7.1 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9990-9911)

Name SAM L. COLLINS FILED WITH LEGISLATIVE AUDITOR  
Business Address 114 West Commercial, Union, California MAR 8 1954  
Sacramento Address none  
Employed by Union Oil Company  
(If additional space is required, the information may be attached)  
Address of Employer 12 West 17th Street, Los Angeles 17, California  
Date of Filing March 1, 1954 Month Ending February 28, 1954

Each person registering shall, between the first and tenth day of each month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$2,741.26	
(2) Detailed report of all expenditures during preceding calendar month.	
To Whom Paid	Purpose
Sacramento Hotel	Room & meals
House of Representatives	Transportation
Harold Leggett	Transportation
Jonathan Club	meals & etc.

- (3) Total of all expenditures during the preceding calendar month \$1471.28  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

none

DATE OF REGISTRANT FILING MONTHLY REPORT

DATE OF CALIFORNIA RESIDENCY OF ORANGE

I, Sam L. Collins, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Sam L. Collins  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March, A.D. 1954

0177

168

UNION OIL COMPANY OF CALIFORNIA  
IN SENATE FILED NO.  
MAR 15 1954  
LEGISLATIVE AUDITOR

REESE M. TAYLOR

Mr. Sam L. Collins  
Legislative Auditor  
Sacramento, California

Dear Sir:

This is to advise that Sam L. Collins, Attorney of the Union Oil Company of California, is authorized by the company to represent it in legislative matters in the Senate of the California State Legislature.

Yours very truly,  
UNION OIL COMPANY OF CALIFORNIA

By Howe H. Taylor

0178

1810

MONTHLY REPORT OF PERSONS REGISTERED AFTER STATE LEGISLATIVE  
 REFERENCE TO THE FIRST OF THE LEGISLATIVE SESSION WHO IS DESIGNATED  
 UNDER AND BY STATE RULE 9, AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name JAMES J. CONNORBusiness Address 337 - 17th Street, Oakland, 12, CaliforniaSacramento Address noneEmployed by Alameda County Milk Dealers Association

(If additional space is required, the information may be attached.)

Address of Employer 337 - 17th Street, Oakland, 12, CaliforniaDate of Filing 10/5/53 Month Ending Jan. thru May 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more.

	PURPOSE			Amount
	To Whom Paid	Hotel	Meals	
1/2/53	10.00			10.00
2/19	14.00	7.81	10.00	13.80
3/19	20.00	16.65	16.65	46.81
4/9	10.00	9.66	10.00	16.65
4/16	8.00	8.00	6.00	13.00
4/23	10.75	7.00	10.00	13.00
5/1	10.00	2.00	11.00	14.00
5/7	10.00	8.00		18.00
				<u>\$20.57</u>

- (3) Total of all expenditures during the preceding calendar month \$20.57

- (4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

General dairy legislation

GAIN OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of

I, James J. Connor, being duly sworn (deponent) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James J. Connor  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of November, A.D. 1953

0181

My Commission Expires July 27, 1954

MONTHLY REPORT OF PERSONS REGISTERED AFTER STATE LEGISLATIVE  
 REFERENCE TO THE FIRST OF THE LEGISLATIVE SESSION WHO IS DESIGNATED  
 UNDER AND BY STATE RULE 9, AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name ELBERT S. CONNERBusiness Address 903 State Street, Santa Barbara, CaliforniaSacramento Address None at present.Employed by SOCIETY OF CALIFORNIA ACCOUNTANTS

(If additional space is required, the information may be attached.)

Address of Employer 903 State Street, Santa Barbara, CaliforniaDate of Filing July 6, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

- (1) Report of all money received during preceding calendar month.

None.

- (2) Detailed report of each expenditure of \$25 or more.

	PURPOSE			Amount
	To Whom Paid	Hotel	Meals	
				<u>None.</u>

- (3) Total of all expenditures during the preceding calendar month None.

- (4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

THE CALIFORNIA ACCOUNTANT

- (5) The proposed legislation he is employed to support or oppose:

All Bills amending the California Accountancy Act.

GAIN OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of SANTA BARBARA

I, ELBERT S. CONNER, being duly sworn (deponent) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Elbert S. Conner  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of July, A.D. 1953

0182

Maynard B. King  
 (Official authorized to administer Oath)



ELBERT S. CONTER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None at present

Employed by Society of California Accountants  
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filling September 8, 1953 Mouth \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Hong

(c) Detailed report of each expenditure of \$25 or more.

To whom said

Purpose

Amount

(3) Total of all expenditures during the preceding calendar month

(7) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

THE CALIFORNIA ACCOUNTANT

(5) The proposed legislation he is employed to support or oppose:

All Bills amending the California Accountancy Act.

CATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss:

Barbara

I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8<sup>th</sup> day of September, A.D. 1953

0184

Mayoria Davis - Mayor Public  
(Official authorized to administer Oath)

NOTICE TO THE PUBLIC: This notice is published in accordance with the provisions of the California Accountancy Act, Chapter 1114, of the Statutes of 1927, as amended, and the regulations thereunder, and is published for the purpose of giving notice to the public of the filing of the application for registration of the applicant.

NAME: ELBERT S. CONNER

STREET ADDRESS: 903 State Street, Santa Barbara, California

SUBSCRIBED AND SWORN TO before me this 10th day of October, 1933.

WITNESSES: Society of California Accountants

DATE OF FILING: October 8, 1933 Month Filing: September 30, 1933

DATE OF EXPIRATION: October 8, 1934 Month Filing: September 30, 1934

NOTE: Person registering must, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$5 or more.

To Whom Paid

Purpose

Amount

None

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose:

All Bills amending the California Accountancy Act.

DATE OF REGISTRANT FILING MONTHLY REPORT

NAME OF REGISTRANT

BARBARA

ELBERT S. CONNER

NOTE: Person registering must, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$5 or more.

To Whom Paid

Purpose

Amount

None

NOTICE TO THE PUBLIC: This notice is published in accordance with the provisions of the California Accountancy Act, Chapter 1114, of the Statutes of 1927, as amended, and the regulations thereunder, and is published for the purpose of giving notice to the public of the filing of the application for registration of the applicant.

NAME: ELBERT S. CONNER

STREET ADDRESS: 903 State Street, Santa Barbara, California

SUBSCRIBED AND SWORN TO before me this 10th day of October, 1933.

WITNESSES: Society of California Accountants

DATE OF FILING: October 8, 1933 Month Filing: October 31, 1933

DATE OF EXPIRATION: October 8, 1934 Month Filing: October 31, 1934

NOTE: Person registering must, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$5 or more.

To Whom Paid

Purpose

Amount

None

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose:

All Bills amending the California Accountancy Act.

DATE OF REGISTRANT FILING MONTHLY REPORT

NAME OF REGISTRANT

BARBARA

ELBERT S. CONNER

NOTE: Person registering must, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$5 or more.

To Whom Paid

Purpose

Amount

None

0186

Subscribed and sworn to (affirmed) before me this 10th day of October, A.D. 1933.

0186

WITNESSES: Society of California Accountants

DEC 7 1953

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants  
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing December 2, 1953 Month Ending November 10, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>None</u>		

None

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

"THE CALIFORNIA ACCOUNTANT"

- (5) The proposed legislation he is employed to support or oppose:

All Bills amending the California Accountancy Act.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)

County of Santa

Barbara)

I, ELBERT S. CONNER, being duly sworn depose and affirm that the foregoing was read and examined by me and is the best of my knowledge and belief, correct, and complete declaration.

Elbert S. Conner  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of December, A.D. 1953

0187

Mayne D. Lane  
(Official authorized to administer Oath)

FILED WITH  
LEGISLATIVE AUDITOR

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants  
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing January 6, 1954 Month Ending December 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>None</u>		

None

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"THE CALIFORNIA ACCOUNTANT"

- (5) The proposed legislation he is employed to support or oppose:

All Bills amending the California Accountancy Act.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)

County of Santa

Barbara)

I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the foregoing was read and examined by me and is the best of my knowledge and belief is a true, correct, and complete declaration.

Elbert S. Conner  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of January, A.D. 1954

0188

My 2 years of term  
(Official authorized to administer Oath)

179

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH  
LEGISLATIVE AUDITOR

Name ELBERT S. CONNER FEB 3 1954

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants  
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing FEBRUARY 1, 1954 Month Ending JANUARY 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$10 or more.

To Whom Paid None

Purpose Account

None

(3) Total of all expenditures during the preceding calendar month None  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose:

All Bills amending the California Accountancy Act.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA (ss.)

COUNTY OF SANTA

SANTA BARBARA

I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of February, A.D. 1954

112-103

180

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH  
LEGISLATIVE AUDITOR

Name ELBERT S. CONNER MAR 8 1954

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants  
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing March 4, 1954 Month Ending February 28, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$10 or more.

To Whom Paid None

Purpose Account

None

(3) Total of all expenditures during the preceding calendar month None  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose:

All Bills amending the California Accountancy Act.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA (ss.)

COUNTY OF SANTA

SANTA BARBARA

I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A.D. 1954

04101

112-103



CONNOLLY & CERINI  
ATTORNEYS AT LAW  
115 MONTGOMERY STREET  
SAN FRANCISCO 4, CALIFORNIA  
September 16, 1953

TELEPHONE  
TYCUN 2-5216

Name ARTHUR H. CONNOLLY, JR.  
Business Address 130 Montgomery Street, San Francisco, California  
Sacramento Address None  
Employed by Food Tax Equality Committee  
(if additional space is required, the information may be attached)  
Address of Employer P. O. Box 741, San Carlos, California  
Date of Filing Sept. 15, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
\$171.21
- (2) Detailed report of each expenditure of \$45 or more.  

To Whom Paid	Purpose	Amount
Hotel Senator		105.87
Hotel Senator		25.00
- (3) Total of all expenditures during the preceding calendar month \$166.87
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
- (5) The proposed legislation he is employed to support or oppose.

Western Confectioner

AMC:mk  
cc: Special Senate Committee  
on Legislative Representation

0191

STATE OF CALIFORNIA  
County of San Francisco  
JACH OF REGISTRANT FILING MONTHLY REPORT

I, Arthur H. Connolly, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Arthur H. Connolly, Jr.*  
(Signature of Registrant)  
15th

Subscribed and sworn to (affirmed) before me this day of September, A.D. 1953

0192

*Edward E. Kelly*  
(Official authorized to administer Oath)

Dear Sir:  
Enclosed herewith for filing in your office is your Form 3 on behalf of the writer covering the month ending June 30, 1953.

It was my understanding that this report had been heretofore filed with the Legislative Auditor and that the Senate Committee on Legislative Representation that such was not the case.

It is not proposed that any future monthly reports will be made for this account inasmuch as there was presentation in question was limited to the past legislative session.

Yours very truly

*Arthur H. Connolly, Jr.*  
Arthur H. Connolly, Jr.

194.

$$f(x) = \frac{1}{2} \left( \frac{1}{x} + \frac{1}{x^2} \right) \quad \text{for } x \in (0, 1)$$

1981-84, 82

Ex. Conser, 5/19--6/11)

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Large and Sherk

Clyde A. Hoyle

Waco Supply Co.

NOTARY PUBLIC  
in and for the County of Los Angeles, State of California  
My Comm. Expires May 20, 1998  
L. L. L. L.

and for the County of Los Angeles, State of California  
 \_\_\_\_\_  
 Notary Public in and for the County of Los Angeles, State of California

0194

0193

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE BOARD OF SUPERVISORS UNDER RULE 14.75 (Government Code Sections 9900-9911)

Name Eugene P. Conser

Business Address 117 West 9th St., Los Angeles 15, Calif.

Sacramento Address (Sacramento Hotel, when Legislature in session)

Employed by California Real Estate Association

(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing August 4, 1953 Month Ending July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Reimbursement of expenses (incurred by Association)..... \$134.09 (State and miscellaneous)

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Sutter Club	(dues, meals).....	\$125.05
United Air Lines	(travel).....	20.00
Monterey & Chuck Wagon Rest.	(meals).....	20.00
Pacific Telephone	(phone service).....	10.95
Western Union	(telegrams).....	27.37
Beritz Travelers' Stations	(travel).....	27.45
California Traveling Co.	(travel).....	16.54
Hotel Senator	(hotel).....	33.23

(3) Total of all expenditures during the preceding calendar month \$417.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has been published any articles or editorials:

California Real Estate Magazine  
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose:

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate; proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of

I, Eugene P. Conser

correcting has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

Eugene P. Conser  
(Type and Print Name)

Subscribed and sworn to (affirmed) before me this 4th day of Aug., 1953

Charles P. Brown  
(Type and Print Name)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE BOARD OF SUPERVISORS UNDER RULE 14.75 (Government Code Sections 9900-9911)

Name Eugene P. Conser

Business Address 117 West 9th St., Los Angeles 15, Calif.

Sacramento Address (Sacramento Hotel, when Legislature in session)

Employed by California Real Estate Association

(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing September 14, 1953 Month Ending August 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Frank Sullivan	Travel	\$48.82
Miscellaneous	(telegrams, dues, etc.)	14.90

(3) Total of all expenditures during the preceding calendar month \$53.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has been published any articles or editorials:

California Real Estate Magazine  
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose:

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate; proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of

I, Eugene P. Conser

correcting has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

Eugene P. Conser  
(Type and Print Name)

Subscribed and sworn to (affirmed) before me this 14th day of Sept., 1953

Charles P. Brown  
(Type and Print Name)

MONTHLY REPORT OF PERSONS FILING WITH THE LEGISLATIVE ASSOCIATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO BY ACT, BY CHAPTER RULE 9.7 AND ASSOCIATED RULE 12.5 (Government Code Sections 9900-9911)

Name: Eugene P. Conner

Business Address: 117 West 9th St., Los Angeles 15, Calif.

Sacramento Address: (Sacramento Hotel, when Legislature in session)

Employed by: California Real Estate Association

If additional space is required, the information may be attached

Address of Employer: 117 West 9th St., Los Angeles 15, Calif.

Date of Filing: October 7, 1953 Month Ending: September 30, 1953

This person representing said, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
First Blue Hotel Co.	Hotel	\$3.00
Legislative Bill Room	Bills	7.50
Water Club	Club	1.00

(3) Total of all expenditures during the preceding calendar month \$12.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has been named or he has been named as an author or editor.

200 copies of California Real Estate Association Bulletin

(5) The reported expenditure of money for support of office.

Total of all expenditures during the preceding calendar month \$12.50

The names of all papers, periodicals, magazines, or other publications in which he has been named or he has been named as an author or editor.

200 copies of California Real Estate Association Bulletin

(6) The reported expenditure of money for support of office.

Total of all expenditures during the preceding calendar month \$12.50

The names of all papers, periodicals, magazines, or other publications in which he has been named or he has been named as an author or editor.

200 copies of California Real Estate Association Bulletin

(7) The reported expenditure of money for support of office.

Total of all expenditures during the preceding calendar month \$12.50

The names of all papers, periodicals, magazines, or other publications in which he has been named or he has been named as an author or editor.

200 copies of California Real Estate Association Bulletin

(8) The reported expenditure of money for support of office.

Total of all expenditures during the preceding calendar month \$12.50

MONTHLY REPORT OF PERSONS FILING WITH THE LEGISLATIVE ASSOCIATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO BY ACT, BY CHAPTER RULE 9.7 AND ASSOCIATED RULE 12.5 (Government Code Sections 9900-9911)

Name: Eugene P. Conner

Business Address: 117 West 9th St., Los Angeles 15, Calif.

Sacramento Address: (Sacramento Hotel, when Legislature in session)

Employed by: California Real Estate Association

If additional space is required, the information may be attached

Address of Employer: 117 West 9th St., Los Angeles 15, Calif.

Date of Filing: December 9, 1953 Month Ending: November 30, 1953

This person representing said, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Miscellaneous	(cash, money, etc.)	\$11.40
Oakland Chamber of Commerce	(share in luncheon expense for the Legislative Bill Room)	12.15
Planning and Development		

(3) Total of all expenditures during the preceding calendar month \$132.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has been named or he has been named as an author or editor.

California Real Estate Association Bulletin

(5) The reported expenditure of money for support of office.

Relating to ownership, transfer, subdivision, taxation, exemption, taxation, management or regulation of real estate; proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

200 copies of California Real Estate Association Bulletin

(6) The reported expenditure of money for support of office.

Total of all expenditures during the preceding calendar month \$132.55

The names of all papers, periodicals, magazines, or other publications in which he has been named or he has been named as an author or editor.

200 copies of California Real Estate Association Bulletin

(7) The reported expenditure of money for support of office.

Total of all expenditures during the preceding calendar month \$132.55

The names of all papers, periodicals, magazines, or other publications in which he has been named or he has been named as an author or editor.

200 copies of California Real Estate Association Bulletin

(8) The reported expenditure of money for support of office.

Total of all expenditures during the preceding calendar month \$132.55



FILED WITH REPRESENTATION TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 11 (Government Code Sections 9900-9911)

JAN 14 1954

Name Eugene P. Conner

Business Address 117 West 9th St., Los Angeles 15, Calif.  
Sacramento Address (Sacramento Hotel, when Legislature in session)  
Employed by California Real Estate Association  
(If additional space is required, the information may be attached)  
Address of Employer 117 West 9th St., Los Angeles 15, Calif.  
Date of Filing January 12, 1954 Month Ending December 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Batter Club	dues	\$5.40
United Air Lines	travel	48.43
Claremont Hotel	meals (group)	20.12

(3) Total of all expenditures during the preceding calendar month \$82.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: California Real Estate Magazine California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose:

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate; proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions and their licensees.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
County of ) ss.

I, Eugene P. Conner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Eugene P. Conner  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of January, A.D. 1954

0199



CALIFORNIA REAL ESTATE ASSOCIATION

and California Real Estate Magazine

February 5, 1954

FILED WITH LEGISLATIVE AUDITOR

FEB 8 1954

Mr. A. Alan Post  
Legislative Budget Auditor  
State Capitol  
Sacramento, Calif.

Dear Mr. Post:

Regarding the required statement by the government code relating to the regulation of legislative representatives, there were no expenditures for the month of January, 1954.

Sincerely yours,

Eugene P. Conner  
State Secretary

02100

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATION RELATIVE TO REPRESENTATION IN THE FLORIDA STATE HOUSE OF REPRESENTATIVES AND TO LEGISLATION IN THE FLORIDA STATE HOUSE OF REPRESENTATIVES  
 ADOPTED BY ACT, BY SENATE RULE 4.7 AND ASSEMBLY RULE 14-5  
 Government Code Section 7900-9411

Name Eugene P. Conner FILED WITH LEGISLATIVE AUDITOR

Business Address 117 West 9th St., Los Angeles 15, Calif. MAR 8 1934

Statement Address (Sacramento Hotel, when legislation in session)

Employed by California Real Estate Association  
 (If additional space is required, the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing March 2nd, 1934 Month ending February 28, 1934

Each person registering must, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Sutter Club	(dues, Jan. & Feb.)	\$10.80
Miscellaneous	(notary)	.50
Pacific Telephone	(phone calls)	10.57

(3) Total of all expenditures during the preceding calendar month \$21.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose.

Relating to membership, transfer, subdivision, taxation, exemption from taxation, or corporation of real estate; proposals relating to the revision of real estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

AND OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES

Eugene P. Conner

being duly sworn, deposes and says that he is the person who has caused to be published any articles or editorials, true, correct, and complete declaration.

Eugene P. Conner  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of March, A.D. 1934

Notary Public in and for said County  
 and State of California

0201

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATION RELATIVE TO REPRESENTATION IN THE FLORIDA STATE HOUSE OF REPRESENTATIVES AND TO LEGISLATION IN THE FLORIDA STATE HOUSE OF REPRESENTATIVES  
 ADOPTED BY ACT, BY SENATE RULE 4.7 AND ASSEMBLY RULE 14-5  
 Government Code Section 7900-9411

Name THOMAS CONSIGLIO FILED WITH LEGISLATIVE AUDITOR

Business Address 2780 East Gage Avenue JUNE 1 1933

Statement Address Sacramento Hotel

Employed by UNITED STEELWORKERS OF AMERICA, CIO  
 (If additional space is required, the information may be attached)

Address of Employer Pittsburgh, Pennsylvania

Date of Filing May and June Month ending June 10th

Each person registering must, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary from Steelworkers \$600.00  
 Expenses from Steelworkers 275.00  
 Expenses from State C.I.O. Council 300.00

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month \$1,175.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Oppose all anti-labor legislation and support all beneficial legislation.

(5) The proposed legislation he is employed to support or oppose.

AND OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES

THOMAS CONSIGLIO being duly sworn, deposes and says that he is the person who has caused to be published any articles or editorials, true, correct, and complete declaration.

Thomas Consiglio  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of June, A.D. 1933

Notary Public  
 and State of California

0202

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE BOARD OF SUPERVISORS TO ADMINISTER OATHS  
MAILED 50 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name Vincent T. Cooper  
Business Address 100 Forum Building, Sacramento 11, California  
Sacramento Address same as above  
Employed by County Supervisors Association of California  
(If additional space is required, this information may be attached)  
Address of Employer 100 Forum Building, Sacramento 11, California  
Date of Filing August 3, 1953 Month Ending July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Portion of monthly salary provided according to work done on legislation during July, 1953. \$0 Reimbursement for expenses totalled: 0
- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month 0
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:  
I am employed by the County Supervisors Association of California, and I am authorized to urge the Legislature to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Sacramento) SS.

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vincent T. Cooper  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 3rd day of August, A.D. 1953  
V. Laughlin  
(Official authorized to administer Oath  
Notary Public)

0204

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE BOARD OF SUPERVISORS TO ADMINISTER OATHS  
MAILED 50 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name Vincent T. Cooper  
Business Address 100 Forum Building, Sacramento 11, California  
Sacramento Address same as above  
Employed by County Supervisors Association of California  
(If additional space is required, this information may be attached)  
Address of Employer 100 Forum Building, Sacramento 11, California  
Date of Filing July 9, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Portion of monthly salary provided according to work done on legislation during June, 1953. \$400.00 Reimbursement for expenses totalled: \$15.00
- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month \$15.00
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:  
I am employed by the County Supervisors Association of California, and I am authorized to urge the Legislature to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Sacramento) SS.

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vincent T. Cooper  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 10th day of July, A.D. 1953  
Phaughlin - Notary Public  
(Official authorized to administer Oath)

0203

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE BOARD OF REGISTRATION, UNDER THE PROVISIONS OF THE LEGISLATIVE  
 RULE 12.5 (Government Code Sections 9900-9911)

196

Name Vincent T. Cooper

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California  
 (If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing October 1, 1953 Month Ending September 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during September, 1953: 0 Reimbursement for expenses totalled: 0  
 (2) Detailed report of each expenditure of \$25 or more.

To whom Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

STATE OF CALIFORNIA)

County of Sacramento)

I, Vincent T. Cooper, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vincent T. Cooper  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of Oct, A.D. 1953

0206

R. Kuylen  
 (Official authorized by administrator Oath)  
Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE BOARD OF REGISTRATION, UNDER THE PROVISIONS OF THE LEGISLATIVE  
 RULE 12.5 (Government Code Sections 9900-9911)

195

Name Vincent T. Cooper

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California  
 (If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing September 1, 1953 Month Ending August 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during August, 1953: 0 Reimbursement for expenses totalled: 0  
 (2) Detailed report of each expenditure of \$25 or more.

To whom Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month 0

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

STATE OF CALIFORNIA)

County of Sacramento)

I, Vincent T. Cooper, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vincent T. Cooper  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of Sept, A.D. 1953

0205

R. Kuylen  
 (Official authorized by administrator Oath)  
Notary Public



Name: Vincent T. Cooper  
Business Address: 400 Forum Building, Sacramento 11, California

Sacramento Address: same as above  
Employed by: County Superiors Association of California  
(If additional space is required, the information may be attached)

Address of Employer: 400 Forum Building, Sacramento 11, California  
Date of Filing: December 31, 1953 Month Ending: November 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- Portion of monthly salary prorated according to work done on legislation during November, 1953: \$16.05 Reimbursement for expenses totalled: \$15.80
- (4) Detailed report of each expenditure of \$45 or more.

To Whom Paid: Purpose Amount

- (3) Total of all expenditures during the preceding calendar month: \$15.80
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:  
I am employed by the County Superiors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

COUNTY OF CALIFORNIA)  
County of Sacramento

I, Vincent T. Cooper, being duly sworn (deposition) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete statement.

(Signature of Registrant)  
Vincent T. Cooper  
Subscribed and sworn to (affirmed) before me this 14th day of Dec, A.D. 1953  
R. Laughlin  
(Official authorized to administer Oath)

0207

Name: Vincent T. Cooper  
Business Address: 400 Forum Building, Sacramento 11, California

Sacramento Address: same as above  
Employed by: County Superiors Association of California  
(If additional space is required, the information may be attached)

Address of Employer: 400 Forum Building, Sacramento 11, California  
Date of Filing: November 12, 1953 Month Ending: October 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- Portion of monthly salary prorated according to work done on legislation during October, 1953: \$41.67 Reimbursement for expenses totalled: \$16.40
- (4) Detailed report of each expenditure of \$45 or more.

To Whom Paid: Purpose Amount

- (3) Total of all expenditures during the preceding calendar month: \$16.40
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:  
I am employed by the County Superiors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

COUNTY OF CALIFORNIA)  
County of Sacramento

I, Vincent T. Cooper, being duly sworn (deposition) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete statement.

(Signature of Registrant)  
Vincent T. Cooper  
Subscribed and sworn to (affirmed) before me this 14th day of Nov, A.D. 1953  
R. Laughlin  
(Official authorized to administer Oath)

0208

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

200

FILED WITH  
LEGISLATIVE AUDITOR

Name Vincent T. Cooper  
Business Address 400 Forum Building, Sacramento 11, California FEB 19 1954  
Sacramento Address same as above

Employed by County Supervisors Association of California  
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 11, California  
Date of Filing February 9, 1954 Month Ending January 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Portion of monthly salary received according to work done on legislation during January, 1954, \$43.75 Reimbursement for expenses totalled \$1.50
- (2) Detailed report of cash expenditure of \$4.5 or more.

To whom paid Purpose Amount

- (3) Total of all expenditures during the preceding calendar month \$45.50
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

DATE OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA)  
COUNTY OF SACRAMENTO

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing is a true and correct statement of the facts and circumstances as to the reporting has been furnished by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 9th day of Feb, A.D. 19 54  
Vincent T. Cooper (Signature of Registrant)  
R. P. Rughlin (Signature of Auditor)  
Official Auditor of the Legislature

0210

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

199

FILED WITH  
LEGISLATIVE AUDITOR

Name Vincent T. Cooper  
Business Address 400 Forum Building, Sacramento 11, California JAN 9 1954  
Sacramento Address same as above

Employed by County Supervisors Association of California  
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 11, California  
Date of Filing January 14, 1954 Month Ending December 11, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Portion of monthly salary received according to work done on legislation during December, 1953, \$39.55 Reimbursement for expenses totalled \$2.95
- (2) Detailed report of cash expenditure of \$4.5 or more.

To whom paid Purpose Amount

- (3) Total of all expenditures during the preceding calendar month \$42.50
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose.

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

DATE OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA)  
COUNTY OF SACRAMENTO

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing is a true and correct statement of the facts and circumstances as to the reporting has been furnished by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 9th day of Jan, A.D. 19 54  
Vincent T. Cooper (Signature of Registrant)  
R. P. Rughlin (Signature of Auditor)  
Official Auditor of the Legislature

0209

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO THE LEGISLATURE OF THE STATE OF CALIFORNIA, AS AMENDED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Vincent T. Cooper  
Business Address 400 Forum Building, Sacramento 14, California  
Sacramento Address same as above

Employed by County Supervisors Association of California  
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing March 9, 1950 Month Ending February 28, 1950  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary received according to work done on legislation during  
February, 1950, \$87.50 Balance carried forward expenses totalled \$1.46

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month \$1.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

DATE OF REGISTRANT FILING MONTHLY REPORT

COUNTY OF SACRAMENTO

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vincent T. Cooper  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March, A.D. 1950.  
Charles E. Cooper  
Official authorized to administer oaths

0211

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO THE LEGISLATURE OF THE STATE OF CALIFORNIA, AS AMENDED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Arthur F. Conroy  
Business Address 603 Sutter Street, San Francisco 2, California  
Sacramento Address Hotel Sacramento

Employed by California Teachers Association  
(If additional space is required, the information may be attached)

Address of Employer 603 Sutter Street, San Francisco 2, California

Date of Filing June 17, 1953 Month Ending June 10, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None - Salary for regular duties as executive secretary of California Teachers Association, no determinable portion of which is attributable to legislative activities.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount	None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to education under the public school system

DATE OF REGISTRANT FILING MONTHLY REPORT

COUNTY OF SAN FRANCISCO

I, Arthur F. Conroy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur F. Conroy  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of June, A.D. 1953.  
Arthur F. Conroy  
Official authorized to administer oaths

0212

M A CORNELL &amp; CO

EMPLOYER GROUP CONTINGENTS  
 CHARTERED TRAVEL  
 TRAVEL EXPENSES  
 MISCELLANEOUS EXPENSES  
 EXPENSES REPORT FORM

NOV 25 1953

November 25, 1953

Honorable James J. McBride,  
 Chairman, Senate Committee on  
 Legislative Representation,  
 Room 3057, State Capitol Bldg.,  
 Sacramento, 14, California

Dear Mr. McBride:

You wrote me on September 10th concerning my failure to have properly filed legislative expense reports. I have been absent from Los Angeles most of the time since that date, and, therefore, have not prepared the reports requested by you.

I now have the information compiled necessary to filing reports, but find that I no longer have form No. 101 on outlining in this letter the information such as I have, and as I recall that is required by the form, and I shall be glad to complete the form if you wish and would direct that a supply be sent to me.

According to your letter I have filed my reports through the month of April, 1953. For the month of May, 1953, I spent \$390.48 for hotel and meals and travel, and an additional \$78.00 for entertainment and amusement. My single expenditure for entertainment exceeded \$10.00, and I did not write any articles for publication in any newspaper or magazine. My total income from clients I represented covered my expenses, plus a remainder of \$10.00 per month. In addition to my regular fee I received reimbursement for expenses in the amount of \$10.60 for hotel, meals and travel, and \$1.00 additional for miscellaneous expenses and entertainment. Again, I received no income for my single expenditure for entertainment. I had no single item of expense in excess of \$20.00.

204

Honorable James J. McBride

- 2 -

November 25, 1953

My total expenditure is, therefore, for the month of May over and above my monthly retainer fee paid by my clients was \$468.48, and for the month of June \$158.00. I regret any inconvenience I may have caused you by my delay in filing this report.

Very truly yours,

*W. A. Cornell, Jr.*  
 W. A. Cornell, Jr.

FILED WITH  
 LEGISLATIVE AUDITOR

DEC 1 1953

MAC:bm

0214

0213





**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9, AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9900-9911)

Name J. HAROLD CRASIM  
Business Address 458 South Spring Street, Los Angeles 13, Calif.  
Sacramento Address HOTEL SENATOR  
Employed by RIVERSIDE CEMENT COMPANY  
(If additional space is required, the information may be attached)  
Address of Employer 221 South Hope Street, Los Angeles, Calif.  
Date of Filing July 9, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. Affiant is paid on a monthly basis of \$525.00 per month for legal services rendered by affiant as attorney for the above designated client, including services as legislative representative. Affiant was paid the sum of \$525.00 for the month of June, 1953.

(2) Detailed report of each expenditure of \$25.00 or more

To Whom Paid	Purpose	Amount
HOTEL SENATOR	FOOD AND LODGING	\$12.32
DEDELL'S RESTAURANT	MEALS	4.72
AUTOMOBILE TRANSPORTATION		42.00
MISC. MEALS, TIPS, TAXIS, ETC.		10.14

(3) Total of all expenditures during the preceding calendar month \$19.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING

MY CLIENT.

**DATES OF REGISTRATION FILING MONTHLY REPORT**

STATE OF CALIFORNIA) ss.  
COUNTY OF LOS ANGELES

I, J. Harold Crasim, being duly sworn depose (swear) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (before me) before on this 9 day of July, A.D. 1953  
J. Harold Crasim (Signature of Registrant)  
Allen H. Hixson (Official authorized to administer oaths)  
Notary Public in and for said County and State

0217

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9, AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9900-9911)

Name J. HAROLD CRASIM  
Business Address 458 South Spring Street, Los Angeles 13, Calif.  
Sacramento Address HOTEL SENATOR  
Employed by MONOLITH PORTLAND CEMENT COMPANY  
(If additional space is required, the information may be attached)  
Address of Employer 3226 San Fernando Road, Los Angeles, Calif.  
Date of Filing July 9, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. Affiant is paid on a monthly basis of \$105.00 per month for legal services rendered by affiant as attorney for the above designated client, including services as legislative representative. Affiant was paid the sum of \$105.00 for the month of June, 1953.

(2) Detailed report of each expenditure of \$25.00 or more

To Whom Paid	Purpose	Amount
HOTEL SENATOR	FOOD AND LODGING	\$1.50
DEDELL'S RESTAURANT	MEALS	3.15
AUTOMOBILE TRANSPORTATION		28.00
MISC. MEALS, TIPS, TAXIS, ETC.		6.70

(3) Total of all expenditures during the preceding calendar month \$39.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING

MY CLIENT.

**DATES OF REGISTRATION FILING MONTHLY REPORT**

STATE OF CALIFORNIA) ss.  
COUNTY OF LOS ANGELES

I, J. Harold Crasim, being duly sworn depose (swear) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (before me) before on this 9 day of July, A.D. 1953  
J. Harold Crasim (Signature of Registrant)  
Allen H. Hixson (Official authorized to administer oaths)  
Notary Public in and for said County and State

0218

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGARDING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN  
Business Address 458 SOUTH SPRING STREET, LOS ANGELES 13, CALIF.  
Sacramento Address HOTEL SENATOR  
Employed by CALIFORNIA PORTLAND CEMENT COMPANY  
(if additional space is required, the information may be attached)  
Address of Employer 612 SOUTH FLOREN STREET, LOS ANGELES, CALIFORNIA  
Date of Filing JULY 9, 1953 Month Ending JUNE 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month. AFFILIANT IS PAID ON A MONTHLY BASIS OF \$25.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFILIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFILIANT HAS PAID FINE AMOUNT OF \$25.00 FOR THE MONTH OF JUNE, 1953.
- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
HOTEL SENATOR	FOOD AND LODGING	\$22.39
BEDELL'S RESTAURANT	MEALS	4.72
AUTOMOBILE TRANSPORTATION		
MISC. MEALS, TIPS, TAXIS, ETC.		42.00
		10.14

- (3) Total of all expenditures during the preceding calendar month \$119.25
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
- NONE

(5) The proposed legislation he is employed to support or oppose:  
TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

NAME OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

I, J. HAROLD CRAGIN, being duly sworn depose (and swear) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to before this 9 day of JULY, A.D. 1953  
*J. Harold Cragin* (Signature of Registrant)

(Official authorized to administer oaths)  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE OF CALIFORNIA  
My Commission Expires June 15 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGARDING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN  
Business Address 458 SOUTH SPRING STREET, LOS ANGELES 13, CALIF.  
Sacramento Address HOTEL SENATOR  
Employed by SOUTHWEST PORTLAND CEMENT COMPANY  
(if additional space is required, the information may be attached)  
Address of Employer 1034 WILSHIRE BLVD., LOS ANGELES, CALIF.  
Date of Filing JULY 9, 1953 Month Ending JUNE 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month. AFFILIANT IS PAID ON A MONTHLY BASIS OF \$25.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFILIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFILIANT HAS PAID FINE AMOUNT OF \$105.00 FOR THE MONTH OF JUNE, 1953.
- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
HOTEL SENATOR	FOOD AND LODGING	\$61.59
BEDELL'S RESTAURANT	MEALS	3.15
AUTOMOBILE TRANSPORTATION		28.00
MISC. MEALS, TIPS, TAXIS, ETC.		6.70

- (3) Total of all expenditures during the preceding calendar month \$99.50
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
- NONE

(5) The proposed legislation he is employed to support or oppose:  
TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

NAME OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

I, J. HAROLD CRAGIN, being duly sworn depose (and swear) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to before this 9 day of JULY, A.D. 1953  
*J. Harold Cragin* (Signature of Registrant)

(Official authorized to administer oaths)  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE OF CALIFORNIA  
My Commission Expires June 15 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ATTORNEY WHO IS DESIGNATED SO TO GOVT. BY SENATE RULE 3 AND ASSEMBLY RULE 12.<sup>6</sup>  
(Government Code Sections 90000-90001)

Name \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Sacramento Address \_\_\_\_\_  
 Employed by \_\_\_\_\_  
 (if additional space is required, the information may be attached)  
 Address of Employer \_\_\_\_\_  
 State of Filing \_\_\_\_\_  
 Month Ending \_\_\_\_\_

each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

- (2) Detailed report of each expenditure of \$20. or more

[illegible]

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications published or to be published any article or articles

- (1) The proposed legislation he is employed to support or oppose

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
COUNTY OF

- I, \_\_\_\_\_, (Name of Notarant)  
being duly sworn depose (affirm) and say that the  
foregoing has been examined by me and to the best of my knowledge and belief is a true,  
correct and complete declaration.

Subscribed and sworn to (affirmed) before me this 14th day of June, A.D. 1941.  
*John A. Williams*  
 (Signature of Registrar)  
 (Not. is. authorized to administer oath)

(1.2.21)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5  
(Government Code Sections 9900-9911)

Name \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Sacramento Address \_\_\_\_\_  
 Employed by \_\_\_\_\_  
 (if additional space is required, the information may be attached)  
 Address of Employer \_\_\_\_\_  
 Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

- (2) Detailed report of each expenditure of \$25 or more

[illegible]

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (4) The proposed legislation he is employed to support or oppose

STATE OF REGISTRATION PILING MONTHLY REPORT

STATE OF CALIFORNIA ) ss  
COUNTY OF )

- I, \_\_\_\_\_, (Name of Registrant)  
being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of ~~my~~ knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_.

(Signature of Registrant)

*Willa M. Heddant*

(1992)

(Official authorized to administer oath)

(1.2.2)



Name J. HAROLD CHAMIN  
Business Address 101 SOUTH SPRING STREET, LOS ANGELES 12, CALIF.  
Sacramento Address HOTEL SOUTHERN, SACRAMENTO, CALIF.  
Employed by PIVENSIDE TRAVEL COMPANY  
(If additional space is required, the information may be attached)  
Address of Employer 101 SOUTH SPRING STREET, LOS ANGELES 12, CALIF.  
Date of Filing SEPTEMBER 1, 1964  
THE SACRAMENTO IS NOT CIRCULATED IN ANY OTHER MONTHLY PUBLICATIONS. TO THE BEST OF MY KNOWLEDGE AND BELIEF, I AM THE ONLY PERSON REGISTERING HEREIN BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR.

(1) Report of all money received during preceding calendar month.  
AFFRANT IS PAID ON A MONTHLY BASIS OF \$100.00 PER MONTH FOR LEGAL SERVICES PROVIDED BY ATTORNEY AT LAW, JAMES H. HARRIS, JR., 101 SOUTH SPRING STREET, LOS ANGELES 12, CALIF. AFFRANT HAS PAID THE SUM OF \$100.00 FOR THE MONTH OF SEPTEMBER, 1964.

To Whom Paid	Purpose	Amount
HOTEL SOUTHERN	Accommodation	100.00
HOTEL HUNTINGTON	" "	100.00

(3) Total of all expenditures during the preceding calendar month 200.00  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.  
TO ORIGINATE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING THE CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA) ss.  
COUNTY OF LOS ANGELES)  
I, J. HAROLD CHAMIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
(Name of Registrant)  
Subscribed and sworn to (affirmed) before me this 1st day of SEPTEMBER, 1964.  
(Signature of Registrant)  
James H. Harris, Jr.  
(Official authorized to administer oath)

Name J. HAROLD CHAMIN  
Business Address 101 SOUTH SPRING STREET, LOS ANGELES 12, CALIF.  
Sacramento Address HOTEL SOUTHERN, SACRAMENTO, CALIF.  
Employed by SCHWENKER, 101 SOUTH SPRING STREET, LOS ANGELES 12, CALIF.  
(If additional space is required, the information may be attached)  
Address of Employer 101 SOUTH SPRING STREET, LOS ANGELES 12, CALIF.  
Date of Filing SEPTEMBER 1, 1964  
THE SACRAMENTO IS NOT CIRCULATED IN ANY OTHER MONTHLY PUBLICATIONS. TO THE BEST OF MY KNOWLEDGE AND BELIEF, I AM THE ONLY PERSON REGISTERING HEREIN BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR.

To Whom Paid	Purpose	Amount
HOTEL SOUTHERN	Accommodation	100.00
HOTEL HUNTINGTON	" "	100.00

(3) Total of all expenditures during the preceding calendar month 200.00  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.  
TO ORIGINATE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING THE CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA) ss.  
COUNTY OF LOS ANGELES)  
I, J. HAROLD CHAMIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
(Name of Registrant)  
Subscribed and sworn to (affirmed) before me this 1st day of SEPTEMBER, 1964.  
(Signature of Registrant)  
James H. Harris, Jr.  
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5 (GOV.CODE SECS-9900-9911)

NAME J. MAROLD CRAGIN  
 Business Address 453 South Spring Street, Los Angeles 13, California  
 Sacramento Address Hotel Senator  
 Employed by MONOLITH PORTLAND CEMENT COMPANY  
 Address of Employer 3326 San Fernando Road, Los Angeles 65, Calif.  
 Date of Filing November 6, 1953 Month Ending October 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Affiant is paid on a monthly basis of \$105.00 per month for legal services performed by affiant as attorney for the above designated client, including services as legislative representative. Affiant has paid the sum of \$105.00 for the month of October, 1953.

(2) Detailed report of each expenditure of \$25 or more.

To Show Paid	Purpose	Amount
United Air Lines	Transportation	\$ 9.64
Huntington Hotel	Other Transportation	1.96
	Food and Lodging	23.03
	MISC. TAXI, TIPS, TELEPHONE, ETC.	4.60

(3) Total of all expenditures during the preceding calendar month \$39.23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose  
 To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA, )  
 COUNTY OF LOS ANGELES ) ss.

I, J. MAROLD CRAGIN, BEING DULY SWORN DEPOSE AND SAY THAT THE FOREGOING HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE DECLARATION.

*J. Marold Cragin*

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6TH DAY OF NOVEMBER, A.D. 1953.

0226

*Allen H. Hildner*  
 Notary Public in and for said County and State.  
 My Commission Expires June 15, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5 (GOV.CODE SECS-9900-9911)

NAME J. MAROLD CRAGIN  
 Business Address 458 South Spring Street, Los Angeles 13, California  
 Sacramento Address Hotel Senator  
 Employed by CALIFORNIA PORTLAND CEMENT CO.  
 Address of Employer 612 South Flower Street, Los Angeles 17, California  
 Date of Filing November 6, 1953 Month Ending October 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Affiant is paid on a monthly basis of \$25.00 per month for legal services performed by affiant as attorney for the above designated client, including services as legislative representative. Affiant has paid the sum of \$25.00 for the month of October, 1953.

(2) Detailed report of each expenditure of \$25 or more.

To Show Paid	Purpose	Amount
United Air Lines	Transportation	\$11.45
Huntington Hotel	Other Transportation	2.91
	Food and Lodging	34.55
	MISC. TAXI, TIPS, TELEPHONE, ETC.	6.90

(3) Total of all expenditures during the preceding calendar month \$55.81

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose  
 To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA, )  
 COUNTY OF LOS ANGELES ) ss.

I, J. MAROLD CRAGIN, BEING DULY SWORN DEPOSE AND SAY THAT THE FOREGOING HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE DECLARATION.

*J. Marold Cragin*

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6TH DAY OF NOVEMBER, A.D. 1953.

0225

*Allen H. Hildner*  
 Notary Public in and for said County and State.  
 My Commission Expires June 15, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5 (GOV. CODE SECS. 9900-9911)

NAME J. HAROLD CRAIG  
BUSINESS ADDRESS 153 SOUTH SPRING STREET, LOS ANGELES 13, CALIFORNIA  
SACRAMENTO ADDRESS HOTEL SENATOR  
EMPLOYED BY RIVERSIDE CEMENT COMPANY  
ADDRESS OF EMPLOYER 621 SOUTH HOPE STREET, LOS ANGELES 17, CALIF.  
DATE OF FILING NOVEMBER 6, 1953 MONTH ENDING OCTOBER 31, 1953

EACH PERSON REGISTERING SHALL, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR:

(1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH.  
AFFIANT IS PAID ON A MONTHLY BASIS OF \$25.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENTS, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT HAS PAID THE SUM OF \$25.00 FOR THE MONTH OF OCTOBER, 1953.

(2) DETAILED REPORT OF EACH EXPENDITURE OF \$25 OR MORE.

To SHOW PAID	PURPOSE	AMOUNT
UNITED AIR LINES	TRANSPORTATION	\$14.46
OTHER TRANSPORTATION		2.91
MUNTINGSTON HOTEL	FOOD AND LODGING	34.95
	TRIP, TAXI, TIPS, TELEPHONE, ETC.	6.90

(3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH \$89.82

(4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:

NONE

(5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY

CLIENT,

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, }

COUNTY OF LOS ANGELES }

I, J. HAROLD CRAIG, BEING DULY SWORN DEPOSE AND SAY THAT THE FOREGOING HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE DECLARATION.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6TH DAY OF NOVEMBER, A.D. 1953.

0227

*Harold Craig*  
NOTARY PUBLIC IN AND FOR GRID  
COUNTY AND STATE.

My Commission Expires 10, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5 (GOV. CODE SECS. 9900-9911)

NAME J. HAROLD CRAIG  
BUSINESS ADDRESS 153 SOUTH SPRING STREET, LOS ANGELES 13, CALIFORNIA  
SACRAMENTO ADDRESS HOTEL SENATOR  
EMPLOYED BY SOUTHWESTERN PORTLAND CEMENT CO.  
ADDRESS OF EMPLOYER 1034 WILMIRE BLVD., LOS ANGELES 17, CALIF.  
DATE OF FILING NOVEMBER 6, 1953 MONTH ENDING OCTOBER 31, 1953

EACH PERSON REGISTERING SHALL, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR:

(1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH.  
AFFIANT IS PAID ON A MONTHLY BASIS OF \$25.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENTS, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT HAS PAID THE SUM OF \$25.00 FOR THE MONTH OF OCTOBER, 1953.

(2) DETAILED REPORT OF EACH EXPENDITURE OF \$25 OR MORE.

To SHOW PAID	PURPOSE	AMOUNT
UNITED AIR LINES	TRANSPORTATION	\$ 9.64
OTHER TRANSPORTATION		1.94
MUNTINGSTON HOTEL	FOOD AND LODGING	23.04
	TRIP, TAXI, TIPS, TELEPHONE, ETC.	4.60

(3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH \$39.22

(4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:

NONE

(5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY

CLIENT,

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, }

COUNTY OF LOS ANGELES }

I, J. HAROLD CRAIG, BEING DULY SWORN DEPOSE AND SAY THAT THE FOREGOING HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE DECLARATION.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6TH DAY OF NOVEMBER, A.D. 1953.

0228

*Harold Craig*  
NOTARY PUBLIC IN AND FOR GRID  
COUNTY AND STATE.

My Commission Expires June 15, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR FOR THE DISSEMI-  
 NATED SO TO ACT, BY SENATE RULE 7.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

FILED WITH  
 LEGISLATIVE AUDITOR

MAR 10 1954

Name J. HAROLD CRAGIN

Business Address 1553 SOUTH SPRING STREET, LOS ANGELES 13, CALIF.

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIF.

Employed by CALIFORNIA PORTLAND CEMENT COMPANY  
 (If additional space is required, the information may be attached)

Address of Employer 612 SOUTH FLOWER STREET, LOS ANGELES 17, CALIF.

Date of Filing March 8, 1954 With Dates February 20, 1954  
 (If additional space is required, the information may be attached)  
 Each person registering shall, between the first and tenth day of each month, file with the Legislative Auditor, a report as required to in Section 9906 of the  
 Government Code, stating the amount of money received during the preceding calendar month for legal  
 services performed by him as attorney for the above designated client, in-  
 cluding services as legislative representative. Affiant has paid the sum of  
 \$25.00 for the month of February, 1954.

(1) Report of all money received during preceding calendar month for legal  
 services performed by affiant as attorney for the above designated client, in-  
 cluding services as legislative representative. Affiant has paid the sum of  
 \$25.00 for the month of February, 1954.

(2) Detailed report of all expenditures during the preceding calendar month for legal  
 services performed by affiant as attorney for the above designated client, in-  
 cluding services as legislative representative. Affiant has paid the sum of  
 \$25.00 for the month of February, 1954.

To whom paid Purpose  
HOTEL SENATOR AUTOMOBILE TRANSPORTATION \$11.70  
LODGING AND MEALS 27.92

(3) Total of all expenditures during the preceding calendar month \$77.35  
 (4) The names of all papers, periodicals, magazines, or other publications  
 in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:  
 To observe, analyze and report upon any legislation affecting  
 my client.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 COUNTY OF LOS ANGELES

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the  
 foregoing report was examined by me and to the best of my knowledge and belief is a true  
 correct, and complete declaration.

Harold Cragin  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of March, A.D. 1954  
 (1954)  
William H. Hurdant  
 (Notary Public in and for the County and State)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR FOR THE DISSEMI-  
 NATED SO TO ACT, BY SENATE RULE 7.7 AND ASSEMBLY RULE 12  
 (Government Code Sections 9900-9911)

FILED WITH  
 LEGISLATIVE AUDITOR

MAR 10 1954

Name J. HAROLD CRAGIN

Business Address 1553 SOUTH SPRING STREET, LOS ANGELES 13, CALIF.

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIF.

Employed by MONMOUTH PORTLAND CEMENT COMPANY  
 (If additional space is required, the information may be attached)

Address of Employer 3326 SAN FERNANDO ROAD, LOS ANGELES 65, CALIF.

Date of Filing March 8, 1954 With Dates February 28, 1954  
 (If additional space is required, the information may be attached)  
 Each person registering shall, between the first and tenth day of each month, file with the Legislative Auditor, a report as required to in Section 9906 of the  
 Government Code, stating the amount of money received during the preceding calendar month for legal  
 services performed by him as attorney for the above designated client, in-  
 cluding services as legislative representative. Affiant has paid the sum of  
 \$50.00 for the month of February, 1954.

(1) Report of all money received during preceding calendar month for legal  
 services performed by affiant as attorney for the above designated client, in-  
 cluding services as legislative representative. Affiant has paid the sum of  
 \$50.00 for the month of February, 1954.

(2) Detailed report of all expenditures during the preceding calendar month for legal  
 services performed by affiant as attorney for the above designated client, in-  
 cluding services as legislative representative. Affiant has paid the sum of  
 \$50.00 for the month of February, 1954.

To whom paid Purpose  
HOTEL SENATOR AUTOMOBILE TRANSPORTATION \$27.00  
LODGING AND MEALS 19.52

(3) Total of all expenditures during the preceding calendar month \$41.57  
 (4) The names of all papers, periodicals, magazines, or other publications  
 in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:  
 To observe, analyze and report upon any legislation affecting  
 my client.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 COUNTY OF LOS ANGELES

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the  
 foregoing report was examined by me and to the best of my knowledge and belief is a true  
 correct, and complete declaration.

Harold Cragin  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of March, A.D. 1954  
 (1954)  
William H. Hurdant  
 (Notary Public in and for the County and State)





NAME: Edward Long  
 ADDRESS: 810 South Flower Street Los Angeles 12 Calif  
 CITY: Los Angeles  
 STATE: Calif  
 ZIP: 90012

DATE: 6-16-53  
 TIME: 6-16-53  
 PLACE: San Francisco  
 BY: Pauline D. Long  
 SIGNATURE: Pauline D. Long  
 ADDRESS: San Francisco

DATE: 6-16-53  
 TIME: 6-16-53  
 PLACE: San Francisco  
 BY: Pauline D. Long  
 SIGNATURE: Pauline D. Long  
 ADDRESS: San Francisco

DATE: 6-16-53  
 TIME: 6-16-53  
 PLACE: San Francisco  
 BY: Pauline D. Long  
 SIGNATURE: Pauline D. Long  
 ADDRESS: San Francisco

DATE: 6-16-53  
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 PLACE: San Francisco  
 BY: Pauline D. Long  
 SIGNATURE: Pauline D. Long  
 ADDRESS: San Francisco

DATE: 6-16-53  
 TIME: 6-16-53  
 PLACE: San Francisco  
 BY: Pauline D. Long  
 SIGNATURE: Pauline D. Long  
 ADDRESS: San Francisco

DATE: 6-16-53  
 TIME: 6-16-53  
 PLACE: San Francisco  
 BY: Pauline D. Long  
 SIGNATURE: Pauline D. Long  
 ADDRESS: San Francisco

NAME: Robert E. O'Call  
 ADDRESS: 35, N. Raymond Ave., Pasadena 1, Calif  
 CITY: Pasadena  
 STATE: Calif  
 ZIP: 91101

DATE: June 20  
 TIME: June 20  
 PLACE: Pasadena  
 BY: Robert E. O'Call  
 SIGNATURE: Robert E. O'Call  
 ADDRESS: Pasadena

DATE: June 20  
 TIME: June 20  
 PLACE: Pasadena  
 BY: Robert E. O'Call  
 SIGNATURE: Robert E. O'Call  
 ADDRESS: Pasadena

DATE: June 20  
 TIME: June 20  
 PLACE: Pasadena  
 BY: Robert E. O'Call  
 SIGNATURE: Robert E. O'Call  
 ADDRESS: Pasadena

DATE: June 20  
 TIME: June 20  
 PLACE: Pasadena  
 BY: Robert E. O'Call  
 SIGNATURE: Robert E. O'Call  
 ADDRESS: Pasadena

DATE: June 20  
 TIME: June 20  
 PLACE: Pasadena  
 BY: Robert E. O'Call  
 SIGNATURE: Robert E. O'Call  
 ADDRESS: Pasadena

DATE: June 20  
 TIME: June 20  
 PLACE: Pasadena  
 BY: Robert E. O'Call  
 SIGNATURE: Robert E. O'Call  
 ADDRESS: Pasadena

NOTICE OF FILING OF STATEMENT OF EXPENDITURES  
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9000-9911)

NAME: FRANK J. CREDEE  
Business Address: Mills Tower, 220 Bush Street, San Francisco 4, California

Secretariat Address: (Usually) Senator Hotel  
Employed by: (Partner) Keith, Creeds & Sedgwick, Attorneys at Law.  
(If additional space is required, the information may be attached)

Address of Employer: Mills Tower, 220 Bush Street, San Francisco 4, Calif.  
Date of Filing: July 7, 1953 Month Ending: June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
N O N E

(2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid Purpose Amount  
N O N E

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
N O N E

(5) The proposed legislation to be supported or opposed.  
AB 21, AB 517, AB 1443, and SB 371 and SB 1963.

CITY AND COUNTY OF SAN FRANCISCO  
City of San Francisco

Frank J. Credee  
I, Frank J. Credee, do hereby certify that the foregoing is a true and correct copy of the statement of expenditures filed with me by the person named above, and that I have compared the same with the original.

Signature of Auditor  
Subscribed and sworn to before me this July 1953

0285  
Notary Public for the State of California

NOTICE OF FILING OF STATEMENT OF EXPENDITURES  
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9000-9911)

NAME: FRANK J. CREDEE  
Business Address: Mills Tower, 220 Bush Street, San Francisco 4, California

Secretariat Address: (Usually) Senator Hotel  
Employed by: (Partner) Keith, Creeds & Sedgwick, Attorneys at Law.  
(If additional space is required, the information may be attached)

Address of Employer: Mills Tower, 220 Bush Street, San Francisco 4, Calif.  
Date of Filing: August 7, 1953 Month Ending: July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
N O N E

(2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid Purpose Amount  
N O N E

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
N O N E

(5) The proposed legislation to be supported or opposed.  
AB 21, AB 517, AB 1443, and SB 881 and SB 1963.

CITY AND COUNTY OF SAN FRANCISCO  
City of San Francisco

Frank J. Credee  
I, Frank J. Credee, do hereby certify that the foregoing is a true and correct copy of the statement of expenditures filed with me by the person named above, and that I have compared the same with the original.

Signature of Auditor  
Subscribed and sworn to before me this August 1953

0286  
Notary Public for the State of California

0238

MONTHLY REPORT OF PERSONS REGISTERED AFTER SIXTY SEVEN REGISTRATION REFORMS  
REPRESENTATION TO BE FILED WITH THE CLERK OF THE SUPERIOR COURT OF THE COUNTY OF LOS ANGELES  
DATED 30 DAY, BY SPARK RULE 9.7 AND ASSOCIATED RULE 12.5  
(Government Code Sections 9900-9911)

Name J. ALLEN DAVIS  
Business Address 2601 South Figueroa Street, Los Angeles  
Sacramento Address Hotel Senator  
Employed by Automobile Club of Southern California  
(If additional space is required, the information may be attached)  
Address of Employer 2601 South Figueroa Street, Los Angeles  
Date of Filing June 30, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Regular salary, approximately \$500 per month for

Legislative work, and total expenses - \$139.82

(2) Detailed report of each expenditure of \$45 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Room and coffee shop	\$137.69
Hotel Senator	Entertainment	72.50
Hotel Senator	Auto storage, gas, etc.	116.37
Hotel Senator	Telephones	31.47
Restaurants	Additional meals	175.45

(3) Total of all expenditures during the preceding calendar month \$671.03

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial:

None

(5) The proposed legislation he is employed to support or oppose:

Highway and motor vehicle legislation

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

I, J. ALLEN DAVIS, being duly sworn, depose and say that the foregoing is a true and correct statement of the facts as the same are known to me, and I believe it to be true, correct, and complete declaration.

J. Allen Davis  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this May 11 day of June, A.D. 1953

0237

0238

MONTHLY REPORT OF PERSONS REGISTERED AFTER SIXTY SEVEN REGISTRATION REFORMS  
REPRESENTATION TO BE FILED WITH THE CLERK OF THE SUPERIOR COURT OF THE COUNTY OF LOS ANGELES  
DATED 30 DAY, BY SPARK RULE 9.7 AND ASSOCIATED RULE 12.5  
(Government Code Sections 9900-9911)

Name J. ALLEN DAVIS  
Business Address 2601 South Figueroa Street, Los Angeles  
Sacramento Address Hotel Senator  
Employed by Automobile Club of Southern California  
(If additional space is required, the information may be attached)  
Address of Employer 2601 South Figueroa Street, Los Angeles  
Date of Filing June 30, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Regular salary, approximately \$500 per month for

Legislative work, and total expenses - \$139.82

(2) Detailed report of each expenditure of \$45 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Room and coffee shop	\$137.69
Hotel Senator	Auto storage, gas, etc.	50.00
Hotel Senator	Telephones	6.77
Restaurants	Additional meals	145.42

(3) Total of all expenditures during the preceding calendar month \$339.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial:

None

(5) The proposed legislation he is employed to support or oppose.

Highway and motor vehicle legislation

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

I, J. ALLEN DAVIS, being duly sworn, depose and say that the foregoing is a true and correct statement of the facts as the same are known to me, and I believe it to be true, correct, and complete declaration.

J. Allen Davis  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this May 11 day of June, A.D. 1953

0238

JANET HALLOUX  
OFFICIAL Notary Public  
My Commission Expires Oct. 14, 1956



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.4 (Government Code Sections 7900-9911)

Name J. ALLEN DAVIS

Business Address 2601 South Figueroa Street, Los Angeles

Sacramento Address Hotel Senator

Employed by AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA  
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles

Date of Filing June 30, 1953 Month Boating June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Regular salary. Approximately \$500 per month for

legislative work, and total expenses - \$339.82

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Room and coffee shop	\$137.69
Hotel Senator and others	Airco storage, gas, etc.	50.00
Hotel Senator	Telephones	6.71
Restaurants	additional meals	145.42

(3) Total of all expenditures during the preceding calendar month \$339.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Highway and motor vehicle legislation

#### OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Los Angeles

I, J. ALLEN DAVIS, being duly sworn depose (affirm) and say that the foregoing has been examined by me, to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of June, A.D. 1952

0239

(Officially) Notary Public  
Notary Public

My Commission Expires June 30, 1953

Name Wall Davis

Business Address 1431 South Spring Street, Los Angeles 13, California

Sacramento Address Sacramento Hotel

Employed by California Savings and Loan League  
(If additional space is required, the information may be attached)

Address of Employer 1431 South Spring Street, Los Angeles 13, California

Date of Filing July 1, 1953 Month Filing June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation allocated to legislation \$500.00

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Redella, Sacramento	Restaurant	\$ 10.00
Hotel El Rancho	"	103.87
Sacramento Hotel	Boating, telephone calls, meals, misc.	106.85
Expenses	Meals, gratuities, travel, etc.	313.00

(3) Total of all expenditures during the preceding calendar month \$ 533.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None of political nature.

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting savings and loan associations.

#### OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of

I, Wall Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me, to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of July, A.D. 1953

0240

(Officially) Notary Public  
Notary Public

REPORT ON PERSONS REGISTERED UNDER STATE REGulating LEGISLATIVE  
LEGISLATIVE AUDITOR

Neil Davis

433 South Spring Street, Los Angeles 13, California

...m.m. Address

employed by California Savings and Loan League  
 If additional space is required the information may be attached

433 South Spring Street, Los Angeles 13, C

Date of Flight

number representing each. Between the first and tenth day of each calendar:

(1) Survey of all money received during preceding calendar month.

Compensation allocated to legislation

(1) Total amount of above pollard 573 of which 400 is not.

01000000

ento (June acct) Restaurant 191.20

ATIVE EXPENSES FOR MONTHS

LAST REPORT FILED AUGUST 5, 1953.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None of political nature.

[illegible]

All legislation affecting savings and loan associations.

LIST OF REGISTRANT FILING MONTHLY REPORT

... of ... (VIRGILIA) ...

... Nell Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Structure of Restaurant

subscribed and sworn to (affirmed) before me on this day of February, A.D. 1954

0242

1871

APR 6 1953

Name J. M. DEAN  
Business Address 2351 W. 3rd Street, Los Angeles 57, Calif.  
(since June 29, 1953)

Sacramento Address \_\_\_\_\_

Employed by Building Material Dealers' Credit Association  
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd Street, Los Angeles 57, Calif.

Date of Filing 7/6/53 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Received from Building Material Dealers' Credit Association \$650.00 monthly salary. My salary is not allocated to cover time spent in Sacramento. Received \$48.95 covering my 1953 expenses.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
United Airlines, So. Pac. R.R. & taxis	Transportation	\$48.95
Hotel Sacramento	Room	11.00
Various Restaurants	Meals	16.95
Various Restaurants	Entertainment	28.70
Telephone Co.	Calls	1.73

(3) Total of all expenditures during the preceding calendar month \$117.33

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other laws affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
County of Los Angeles.

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. M. Dean  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29th day of July, A.D. 1953

0243

Shelley O. Kneaton  
(Official authorized to administer Oath)  
Expired Nov. 19, 1953

Name J. M. DEAN

Business Address 2351 W. 3rd Street, Los Angeles 57, Calif.

Sacramento Address \_\_\_\_\_

Employed by Building Material Dealers' Credit Association  
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd Street, Los Angeles 57, Calif.

Date of Filing August 4, 1953 Month Ending July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Building Material Dealers' Credit Association \$650.00 monthly salary. My salary is not allocated to cover time spent in Sacramento. Received \$117.33 covering June 1953 expenses.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
United Airlines & taxis	Transportation	\$ 47.79
Hotel	Room	10.00
Various Restaurants	Meals	55.55
Various Restaurants	Entertainment	11.75
Telephone Co.	Calls	5.25

(3) Total of all expenditures during the preceding calendar month \$170.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other laws affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
County of Los Angeles.

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. M. Dean  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29th day of August, A.D. 1953

0244

Shelley O. Kneaton  
(Official authorized to administer Oath)  
Expired Nov. 19, 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name J. M. DEAN 17 18  
Business Address 2351 W. 3rd Street, Los Angeles 57, Calif. 19-23

Sacramento Address \_\_\_\_\_  
Employed by Building Material Dealers' Credit Association  
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd Street, Los Angeles 57, Calif.  
Date of Filing September 3, 1953 Month Ending August 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Building Material Dealers' Credit Association \$650.00 monthly salary. My salary is not allocated to cover time spent in Sacramento.

To Whom Paid	Purpose	Amount
None in August 1953		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other laws affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Los Angeles.

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. M. Dean  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of September, A.D. 1953

0245

Official authorized to administer Oath.  
Notary Public - Los Angeles Mar 12, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name J. M. DEAN  
Business Address 2351 W. 3rd Street, Los Angeles 57, Calif.

Sacramento Address \_\_\_\_\_  
Employed by Building Material Dealers' Credit Association  
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd Street, Los Angeles 57, Calif.  
Date of Filing October 5, 1953 Month Ending September 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Building Material Dealers' Credit Association \$650.00 monthly salary. My salary is not allocated to cover time spent in Sacramento.

To Whom Paid	Purpose	Amount
None in September 1953		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other laws affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Los Angeles.

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. M. Dean  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of October, A.D. 1953

0246

Official authorized to administer Oath.  
Notary Public - Los Angeles Mar 12, 1957



Name J. M. DEAN  
Business Address 2351 W. 3rd Street, Los Angeles 57, Calif.  
Sacramento Address \_\_\_\_\_  
employed by Building Material Dealers' Credit Association  
(If additional space is required, the information may be attached)  
Address of Employer 2351 W. 3rd Street, Los Angeles 57, Calif.  
Date of Filing November 11, 1953 Month Ending October 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Received from Building Material Dealers' Credit Association \$500.00  
monthly salary. My salary is not allocated to cover time spent in Sacramento.

- (2) Detailed report of each expenditure of \$5.00 or more.

To Whom Paid Purses Amount \$72.00  
None in October 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation be is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other laws affecting building materials.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF Los Angeles

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. M. Dean  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of November, A.D. 1953

0247

Notary Public in and for the State of California  
My Commission Expires July 20, 1957  
Clayton L. Latham

LEGISLATIVE AUDITOR

Name J. M. DEAN  
Business Address 2351 W. 3rd Street, Los Angeles 57, Calif.  
Sacramento Address \_\_\_\_\_  
employed by Building Material Dealers' Credit Association  
(If additional space is required, the information may be attached)  
Address of Employer 2351 W. 3rd Street, Los Angeles 57, Calif.  
Date of Filing December 2, 1953 Month Ending November 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Received from Building Material Dealers' Credit Association \$650.00  
monthly salary. My salary is not allocated to cover time spent in Sacramento.

- (2) Detailed report of each expenditure of \$5.00 or more.

To Whom Paid Purses Amount \$60.02  
So. Pac. R.R. Transportation \$34.26  
Hotel Room 16.50

Telephone Co. Telephone Calls .75  
Various Restaurants Meals 37.40  
Various Restaurants Entertainment 11.25

(3) Total of all expenditures during the preceding calendar month \$120.06

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation be is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other laws affecting building materials.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF Los Angeles

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. M. Dean  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of December, A.D. 1953

0248

Notary Public in and for the State of California  
My Commission Expires July 20, 1957  
Clayton L. Latham

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

## LEGISLATIVE AUDITOR

Name J. M. DEAN JAN 2 1954

Business Address 2351 W. 3rd Street, Los Angeles 57, Calif.

Legislative Address \_\_\_\_\_

Employed by Building Material Dealers' Credit Association

(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd Street, Los Angeles 57, Calif.

Date of Filing January 6, 1954 Month Ending December 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Building Material Dealers' Credit Association \$650.00 monthly salary. My salary is not allocated to cover time spent in Sacramento. Received \$100.00 covering November 1953 expenses.

(2) Detailed report of all expenditures of \$1.00 or more.

To Whom Paid Expense Amount \_\_\_\_\_

None in December 1953.

(3) Total of all expenditures during the preceding calendar month

(4) The names of all donors, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other laws affecting building material dealers.

DATE OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA,  
COUNTY OF LOS ANGELES.

I, J. M. Dean (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

0249

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of January, A.D. 1954  
J. M. Dean  
Official authorized to administer oaths.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

## LEGISLATIVE AUDITOR

Name J. M. DEAN FEB 5 1954

Business Address 2351 W. 3rd Street, Los Angeles 57, Calif.

Legislative Address \_\_\_\_\_

Employed by Building Material Dealers' Credit Association

(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd Street, Los Angeles 57, Calif.

Date of Filing February 2, 1954 Month Ending January 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Building Material Dealers' Credit Association \$650.00 monthly salary. My salary is not allocated to cover time spent in Sacramento.

(2) Detailed report of all expenditures of \$1.00 or more.

To Whom Paid Purpose Amount \_\_\_\_\_

So. Pac. R.R. and taxi Transportation \$ 26.01

Hotel Sacramento Room 11.00

Various Restaurants Meals 19.45

Various Restaurants Entertainment 7.50

Telephone Co. Calls 1.09

(3) Total of all expenditures during the preceding calendar month \$95.01

(4) The names of all donors, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other laws affecting building material dealers.

DATE OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA,  
COUNTY OF LOS ANGELES.

I, J. M. Dean (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

0250

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of February, A.D. 1954  
J. M. Dean  
Official authorized to administer oaths.

Name J. M. Dean  
Business Address 2351 W. 3rd Street, Los Angeles 57, Calif.  
Sacramento Address \_\_\_\_\_

Employed by Building Material Dealers' Credit Association  
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd Street, Los Angeles 57, Calif.  
Date of Filing March 4, 1954 Month Ending February 28, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Based upon the proportionate amount of time spent on legislative matters during the month of June 1953, my remuneration was \$75.00.
- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

- (3) Total of all expenditures during the preceding calendar month \$11.25
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:  
Any changes in Mechanics' Lien Law or any other laws affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
COUNTY OF LOS ANGELES

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)  
J. M. Dean

Subscribed and sworn to (affirmed) before me this 11th day of March, A.D. 1954

0251

(Official authorized to administer Oath.)

Name J. H. Derrough  
Business Address 580 Washington Street, San Francisco 11, California  
Sacramento Address Senator Hotel

Employed by Insurance Brokers Exchange of California  
(If additional space is required, the information may be attached)

Address of Employer 580 Washington Street, San Francisco, California  
Date of Filing August 20th 1953 Month Ending June 30th 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Based upon the proportionate amount of time spent on legislative matters during the month of June 1953, my remuneration was \$75.00.
- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

- (3) Total of all expenditures during the preceding calendar month \$11.25
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

The "Poker", "Blow Your Horn", "Tipton's"

(5) The proposed legislation he is employed to support or oppose:  
Legislation affecting insurance brokers, agents or collectors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
COUNTY OF LOS ANGELES

I, J. H. Derrough, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)  
J. H. Derrough

Subscribed and sworn to (affirmed) before me this 22nd day of August, A.D. 1953

0252

(Official authorized to administer Oath.)

MONTHLY REPORT OF PERSONS EMPLOYED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE REGISTRIAL AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name J. H. Barnough  
 Business Address 1000 Fulton Street, San Francisco 11, California  
 Sacramento Address under seal  
 Employed by Insurance Broker Association of California  
 (If additional space is required, the information may be attached)  
 Address of Employer 550 Union Street, San Francisco 2, California  
 Date of Filing November 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
 (2) Detailed report of each expenditure of \$45 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month \$5,475  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 "The Broker", "Insurance Broker", "The Broker"  
 (5) The proposed legislation he is employed to support or oppose:  
 "Legislation affecting the new 10,000,000 of 1953"

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of San Francisco

I, J. H. Barnough, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. H. Barnough  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of November, A.D. 1953

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS EMPLOYED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE REGISTRIAL AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name    
 Business Address 117 E. Ninth St., B. 11, Los Angeles 12, California  
 Sacramento Address 117 E. Ninth St., B. 11  
 Employed by California Industrial Arts Council  
 (If additional space is required, the information may be attached)  
 Address of Employer 117 E. Ninth St., B. 11, Los Angeles 12, California  
 Date of Filing November 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month \$100.00  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 "California Industrial Arts Council"  
 (5) The proposed legislation he is employed to support or oppose:  
 "Legislation affecting the new 10,000,000 of 1953"

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of Los Angeles

I, J. H. Barnough, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. H. Barnough  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of November, A.D. 1953

Official authorized to administer Oath



Name Don M. Patrick  
Business Address 1100 North Mission Road, Los Angeles, California  
Sacramento Address Senator's Office  
Employed by County of Los Angeles, Department of Charities  
(If additional space is required, the information may be attached)  
Address of Employer 1100 North Mission Road, Los Angeles, California  
Date of Filing September 25, 1953 Month Ending June 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Total \$682.16
- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month 1953

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
Los Angeles Times, Los Angeles Herald-Examiner

- (5) The proposed legislation he is employed to support or oppose:  
All legislation which is not in the public interest.

COUNTY OF REGISTERANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA)  
County of Los Angeles

I, Don M. Patrick, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don M. Patrick  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25th day of September, A.D. 1953

Don M. Patrick  
Official authorized to administer Oath  
My Commission Expires Oct. 10, 1954

0255

Name Don M. Patrick  
Business Address 1100 North Mission Road, Los Angeles, California  
Sacramento Address Senator's Office  
Employed by County of Los Angeles, Department of Charities  
(If additional space is required, the information may be attached)  
Address of Employer 1100 North Mission Road, Los Angeles, California  
Date of Filing September 25, 1953 Month Ending May and June 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Total \$400.00
- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month 1953

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
Los Angeles Times, Los Angeles Herald-Examiner

- (5) The proposed legislation he is employed to support or oppose:  
All legislation directly or indirectly affecting the County of Los Angeles.

COUNTY OF REGISTERANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA)  
County of Los Angeles

I, Don M. Patrick, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don M. Patrick  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of September, A.D. 1953

Don M. Patrick  
Official authorized to administer Oath  
My Commission Expires Oct. 10, 1954

0256

CALIFORNIA ASSOCIATION OF CHIROPODISTS INC

JOHN A. DAVENIX

1001 S. 1st St.

San Francisco, Calif 94104

Oct. 11, 1953

Mr. James J. Wedgell  
Room 100, 1000 Broadway  
San Francisco 10, California

Dear Mr. Wedgell:

Regarding to your letter of September 18th,  
regarding my salary report.

I was engaged in activities during the recent  
session at the headquarters, however, I did not  
receive my salary until the session was over.

No money was paid during the session. The  
only money I received was my salary as executive  
secretary of the California Association of  
Chiropractors.

Enclosed are 3 months cover period from Feb. 1, 1953  
to April 1, 1953.

If I have any further information, I will advise.  
Sincerely,  
John A. Davenix

Yours sincerely,

*John A. Davenix*  
E. A. Davenix

0257

E. A. Davenix

1209-23rd Street, Sacramento, California

1209-23rd Street, Sacramento, California

California Association of Chiropractors, Inc.

Dr. Russell C. Bliss, 237 E. Orange Grove, Burbank, Calif.

February 1, 1953 to September 1, 1953

Salary of \$300.00 per month as Executive Secretary of the  
California Association of Chiropractors, Inc.

None

None

None

None

None

California Association of Chiropractors, Inc.

*E. A. Davenix*

0258

SEP

*John A. Davenix*

0259

0260

Name J. Edgar Dick 16, 3

Business Address 481 Market Street, San Francisco 5, California

Sacramento Address \_\_\_\_\_

Employed by California Cattlemen's Association  
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco 5, California

Date of Filing July 1, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
None

(2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid Purpose Amount

None

(3) Total of all expenditures during the preceding calendar month. None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:  
Any legislation that affects the cattlemen.

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
City & County of San Francisco.

I, J. Edgar Dick, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 16th day of July, A.D. 1953

0259

MATILDA J. SCHIMPF  
Notary Public in and for the State of California  
My Commission Expires December 31, 1954

0260

James J. Schimpf  
James J. Schimpf

[illegible][illegible]

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Wm. P. Miller

Large D. 11/20/00

Thos C. Davis 1857

2962

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Ch. 1. D. 7. 10. 11.

22 Stanley Ave, Cambridge

Oct 29: Boston of Cal' form.

[illegible][illegible]

*Journal of Interpersonal Violence* 28(1) 10-26  
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Josephine Louise Auditor.

all receive received during: preschool: kindergarten: high school: college: postgraduate: other: \_\_\_\_\_

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$$2 \frac{1}{2} \times 10^6 \text{ g} \times 10^3 \text{ g} \times 10^3 \text{ g} = 2.5 \times 10^{12} \text{ g}^3$$
[illegible]

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THE UNIVERSITY OF CHICAGO

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*U. S. DEPARTMENT OF AGRICULTURE*

Ref.	Reference	Number of cases	Median age (yr)	Age range (yr)	Sex	Survival (%)	Notes
1	1	1	60	60-60	M	100	1984
2	2	1	60	60-60	M	100	1984
3	3	1	60	60-60	M	100	1984
4	4	1	60	60-60	M	100	1984
5	5	1	60	60-60	M	100	1984
6	6	1	60	60-60	M	100	1984
7	7	1	60	60-60	M	100	1984
8	8	1	60	60-60	M	100	1984
9	9	1	60	60-60	M	100	1984
10	10	1	60	60-60	M	100	1984
11	11	1	60	60-60	M	100	1984
12	12	1	60	60-60	M	100	1984
13	13	1	60	60-60	M	100	1984
14	14	1	60	60-60	M	100	1984
15	15	1	60	60-60	M	100	1984
16	16	1	60	60-60	M	100	1984
17	17	1	60	60-60	M	100	1984
18	18	1	60	60-60	M	100	1984
19	19	1	60	60-60	M	100	1984
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23	23	1	60	60-60	M	100	1984
24	24	1	60	60-60	M	100	1984
25	25	1	60	60-60	M	100	1984
26	26	1	60	60-60	M	100	1984
27	27	1	60	60-60	M	100	1984
28	28	1	60	60-60	M	100	1984
29	29	1	60	60-60	M	100	1984
30	30	1	60	60-60	M	100	1984
31	31	1	60	60-60	M	100	1984
32	32	1	60	60-60	M	100	1984
33	33	1	60	60-60	M	100	1984
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51	51	1	60	60-60	M	100	1984
52	52	1	60	60-60	M	100	1984
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0263  
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8-657

REPORT OF THE COMMISSIONER OF THE LAND OFFICE, CALIFORNIA, FOR THE YEAR 1923.

JAMES A. DORRITY

City of Los Angeles

Hotel Senator

City of Los Angeles

Los Angeles, California

July 3, 1923

Salary as Deputy City Attorney, Los Angeles --- \$802.00

Hotel Senator Meals \$47.11

Total \$849.11

None

To support and oppose all legislation as required by the interests of the City of Los Angeles

James A. Dorrity

Signature of James A. Dorrity

Subscribed and sworn to (and sworn) before me this 3rd day of July, A.D. 1923

Official authorized to administer oaths

REPORT OF THE COMMISSIONER OF THE LAND OFFICE, CALIFORNIA, FOR THE YEAR 1923.

each expenditure of \$100.00

purpose

Amount

300.00

The amount of the proposed expenditure for the purpose of the proposed expenditure is \$300.00.

The proposed expenditure is to be expended for the purpose of the proposed expenditure.

1. To purchase 100 acres of land for the purpose of the proposed expenditure.

For a total of \$300.00

James A. Dorrity

Subscribed and sworn to (and sworn) before me this 3rd day of July, A.D. 1923

Signature of James A. Dorrity

Official authorized to administer oaths



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
REFERRING TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-  
NATED SO IN ACT, BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9600-9911)

Name Arthur S. Dudley  
Business Address 521 Southgate Road, Sacramento, California  
Sacramento Address (none)  
Employed by Western Tax Council, Inc.  
(If additional space is required, the information may be attached)  
Address of Employer 34 South Dearborn St., Chicago, Illinois  
Date of Filing Aug. 3, 1953 Month Ending July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
No salary---received \$500 retainer for legislative work in the Western States, also \$150 for office & travel expense in area.
- (2) Detailed report of cash expenditure of \$25 or more.

To Whom Paid NONE Purpose Amount

(3) Total of all expenditures during the preceding calendar month  
None in California

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

The Argonaut of San Francisco

(5) The proposed legislation he is employed to support or oppose:  
Federal Tax Limitation

DATE OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA)  
County of

I, Arthur S. Dudley, being duly sworn, depose (affirm) and say that the foregoing has been received by me as required by the law of knowledge and belief is a true, correct, and complete declaration.

Arthur S. Dudley  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of August, A.D. 1953

Arthur S. Dudley  
Official authorized to administer oaths  
(Signature of Notary Public)  
0269

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
REFERRING TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-  
NATED SO IN ACT, BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9600-9911)

Name Arthur J. Dudley  
Business Address 531 Southgate Rd., Sacramento, California  
Sacramento Address (none)  
Employed by Western Tax Council, Inc.  
(If additional space is required, the information may be attached)  
Address of Employer 34 South Dearborn St., Chicago 3, Ill.  
Date of Filing Aug. 3, 1953 Month Ending Aug. 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
No salary---received \$600 retainer for legislative work in the Western States, also \$150 for office & travel expense in same area.
- (2) Detailed report of cash expenditure of \$25 or more.

To Whom Paid NONE Purpose Amount

(3) Total of all expenditures during the preceding calendar month  
None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:  
Federal Tax Limitation

DATE OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA)  
County of

I, Arthur J. Dudley, being duly sworn, depose (affirm) and say that the foregoing has been received by me as required by the law of knowledge and belief is a true, correct, and complete declaration.

Arthur J. Dudley  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of August, A.D. 1953

Arthur J. Dudley  
Official authorized to administer oaths  
(Signature of Notary Public)  
0270



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE STATE RULE 4.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 7900-7911)

Name Arthur S. Dudley  
 Business Address 531 Southgate Rd., Sacramento, Calif.  
 Sacramento Address (same)  
 Employed by Western Tax Council, Inc.  
 (If additional space is required, the information may be attached)  
 Address of Employer 38 So. Dearborn Street, Chicago, Ill.  
 Date of Filing Oct. 5, 1953 Month Ending Sept. 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

No salary--received \$600 retainer for legislative work in the

Western States, also \$150 for office & travel expense in same area.

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during the preceding calendar month \$13.40  
 (For California)

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Federal Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
 County of San Francisco)

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur S. Dudley  
 (Signature of Registrant)  
 Subscribed and sworn to (affirmed) before me this 5th day of October, A.D. 1953

My commission expires  
March 11, 1954

0271

(Official authorized to administer Oath of Legislators, State of California)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE STATE RULE 4.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 7900-7911)

Name Arthur S. Dudley  
 Business Address 531 Conthuate Road, Sacramento, California  
 Sacramento Address (same)  
 Employed by Western Tax Council, Inc.  
 (If additional space is required, the information may be attached)  
 Address of Employer 38 So. Dearborn St., Chicago, Ill.  
 Date of Filing Nov. 3, 1953 Month Ending Oct. 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

No salary--received \$800 retainer for legislative work in the Western

States.

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Federal Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
 County of San Francisco)

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur S. Dudley  
 (Signature of Registrant)  
 Subscribed and sworn to (affirmed) before me this day of Nov, A.D. 1953

0272

(Official authorized to administer Oath of Legislators, State of California)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE BOARD OF REGISTRATION, ARTICLE 12, SECTION 12.5  
 (Government Code Sections 9500-9511)

**FILED WITH  
 LEGISLATIVE AUDITOR**

Name Arthur S. Dudley DEC 7 1953

Business Address 531 Southgate Road, Sacramento, Calif.

Residence Address (same)

Employed by Western Tax Council, Inc.  
 (If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn St., Chicago, Illinois

Date of Filing Dec. 1, 1953 Month Ending Nov. 30, 1953

Each person registering shall, between the first and tenth day of each month, file with the Legislative Auditor:

(1) Report of all money received during preceding month.

No salary--received \$500 retained for legislative work in the Western States.

(2) Detailed statement of all other income.

To the best of my knowledge and belief, the foregoing is true and correct.

NONE

(3) Total of all expenditures during the preceding calendar month \$1.50  
 (in California)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or statements.

(5) The proposed legislation he is employed to support or oppose.

Federal Income Tax Limitation

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur S. Dudley  
 REGISTRANT

Subscribed and sworn to (affirmed) before me this 1st day of Dec, A.D. 1953

11th St. Sacramento  
 Official authority not to be used

0273

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE BOARD OF REGISTRATION, ARTICLE 12, SECTION 12.5  
 (Government Code Sections 9500-9511)

**FILED WITH  
 LEGISLATIVE AUDITOR**

Name Arthur S. Dudley JAN 4 1954

Business Address 531 Southgate Road, Sacramento, California

Residence Address (Same)

Employed by Western Tax Council, Inc.  
 (If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn Street, Chicago, Ill.

Date of Filing January 2, 1954 Month Ending December 31, 1953

Each person registering shall, between the first and tenth day of each month, file with the Legislative Auditor:

(1) Report of all money received during preceding month.

No salary--received \$500 retained for legislative work in the Western States.

(2) Detailed statement of all other income.

To the best of my knowledge and belief, the foregoing is true and correct.

NONE

(3) Total of all expenditures during the preceding calendar month \$3.65  
 (in California)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or statements.

(5) The proposed legislation he is employed to support or oppose.

Federal Income Tax Limitation

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur S. Dudley  
 REGISTRANT

Subscribed and sworn to (affirmed) before me this 4th day of Jan, A.D. 1954

11th St. Sacramento  
 Official authority not to be used

0274

FEB 5 1954

Name Arthur S. Dudley  
Business Address 531 Southgate Road, Sacramento, California.  
Sacramento Address (Same)  
Employed by Western Tax Council, Inc.,  
(If additional space is required, the information may be attached)  
Address of Employer 36 So. Dearborn St., Chicago, Illinois.  
Date of Filing February 3, 1954 Month Ending January 31, 1954  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
No salary---receive \$500 retained for legislative work in the

Western States.  
(2) Detailed report of each expenditure of \$10.00 or more.  
To Whom Paid Purpose  
NONE

(3) Total of all expenditures during the preceding calendar month NONE  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:  
Federal Income Tax Limitation

DATE OF RESISTANT FILING MONTHLY REPORT  
COUNTY OF Sacramento

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing is true and correct, and that the information is true and correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 3 day of Feb, A.D. 1954  
Notary Public for the State of California

0275

Name Arthur S. Dudley  
Business Address 531 Southgate Road, Sacramento, California  
Sacramento Address (Same)  
Employed by Western Tax Council, Inc.,  
(If additional space is required, the information may be attached)  
Address of Employer 36 South Dearborn St., Chicago, Illinois.  
Date of Filing March 3, 1954 Month Ending Feb. 28, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
No salary---receive \$500 retained for legislative work in the

the Western States.  
(2) Detailed report of each expenditure of \$10.00 or more.  
To Whom Paid Purpose  
NONE

(3) Total of all expenditures during the preceding calendar month NONE  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:  
Federal Income Tax Limitation

DATE OF RESISTANT FILING MONTHLY REPORT  
COUNTY OF Sacramento

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing is true and correct, and that the information is true and correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 3 day of Mar, A.D. 1954  
Notary Public for the State of California

0276

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Robert T. Durbrow

Business Address 932 Pacific Building, San Francisco, California

Sacramento Address Room 219, Hotel Sacramento, Sacramento, California

Employed by Irrigation Districts Association of California  
(If additional space is required, the information may be attached)

Address of Employer 932 Pacific Building, San Francisco, California

Date of Filing July 8, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of regular salary reportable according to estimate of time engaged in activity of legislative representation-\$401.30; expenses reimbursed-\$276.95.

(2) Detailed report of each expenditure of \$45 or more.

To whom Paid	Purpose	Amount
Secretarial Assistant	Typing, filing, etc.	\$100.00
The following were paid by my employer in my behalf:		
Sacramento Hotel	Office, Telephone, Meals	224.02
Park Meadows	Apartment	129.89
Macallan House	Telephone & Transportation	31.05
(3) Total of all expenditures during the preceding calendar month		\$65.86
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:		
Western Water News		

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting members of the Irrigation Districts Association of California - water legislation and district operation, etc.

#### DATE OF CERTIFICATION

County of San Francisco

I, Robert T. Durbrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert T. Durbrow  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of July, A.D. 1953

Stanley H.  
(Official authorized to administer Oath)

0277

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Robert T. Durbrow

Business Address 932 Pacific Building, San Francisco, California

Sacramento Address Room 219, Hotel Sacramento, Sacramento, California

Employed by Irrigation Districts Association of California  
(If additional space is required, the information may be attached)

Address of Employer 932 Pacific Building, San Francisco, California

Date of Filing July 8, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of regular salary reportable according to estimate of time engaged in activity of legislative representation-\$216.67; expenses reimbursed-\$100.19.

(2) Detailed report of each expenditure of \$45 or more.

To whom Paid	Purpose	Amount
Secretarial Assistant	Typing, filing, etc.	\$ 90.00
The following were paid by my employer in my behalf:		
Sacramento Hotel	Office, Telephone, Meals	207.32
Park Meadows	Closing charges, apartment	20.76
Macallan House	Telephone & Transportation	28.26
(3) Total of all expenditures during the preceding calendar month		\$356.33
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:		
Western Water News		

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting members of the Irrigation Districts Association of California - water legislation and district operation, etc.

#### DATE OF CERTIFICATION

County of San Francisco

I, Robert T. Durbrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert T. Durbrow  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of July, A.D. 1953

Stanley H.  
(Official authorized to administer Oath)

0278



0.280

MONTHLY REPORT OF PERSONS REGISTERED UNDER CHARTER REGULATING LEGISLATIVE  
AFFILIATED TEACHER ORGANIZATIONS OF LOS ANGELES, GHSAAJ Auditorium  
NATION SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12, FILED WITH  
(Government Code Sections 9900-9911) **LEGISLATIVE AUDITOR**

JAN 7 1954

Name Ray C. Eberhard

Business Address 215 W. 7th St., Los Angeles 14, California

Sacramento Address 1925 N Street (during period covered)  
Affiliated Teacher Organizations of Los Angeles, Embassy Auditorium  
Employed by (if additional space is required, the information may be attached)  
Reported to by (if additional space is required, the information may be attached)  
Reported to by (if additional space is required, the information may be attached)  
Address of Employer East Bay Municipal Utility District, Oakland, Calif.  
Address of Employer East Bay Municipal Utility District, Oakland, Calif.

Date of Filing \_\_\_\_\_ Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar  
month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

ATOW \$100 for Legislative Auditor  
Calif. Mun. Utility Districts 200.00  
East Bay Municipal Utility Dist. 160.00

(2) Detailed report of expenditures during preceding calendar month.

To wages paid	Payroll	78.17
Judith Moor mfg.	Rent	4307.00
Pac. Tel. & Tel.	Telephone calls	78.17
So. Pac. Ry.	Transportation	79.21
Bedelle	Meals	27.83

(3) Total of all expenditures during the preceding calendar month \$41.16

(4) The names of all papers, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting public schools and teachers and legislation  
affecting publicly owned utilities.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

I, Ray C. Eberhard, being duly sworn depose (affirm) and say that the  
foregoing has been examined by me and to the best of my knowledge and belief is a true,  
correct, and complete declaration.

Ray C. Eberhard  
(Signature of Registrant)

Subscribed and sworn to before me this 7th day of Jan, A.D. 1954  
Notary Public in and for said County of St.

0281

MONTHLY REPORT OF PERSONS REGISTERED UNDER CHARTER REGULATING LEGISLATIVE  
AFFILIATED TEACHER ORGANIZATIONS OF LOS ANGELES, GHSAAJ Auditorium  
NATION SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12, FILED WITH  
(Government Code Sections 9900-9911) **LEGISLATIVE AUDITOR**

JAN 7 1954

Name Ray C. Eberhard

Business Address 215 W. 7th St., Los Angeles 14, Calif.

Sacramento Address 1925 N St. (during period covered)  
Affiliated Teacher Organizations of Los Angeles, Embassy Auditorium  
Employed by (if additional space is required, the information may be attached)  
Reported to by (if additional space is required, the information may be attached)  
Reported to by (if additional space is required, the information may be attached)  
Address of Employer East Bay Municipal Utility District, Oakland, Calif.  
Address of Employer East Bay Municipal Utility District, Oakland, Calif.

Date of Filing \_\_\_\_\_ Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar  
month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

ATOW \$100 for Legislative Auditor  
Calif. Mun. Utility Districts 200.00  
East Bay Municipal Utility Dist. 160.00

(2) Detailed report of expenditures during preceding calendar month.

To wages paid	Payroll	78.17
So. Pac. Railroad	Transportation	479.21
Pac. Tel. & Tel. Co.	Telephone calls	29.63

(3) Total of all expenditures during the preceding calendar month \$571.35

(4) The names of all papers, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting public schools and teachers and legislation  
affecting publicly owned utilities.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

I, Ray C. Eberhard, being duly sworn depose (affirm) and say that the  
foregoing has been examined by me and to the best of my knowledge and belief is a true,  
correct, and complete declaration.

Ray C. Eberhard  
(Signature of Registrant)

Subscribed and sworn to before me this 7th day of Jan, A.D. 1954  
Notary Public in and for said County and St.

0282

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9990-9911)

LEGISLATIVE AUDITOR

Name Ray C. Eshbarhard JAN 7 1954

Business Address 215 W. 7th St., Los Angeles 14, Calif.  
 Sacramento Address 1822 N. St. (during period covered)  
 Affiliated Labor Organizations California Federation of Labor Unions, Bldg. L.A., Calif.;  
 Employed by Metro. Water Dist. (Deputy General Counsel), 306 W. 3rd St., L.A.;  
 Address of Employer California Municipal Utility Dist., 1200 California St., Oakland Calif.; United  
East Bay Municipal Utility Dist., Latham Square Bldg., Oakland Calif.; United  
Advisory Water Conservation Dist., 806 Railroad Ave., Santa Paula, Cal.

Date of Filing June 30, 1953 Month Ending June 30, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

ATOTA \$216.12 for Rent E. Bay Mun. Ut. Dist. \$169.00

Cal. Mun. Ut. Assoc. 200.00

- (2) Detailed report of all expenditures of \$25 or more.

To Whom Paid	Purpose	Amount
Judith Manor Apts.	Rent	\$103.11
Pac. Tel. & Tel. Co.	Telephone calls	139.80
Chuck Wagon	Meals	23.10
Bedelle	"	46.29
Steno. help	"	28.00

- (3) Total of all expenditures during the preceding calendar month \$640.70

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 none

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting public schools and teachers and legislation affecting publicly owned utilities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 COUNTY OF LOS ANGELES

I, Ray C. Eshbarhard (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ray C. Eshbarhard  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January, A.D. 19 54

0283

Notary Public in and for the County and State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9990-9911)

Name Arnold P. Ebert

Business Address Pacific Bldg. 820 Market Street, San Francisco, Cal.

Sacramento Address \_\_\_\_\_

Employed by California Federated Landstate Inc.

(If additional space is required, the information may be attached)

Address of Employer Pacific Bldg. 820 Market Street, San Francisco, Cal.

Date of Filing September 22, 1953 Month Ending June 10, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$200.00

- (2) Detailed report of all expenditures of \$25 or more.

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during the preceding calendar month none  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 none

- (5) The proposed legislation he is employed to support or oppose:

Partisan & Revenue Business

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SE.  
 County of San Francisco

I, Arnold P. Ebert (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arnold P. Ebert  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22nd day of September, A.D. 19 53

0284

Official authorized to administer Oath

DONOTHY J. MOJICA, Notary Public

is and by the County of San Francisco, State of California

My Commission Expires May 15, 1957  
 Notary Public, State of California

MONTHLY REPORT OF PERSONS FURNISHING INTER-STATE TRANSMITTING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS ISSUING CERTIFICATE TO THE STATE FILE AND ASSIGNED RULE 14-5 (Government Code Sections 9900-9911)

Name William V. Ecker  
 Business Address Berkingsville, Calif.  
 Sacramento Address California State Capitol  
 employed by Berkingsville, Calif. Assembly & Senate  
 Address of Employer New Haven, Conn.  
 Date of Filing July 6, 1923 Month Ending June 30, 1923

Each person (person registering mail), between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 \$ 420.00 Salary Expense/Hotel/Travel/160.75

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month \$ 160.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

all legislation pertaining to labor

# STATE OF CALIFORNIA

County of San Diego

I, William V. Ecker, being duly sworn depose (affirm) and say that the foregoing was true and correct to the best of my knowledge and belief in a true, correct, and complete declaration.

William V. Ecker  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this July day of July, A.D. 1923

1285

W. Donahue  
 Notary Public, New Can

My Comm. Exp. 12/1/23

MONTHLY REPORT OF PERSONS FURNISHING INTER-STATE TRANSMITTING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS ISSUING CERTIFICATE TO THE STATE FILE AND ASSIGNED RULE 14-5 (Government Code Sections 9900-9911)

Name William V. Ecker  
 Business Address 951 Orange Blk. San Francisco, Calif.  
 Sacramento Address California State Capitol  
 employed by Berkingsville, Calif. Assembly & Senate  
 Address of Employer 951 Orange Blk. San Francisco, Calif.  
 Date of Filing Sept 23, 23 Month Ending July 1923

Each person (person registering mail), between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 \$ 105.00 Salary from Calif. State Assembly 84.912

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to labor

# STATE OF CALIFORNIA

County of San Diego

I, William V. Ecker, being duly sworn depose (affirm) and say that the foregoing was true and correct to the best of my knowledge and belief in a true, correct, and complete declaration.

William V. Ecker  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this Sept. day of Sept., A.D. 1923

0286

W. Donahue  
 Notary Public, New Can

My Comm. Exp. 12/1/23



Name William V. Allen  
Business Address 951- Pacific Bldg. San Francisco, Calif.  
Sacramento Address \_\_\_\_\_  
Employed by Redwood Lumber Business & Engineering  
(If additional space is required, the information may be attached)  
Address of Employer 951- Pacific Bldg. San Francisco, Calif.  
Date of Filing Sept 28-53 Month Ending Aug 5 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$84.00

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid \_\_\_\_\_ Amount \_\_\_\_\_

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Agile timber patent to John

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Yuba (SS.

I, William V. Allen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William V. Allen  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of Sept, A.D. 1953

0287

W. Donahue County, California  
Notary Public, California

Name William V. Allen  
Business Address 951- Pacific Bldg. San Francisco, Calif.  
Sacramento Address \_\_\_\_\_  
Employed by B. G. L. T. E. Civil State Eng. Bureau  
(If additional space is required, the information may be attached)  
Address of Employer 951- Pacific Bldg  
Date of Filing 10-13-53 Month Ending September 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$450.00 and \$175.00 expense, April 24

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid \_\_\_\_\_ Purpose \_\_\_\_\_ Amount \_\_\_\_\_

(3) Total of all expenditures during the preceding calendar month \_\_\_\_\_

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Agile timber patent to John

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Yuba (SS.

I, William V. Allen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William V. Allen  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of October, A.D. 1953

0288

W. Donahue County, California  
Notary Public, California

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 5.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name William J. Allen  
 Business Address 751- Jackson By San Marin City  
 Sacramento Address 444 California  
 Employed by Boothridge, Thompson & Brennan  
 (If additional space is required, the information may be attached)  
 Address of Employer 751- Jackson By, S. F. Cal.  
 Date of Filing 20 October 1953 Month Ending October 31, 53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$465.00 + \$19.35 living expenses

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation submitted to Senate

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
 County of San Francisco)

William J. Allen, being duly sworn deposes (affirms) and says that the foregoing facts have been ascertained by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William J. Allen  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of November, A.D. 1953

0289

W. Donahue  
Notary Public, State of California

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 5.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name Van T. Blumenth  
 Business Address 2223 Fulton Street, Berkeley 4, California  
 Sacramento Address  
 Employed by California Farm Bureau Federation  
 (If additional space is required, the information may be attached)  
 Address of Employer 2223 Fulton Street, Berkeley 4, California  
 Date of Filing July 30, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Received from California Farm Bureau Federation \$25.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month \$25.00.

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

- (5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
 County of San Francisco)

Van T. Blumenth, being duly sworn deposes (affirms) and says that the foregoing facts have been ascertained by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Van T. Blumenth  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of August, A.D. 1953

0290

John J. Thompson  
 (Official authorized to administer Oath)

1953

1953

Name Van T. Ellsworth  
Business Address 2223 Fulton Street, Berkeley 4, California  
Sacramento Address \_\_\_\_\_

Employed by California Farm Bureau Federation  
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California  
Date of Filing June 20, 1953 Month Ending May 29, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Received from California Farm Bureau Federation \$25.00

(4) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month \$25.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

NAME OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA) ss.  
County of \_\_\_\_\_

I, Van T. Ellsworth, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

Van T. Ellsworth  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of August, A.D. 1953

0291  
Charles J. Leonard  
(Official authorized to administer Oath)

Name Van T. Ellsworth  
Business Address 2223 Fulton Street, Berkeley 4, California  
Sacramento Address \_\_\_\_\_

Employed by California Farm Bureau Federation  
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California  
Date of Filing August 4, 1953 Month Ending July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Received from California Farm Bureau Federation \$25.00

(4) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month \$25.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

NAME OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA) ss.  
County of \_\_\_\_\_

I, Van T. Ellsworth, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

Van T. Ellsworth  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of August, A.D. 1953

0292  
Charles J. Leonard  
(Official authorized to administer Oath)

NOTICE TO PERSONS REGISTERED UNDER THE REGISTRATION ACT, 1913, THAT THE REGISTRATION ACT, 1913, IS NOW IN FORCE AND THAT ALL PERSONS REGISTERED UNDER THE REGISTRATION ACT, 1913, MUST COMPLY WITH THE REGISTRATION ACT, 1913, AND MUST FILE WITH THE REGISTRAR A REPORT OF ALL MONIES RECEIVED DURING THE PRECEDING CALENDAR MONTH.

NAME: Van T. Ellsworth

RESIDENCE: 2223 Fulton Street, Berkeley 4, California

EMPLOYED BY: California Farm Bureau Federation

ADDRESS OF EMPLOYER: 2223 Fulton Street, Berkeley 4, California

DATE OF FILING: September 14, 1953 Month Ending: August 31, 1953

EACH PERSON REGISTERING HEREIN, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE REGISTRAR A REPORT.

(1) Report of all monies received during preceding calendar month.

Received from California Farm Bureau Federation \$20.00

(2) Detailed report of each expenditure of \$25 or more.

TO WHOM PAID: Purpose Amount

(3) Total of all expenditures during the preceding calendar month \$20.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has agreed to be published may state 5 or 10 estimates.

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose.

All legislation of interest to farmers.

STATE OF CALIFORNIA

NOTICE TO PERSONS REGISTERED UNDER THE REGISTRATION ACT, 1913, THAT THE REGISTRATION ACT, 1913, IS NOW IN FORCE AND THAT ALL PERSONS REGISTERED UNDER THE REGISTRATION ACT, 1913, MUST COMPLY WITH THE REGISTRATION ACT, 1913, AND MUST FILE WITH THE REGISTRAR A REPORT OF ALL MONIES RECEIVED DURING THE PRECEDING CALENDAR MONTH.

NAME: Van T. Ellsworth

RESIDENCE: 2223 Fulton Street, Berkeley 4, California

EMPLOYED BY: California Farm Bureau Federation

ADDRESS OF EMPLOYER: 2223 Fulton Street, Berkeley 4, California

DATE OF FILING: September 14, 1953 Month Ending: August 31, 1953

EACH PERSON REGISTERING HEREIN, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE REGISTRAR A REPORT.

(1) Report of all monies received during preceding calendar month.

Received from California Farm Bureau Federation \$20.00

(2) Detailed report of each expenditure of \$25 or more.

NOTICE TO PERSONS REGISTERED UNDER THE REGISTRATION ACT, 1913, THAT THE REGISTRATION ACT, 1913, IS NOW IN FORCE AND THAT ALL PERSONS REGISTERED UNDER THE REGISTRATION ACT, 1913, MUST COMPLY WITH THE REGISTRATION ACT, 1913, AND MUST FILE WITH THE REGISTRAR A REPORT OF ALL MONIES RECEIVED DURING THE PRECEDING CALENDAR MONTH.

NAME: Van T. Ellsworth

RESIDENCE: 2223 Fulton Street, Berkeley 4, California

EMPLOYED BY: California Farm Bureau Federation

ADDRESS OF EMPLOYER: 2223 Fulton Street, Berkeley 4, California

DATE OF FILING: October 13, 1953 Month Ending: September 30, 1953

EACH PERSON REGISTERING HEREIN, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE REGISTRAR A REPORT.

(1) Report of all monies received during preceding calendar month.

Received from California Farm Bureau Federation \$20.00

(2) Detailed report of each expenditure of \$25 or more.

TO WHOM PAID: Purpose Amount

(3) Total of all expenditures during the preceding calendar month \$20.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has agreed to be published may state 5 or 10 estimates.

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose.

All legislation of interest to farmers.

STATE OF CALIFORNIA

NOTICE TO PERSONS REGISTERED UNDER THE REGISTRATION ACT, 1913, THAT THE REGISTRATION ACT, 1913, IS NOW IN FORCE AND THAT ALL PERSONS REGISTERED UNDER THE REGISTRATION ACT, 1913, MUST COMPLY WITH THE REGISTRATION ACT, 1913, AND MUST FILE WITH THE REGISTRAR A REPORT OF ALL MONIES RECEIVED DURING THE PRECEDING CALENDAR MONTH.

NAME: Van T. Ellsworth

RESIDENCE: 2223 Fulton Street, Berkeley 4, California

EMPLOYED BY: California Farm Bureau Federation

ADDRESS OF EMPLOYER: 2223 Fulton Street, Berkeley 4, California

DATE OF FILING: October 13, 1953 Month Ending: September 30, 1953

EACH PERSON REGISTERING HEREIN, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE REGISTRAR A REPORT.

(1) Report of all monies received during preceding calendar month.

Received from California Farm Bureau Federation \$20.00

(2) Detailed report of each expenditure of \$25 or more.

TO WHOM PAID: Purpose Amount

(3) Total of all expenditures during the preceding calendar month \$20.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has agreed to be published may state 5 or 10 estimates.

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose.

All legislation of interest to farmers.

STATE OF CALIFORNIA

NOTICE TO PERSONS REGISTERED UNDER THE REGISTRATION ACT, 1913, THAT THE REGISTRATION ACT, 1913, IS NOW IN FORCE AND THAT ALL PERSONS REGISTERED UNDER THE REGISTRATION ACT, 1913, MUST COMPLY WITH THE REGISTRATION ACT, 1913, AND MUST FILE WITH THE REGISTRAR A REPORT OF ALL MONIES RECEIVED DURING THE PRECEDING CALENDAR MONTH.

NAME: Van T. Ellsworth

RESIDENCE: 2223 Fulton Street, Berkeley 4, California

EMPLOYED BY: California Farm Bureau Federation

ADDRESS OF EMPLOYER: 2223 Fulton Street, Berkeley 4, California

DATE OF FILING: October 13, 1953 Month Ending: September 30, 1953

EACH PERSON REGISTERING HEREIN, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE REGISTRAR A REPORT.

(1) Report of all monies received during preceding calendar month.

Received from California Farm Bureau Federation \$20.00

(2) Detailed report of each expenditure of \$25 or more.

TO WHOM PAID: Purpose Amount

(3) Total of all expenditures during the preceding calendar month \$20.00



Name Von T. Ellsworth  
Business Address 2223 Fulton Street, Berkeley 4, California  
Sacramento Address \_\_\_\_\_  
Employed by California Farm Bureau Federation  
(If additional space is required, the information may be attached)  
Address of Employer 2223 Fulton Street, Berkeley 4, California  
Date of Filing December 7 Month Ending November 30, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
Received from California Farm Bureau Federation \$25.00

(2) Detailed report of all expenditures during the preceding calendar month.  
To Union Aid Permit AG 102  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
Received from California Farm Bureau Federation \$25.00

(3) Total of all expenditures during the preceding calendar month \$25.00  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
California Farm Bureau Monthly  
(5) The proposed legislation he is employed to support or oppose:  
All legislation of interest to farmers.

STATE OF CALIFORNIA }  
COUNTY OF }  
I, Von T. Ellsworth, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
(Signature of Registrant)  
Von T. Ellsworth  
thirtieth day of December A.D. 1953

Name Von T. Ellsworth  
Business Address 2223 Fulton Street, Berkeley 4, California  
Sacramento Address \_\_\_\_\_  
Employed by California Farm Bureau Federation  
(If additional space is required, the information may be attached)  
Address of Employer 2223 Fulton Street, Berkeley 4, California  
Date of Filing November 13, 1953 Month Ending October 31, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
Received from California Farm Bureau Federation \$20.00

(2) Detailed report of all expenditures during the preceding calendar month.  
To Union Aid Permit AG 102  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
Received from California Farm Bureau Federation \$20.00

(3) Total of all expenditures during the preceding calendar month \$20.00  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
California Farm Bureau Monthly  
(5) The proposed legislation he is employed to support or oppose:  
All legislation of interest to farmers.

STATE OF CALIFORNIA }  
COUNTY OF }  
I, Von T. Ellsworth, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
(Signature of Registrant)  
Von T. Ellsworth  
thirtieth day of December A.D. 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH  
LEGISLATIVE AUDITOR

Name Von T. Ellsworth  
Business Address 2223 Fulton Street, Berkeley 4, California  
Sacramento Address \_\_\_\_\_  
Employed by California Farm Bureau Federation  
(If additional space is required, the information may be attached)  
Address of Employer 2223 Fulton Street, Berkeley 4, California  
Date of Filing January 4, 1954 Month Ending December 31, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
Received from California Farm Bureau Federation \$ \$10.00

(2) Detailed report of all expenditures during the preceding calendar month.

To whom paid None

(3) Total of all expenditures during the preceding calendar month \$ \$10.00  
(4) The names of all papers, periodicals, newsletters, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.  
COUNTY OF \_\_\_\_\_

I, Von T. Ellsworth, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Von T. Ellsworth  
(Signature of Registrant)  
Subscribed and sworn to before me this 4th day of January, A.D. 1954  
Chas. C. [Signature]  
Notary Public for California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH  
LEGISLATIVE AUDITOR

Name Von T. Ellsworth  
Business Address 2223 Fulton Street, Berkeley 4, California  
Sacramento Address \_\_\_\_\_  
Employed by California Farm Bureau Federation  
(If additional space is required, the information may be attached)  
Address of Employer 2223 Fulton Street, Berkeley 4, California  
Date of Filing February 1, 1954 Month Ending January 31, 1954  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
Received from California Farm Bureau Federation \$ \$10.00

(2) Detailed report of all expenditures during the preceding calendar month.

To whom paid None

(3) Total of all expenditures during the preceding calendar month \$ \$10.00  
(4) The names of all papers, periodicals, newsletters, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.  
COUNTY OF \_\_\_\_\_

I, Von T. Ellsworth, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Von T. Ellsworth  
(Signature of Registrant)  
Subscribed and sworn to before me this 1st day of February, A.D. 1954  
Chas. C. [Signature]  
Notary Public for California



440 LOWAN BUILDING  
LOS ANGELES, 19  
MICROFILM 9311

February 25, 1954

FILED WITH  
LEGISLATIVE AUDITOR

MAR 1 1954

Secretary of the California  
State Senate  
State Capitol  
Sacramento, California  
Dear Sir:

This is to advise you in compliance with  
Section 990b of the Government Code that Osoce  
O. Farley is authorized to represent The State  
Bar of California in connection with legislative  
matters in Sacramento.

Very truly yours,  
*George H. Prince*  
George H. Prince,  
President

0300

James H. Rogers, President  
Sam C. Brown, Vice President  
Barry A. Gershenson, Past President  
Albert Larkin, Past President  
Alvin H. Smith, Treasurer  
Jack R. A. Smith, Secretary  
James S. Maloney, Chief Secretary  
Doris G. Smith, Chief Secretary  
San Francisco

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND DIS-  
MAYED 50 BY THE LEGISLATIVE AUDITOR FILED WITH  
(Government Code Sections 9900-9911) FILED WITH  
LEGISLATIVE AUDITOR  
MAR 8 1954

Name Yon T. Ellsworth

Business Address 2223 Fulton Street, Berkeley 4, California

Residence Address \_\_\_\_\_

Employed by California Farm Bureau Federation

(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing March 1, 1954 Month Ending February 28, 1954

Each person registering shall, between the first and tenth day of each calendar  
month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from California Farm Bureau Federation \$10.00

\_\_\_\_\_

(2) Detailed report of cash expenditure of \$5.00 or more.

To Worm Farm February 22 \$2.00

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(3) Total of all expenditures during the preceding calendar month \$10.00

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

\_\_\_\_\_

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

\_\_\_\_\_

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.

COUNTY OF \_\_\_\_\_

I, Yon T. Ellsworth, being duly sworn depose (affirm) and say that the

(Name of Registrant)

foregoing has been executed by me and to the best of my knowledge and belief is a true,

correct, and complete declaration.

Yon T. Ellsworth (Signature of Registrant)

Charles H. Prince (Signature of Auditor)

0299

FILED WITH  
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

MAR 1 1954

REGISTRATION STATEMENT TO BE FILED WITH THE AUDITOR PRESENTING ABOVE. THIS STATEMENT IS REQUIRED FOR REGISTRATION ONLY. (SEE INSTRUCTIONS ON THE BACK OF THIS STATEMENT.)

NAME: OSCAR O. FARLEY

Business Address: 2007 Central Tower, San Francisco 3

Sacramento Address: HOTEL SHERATON Date of Filing: MARCH 1, 1954

(1) The name and address of the person by whom employed

THE STATE BAR OF CALIFORNIA

2100 Central Tower, San Francisco 3

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

THE STATE BAR OF CALIFORNIA

(3) The function of such employment. Am permanent employee, but duration is at will of employer. Duties as Legislative Advocate are only a part of services performed.

(4) How much you are paid and are to receive: \$1000. per month. This covers all services rendered, including services as Sec'y. of the Committee of Bar Examiners. In addition, while in Sacramento during the Session, am allowed \$15. per day to cover meals and incidentals. Hotel room furnished directly by employers.

(5) By whom you are paid or are to be paid:

THE STATE BAR OF CALIFORNIA

(6) What expenses are to be incurred: In addition to \$15.00 per day for meals and incidentals referred to above, am reimbursed for transportation, telephone, postage, public stenographer, etc.

Hotel room is furnished by employer.

DATE OF REGISTRATION

DATE OF EXPIRATION:  
CITY OF SACRAMENTO

I, OSCAR O. FARLEY, being duly sworn, depose and testify that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant: Oscar O. Farley

(Signature of Registrant)

Subscribed and sworn to before me this 1st day of March

A. D. 1954

My Com. Expires 8/20/55

Notary Public: William S. Lutter

0301

FILED WITH  
LEGISLATIVE AUDITOR

FEB 17 1954

CALIFORNIA STATE CHAMBER OF COMMERCE

SACRAMENTO, CALIFORNIA

SAN FRANCISCO

2092

THE CHAMBER OF COMMERCE

February 15, 1954

Mr. Alan Post  
State Legislative Auditor  
State Capitol  
Sacramento, California

Dear Mr. Post:

This will acknowledge Mr. Alden C. Fessel to  
be considered as a member of the California State Chamber of  
Commerce in all matters affecting State  
legislation.

Very truly yours,

*Wm. S. Lutter*  
Wm. S. Lutter  
General Manager

JN:ch

0302







Name O. W. Fallarup  
Business Address 2221 Fulton Street, Berkeley 4, California  
Sacramento Address 1100 10th Street  
Employed by California Farm Bureau Federation  
(If additional space is required, the information may be attached)  
Address of Employer 2221 Fulton Street, Berkeley 4, California  
Date of Filing October 6, 1953 Month Ending September 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month.

Salary	Board and Lodging	Travel	Other
\$ 150.00	\$ 28.00		
no one item over \$25.			

(4) Detailed report of such expenditures of \$25 or more.

To When Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month \$ 180.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Calif. Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

STATE OF CALIFORNIA  
COUNTY OF ALAMEDA

O. W. Fallarup  
Notary Public in and for the County of Alameda, State of California

I, O. W. Fallarup, being duly sworn depose and affirm that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

0307

Subscribed and sworn to (affirmed) before me this 6th day of October, A.D. 1953

O. W. Fallarup  
(Signature of Registrant)  
Notary Public in and for the County of Alameda, State of California

Name O. W. Fallarup  
Business Address 2221 Fulton Street, Berkeley 4, California  
Sacramento Address 1100 10th Street  
Employed by California Farm Bureau Federation  
(If additional space is required, the information may be attached)  
Address of Employer 2221 Fulton Street, Berkeley 4, California  
Date of Filing November 6, 1953 Month Ending October 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month.

Salary	Board and Lodging	Travel	Other
\$ 60.00	\$ 34.50		

(4) Detailed report of such expenditures of \$25 or more.

To When Paid	Purpose	Amount

No one expenditure of \$25 or over

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

STATE OF CALIFORNIA  
COUNTY OF ALAMEDA

O. W. Fallarup  
Notary Public in and for the County of Alameda, State of California

I, O. W. Fallarup, being duly sworn depose and affirm that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

0308

Subscribed and sworn to (affirmed) before me this 6th day of November, A.D. 1953

O. W. Fallarup  
(Signature of Registrant)  
Notary Public in and for the County of Alameda, State of California





FILED WITH LEGISLATIVE AUDITOR

Name O. W. Fillmore  
Business Address 2223 Fulton Street, Berkeley 4, California  
Sacramento Address 1400 10th Street  
FEB 8 1954

Employed by California Farm Bureau Federation  
(If additional space is required, the information may be attached)  
Address of Employer 2223 Fulton Street, Berkeley 4, California  
Date of Filing February 5, 1954 Month Ending January 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary	\$255.00
Logging	20.00
Meals	35.00
Total	\$280.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
No single item over \$25		

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

- (5) The proposed legislation he is employed to support or oppose.

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Alameda ) ss.

I, O. W. Fillmore, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

O. W. Fillmore  
(Signature of Registrant)

1180 Subscribed and sworn to (affirmed) before me this 8th day of February, A.D. 1954

Notary Public in and for the County of Alameda, State of California  
Charles L. Lamm  
(Official authorized to administer Oath)

FILED WITH LEGISLATIVE AUDITOR

Name O. W. Fillmore  
Business Address 2223 Fulton Street, Berkeley 4, California  
Sacramento Address 1400 Ninth Street  
MAR 8 1954

Employed by California Farm Bureau Federation  
(If additional space is required, the information may be attached)  
Address of Employer 2223 Fulton Street, Berkeley 4, California  
Date of Filing March 5, 1954 Month Ending February 28, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary	\$ 235.00
Logging	20.00
Meals	31.50
Total	\$290.50

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
No single item over \$25.00		

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

- (5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Alameda ) ss.

I, O. W. Fillmore, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

O. W. Fillmore  
(Signature of Registrant)

0312 Subscribed and sworn to (affirmed) before me this 8th day of March, A.D. 1954

Notary Public in and for the County of Alameda, State of California  
Charles L. Lamm  
(Official authorized to administer Oath)

103

FILED WITH  
LEGISLATIVE AUDITOR

Michael Eugene Dickinson Association  
of Southern California, Inc.

1500 Wilshire Boulevard  
Los Angeles 4, California  
L 4-1141

MAR 1 1954

March 1, 1954

California Senate,  
State Capitol,  
Sacramento, California.

Gentlemen:

We wish to advise you that Frank X. Flynn  
is the duly appointed representative of this  
Association and that he is authorized to  
appear before the Senate during the 1954  
Session of the Legislature.

Very truly yours,

WESLEY LEONOR DICKSON, ASST.  
F. DICKSON CALIF. RLY., INC.

SEAL

0313

WESLEY LEONOR DICKSON  
Executive Secretary

FILED WITH  
LEGISLATIVE AUDITOR

MAR 1 1954

SOUTHERN CALIFORNIA SPIRITS FOUNDATION INC

BERNARD P. CALHOUN

February 26, 1954

California State Senate,  
State Capitol,  
Sacramento, California

Gentlemen:

This is to advise you that Mr. Frank X. Flynn  
has been duly appointed by the Southern California Spirits  
Foundation to represent the Association and its membership  
as their legislative representative during the 1954 Legis-  
lative Session.

Very truly yours,

*Bernard P. Calhoun*  
BERNARD P. CALHOUN  
General Counsel

BPC/M

0314

MAR 1 1954

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE SECRETARY OF STATE AND THE CLERK OF THE SENATE AND ASSEMBLY (CONVENTION CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Frank X. Flynn  
Business Address 918 Kohl Building  
Sacramento Address Senator Hotel Date of Filing Feb. 4, 1954

(1) The name and address of the person by whom employed  
Wholesale Liquor Distributors of Northern California  
Southern California Spirits Foundation  
(if additional space is required, the information can be attached)

(2) In whose interest you speak or work:  
For the two as listed above

(3) The duration of such employment:  
Under contract

(4) How much you are paid and are to receive:  
\$2,000.00 per month from North  
1,925.00 " " South

(5) By whom you are paid or are to be paid:  
Both as listed above

(6) What expenses are to be included:  
N O N E

OATH OF REGISTRANT  
STATE OF CALIFORNIA) ss.  
COUNTY OF \_\_\_\_\_  
I, Frank X. Flynn, being duly sworn, depose affirm that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Frank X. Flynn  
AFFIRMED 22 FEB 1954  
Subscribed and sworn to (affirmed) before me this 5th day of February, A. D. 1954.

0315  
Alvin J. [Signature]  
NOTARY PUBLIC  
STATE OF CALIFORNIA

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE SECRETARY OF STATE AND THE CLERK OF THE SENATE AND ASSEMBLY RULE 12.5 (CONV. CODE SECS. 9900-9911) SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Walter D. Foley  
Business Address 368 Hayeswood Ave  
Sacramento Address Hotel Sacramento  
Representing Retired Teachers Assoc. of San Francisco  
(if additional space is required, the information may be attached)  
Address of State 211- 465 Post Street San Francisco  
Date of Filing \_\_\_\_\_ Month Ending April 3rd 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.

No Salary

To Whom Paid	Purpose	Amount
<u>Hotel Sacramento</u>		<u>233.25</u>
<u>Transcontinental Travel</u>		<u>42.69</u>
<u>Miscel &amp; Entertainment</u>		<u>76.67</u>

(2) Detailed report of each expenditure of \$25 or more.

(3) Total of all expenditures during the preceding calendar month \$346.27  
(4) The names of all letters, periodicals, magazines, or other publications in which he has elected to be published any articles or editorials:  
none

(5) The proposed legislation he is employed to support or oppose:  
Increased Teacher Retirement

STATE OF CALIFORNIA) ss.  
COUNTY OF \_\_\_\_\_  
WITH 14 DAY FILING MONTHLY REPORT  
Walter D. Foley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
W.D. Foley  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of June, A. D. 1952.  
Alvin J. [Signature]  
NOTARY PUBLIC  
STATE OF CALIFORNIA

0316

1 1953

308

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name Walter B. Forbes

Business Address 368-Hagedorn Ave

Sacramento Address Sacramento Hotel

Representing Retired Teachers Assoc. of San Francisco  
(If additional space is required, the information may be attached)

Address of business Unit 211- 465 Post Street San Francisco

Date of Filing Month Ending May 30/1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No Salary

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>Sacramento Hotel</u>		<u>123.43</u>
<u>Transportation Jan. 1952</u>		<u>35.56</u>
<u>Meals</u>		<u>117.91</u>
<u>Miscel. phone, postage etc</u>		<u>67.32</u>

(3) Total of all expenditures during the preceding calendar month \$343.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Sacramento Teacher Retirement

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA) ss  
COUNTY OF )

I Walter B. Forbes, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W B Forbes  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of JUNE, A.D. 1952

0318

(Official Signature of Auditor)

307

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name Walter B. Forbes

Business Address 368-Hagedorn Ave San Francisco 12

Sacramento Address Hold Sacramento

Representing Retired Teachers Assoc. of San Francisco  
(If additional space is required, the information may be attached)

Address of business Unit 211- 465 Post St San Francisco

Date of Filing Month Ending June 12/1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>Sacramento Hotel</u>		<u>21.79</u>
<u>Transportation Jan. 1953</u>		<u>5.41</u>
<u>Meals &amp; incident</u>		<u>28.87</u>
<u>Miscel. phone, postage etc</u>		<u>24.15</u>

(3) Total of all expenditures during the preceding calendar month \$82.22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Sacramento Teacher Retirement

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss  
COUNTY OF )

I Walter B. Forbes, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W B Forbes  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of JUNE, A.D. 1953

0317

(Official Signature of Auditor)



Name John H. Fraser 9.13  
Business Address 400 Forum Building, Sacramento 11, California  
Sacramento Address Same as above  
Employed by County Supervisors Association of California  
(If additional space is required, the information may be attached)  
Address of Employer 400 Forum Building, Sacramento 11, California  
Date of Filing July 2, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Portion of monthly salary prorated according to work done on legislation during June, 1953. Reimbursement for expenses totalled: \$7.25

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month \$7.25  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Sacramento)

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John H. Fraser  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of July, A.D. 1953

R. Laughlin - Notary Public  
(Official authorized to administer Oath)

0319

Name John H. Fraser  
Business Address 400 Forum Building, Sacramento 11, California  
Sacramento Address Same as above  
Employed by County Supervisors Association of California  
(If additional space is required, the information may be attached)  
Address of Employer 400 Forum Building, Sacramento 11, California  
Date of Filing August 3, 1953 Month Ending July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Portion of monthly salary prorated according to work done on legislation during July, 1953. Reimbursement for expenses totalled: 0

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month 0  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Sacramento)

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John H. Fraser  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of Aug, A.D. 1953

R. Laughlin  
(Official authorized to administer Oath)

0320

NOTARY PUBLIC IN CHARGE OF RECORDS WITH SE DUTY REGULATING LEGISLATIVE  
 ASSEMBLY, TO BE FILED WITH THE LEGISLATIVE ASSEMBLY AND TO BE  
 MAILED SO TO AVOID BY SENATE RULE 4.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 7600-7611)

Name: John H. Fraser

Business Address: 400 Forum Building, Sacramento 14, California

On premises address: same as above

Employed by: County Supervisors Association of California  
 (If additional space is required, the information may be attached)

Address of Employer: 400 Forum Building, Sacramento 14, California

Date of Filing: September 1, 1953 North Ending August 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary provided according to such dues as legislation  
 during August, 1953 - 0 reimbursement for expenses incurred - 0

(2) Detailed report of each expenditure of \$45 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month - 0

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of the Association to submit this report and the total to the counties and to update legislation detrimental to the counties.

NAME OF REGISTRANT: FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 County of Sacramento

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John H. Fraser  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of Sept, A.D. 1953

0321

John H. Fraser  
 (Official authorized to administer Oath)

Name: John H. Fraser

Business Address: 400 Forum Building, Sacramento 14, California

On premises address: same as above

Employed by: County Supervisors Association of California  
 (If additional space is required, the information may be attached)

Address of Employer: 400 Forum Building, Sacramento 14, California

Date of Filing: October 1, 1953 North Ending September 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary provided according to such dues as legislation  
 during September, 1953 - 0 reimbursement for expenses incurred - 0

(2) Detailed report of each expenditure of \$45 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -   

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of the Association to submit this report and the total to the counties and to update legislation detrimental to the counties.

NAME OF REGISTRANT: FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 County of Sacramento

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John H. Fraser  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of Oct, A.D. 1953

0322

John H. Fraser  
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name John H. Fraser

Business Address 100 Forum Building, Sacramento 11, California

Sacramento Address same as above

Employed by County Supervisors Association of California  
(If additional space is required, the information may be attached)

Address of Employer 100 Forum Building, Sacramento 11, California

Date of Filing November 10, 1953 Month Ending October 31, 1953

Each person registering mail, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Portion of monthly salary increased according to work done on legislation

during October, 1953 0- Reimbursement for expenses totalled 0-

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

COUNTY OF SACRAMENTO

I, John H. Fraser, being duly sworn depose and affirm that the foregoing is a true and correct statement of the facts and circumstances, true, correct, and complete declaration.

John H. Fraser  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of November, A.D. 1953

0323

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name John H. Fraser

Business Address 100 Forum Building, Sacramento 11, California

Sacramento Address same as above

Employed by County Supervisors Association of California  
(If additional space is required, the information may be attached)

Address of Employer 100 Forum Building, Sacramento 11, California

Date of Filing December 10, 1953 Month Ending November 30, 1953

Each person registering mail, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation

during November, 1953 0- Reimbursement for expenses totalled 0-

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

COUNTY OF SACRAMENTO

I, John H. Fraser, being duly sworn depose and affirm that the foregoing is a true and correct statement of the facts and circumstances, true, correct, and complete declaration.

John H. Fraser  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of December, A.D. 1953

0324

(Official authorized to administer Oath)

ON MAY 15, 1967, MEMBERS OF SENATE COMMITTEE ON THE JUDICIARY  
WROTE TO THE SENATE CLERK REQUESTING THAT THE SENATE  
RECONSIDER THE NOMINATION OF JUDGE ROBERT H. FROST  
TO THE FEDERAL JUDICIAL CIRCUIT. THE SENATE  
COMMITTEE ON THE JUDICIARY HAS ADVISED THAT THE  
SENATE WILL RECONSIDER THE NOMINATION OF JUDGE  
FROST AT A DATE YET TO BE DETERMINED.

FILED WITH  
LEGISLATIVE AUDITOR

NOV. JOHN H. FRASER

Address: Address 404 Forum Building, Sacramento 11, California

Employed by County Supervisors Association of California

Address of employer 100 Forum Building, Sacramento 14, California  
 Date of filing January 1, 1954 Month Ending December 31, 1953

Each person registering shall, between the first and tenth day of each calendar

(1) Report of all money received during preceding calendar month.

Portion of monthly salary provided according to work done on legislation  
dur. in December, 1963, = 0. Reimbursement for expenses to patient: 0.00

(c) Detailed report of each expenditure of \$75 or more.

To Whom Paid	Purpose	Amount
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1. The first line of the document is a header containing the text "1. The first line of the document is a header containing the text".

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(3) Total of all expenditures during the preceding calendar month.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am a paid on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

... of SKIPPANIA No.  
... of Sacramento

John H. Fisher \_\_\_\_\_, setting out herein a portion of  
the \_\_\_\_\_, as given existing by me and to the best of my knowledge and belief; to  
witness, correct, and complete declaration.

*John H. Fisher*

Subscribed and sworn to (affirmed) before me this day of June, A.D. 1902

11. *Handwritten:* 10323  
(Official authorized to sign) *Handwritten:* 10323  
*Handwritten:* 10323

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5. FILED WITH LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

FEB 15 1954

James John R. Fraser

Business Address 400 Forum Building, Sacramento 14, California

acramento Address same as above

Address of Employer: 400 Forum Building, Sacramento 11, California  
 Date of Filing: February 9, 1954 Month Ending: January 31, 1954

Each person entering Hotel, between the first and tenth day of each calendar month, filed in the Administrative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during	Reimbursement for expenses totalled:
January, 1924: -0-	-0-

(2) Detailed report of each expenditure of \$25 or more.	
<u>To Whom Paid</u>	<u>Purpose</u>
	<u>Amount</u>

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\_\_\_\_\_

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation be employed to support or oppose:

are members of the Cuban Association for the Advancement of Science, authorized on behalf of that Association to advocate legislation beneficial to the country and to oppose legislation detrimental to the country.

DATE OF CALIFORNIA) SS.  
COUNTY OF Sacramento)

(Name of Registrant)  
 foregoing has been examined by me and to the best of my knowledge and belief is a true,  
 correct, and complete declaration.

*20 41 Jester*

Subscribed and sworn to (affirmed) before me this 26th day of Feb, A.D. 1964  
 (Signature of Registrant) 0996

Official author: Isidoro Aguilar, C.R.  
Polany, noble



Name John H. Fraser  
Business Address 1400 Forum Building, Sacramento 14, California  
Sacramento Address same as above  
Employed by County Supervisors Association of California  
(If additional space is required, the information may be attached)  
Address of Employer 1400 Forum Building, Sacramento 14, California  
Date of Filing March 8, 1951 Month Ending February 28, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Portion of monthly salary prorated according to work done on legislation during February, 1951, \$34.20 Reimbursement for expenses totalled: 0-
- (2) Detailed report of cash expenditure of \$25 or more.

To Whom Paid Purpose Amount

- (3) Total of all expenditures during the preceding calendar month 0-
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:  
I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.  
COUNTY OF Sacramento)  
I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 14th day of March, A.D. 1951  
John H. Fraser (Signature of Registrant)  
Raymond (Signature of Notary)  
Official authorized to administer oaths

0327

Name DUDLEY W. FROST  
Business Address Part of Oakland, Grove Street Bldg., Oakland, California  
Sacramento Address None  
Employed by Part of Oakland  
(If additional space is required, the information may be attached)  
Address of Employer Grove Street Bldg., Oakland, California  
Date of Filing October 21, 1953 Month Ending September 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- (2) Detailed report of cash expenditure of \$25 or more.

To Whom Paid Purpose Amount

- (3) Total of all expenditures during the preceding calendar month - \$33.80 (month of May only)
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:  
Bridge - South Crossing

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.  
COUNTY OF Alameda)  
I, D. W. Frost, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 23rd day of October, A.D. 1953  
D. W. Frost (Signature of Registrant)  
James E. Brown (Signature of Notary)  
Official authorized to administer oaths  
County of Alameda, State of California

0328

WATKINS REPORT N. PIERSON IS STATED WENT ST WITH RECOVERING FROM LIVING  
 MEMORANDUMS AND REPORTS TO BE FILED IN THE FBI BUILDING, ATTENTION: MR. TOLSON  
 MAILING NO. 10, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

Wm. June Pugh

Business Address: P.O. Box 3539, San Francisco, California

Secretary Address: 1228 - 4th Street

Collected by: Committee for Justice To Release Americans

Address of Employer: Mr. J. Lee 195, Bayview, California

Date of Filing: June 23, 1953

Each person requiring such, between the first and last day of each month, file with the legislative body.

(1) Report of all money received during preceding calendar month.

\$51.50

(2) Detailed report of each expenditure of \$25 or more.

To Date Filed PURPOSE AMOUNT

None

(3) Total of all expenditures during the preceding calendar month.

\$42.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any analysis or editorial.

None

(5) The proposed legislation he is employed to support or oppose.

AB 5512

Act of REGISTRATION FILING MONTHLY OFFICE

Wm. June Pugh

San Francisco, California

Signature of Employer

Signature of Filer

Subscribed and sworn to (affirmed) before me this 26th day of June, 1953.

Notary Public for California Expires April 14, 1955

0329

Robert A. Gardner

Business Address: 700 - 4th St., Sacramento (34)

Secretary Address: 811, 23rd St., Sacramento (16)

California Water Association

Address of Employer: 3001 Hollywood Boulevard

Date of Filing: July 7, 1953

Each person requiring such, between the first and last day of each month, file with the legislative body.

(1) Report of all money received during preceding calendar month.

Bill rendered for services to June 15, 1953 \$250.00 due 6/15/53

(2) Detailed report of each expenditure of \$25 or more.

To Date Filed PURPOSE AMOUNT

U.S. Post Office and Pacific Telephone & Telegraph Co., \$10.97

(3) Total of all expenditures during the preceding calendar month.

\$10.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any analysis or editorial.

None

(5) The proposed legislation he is employed to support or oppose.

AB 5512

Act of REGISTRATION FILING MONTHLY OFFICE

Robert A. Gardner

San Francisco, California

Signature of Employer

Signature of Filer

Subscribed and sworn to (affirmed) before me this 7th day of July, 1953.

Notary Public for California Expires April 14, 1955

0330

Robert A. Gardner

San Francisco, California

Signature of Employer

Signature of Filer

Subscribed and sworn to (affirmed) before me this 7th day of July, 1953.

Notary Public for California Expires April 14, 1955

0330

Robert A. Gardner

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 JUL 1 1953 (Government Code Sections 9900-9911)

Name Edward Gardner  
 Business Address Hotel Claremont, Berkeley 5, California  
 Sacramento Address Hotel Senator  
 Employed by Legion of California Cities  
 (If additional space is required, the information may be attached)  
 Address of Employer Hotel Claremont, Berkeley 5, California  
 Date of Filing July 9, 1953 Month Ending June 30, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- | Salary  |         | \$800.00 (apportioned) |  |
|---|---------|------------------------|--|
| Personal Expenses   |         | 76.00                  |  |
| (2) Detailed report of each expenditure of \$25 or more.  |         |                        |  |
| To Whom Paid  | Purpose | Amount                 |  |
| Hotel Senator   |         | \$271.35               |  |
| (3) Total of all expenditures during the preceding calendar month \$305.35  |         |                        |  |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: |         |                        |  |
| <u>Western City</u>   |         |                        |  |
| (5) The proposed legislation he is employed to support or oppose:   |         |                        |  |
| <u>Legislation affecting cities</u>   |         |                        |  |

OATH OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA) ss.  
 County of \_\_\_\_\_  
 I, Edward Gardner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 9 day of July, A.D. 1953  
Edward Gardner  
 Signature of Registrant  
0331  
 (Official Authority to Sign as Legislative Auditor Only)  
 ADVISORY SEAL FOR 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 JUL 1 1953 (Government Code Sections 9900-9911)

Name JAMES D. GARDNER  
 Business Address 510 West 6th Street, Los Angeles 10, California  
 Sacramento Address None  
 Employed by Hollywood Turf Club, Hollywood, Calif., and Del Mar Turf Club, Del Mar, Calif.  
 (If additional space is required, the information may be attached)  
 Address of Employer (see above)  
 Date of Filing July 10, 1953 Month Ending June 30, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- | Compensation \$4,500.00; Reimbursement for expenditures \$111.25  |                                      |         |
|---|--------------------------------------|---------|
| (2) Detailed report of each expenditure of \$25 or more.  |                                      |         |
| To Whom Paid  | Purpose                              | Amount  |
| United Air Lines  | Transportation                       | \$50.95 |
| Hotel Senator   | Meals, lodging, transportation, etc. | 194.16  |
| Hotel Senator   | Meals, lodging, transportation, etc. | 110.27  |
| Frankie Rose  | Meals                                | 104.65  |
| Johnston's Del Prado  | Meals                                | 31.92   |
| (3) Total of all expenditures during the preceding calendar month \$111.25  |                                      |         |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: |                                      |         |
| <u>None</u>   |                                      |         |
| (5) The proposed legislation he is employed to support or oppose:   |                                      |         |
| <u>All legislation affecting the race tracks.</u>   |                                      |         |

OATH OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA) ss.  
 County of \_\_\_\_\_  
 I, JAMES D. GARDNER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10 day of July, A.D. 1953  
James D. Gardner  
 Signature of Registrant  
0332  
 (Official Authority to Sign as Legislative Auditor Only)  
 ADVISORY SEAL FOR 1953

323

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATION LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Gordon H. Garland FILED WITH LEGISLATIVE AUDITOR  
Business Address P. O. Box 507, Woodlake, California  
Sacramento Address Senator Hotel  
Employed by THE STATE OF CALIFORNIA - DEPARTMENT OF AGRICULTURE  
(If additional space is required, the information may be attached)  
Address of Employer Senator Hotel, Sacramento  
Date of Filing June 20, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
\$109.09

(2) Detailed report of each expenditure of \$5 or more.

To Whom Paid	Purpose	Amount
Santa Cecilia - Santa Cecilia	for office to arrive personnel	\$8.10
Hotel Santa Cecilia	clearance	101.00
Hotel Santa Cecilia	for the. Lodging, etc.	67.29
Edison Storage	cost of inventory	104.31
which means	which means	13.75
Hotel Santa Cecilia	Hotel Santa Cecilia	18.70
(2) Total of all expenditures during the preceding calendar month		\$443.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose; any of all legislation pertaining to the transportation industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of San Joaquin) ss.  
I, Gordon H. Garland, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Gordon H. Garland  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of July, A.D. 1953  
0833 W. B. Miller  
(Official authorized to administer Oath)

324

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATION LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Gordon H. Garland  
Business Address P. O. Box 507, Woodlake, California  
Sacramento Address Senator Hotel  
Employed by REGISTERED COUNCIL CHURCHES - Motor Truck Association of Southern California  
(If additional space is required, the information may be attached)  
Address of Employer Senator Hotel, Sacramento  
Date of Filing June 10th to June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
\$109.09

(2) Detailed report of each expenditure of \$5 or more.

To Whom Paid	Purpose	Amount
Palmer Hotel	Lodging, etc.	98.49
Palmer Hotel	"	70.28

(3) Total of all expenditures during the preceding calendar month \$270.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of San Joaquin) ss.  
I, Gordon H. Garland, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Gordon H. Garland  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A.D. 1953  
0834 W. B. Miller  
(Official authorized to administer Oath)



Name: Gordon H. Garland  
Business Address: P. O. Box 507, Woodlake, California

Senator Hotel

Employed by: California - Truck Owners' Association of California  
(If additional space is required, the information may be attached)

Address of Employer: Senator Hotel

Date of Filing: July 31, 1953 Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
\$954.41

- (2) Detailed report of cash expenditures of \$25 or more.

To Whom Paid	Purpose	Amount
Palace Hotel	Lodging, etc.	73.98
Palace Hotel	"	91.20

- (3) Total of all expenditures during the preceding calendar month \$322.78

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of Sutter

I, Gordon H. Garland, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gordon H. Garland  
(Signature of Registrant)

Subscribed and sworn to before me this 21 day of July, A.D. 19 53

0335

John M. Smith  
Official authorized to administer Oath

Name: Gordon H. Garland  
Business Address: P. O. Box 507, Woodlake, California

Senator Hotel

Employed by: California - Truck Owners' Association of Southern California  
(If additional space is required, the information may be attached)

Address of Employer: Senator Hotel

Date of Filing: August 31, 1953 Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
\$502.05

- (2) Detailed report of cash expenditures of \$25 or more.

To Whom Paid	Purpose	Amount
Billmore Hotel	Lodging, etc.	76.09
Pac Tel & Tel	Long distance phone	46.57
Palace Hotel	Lodging, etc.	132.06

Exposition Groto	Dinner	\$6.50
Palace Hotel	Lodging, etc.	138.06

- (3) Total of all expenditures during the preceding calendar month \$502.32

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of Sutter

I, Gordon H. Garland, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gordon H. Garland  
(Signature of Registrant)

Subscribed and sworn to before me this 21 day of August, A.D. 19 53

0336

John M. Smith  
Official authorized to administer Oath

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9500-9511)**

Name R. T. Land  
Business Address 4480 Melrose Blvd. Los Angeles 28, Calif.  
Sacramento Address None  
Employed by Thomas Underwriters Corp.  
(If additional space is required, the information may be attached)  
Address of Employer 4480 Melrose Blvd. Los Angeles 28, Calif.  
Date of Filing Oct 1<sup>st</sup> 1963 Month Ending Sept 30<sup>th</sup> 1963  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received Since last report collection of money to legislative work has been \$3000.00  
(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None	No expenditure in excess of \$25 to any individual.	
	All expenditure were travel, meals, lodging, transportation, necessary while away from home. \$66.00	

- (3) Total of all expenditures during the preceding calendar month \$66.00  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None  
(5) The proposed legislation he is employed to support or oppose:  
Agricultural and Insurance

**DATE OF REGISTRATION FILING MONTHLY REPORT**

STATE OF CALIFORNIA) ss.  
COUNTY OF )  
I, R. T. Land, being duly sworn depose (affirm) and say that the (Name or Registrant)  
forgoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
R. T. Land  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 10<sup>th</sup> day of October, A.D. 1963  
William J. Hargis  
(Official authorized to administer oaths)  
My Comm. Exp. Exp. Day is on  
NOTARY PUBLIC  
0338

**MONTHLY REPORT OF PERSONS REGISTERED WITH STATE REGULATIONS INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9500-9511)**

Name Gordon H. Garland  
Business Address 1, C. Box 307, Modesto, California  
Sacramento Address Senator Hotel  
Employed by FEDERAL CARRIER CONFERENCE - Truck Owners' Association of California  
(If additional space is required, the information may be attached)  
Address of Employer 427 Market St., San Francisco, Calif.  
Date of Filing September 30, 1963 Month Ending September 30, 1963  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
\$538.00

To Whom Paid	Purpose	Amount
Pratt & Tel Co.	Long Distance phone	41.55
Palace Hotel	Lodging, etc.	115.28
Billmore Hotel	"	92.44

- (3) Total of all expenditures during the preceding calendar month \$538.27  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None  
(5) The proposed legislation he is employed to support or oppose:  
None

**DATE OF REGISTRATION FILING MONTHLY REPORT**

STATE OF CALIFORNIA)  
County of San Joaquin ss.  
I, Gordon H. Garland, being duly sworn depose (affirm) and say that the (Name or Registrant)  
forgoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Gordon H. Garland  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 10<sup>th</sup> day of Oct, A.D. 1963  
William J. Hargis  
(Official authorized to administer oaths)  
My Comm. Exp. Exp. Day is on  
NOTARY PUBLIC  
0337

NOTARY PUBLIC - PERSONS REGISTERED UNDER SHORTHAND LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name R. V. Leland  
Business Address RD Box 537 Mt Eden Road, San Jose, Calif.  
Sacramento Address None  
Employed by Survey as State President, Ruffness-Ferris Inc.  
(If additional space is required, the information may be attached)  
Address of Employer RD Box 537 Mt Eden Rd, San Jose, Calif.  
Date of Filing Oct 14 1953 Month Ending Sept 30 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
None
- (2) Detailed report of each expenditure of \$25 or more.  
None

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None

- (5) The proposed legislation he is employed to support or oppose:  
Aggricultural

NAME OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF )

I, R. V. Leland, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a correct, true, and complete declaration.

Subscribed and sworn to (affirmed) before me this 14 day of October, A.D. 1953  
(Signature of Registrant)  
R. V. Leland

(Official authorized to administer oaths)  
NOTARY PUBLIC EXPIRES July 14, 1954  
MOLLIE F. BEGGS, NOTARY PUBLIC  
My comm. expires July 14, 1954

0339

Name JOSEPH JENSEN  
Business Address 740-11th Street, Richmond, California  
Sacramento Address None  
Employed by California State Federation of Teachers (AFL)  
(If additional space is required, the information may be attached)

Address of Employer 728 Venture, Richmond, California  
Date of Filing October 26, 1953 Month Ending October 21, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Since January 1, 1952, I have received \$20.00 per month, plus the sum of \$744.76 for fees and expenses as legislative representative.
- (2) Detailed report of each expenditure of \$5 or more.

To Whom Paid	Purpose	Amount
<u>None</u>		<u>None.</u>

- (3) Total of all expenditures during the preceding calendar month \$20.00
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
California Teacher

- (5) The proposed legislation he is employed to support or oppose:  
changes in the Educational Code.

NAME OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of San Francisco)

I, Joseph Jensen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a correct, true, and complete declaration.

Subscribed and sworn to (affirmed) before me this 26 day of October, A.D. 1953  
(Signature of Registrant)  
Joseph Jensen

0340

NOTARY PUBLIC





MONTHLY REPORT OF DON E. GILMAN, DONOR, TO THE REGISTER, COUNTY OF LOS ANGELES, CALIFORNIA  
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name Don E. Gilman  
Business Address 530 West Sixth Street, Los Angeles 14, California  
Sacramento Address None  
Employed by Kelco Company  
(If additional space is required, the information may be attached)  
Address of Employer 530 West Sixth Street, Los Angeles 14, California  
Date of Filing July 10, 1953 Month Ending June 30, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
The undersigned is Assistant to the President of Kelco Company, a corporation.  
No work was done as legislative representative during the month of June in addition to his regular duties as Assistant to the President, and no part of his monthly compensation could therefore be attributable to work as legislative representative.  
(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the Kelco Industry of California

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
COUNTY OF LOS ANGELES.

I, Don E. Gilman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Don E. Gilman*

Subscribed and sworn to (affirmed) before me this 10 day of July, A.D. 1953

*John C. McFarlane*  
(Signature of Registrar)  
Official authorized to administer oaths

0343

MONTHLY REPORT OF DON E. GILMAN, DONOR, TO THE REGISTER, COUNTY OF LOS ANGELES, CALIFORNIA  
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name Don E. Gilman  
Business Address 530 West Sixth Street, Los Angeles 14, California  
Sacramento Address None  
Employed by Kelco Company  
(If additional space is required, the information may be attached)  
Address of Employer 530 West Sixth Street, Los Angeles 14, California  
Date of Filing August 10, 1953 Month Ending July 31, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
The undersigned is Assistant to the President of Kelco Company, a corporation.  
No work was done as legislative representative during the month of July in addition to his regular duties as Assistant to the President, and no part of his monthly compensation could therefore be attributable to work as legislative representative.  
(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the Kelco Industry of California

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
COUNTY OF LOS ANGELES.

I, Don E. Gilman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*John C. McFarlane*

Subscribed and sworn to (affirmed) before me this 10 day of August, A.D. 1953

*John C. McFarlane*  
(Signature of Registrar)  
Official authorized to administer oaths

0344

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name DON E. GILMAN  
 Business Address 530 West Sixth Street, Los Angeles 14, California  
 Sacramento Address None  
 Employed by Kelco Company  
 (If additional space is required, the information may be attached)  
 Address of Employer 530 West Sixth Street, Los Angeles 14, California  
 Date of Filing September 10, 1953 Month Ending August 31, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of August in addition to his regular duties as Assistant to the President of Kelco Company. In addition to his regular duties as Assistant to the President of Kelco Company, his monthly compensation could therefore be attributable to work as Legislative Representative.  
 (2) Detailed report of each expenditure of \$5 or more.

To Whom Paid	Purpose	Amount
None		

- (1) Total of all expenditures during the preceding calendar month None
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None
- (5) The proposed legislation he is employed to support or oppose:  
Legislation adversely affecting the kelp industry of California

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 COUNTY OF Los Angeles  
 I, Don E. Gilman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Don E. Gilman (Signature of Registrant)  
 Subscribed and sworn to (affirmed) before me this 10th day of Sept., A.D. 1953  
0345 John C. Nelson (Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name DON E. GILMAN  
 Business Address 530 West Sixth Street, Los Angeles 14, California  
 Sacramento Address None  
 Employed by Kelco Company  
 (If additional space is required, the information may be attached)  
 Address of Employer 530 West Sixth Street, Los Angeles 14, California  
 Date of Filing October 9, 1953 Month Ending September 30, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of September in addition to his regular duties as Assistant to the President of Kelco Company. In addition to his regular duties as Assistant to the President of Kelco Company, his monthly compensation could therefore be attributable to work as Legislative Representative.  
 (2) Detailed report of each expenditure of \$5 or more.

To Whom Paid	Purpose	Amount
None		

- (1) Total of all expenditures during the preceding calendar month None
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None
- (5) The proposed legislation he is employed to support or oppose:  
Legislation adversely affecting the kelp industry of California

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 COUNTY OF Los Angeles  
 I, Don E. Gilman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Don E. Gilman (Signature of Registrant)  
 Subscribed and sworn to (affirmed) before me this 9 day of October, A.D. 1953  
0346 John C. Nelson (Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER CHARTER REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Don E. Gilman  
Business Address 530 West Sixth Street, Los Angeles 14, California  
Sacramento Address None  
Employed by Kelco Company  
(if additional space is required, the information may be attached)  
Address of Employer 530 West Sixth Street, Los Angeles 14, California  
Date of Filing November 10, 1953 Month Ending October 31, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. The undersigned Assistant to the President of Kelco Company. No work was done as Legislative Representative during the month of October in addition to his regular duties as Assistant to the President, and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during the preceding calendar month None  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: None  
(5) The proposed legislation he is employed to support or oppose: Legislation adversely affecting the Kelp Industry of California

DATE OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA)  
COUNTY OF LOS ANGELES

I, Don E. Gilman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10 day of NOVEMBER, A.D. 1953  
Don E. Gilman (Signature of Registrant)  
John C. Malachuk Notary Public  
(Official authorized to administer oaths)

0347

MONTHLY REPORT OF PERSONS REGISTERED UNDER CHARTER REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Don E. Gilman  
Business Address 530 West Sixth St., Los Angeles 14, California  
Sacramento Address None  
Employed by Kelco Company  
(if additional space is required, the information may be attached)  
Address of Employer 530 West Sixth St., Los Angeles 14, California  
Date of Filing December 10, 1953 Month Ending November 30, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. The undersigned Assistant to the President of Kelco Company. No work was done as Legislative Representative during the month of November in addition to his regular duties as Assistant to the President, and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during the preceding calendar month None  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: None  
(5) The proposed legislation he is employed to support or oppose: Legislation adversely affecting the Kelp Industry of California

DATE OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA)  
COUNTY OF LOS ANGELES

I, Don E. Gilman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10 day of DEC., A.D. 1953  
Don E. Gilman (Signature of Registrant)  
John C. Malachuk Notary Public  
(Official authorized to administer oaths)

0348

Form 3

FEB 15 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 14-2 (Government Code Sections 9900-9911)

JAN 13 1954

Name DON E. GILMAN  
 Business Address 530 West Sixth St., Los Angeles 14, California  
 Sacramento Address None  
 Employed by Kelco Company  
 (If additional space is required, the information may be attached)  
 Address of Employer 530 West Sixth Street, Los Angeles 14, California  
 Date of Filing JANUARY 8, 1954 Month Ending December 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of December. In addition to his regular duties as Assistant to the President, and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.  
 (2) Detailed report of each expenditure of \$5 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industry of California

COUNTY OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF Los Angeles

I, Don E. Gilman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 8 day of JANUARY, A.D. 1954  
Don E. Gilman Notary Public  
 (official authorized to administer oaths)

03349

Form 3

FEB 15 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 14-2 (Government Code Sections 9900-9911)

Name DON E. GILMANBusiness Address 530 West Sixth Street, Los Angeles 14, CaliforniaSacramento Address NoneEmployed by Kelco Company  
(If additional space is required, the information may be attached)Address of Employer 530 West Sixth Street, Los Angeles 14, CaliforniaDate of Filing FEBRUARY 10 Month Ending JANUARY 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of January. In addition to his regular duties as Assistant to the President, and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.  
 (2) Detailed report of each expenditure of \$5 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industry of California

COUNTY OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF Los Angeles

I, Don E. Gilman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of FEBRUARY, A.D. 1954  
Don E. Gilman Notary Public  
 (official authorized to administer oaths)

0350



Name Joseph P. Gilmore  
Business Address 57 Post St

Sacramento Address NONE  
 Employed by FRANKS (If additional)

Address of Employer 57 Post St. S  
Date of Filing 10-6-53 Month

Date of Filing 10-6-53 Month \_\_\_\_\_

Each person registering shall, between the first and last day of each month, file with the Legislative Auditor:

(1) Report of all money received during  
COMPENSATION PRO-RATED  
TRANSPORTATION, MEALS & ETC.

(c) Detailed report of each expenditure on

<u>To</u>	<u>Since Paid</u>	<u>Purpose</u>
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(3) Total of 11 applications filed to date.

1. The first of these is the fact that the system is not a simple one, but a complex one, involving many different factors, and the results of the system are not always predictable.

Acne

(5) The proposed legislation: he is emphasizing

All legislation pertaining

THE FIGHT FOR THE MOUNTAINS

THE UNIVERSITY OF CALIFORNIA

1, 050  $\frac{P(\tau/m)}{m}$ , for July 1961

*[Signature]*

Indorsed and sworn to (affirmed) before me at  
 My Commission Office January

Prof. Commissioner of the Interior

**NOTARY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE GOVERNMENT OF THE STATE OF CALIFORNIA.**  
**MAILED 80 TO 1011 BY REGISTERED MAIL 12.5**  
 (Government Code Sections 9900-9911)

Name Geo. A. Hitchell  
 Business Address 1140 New Montgomery St., Room 101, San Francisco 5, California  
 Sacramento Address \_\_\_\_\_

Employed by The Pacific Telephone and Telegraph Company  
 (If additional space is required, the information may be attached)

Address of Employer 1140 New Montgomery Street, San Francisco 5, California

Date of Filing July 2, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
 That proportion of regular salary paid to me by the Pacific Telephone and Telegraph Company assigned to legislative work on matters affecting the telephone industry in the State of California during the month of June, 1953, was not more than the equivalent of 8 full days at the rate of \$72.00 per day or \$576.00
- (2) Detailed report of such expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Total Senator	Bedroom and office	\$238.00
Details:	Meals	\$8.16

- (3) Total of all expenditures during the preceding calendar month. \$246.16
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
- \_\_\_\_\_
- (5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

DATE OF REGISTERED FILLED NOTARY REPORT

STATE OF CALIFORNIA)  
 COUNTY OF SAN FRANCISCO  
 AND

I, Geo. A. Hitchell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of July, A.D. 1953  
 (Signature of Notary)  
Geo. A. Hitchell  
 (Official authorized to administer oaths)

0353

**NOTARY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE GOVERNMENT OF THE STATE OF CALIFORNIA.**  
**MAILED 80 TO 1011 BY REGISTERED MAIL 12.5**  
 (Government Code Sections 9900-9911)

Name Geo. A. Hitchell  
 Business Address 1140 New Montgomery St., Room 101, San Francisco 5, Calif.  
 Sacramento Address \_\_\_\_\_

Employed by The Pacific Telephone and Telegraph Company  
 (If additional space is required, the information may be attached)

Address of Employer 1140 New Montgomery Street, San Francisco 5, California

Date of Filing October 5, 1953 Month Ending September 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
 That proportion of regular salary paid to me by the Pacific Telephone and Telegraph Company assigned to legislative work on matters affecting the telephone industry in the State of California during the month of September, 1953, was not more than the equivalent of 2 full days at the rate of \$72.00 per day or \$144.00
- (2) Detailed report of such expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Total Senator		None

- (3) Total of all expenditures during the preceding calendar month. \$88.10
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
- \_\_\_\_\_
- (5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

DATE OF REGISTERED FILLED NOTARY REPORT

STATE OF CALIFORNIA)  
 COUNTY OF SAN FRANCISCO  
 AND

I, Geo. A. Hitchell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 5th day of October, A.D. 1953  
 (Signature of Notary)  
Geo. A. Hitchell  
 (Official authorized to administer oaths)

0354

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE GOVERNMENT BY RESOLUTION OF THE SENATE AND ASSEMBLY JULY 12, 1953 (Government Code Sections 9500-9501)

Name Geo. A. Gitchell  
Business Address 140 New Montgomery, Room 1626, San Francisco 5, Calif.  
Sacramento Address \_\_\_\_\_  
Employed by The Pacific Telephone and Telegraph Company  
(If additional space is required, the information may be attached)  
Address of Employer 140 New Montgomery Street, San Francisco 5, California  
Date of Filing October 5, 1953 Month Ending August 31, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
I performed no activities in connection with legislative work affecting directly or indirectly the telephone industry during the months of July or August 1953 and therefore no proportion of regular salary paid to me by The Pacific Tel. & Tel. Company was assignable to legislative work.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month.  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None

(5) The proposed legislation he is employed to support or oppose:  
Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTERED FILING MONTHLY REPORT  
CITY OF CALIFORNIA)  
AND COUNTY OF SAN FRANCISCO

I, Geo. A. Gitchell, being duly sworn depose (affirm) and say that the foregoing has been subscribed by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 5th day of October, A.D. 1953  
(Signature of Register)  
Wm. P. Taylor (Official authorized to administer oath)

0355

Notary Public for the State of California  
My Commission Expires April 30, 1954

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE GOVERNMENT BY RESOLUTION OF THE SENATE AND ASSEMBLY JULY 12, 1953 (Government Code Sections 9500-9501)

Name Geo. A. Gitchell  
Business Address 140 New Montgomery St., Room 1626, San Francisco 5, Calif.  
Sacramento Address \_\_\_\_\_  
Employed by The Pacific Telephone and Telegraph Company  
(If additional space is required, the information may be attached)  
Address of Employer 140 New Montgomery Street, San Francisco 5, California  
Date of Filing November 5, 1953 Month Ending October 31, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
I performed no activities in connection with legislative work affecting directly or indirectly the telephone industry during the month of October 1953 and therefore no proportion of regular salary paid to me by The Pacific Tel. & Tel. Company was assignable to legislative work.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month.  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None

(5) The proposed legislation he is employed to support or oppose:  
Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTERED FILING MONTHLY REPORT  
CITY OF CALIFORNIA)  
AND COUNTY OF SAN FRANCISCO

I, Geo. A. Gitchell, being duly sworn depose (affirm) and say that the foregoing has been subscribed by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 5th day of November, A.D. 1953  
(Signature of Register)  
Wm. P. Taylor (Official authorized to administer oath)

0356

Notary Public for the State of California  
My Commission Expires April 30, 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7.7 AND ASSEMBLY RULE 12.5 FILED WITH LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

Name OSD. A. GITCHELL JAN 7 1954  
Business Address 140 New Montgomery St., Room 1626, San Francisco 5, Calif.  
Sacramento Address \_\_\_\_\_  
Employed by The Pacific Telephone and Telegraph Company  
(If additional space is required, the information may be attached)  
Address of Employer 140 New Montgomery Street, San Francisco 5, California  
Date of Filing January 5, 1954 Month Ending December 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
That proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company assignable to legislative work on matters affecting the telephone industry in the State of California for the calendar month of December 1953 was not more than the equivalent of 4 full days at the rate of \$75.40 per day or \$301.60 plus expenses.  
(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose
Southern Pacific Co.	Railroad fare & pullman
	\$29.99

(3) Total of all expenditures during the preceding calendar month 72.99  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY AND COUNTY OF CALIFORNIA)  
AND COUNTY OF SAN FRANCISCO  
I, OSD. A. GITCHELL, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
(Signature of Registrant)  
OSD. A. Gitchell

Subscribed and sworn to (affirmed) before me this 5th day of January, A.D. 1954

6th day of January, A.D. 1954  
(Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7.7 AND ASSEMBLY RULE 12.5 FILED WITH LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

Name OSD. A. GITCHELL DEC 8 1953  
Business Address 140 New Montgomery St., Room 1626, San Francisco 5, Calif.  
Sacramento Address \_\_\_\_\_  
Employed by The Pacific Telephone and Telegraph Company  
(If additional space is required, the information may be attached)  
Address of Employer 140 New Montgomery Street, San Francisco 5, California  
Date of Filing December 7, 1953 Month Ending November 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative Auditor:

(1) Report of all money received during preceding calendar month.  
That proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company assignable to legislative work on matters affecting the telephone industry in the State of California for the calendar month of November 1953 was not more than the equivalent of 4 full days at the rate of \$75.40 per day or \$301.60 plus expenses.  
(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose
	None

(3) Total of all expenditures during the preceding calendar month 76.25  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY AND COUNTY OF CALIFORNIA)  
AND COUNTY OF SAN FRANCISCO  
I, OSD. A. GITCHELL, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
(Signature of Registrant)  
OSD. A. Gitchell

Subscribed and sworn to (affirmed) before me this 8th day of December, A.D. 1953

4th day of December, A.D. 1953  
(Official authorized to administer oaths)



1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(2) Detailed report of cash expenditure of \$1,500.00.

42  
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(5) The proposed legislation he is employed to support or oppose:

COAST GUARD REGISTRATION MONTHLY REPORT

CITY STATE OF CALIFORNIA ) ss.  
AND COUNTY OF SAN FRANCISCO

WILLIAM H. HARRIS  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of February, A.D. 1954

0359

Modern Photo in my Postcard Album is to administer to.

Sgt. "Pete" J. Siegel of California  
 Marine Corps, 1918

FILED WITH  
LEGISLATIVE AUDITOR

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

2

$$f_{\text{sp}} = m_{\text{t}}^2$$

None

'(s) The proposed legislation be is employed to support or oppose:

Any legislation effecting the rendering of telephone service to the  
Republic of California

OATH OF REGISTRANT FILING MONTHLY REPORT

CITYSTATE OF CALIFORNIA) SS.  
AND COUNTY OF SAN )

I, GEO. A. GITCHELL, being duly sworn depose (affirm) and say that the  
Mayor of Hagerstown  
 foregoing has been examined by me and to the best of my knowledge and belief is a true,  
 correct, and complete declaration.

(Signature of Registrar)

Subscribed and sworn to (affirmed) before me this 26<sup>th</sup> day of February, A.D. 1944

0930

**SECURITY AUTHORITY** authorized to administer.

NOTICE TO REGISTERS OF PUBLISHERS OF NEWSPAPERS, PERIODICALS, MAGAZINES, AND OTHER PUBLICATIONS, BEING DULY SWORN DEPOSES (AFFIRM) AND SAYS THAT HE HAS EXAMINED THE REPORT OF THE REGISTERED PUBLISHER, AND BELIEVES IT TO BE TRUE, CORRECT, AND COMPLETE DECLARATION.

MADE SO TO ACT, BY SHERIFF RICHARD L. BROWN, COUNTY OF LOS ANGELES, CALIFORNIA, THIS 12TH DAY OF MAY, 1933.

(Government Code Sections 7900-7911)

Name: Mr. Margaret M. Glass

Business Address: 1117 Fairview Ave., Arcadia, Calif.

Residence Address: 4441 El Rancho

Employed by: Challenge Exam - Butler Association

Address of Employer: 229 E. 2nd St., Los Angeles 12, Calif.

Date of Filing: June 10, 1933 Month Filing: May 31, 1933

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month, \$ 550.00

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid: Challenge Exam - Butler Assoc. Amount: 550.00

Purpose: Butler Assoc. Amount: 223.50

" Director Amount: 60.00

" Auto Expense Amount: 35.50

(3) Total of all expenditures during the preceding calendar month \$ 669.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

None

MADE SO TO ACT, BY SHERIFF RICHARD L. BROWN, COUNTY OF LOS ANGELES, CALIFORNIA, THIS 12TH DAY OF MAY, 1933.

(Government Code Sections 7900-7911)

Name: Mr. Margaret M. Glass

Business Address: 1117 Fairview Ave., Arcadia, Calif.

Residence Address: 4441 El Rancho

Employed by: Challenge Exam - Butler Association

Address of Employer: 229 E. 2nd St., Los Angeles 12, Calif.

Date of Filing: June 10, 1933 Month Filing: May 31, 1933

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month, \$ 550.00

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid: Challenge Exam - Butler Assoc. Amount: 550.00

Purpose: Butler Assoc. Amount: 223.50

" Director Amount: 60.00

" Auto Expense Amount: 35.50

(3) Total of all expenditures during the preceding calendar month \$ 669.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

None

MADE SO TO ACT, BY SHERIFF RICHARD L. BROWN, COUNTY OF LOS ANGELES, CALIFORNIA, THIS 12TH DAY OF MAY, 1933.

(Government Code Sections 7900-7911)

Name: Mr. Margaret M. Glass

Business Address: 1117 Fairview Ave., Arcadia, Calif.

Residence Address: 4441 El Rancho

NOTICE TO REGISTERS OF PUBLISHERS OF NEWSPAPERS, PERIODICALS, MAGAZINES, AND OTHER PUBLICATIONS, BEING DULY SWORN DEPOSES (AFFIRM) AND SAYS THAT HE HAS EXAMINED THE REPORT OF THE REGISTERED PUBLISHER, AND BELIEVES IT TO BE TRUE, CORRECT, AND COMPLETE DECLARATION.

MADE SO TO ACT, BY SHERIFF RICHARD L. BROWN, COUNTY OF LOS ANGELES, CALIFORNIA, THIS 12TH DAY OF MAY, 1933.

(Government Code Sections 7900-7911)

Name: Mr. Margaret M. Glass

Business Address: 1117 Fairview Ave., Arcadia, Calif.

Residence Address: 4441 El Rancho

Employed by: Challenge Exam - Butler Association

Address of Employer: 229 E. 2nd St., Los Angeles 12, Calif.

Date of Filing: May 10, 1933 Month Filing: April 1933

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month, \$ 300.00

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid: Challenge Exam - Butler Assoc. Amount: 223.50

Purpose: Butler Assoc. Amount: 130.00

" Director Amount: 30.00

(3) Total of all expenditures during the preceding calendar month \$ 383.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

None

MADE SO TO ACT, BY SHERIFF RICHARD L. BROWN, COUNTY OF LOS ANGELES, CALIFORNIA, THIS 12TH DAY OF MAY, 1933.

(Government Code Sections 7900-7911)

Name: Mr. Margaret M. Glass

Business Address: 1117 Fairview Ave., Arcadia, Calif.

Residence Address: 4441 El Rancho

Employed by: Challenge Exam - Butler Association

Address of Employer: 229 E. 2nd St., Los Angeles 12, Calif.

Date of Filing: May 10, 1933 Month Filing: April 1933

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month, \$ 300.00

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid: Challenge Exam - Butler Assoc. Amount: 223.50

Purpose: Butler Assoc. Amount: 130.00

" Director Amount: 30.00

(3) Total of all expenditures during the preceding calendar month \$ 383.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

None

MADE SO TO ACT, BY SHERIFF RICHARD L. BROWN, COUNTY OF LOS ANGELES, CALIFORNIA, THIS 12TH DAY OF MAY, 1933.

(Government Code Sections 7900-7911)

Name: Mr. Margaret M. Glass

Business Address: 1117 Fairview Ave., Arcadia, Calif.

Residence Address: 4441 El Rancho

Employed by: Challenge Exam - Butler Association

Address of Employer: 229 E. 2nd St., Los Angeles 12, Calif.

Name (Mrs) Margaret M Glass  
Business Address 1477 Fairview Ave  
Sacramento Address 4420 El Ranch  
Employed by Challenger's Bureau & Butte Association  
(If additional space is required, the information may be attached)  
Address of Employer 929 E. 2nd St Los Angeles 12 Calif  
Date of Filing July 10 - 1953 Month Ending June 1st 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month. 4  
Challenger's Bureau & Butte Association 30-
- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>4420 El Ranch</u>		<u>104 76</u>
<u>" Quater</u>		<u>15 63</u>
<u>Arch Copland</u>		<u>30 -</u>

- (3) Total of all expenditures during the preceding calendar month. \$ 150 04
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: None

- (5) The proposed legislation he is employed to support or oppose: None

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA)  
County Colo. Eagle SS.

I, Margaret M Glass, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Margaret M Glass  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of July, A.D. 1953  
Mae K. W. Hight  
County and State  
0363  
My Commission Expires November 31 1954

Name Richard Graves  
Business Address Hotel Claremont, Berkeley 5, California  
Sacramento Address Hotel Senator  
Employed by League of California Cities  
(If additional space is required, the information may be attached)  
Address of Employer Hotel Claremont, Berkeley 5, California  
Date of Filing July 9, 1953 Month Ending June 30, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- Salary \$250.00 (approximate)
- Personal expenses 54.55

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
		<u>\$128.72</u>
<u>Bedell's (meals)</u>		

- (3) Total of all expenditures during the preceding calendar month \$128.72
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- Western City, Legislative Bulletin to Members
- (5) The proposed legislation he is employed to support or oppose: Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA)  
County of \_\_\_\_\_ SS.

I, Richard Graves, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard Graves  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of July, A.D. 1953  
0364  
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND DESIG-  
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name LELAND B. GROSZINGER  
Business Address 400 Montgomery Street, San Francisco 4, California  
  
AMERICAN MUTUAL ALLIANCE, 20 North Wacker Drive, Chicago 6, Illinois  
CALIFORNIA COUNTY MUTUAL  
INSURANCE ASSOCIATION, c/o Ralph H. Bennett, P.O. Box 610, Ventura, Calif.  
OCCIDENTAL LIFE INSUR-  
ANCE COMPANY, 1351 So. Broadway, Los Angeles 55, California  
PAID LIFE MUTUAL, 1351 So. Broadway, Los Angeles 55, California  
HOME BUILDERS COUNCIL  
OF CALIFORNIA, 277 West MacArthur Blvd., Oakland 11, California

During June, 1953, I received only \$437.50 from Home Builders Council  
of California which was for legislative services.

(2) Detailed report of each expenditure of \$5 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Hotel bill	\$ 302.81
Pacific Telephone & Telegraph Co.	- Telephone bill -	159.72
El Bano	Hotel bill	206.12

(3) Total of all expenditures during the preceding calendar month \$669.63

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the Insurance Industry, and for Home Builders Council, legislation affecting home builders.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
COUNTY OF SACRAMENTO

I, Leland B. Groszinger, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Leland B. Groszinger*  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of JULY, A.D. 1953

1954:5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND DESIG-  
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name William D. Madler  
Business Address 505 Market Street, San Francisco 5, California  
Sacramento Address Rooms 409 and 410, Hotel Senator  
  
Employed by California Grocers Association  
(If additional space is required, the information may be attached)  
Address of Employer 505 Market Street, San Francisco 5, California  
Date of Filing July 9, 1953 Month Ending June 30, 1953  
  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of \$5 or more.

To Whom Paid	Purpose	Amount
	<u>See Schedule 1, Attached</u>	

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Grocers Advocate

(5) The proposed legislation he is employed to support or oppose.

Any and all legislation affecting the California Grocers Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
County of San Francisco

I, William D. Madler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*W. D. Madler*  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of July, A.D. 1953

*John Percich*  
(Official authorized to administer Oath)

0346



California Oceans Association  
555 Market Street, San Francisco 5, California  
State Registration Certificate No. 12345  
For Month of June, 1953

EXPENDITURES

Expenditures	Name and Address	Amount
W. D. Hader 325 Market Street, San Francisco 5, California	Traveling Expenses, Hotel, 1111 Fire Insurance, 1111, 1111, 1111 Room, 1111	1111
Gerald F. Hader 2880 - 24th Street, San Francisco 22, California	Traveling Expenses, 1111, 1111, 1111 1111, 1111, 1111, 1111, 1111 1111, 1111, 1111, 1111, 1111	1111
Morgan Hader 801 Market Street, San Francisco 3, California	Traveling Expenses, 1111, 1111, 1111 1111, 1111, 1111, 1111, 1111 1111, 1111, 1111, 1111, 1111	1111
The Pacific Telephone and Telegraph Company 444 Market Street, San Francisco 5, California	Telephone Expenses, 1111, 1111, 1111 1111, 1111, 1111, 1111, 1111 1111, 1111, 1111, 1111, 1111	1111
Frederick & Hader 1111 Market Street, San Francisco 4, California	Traveling Expenses, 1111, 1111, 1111 1111, 1111, 1111, 1111, 1111 1111, 1111, 1111, 1111, 1111	1111
Gerald F. Hader 2880 - 24th Street, San Francisco 22, California	Traveling Expenses, 1111, 1111, 1111 1111, 1111, 1111, 1111, 1111 1111, 1111, 1111, 1111, 1111	1111
Morgan Hader 801 Market Street, San Francisco 3, California	Traveling Expenses, 1111, 1111, 1111 1111, 1111, 1111, 1111, 1111 1111, 1111, 1111, 1111, 1111	1111
Victor Hader 1111 Market Street, San Francisco 3, California	Traveling Expenses, 1111, 1111, 1111 1111, 1111, 1111, 1111, 1111 1111, 1111, 1111, 1111, 1111	1111
John Hader 1111 Market Street, San Francisco 3, California	Traveling Expenses, 1111, 1111, 1111 1111, 1111, 1111, 1111, 1111 1111, 1111, 1111, 1111, 1111	1111

0367

Notes: 1. The above expenditures were made for the purpose of carrying on the business of the California Oceans Association, and are not for the private in-  
dividual use of any one person.  
2. The above expenditures were made for the purpose of carrying on the business of the California Oceans Association, and are not for the private in-  
dividual use of any one person.  
3. The above expenditures were made for the purpose of carrying on the business of the California Oceans Association, and are not for the private in-  
dividual use of any one person.

NOTARY PUBLIC - STATE OF CALIFORNIA  
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name William D. Hader  
Business Address 525 Market Street, San Francisco 5, California  
Sacramento Address \_\_\_\_\_  
Employed by California Oceans Association  
(if additional space is required, the information may be attached)  
Address of Employer 525 Market Street, San Francisco 5, California  
Date of Filing October 14th, 1953 Month Ending For July, Aug. & Sept. 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- (2) Detailed report of each expenditure of \$25 or more.
- (3) Total of all expenditures during the preceding calendar month.
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
- (5) The proposed legislation he is employed to support or oppose.

STATE OF CALIFORNIA  
County of San Francisco  
OATH OF REGISTRANT FILING MONTHLY REPORT

I, William D. Hader, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William D. Hader  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me 4th day of October A.D. 1953

James C. Hader  
(Official Auditor - State of California)

0368



# California State Federation of Labor

80 DAVID HEWES BUILDING, 705 MARKET STREET, SAN FRANCISCO 47, SUTTER 1188

C. J. HAGGERTY  
Executive Secretary

June 26, 1953

Mr. A. Alan Post, Legislative Auditor  
State Capitol Building, Room 306  
Sacramento, California

Dear Sir:

Incorporated herein by reference are the statements made in my letter of February 5, 1953, to the Auditor, the same as if they were set forth herein in detail.

JUNE, 1953

## BENEFITS

Monthly salary as a full time paid elected Executive Secretary-Treasurer of the California State Federation of Labor ..... \$1,500.00

Expenses ..... \$972.24  
\$972.24

## DISBURSEMENTS

Hotel Senator ..... \$ 482.24

Other expenses (since each specific item included is not in excess of \$25.00, no itemization is included herewith. The amount of \$455.00 includes the following: meals, telephone calls, transportation, tips, etc.) \$ 972.24

The above expense items are incurred while working in behalf of legislation of interest to organized labor and the wage earners of this State. As one of its services the California State Federation of Labor publishes a weekly legislative digest. Monthly news letter from the California State Federal on of Labor, # 1 deposes and say that the above matters are true and correct to the best of my knowledge.

Very truly yours,

C. J. Haggerty,  
Secretary-Treasurer

CJH:OP  
GELU-3-472(11)

Subscribed and sworn to before me this  
24th day of June, 1953.

Notary Public  
In and for the City and County of  
San Francisco, State of California  
at \_\_\_\_\_ and known to me

0369

Thomas E. Hall

515 Forum Building, Sacramento  
320 - 25th Street

California Retailers Association

515 Forum Building, Sacramento

July 10, 1953 June 30, 1953

(1) Report of the above received directly from the subject.

\$100

Expenses

Receipts

None

Any legislation affecting the retail industry

Subscribed and sworn to (affirmed) before me this 25th day of June, 1953

0370

Notary Public

11-10-53

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 8900-8911)

Name Irving E. Hummel  
Business Address 919 Water Street, Bakersfield, California  
Sacramento Address 2811 Capitol Avenue  
Employed by Allied Printing Trades Legislative Committee  
(If additional space is required, the information may be attached)  
Address of Employer Mr. B. Swanson, Secretary, 3724 142nd St., Sacramento, Calif.  
Date of Filing July 16, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$215.00, Expenses \$150.00  
Expense reimbursement \$215.00  
(In relation to work as legislative advocate-regular position) \$215.00  
\$365.00

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
No single expenditure of \$25 or more.		

(3) Total of all expenditures during the preceding calendar month \$365.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

All legislation directly affecting the Allied Printing Trades

UNIT OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of SS.

I, Irving E. Hummel, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Irving E. Hummel  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of July, A.D. 1953

My Comm. Ex. 21, 1424 Official authorized to administer Oath  
My Comm. Ex. 21, 1424

0371

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-7911)

Name Irving E. Hummel  
Business Address 919 Water Street, Bakersfield, Calif.  
Sacramento Address 2811 Capitol Avenue  
Employed by Allied Printing Trades Legislative Committee  
(If additional space is required, the information may be attached)  
Address of Employer Mr. B. Swanson, Secretary, 3724 142nd St., Sacramento  
Date of Filing September 3, 1953 Month Ending August 15, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Allied Printing Trades Legislative Committee (Expense)  
(Moving expenses, Sacramento to Bakersfield, and expenses to San Jose and Riverside Conferences and Los Angeles Committee meetings) \$150.00

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
No single expenditure of \$25 or more.		

(3) Total of all expenditures during the preceding calendar month \$150.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the Allied Printing Trades.

UNIT OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of California

I, Irving E. Hummel, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Irving E. Hummel  
(Signature of Registrant)

The filer has sworn to (affirmed) before me this day of Sept, A.D. 1953

0372

My Commission Expires April 14, 1954  
Richard L. Bickel  
Official authorized to administer Oath  
Richard L. Bickel

MONTHLY REPORT OF PERSONS RELIANT UPON STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS APPOINTED SO TO ACT, BY SENATE RULE 97 AND ASSEMBLY RULE 103 (Government Code Sections 9900-9917)

Name Loring B. Humall MAR 10 1954

Business Address 912 Jalar Street, Bakersfield, Calif.

Sacramento Address P.O. Box 95

Employed by Allied Printing Trades Legislative Committee  
(If additional space is required, the information may be attached)

Address of Employer J. R. Swenson, Sec., 372 1/2nd Street, Sacramento

Date of Filing March 10, 1954 Month Ending Feb. 28, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

July, September, December, November, December, 1953, January, 1954 none

February, 1954—none, \$32.40, none, none, \$60.00

(2) Detailed report of each expenditure of \$25 or more.

To whom Paid Purpose Amount

None

(3) Total of all expenditures during the preceding calendar month \$60.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting members of the Allied Printing Trades Unions.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss: \_\_\_\_\_  
COUNTY OF Butte

I, Loring B. Humall, being duly sworn depose (affirm) and say that the foregoing has been read by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 10th day of March A.D. 1954

Loring B. Humall (Signature of Registrant)

Notary Public in and for the County of Butte, State of California (Official authorized to administer and

0373

MONTHLY REPORT OF PERSONS RELIANT UPON STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS APPOINTED SO TO ACT, BY SENATE RULE 97 AND ASSEMBLY RULE 103 (Government Code Sections 9900-9917)

Name Robert E. Hanley

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 10th Street

Employed by California Farm Bureau Federation  
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing July 7, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$150.00

Expenses 82.28

(2) Detailed report of each expenditure of \$25 or more.

To whom Paid Purpose Amount

various hotels & restaurants meals 44.31

Sacramento Hotel lodging 36.50

phone 3.85

(3) Total of all expenditures during the preceding calendar month \$ 82.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss: \_\_\_\_\_  
COUNTY OF Alameda

I, Robert E. Hanley, being duly sworn depose (affirm) and say that the foregoing has been read by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7th day of July A.D. 1953

Robert E. Hanley (Signature of Registrant)

Notary Public in and for the County of Alameda, State of California (Official authorized to administer and

0374







FILED WITH  
LEGISLATIVE AUDITOR

Name: Robert E. Hanley  
Residence Address: 2223 Fulton Street, Berkeley 4, California  
Employed by: California Farm Bureau Federation  
(If additional space is required, the information may be attached)  
Address of Employer: 2223 Fulton Street, Berkeley 4, California  
Date of Filing: January 12, 1953  
Month Ending: December 31, 1952

When report regarding salary, between the first and last day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary	\$15	Travel	\$2.85
Honoraria	4.50	Phone	.20
Meals	12.60	Total	\$20.20

(2) Detailed report of each expenditure of \$4.00 or more.

To Whom Paid	Purpose
	No single expenditure over \$25

California Farm Bureau Monthly  
All legislation of interest to farmers

(3) The person designated is as employed to prepare or prepare

(4) The names of all persons, parties, firms, associations, or other entities to whom the money is paid, and the purpose for which it is paid.

California Farm Bureau Monthly

(5) The person designated is as employed to prepare or prepare

All legislation of interest to farmers

(6) The person designated is as employed to prepare or prepare

All legislation of interest to farmers

(7) The person designated is as employed to prepare or prepare

All legislation of interest to farmers

(8) The person designated is as employed to prepare or prepare

All legislation of interest to farmers

(9) The person designated is as employed to prepare or prepare

All legislation of interest to farmers

(10) The person designated is as employed to prepare or prepare

All legislation of interest to farmers

FILED WITH  
LEGISLATIVE AUDITOR

Name: Robert E. Hanley  
Residence Address: 2223 Fulton Street, Berkeley 4, California  
Employed by: California Farm Bureau Federation  
(If additional space is required, the information may be attached)  
Address of Employer: 2223 Fulton Street, Berkeley 4, California  
Date of Filing: December 7, 1952  
Month Ending: November 30, 1952

When report regarding salary, between the first and last day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary	\$12.50
Meals and Lodging	3.50
Phone	1.00
Travel Expenses	18.79

(2) Detailed report of each expenditure of \$4.00 or more.

To Whom Paid	Purpose
	No single expenditure over \$25

California Farm Bureau Monthly  
All legislation of interest to farmers

(3) The person designated is as employed to prepare or prepare

(4) The names of all persons, parties, firms, associations, or other entities to whom the money is paid, and the purpose for which it is paid.

California Farm Bureau Monthly

(5) The person designated is as employed to prepare or prepare

All legislation of interest to farmers

(6) The person designated is as employed to prepare or prepare

All legislation of interest to farmers

(7) The person designated is as employed to prepare or prepare

All legislation of interest to farmers

(8) The person designated is as employed to prepare or prepare

All legislation of interest to farmers

(9) The person designated is as employed to prepare or prepare

All legislation of interest to farmers

(10) The person designated is as employed to prepare or prepare

All legislation of interest to farmers

Notary Public in and for the County of  
Alameda, State of California

Notary Public in and for the County of  
Alameda, State of California

[illegible]

MAR 8

Robert K. Hanley

Address 2223 Fulton Street, Berkeley 4, California

1400 Tenth Street

California Farm Bureau Federation

Address of employer 2223 Fulton Street, Berkeley 4, California

City of Flint March 5, 1954

1. The first of these is the fact that the Government has not been able to secure the necessary funds to carry out its policy of non-alignment.

Next of all, we received an order for 1000th.

Salary	21.25
Hotel	21.25

6780M  
77.57

Travels 162.15

ОПРИМ

[illegible]

Notes and Purpose

No sign of any ducks or geese

3) Total of all exports during the preceding 12 months

1. The first part of the report is a general statement of the purpose of the study and the scope of the work.

California Fare Bureau Monthly

[illegible]

All legislation of interest to farmers

THE UNIVERSITY OF CHICAGO

$\mu$   
 $\sigma$   
 $\lambda$

Robert E. Hanley \_\_\_\_\_

0382

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

... Fred and Mary's (formed) before the March 1, 1954

Notary Public in and for the

Notary Public in and for the



Name John P. Hanson, Jr.  
Business Address Bank of America Bldg., Alhambra, Calif.  
Sacramento Address None  
Employed by LOWES STIGGS  
(If additional space is required, the information may be attached)  
Address of Employer 5201 Broadway, Oakland, California  
Date of Filing June 30, 1953 Month Ending June 30, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.

| None  |         |        |
|---|---------|--------|
| (2) Detailed report of each expenditure of \$25 or more.  |         |        |
| To whom Paid  | Purpose | Amount |
| None  |         |        |
| (3) Total of all expenditures during the preceding calendar month \$20.00   |         |        |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: |         |        |
| (5) The proposed legislation he is employed to support or oppose:   |         |        |

STATE OF CALIFORNIA)  
County of \_\_\_\_\_  
OATH OF REGISTRANT FILING MONTHLY REPORT  
A.B. 2217 S.B. 3072 S.B. 1374

I, John P. Hanson, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
John P. Hanson, Jr.  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this June day of June, A.D. 1953  
Walter J. Martin  
(Official authorized to administer Oath)  
0383

Name Ronan A. Harris  
Business Address 704 Market Court, Los Angeles 21, Calif.  
Sacramento Address None  
Employed by Associated Produce Dealers & Brokers of L. A.  
(If additional space is required, the information may be attached)  
Address of Employer 704 Market Court, Los Angeles 21, Calif.  
Date of Filing July 8, 1953 Month Ending June 30, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.

| None  |         |        |
|---|---------|--------|
| (2) Detailed report of each expenditure of \$25 or more.  |         |        |
| To whom Paid  | Purpose | Amount |
| None  |         |        |
| (3) Total of all expenditures during the preceding calendar month None  |         |        |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: |         |        |
| (5) The proposed legislation he is employed to support or oppose:   |         |        |

STATE OF CALIFORNIA)  
County of \_\_\_\_\_  
OATH OF REGISTRANT FILING MONTHLY REPORT  
A.B. 2217 S.B. 3072 S.B. 1374  
Ronan A. Harris  
(Signature of Registrant)  
0384  
Subscribed and sworn to (affirmed) before me this July day of July, A.D. 1953  
Walter J. Martin  
(Official authorized to administer Oath)

[illegible]

ALL ASSOCIATES  
(11166-0064, 1900-9911)

1412. Louise A. Harris

704 Market Court, Los Angeles 21, Calif.

Cell to Address

employed by Associated Produce Dealers and Brokers of Los Angeles

Additional space is required. The 'name' on may be attached)

Address of Employer 704 Market Court, Los Angeles 21, Calif.

Month Ending: 1901

Each parcel registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor,

(1) Report of all crew received during precastin' slender north.

1000

2. Total of cases (each expenditure)  $\{A, \dots, Y\}$ .

Purple

None

Figure 1: A plot of the function  $f(x)$  versus  $x$ . The function is a smooth curve that starts at the origin (0,0), rises to a peak of approximately 1.5 at  $x \approx 0.5$ , and then falls back to 0 at  $x \approx 1.0$ . The x-axis ranges from 0 to 1.0, and the y-axis ranges from 0 to 1.5.

(4) The names of all papers, periodicals, magazines, or other publications, which he has used to be published in, in writing or otherwise.

Journal of the Royal Society of Medicine (1913)

240443 A THEOREM ON THE L<sup>2</sup>-BMO-ESTIMATE

3. 6. 2011  
 (21.11.11)

Robert A. Barba  
 President, National  
 Association of  
 State Bar Associations

James A. H. H.  
Signature of Registrant

Subscribed and sworn to (affirmed) before me this day of June, A.D. 1953

NOTARY PUBLIC

*[Faint handwritten notes at the bottom of the page, possibly bleed-through from the reverse side.]*

Name: Benar A. Barria  
Business Address: 704 Market Court, Los Angeles 21, Calif.  
Secretariat's Address: None  
Employed by: Associated Produce Dealers & Brokers of Los Angeles  
(If additional space is required, the information may be attached)  
Address of Employer: 704 Market Court, Los Angeles 21, Calif.  
Date of Filing: July 30, 1953 Month Ending: July

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

| None         |         |        |
|--------------|---------|--------|
| To Whom Paid | Purpose | Amount |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

- (2) Detailed report of each expenditure of \$25 or more.

| None         |         |        |
|--------------|---------|--------|
| To Whom Paid | Purpose | Amount |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

- (3) Total of all expenditures during the preceding calendar month.

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

| None |  |  |
|------|--|--|
|      |  |  |
|      |  |  |
|      |  |  |
|      |  |  |
|      |  |  |

- (5) The proposed legislation he is employed to support or oppose:

| None |  |  |
|------|--|--|
|      |  |  |
|      |  |  |
|      |  |  |
|      |  |  |
|      |  |  |

Subscribed and sworn to (affirmed) before me this 30th day of July, A.D. 1953

STATE OF CALIFORNIA )  
County of \_\_\_\_\_ )

Benar A. Barria  
Notary Public  
My Commission Expires June 9, 1956

Signature of Registrant

1953

Notary Public

My Commission Expires June 9, 1956

Name: Benar A. Barria  
Business Address: 704 Market Court, Los Angeles, Calif.  
Secretariat's Address: None  
Employed by: Associated Produce Dealers & Brokers of Los Angeles  
(If additional space is required, the information may be attached)  
Address of Employer: 704 Market Court, Los Angeles, Calif.  
Date of Filing: Nov 7, 1953 Month Ending: Oct 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

| None         |         |        |
|--------------|---------|--------|
| To Whom Paid | Purpose | Amount |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

- (2) Detailed report of each expenditure of \$25 or more.

| None         |         |        |
|--------------|---------|--------|
| To Whom Paid | Purpose | Amount |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

- (3) Total of all expenditures during the preceding calendar month.

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

| None |  |  |
|------|--|--|
|      |  |  |
|      |  |  |
|      |  |  |
|      |  |  |
|      |  |  |

- (5) The proposed legislation he is employed to support or oppose:

| None |  |  |
|------|--|--|
|      |  |  |
|      |  |  |
|      |  |  |
|      |  |  |
|      |  |  |

Subscribed and sworn to (affirmed) before me this day of November, A.D. 1953

STATE OF CALIFORNIA )  
County of Los Angeles )

Benar A. Barria  
Notary Public  
My Commission Expires June 9, 1956

Signature of Registrant

1953

Notary Public

My Commission Expires June 9, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 INFORMATION. THIS REPORT IS TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY CHAPTER 901, LAWS OF 1953, AND BY CHAPTER 902, LAWS OF 1954.  
 MAY 20 1954, BY CHAPTER 901, LAWS OF 1953, AND BY CHAPTER 902, LAWS OF 1954.  
 (Government Code Sections 9000-9011)

# FILED WITH LEGISLATIVE AUDITOR

Name James A. Morris Date 08 14 1953

Business Address 704 Market Court, Los Angeles 21, Calif.

Secretariat Address None

Employed by Associated Presses, Publishers & Editors of Los Angeles  
 (If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, Calif.

Date of Filing August 14, 1953 Month Ending December 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 INFORMATION. THIS REPORT IS TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY CHAPTER 901, LAWS OF 1953, AND BY CHAPTER 902, LAWS OF 1954.  
 MAY 20 1954, BY CHAPTER 901, LAWS OF 1953, AND BY CHAPTER 902, LAWS OF 1954.  
 (Government Code Sections 9000-9011)

# FILED WITH LEGISLATIVE AUDITOR

Name James A. Morris Date JAN 13 1954

Business Address 704 Market Court, Los Angeles 21, Calif.

Secretariat Address None

Employed by Associated Presses, Publishers & Editors of Los Angeles  
 (If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, Calif.

Date of Filing January 13, 1954 Month Ending December 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

Subscribed and sworn to (affirmed) before me this 13 day of January  
 A.D. 1954

03890  
 (Signature of Registrant)

I, James A. Morris, being duly sworn depose (affirm) and say  
 that the foregoing has been examined by me and to the best of my knowledge and  
 belief is a true, correct, and complete declaration.

CITY OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA ) ss.  
 County of \_\_\_\_\_

James A. Morris  
 (Official authorized to administer Oath)

Notary Public in and for the State of California

My Commission Expires June 9, 1958

03889  
 (Signature of Registrant)

I, James A. Morris, being duly sworn depose (affirm) and say  
 that the foregoing has been examined by me and to the best of my knowledge and belief is a  
 true, correct, and complete declaration.

CITY OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA ) ss.  
 County of \_\_\_\_\_

03889  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of August, A.D. 1953

JAMES A. MORRIS  
 My Commission Expires June 9, 1958



**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9500-9511)**

Name Ernest A. Harris  
Business Address 704 Market Street, Los Angeles 21, California  
Sacramento Address None  
Employed by Associated Producers Dealers & Brokers of Los Angeles  
(If additional space is required, the information may be attached)  
Address of Employer 704 Market Street, Los Angeles 21, California  
Date of Filing March 10, 1954 Month Ending February 28, 1954  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of \_\_\_\_\_

I, Ernest A. Harris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ernest A. Harris  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A.D. 1954

Walter S. Thompson  
(Official with legal and administrative oath)  
NOTARY PUBLIC  
My Comm. No. 1000 of Jan. 1, 1950

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9500-9511)**

Name Fredrick H. Hawkins  
Business Address 225 Bush Street, San Francisco 4, California  
Sacramento Address Senator Hotel  
Employed by Wells Insurance Association of America; Cammers League of California  
(If additional space is required, the information may be attached)  
Address of Employer 488 Madison Ave., New York 22; 54 Pine St., San Francisco 4.  
Date of Filing July 13, 1953 Month Ending June 30, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid                      | Purpose                        | Amount    |
|-----------------------------------|--------------------------------|-----------|
| Hotel Senator                     | Living expenses                | \$ 333.27 |
| Pacific Telephone & Telegraph Co. | telephone charges May and June | 150.71    |

None

(3) Total of all expenditures during the preceding calendar month \$483.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Lawrence legislation. Canning legislation.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
City & County of San Francisco

I, Fredrick H. Hawkins, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Fredrick H. Hawkins  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of July, A.D. 1953

John G. Hain  
(SEAL)  
(Official with legal and administrative oath)  
NOTARY PUBLIC  
My Comm. No. 1000 of Jan. 1, 1950

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS RES-  
 PONSIBLE FOR THE REGISTRATION OF LEGISLATIVE PERSONNEL  
 (Government Code Sections 9900-9911)

Name Fredrick H. Hawkins

Business Address 225 Bush Street, San Francisco 4, California

San Francisco Address Senator Hotel

Employed by Life Insurance Association of America; Canners League of California

Address of Employer 488 Madison Ave., New York 22; 64 Pine St., San Francisco 4.

Date of Filing Oct. 2, 1953 Month Ending September 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Life Insurance Association of America - Fee \$10,000 - Exp. \$300.87

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              | None    |        |

None

- (3) Total of all expenditures during the preceding calendar month

(4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation in which he is employed to support or oppose:

Insurance legislation: canning legislation

City & County San Francisco

State California

Signature of Registrant Fredrick H. Hawkins

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of October, A.D. 1953

0393

Official authorized to administer oath

John G. Haring

My Commission Expires October 1, 1954

Name Fredrick H. Hawkins

Business Address 225 Bush Street, San Francisco 4, California

San Francisco Address Senator Hotel

Employed by Life Insurance Association of America; Canners League of California

Address of Employer 488 Madison Ave., New York 22; 64 Pine St., San Francisco 4.

Date of Filing Sept. 23, 1953 Month Ending July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Montex Fish Processors' Ass'n - Fee \$500.00

Canners League of Calif. - Fee \$600.00, Exp. \$2500.00

International Minerals & Chem. - Fee \$500.00, Exp. \$10.00

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              | None    |        |

None

- (3) Total of all expenditures during the preceding calendar month

(4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose:

Insurance legislation: canning legislation

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA

City & County San Francisco

Signature of Registrant Fredrick H. Hawkins

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23rd day of Sept., A.D. 1953

0394

Official authorized to administer oath

John G. Haring

My Commission Expires October 1, 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDIT WITH REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS LEGISLATIVE AUDITOR  
DATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)  
MAR 15 1954

Name Fredrick H. Hawkins  
Business Address 225 Bush Street, San Francisco 4, California.  
Sacramento Address Senator Hotel  
Employed by Life Insurance Association of America; Cannara League of California  
(If additional space is required, the information may be attached)  
Address of Employer 488 Madison Ave., New York 22; 64 Pine St., San Francisco 4.  
Date of Filing September 23, 1953 Month Ending August 30, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
None  
(2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid None Purpose None Amount None  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(3) Total of all expenditures during the preceding calendar month  
None  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None  
(5) The proposed legislation he is employed to support or oppose:  
Insurance legislation; canning legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
City and County of San Francisco )  
I, Fredrick H. Hawkins, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Fredrick H. Hawkins  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of Sept., A.D. 1953  
John F. Harty  
(Official authorized to administer Oath after oath)  
NOTARY PUBLIC  
My Commission expires July 24, 1954

0395

Name Lester V. Healy  
Business Address California Electric Power Co., P. O. Box 512, Riverside, Calif.  
Sacramento Address Sacramento Hotel  
Employed by California Electric Power Company  
(If additional space is required, the information may be attached)  
Address of Employer Same  
Date of Filing March 1, 1954 Month Ending Nov. 1 Dec. 1, Jan. 1, Feb. 1, July, Aug., Sept., Oct.,  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
No activity  
(2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid None Purpose None Amount None  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(3) Total of all expenditures during the preceding calendar month  
None  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None  
(5) The proposed legislation he is employed to support or oppose:  
Any legislation affecting California Electric Power Co.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
County of Riverside )  
I, L. V. Healy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
Lester V. Healy  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of February, A.D. 1954  
John F. Harty  
(Official authorized to administer Oath after oath)  
NOTARY PUBLIC  
My Commission expires July 24, 1954

0396

387

MONTHLY REPORT OF PERSONS REGISTERED UNDER SENATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-7911)

Name LOU L. BERENSON JUL 8 1953  
Business Address 543 FORM BUILDING, SACRAMENTO, CALIFORNIA

Sacramento Address same as above  
Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION  
(If additional space is required, the information may be attached)

Address of Employer 652 FORM BUILDING, SACRAMENTO, CALIFORNIA  
Date of Filing July 9, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

|   |         |
|---|---------|
| <u>\$478.40 Expenses</u>  |         |
| 200.00 Estimated Compensation                                   |         |
| (2) Detailed report of <u>cash</u> expenditure of \$25 or more. |         |
| To Whom Paid  | Purpose |
| None  |         |
| Amount  |         |
|   |         |
|   |         |
|   |         |

- (3) Total of all expenditures during the preceding calendar month \$478.40  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

|   |  |
|---|--|
| None  |  |
| (5) The proposed legislation he is employed to support or oppose: |  |
| ALL LEGISLATION AFFECTING THE CALIFORNIA RESTAURANT INDUSTRY      |  |

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA)  
County of SACRAMENTO

I, LOU L. BERENSON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lou L. Berenson  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of July, A.D. 1953

0397

Myrtle Parker  
(Official authorized to administer Oath)

Notary Public in and for the County of California

388

MONTHLY REPORT OF PERSONS REGISTERED UNDER SENATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-7911)

Name William V. Hill LEGISLATIVE AUDITOR

Business Address 500utter Bldg. San Francisco, Calif., U.S.A.  
Sacramento Address Hotel Senator

Employed by California Transit Association  
(If additional space is required, the information may be attached)

Address of Employer same as above  
Date of Filing July 1, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

|   |                                      |
|---|--------------------------------------|
| <u>\$750 monthly - 20,000 annually</u>                          |                                      |
| Reimbursed for expenses below.                                  |                                      |
| (2) Detailed report of <u>cash</u> expenditure of \$25 or more. |                                      |
| To Whom Paid  | Purpose                              |
| Hotel Senator,  | Room                                 |
| Meals and Misc.   | Expenditures June 1 to 10 inclusive. |
| Amount  |                                      |
|   | <u>31.00</u>                         |

- (3) Total of all expenditures during the preceding calendar month 3115.00  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

|   |  |
|---|--|
| None  |  |
| (5) The proposed legislation he is employed to support or oppose: |  |
| Relating to and affecting the railway industry.                   |  |

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA)  
County of

I, William V. Hill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William V. Hill  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of July, A.D. 1953

0398

Myrtle Parker  
(Official authorized to administer Oath)

Notary Public in and for the County of California



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
REGISTRATION ACT, BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5  
DATED SO TO ACT, BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name William V. Hill  
Business Address 53 Sutter St., San Francisco, 4, Calif. MAR 1 1954  
Sacramento Address Hotel Senator

Employed by California Transit Association  
(if additional space is required, the information may be attached)  
Address of Employer Same as above  
Date of Filing March 1, 1954 Month Ending February 28, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
\$750. monthly salary.  
(2) Detailed report of each expenditure of \$25 or more.  
Reimbursed for expenses below.

| To Whom Paid   | Purpose | Amount |
|--|---------|--------|
| <u>Trains to Los Angeles to attend Interim Committee meetings.</u>       |         |        |
| <u>Nov. 29 to Dec. 4, 1953, Railroad fare \$11.50; Meals and Misc.</u>   |         |        |
| <u>expenses \$24.25; Hotel \$15.00; Total \$39.75.</u>                   |         |        |
| <u>Jan. 31 to Feb. 5, Pullman fare \$11.50; Meals and Misc. \$20.00;</u> |         |        |
| <u>Hotel \$25.00; Total \$56.50.</u>                                     |         |        |
| <u>This covers expenditures from July 4, 1953 to February 28, 1954.</u>  |         |        |

(3) Total of all expenditures during the preceding calendar month \$102.25  
(4) The names of all papers, periodicals, magazines, or other publications  
in which he has caused to be published any articles or editorials:  
NONE  
(5) The proposed legislation he is employed to support or oppose:  
Relating to and affecting the Transit Industry.

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA) ss.  
County of San Francisco

I, William V. Hill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William V. Hill  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 1st day of March, A.D. 1954

0399

Alvin J. Hall  
(Official authorized to administer Oath)  
CHAS. C. HARTNEY  
AMERICAN ASSOCIATION OF PUBLIC

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS PUBLIC-FINANCIAL  
NATED SO TO ACT, BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name A. R. HOSCHKE  
Business Address 917 Euclid Blvd., San Francisco, California

Sacramento Address (formerly) 200 Senator Hotel, Sacramento, Calif.  
Employed by California State Travelers Institute ---California Grocers Ass'n.  
(if additional space is required, the information may be attached)  
Address of Employer 155 Montgomery St., S.F., Cal. ---525 Market St., S.F., Calif.  
Date of Filing July 1953 Month Ending June 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month June 1953.  
From Travelers Institute received in June 1953 \$650.00 monthly fee for May 1953  
and due for June 1953 not received in June ---California Grocers  
Ass'n in June paid no fee but furnished hotel room in Senator Hotel for that  
month to June 15th, 1953 inclusive.  
(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>/</u>     |         |        |
| <u>/</u>     |         |        |
| <u>/</u>     |         |        |
| <u>/</u>     |         |        |

(3) Total of all expenditures during the preceding calendar month June 1953  
(Due from Travelers Institute \$76.75) (Meals \$22.80 Transportation \$13.98)  
(4) The names of all papers, periodicals, magazines, or other publications  
in which he has caused to be published any articles or editorials:  
NONE  
(5) The proposed legislation he is employed to support or oppose:  
That afflicting the alcoholic beverage industry (particularly  
Beer) and the food industry, particularly grocery.

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA) ss.  
County of S.F.

I, Alvin J. Hall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alvin J. Hall  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this day of July, A.D. 1953.

0400

Margaret O. Kiehl  
(Official authorized to administer Oath)  
County Public  
NOTARY PUBLIC  
AMERICAN ASSOCIATION OF PUBLIC

ACTIVE  
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R. B. 11  
K. 11

Government Code Sections 7900-9911)

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FILED WITH  
LEGISLATIVE AUDITOR

MAR 8 1954

CALIFORNIA STATE BREWERS INSTITUTE

155 MONTGOMERY STREET  
SAN FRANCISCO 4

THE BUREAU HOTEL  
(San Francisco 4)

SAN FRANCISCO  
February 25  
1954

Mr. John Collins  
c/o Legislative Auditor  
State Capitol  
Sacramento, California.

Dear Mr. Collins:

The undersigned, E. R. Hoerchner, whose signature appears below, is authorized to serve as a legislative representative of the California State Brewers Institute at the California legislative sessions commencing in March 1954, both budget and special sessions.

This authorization shall terminate 30 days after the termination of the last of such sessions.

Sincerely yours,

JAMES O. HAMILTON  
PRESIDENT

JOH:TK

*E. R. Hoerchner*  
E. R. HOERCHNER

0403

DETAILED STATEMENT TO BE FILED UNDER THE SIXTY-THREE REGULATING LEGISLATIVE REPRESENTATIVE REGISTRATION ACT (S.B. 1030) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO THAT BY ARTICLE IV, SECTION 14.5.

Name E. R. HOERCHNER  
Business Address 917 Phelan Building - San Francisco, California  
Sacramento Address Senator Hotel Date of Filing \_\_\_\_\_

(1) The name and address of the person by whom employed

California State Brewers Institute  
155 Montgomery Street, S. F., California  
(if additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California State Brewers Institute

(3) The duration of such employment:

For balance of present legislative session (budget and special)  
and for thirty days thereafter

(4) How much you are paid and are to receive: Registrant is and for more than as registrant last past has been attorney for Institute and for such services as registrant may render in connection with matters pertaining to legislation in the session mentioned the Institute will pay \$500 per month plus travel expenses and a retainer of \$1000 per month. The balance of the retainer for the session mentioned will be paid out of the account of the Institute for the session mentioned. This amount will be paid out of the account of the Institute for the session mentioned.

(5) By whom you are paid or are to be paid: /registrant's regular retainer.  
California State Brewers Institute per

(6) What expenses are to be included:

See (4) above

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.  
COUNTY OF S. F.)

I, E. R. HOERCHNER  
(name of registrant)

, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*E. R. Hoerchner*  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of February, 1954.

A. D. 1954

0404

RECEIVED

FILED IN THE OFFICE OF THE LEGISLATIVE AUDITOR

[illegible]

|                  |                               |
|------------------|-------------------------------|
| RAYMOND E. HORAN | Court House - Oakland, Calif. |
|------------------|-------------------------------|

League of County Employees Associations and Alameda County Employees Ass'n

10-16-68  
Court House - Oakland, Calif.

... of filing July 15th ... Month ending June 30, 1953 ...

(1) Report of all money received during preceding calendar month.

457.42 (constating entirely of traveling expenses, meals and lodging). This is a complete report for the period May 1st, 1953 to the end of the 1953 Legislative Session.

|   |   |
|---|---|
| <p> <u>TEMPERATURE</u><br/> <u>PURPOSE</u> </p> | <p> <u>TEMPERATURE</u><br/> <u>PURPOSE</u> </p> |
|---|---|

—

1) 2-2-3 6 3) exact 4) 2-2-3 cutting the preceding order number

The lower, vulgar, popular, magazines, or other publications, are intended for a different and inferior class of readers.

4040 to 4050 : Pacific, time at 24. 11. 1980, processed, and 19

Legislation pertaining to County Employees' Retirement Laws.

LISTED AT FILING MONTHLY, 1947

AD 15 AUGUST 1941 11.40 MONTHLY PAY 1/2

(2) 2000

Raymond S. Horn

Signature of Registrant

...described and reported (affirmed) before me this day of JUL 15 1953, A. . . 19

Robert B. Boyd  
(Official authorized to administer Oath)

0406



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE LEGISLATING LEGISLATIVE  
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (FEBRUARY 1953)  
(Government Code Sections 9900-9911)

Name: WAYNE J. HULL 2 13

Business Address: 621 OLIVEA ROAD, SANTA BARBARA, CALIF.

Sacramento Address: HOTEL NEWAY, 12th & M Sts., Sacramento, Calif.

Employed by: CALIFORNIA STATE CONFERENCE OF PAINTERS

Address of Employer: 691 Oliphanta Road, Santa Barbara, Calif.

Date of Filing: July 1, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$300.00 (\$150.00 Salary)

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid        | Purpose                   | Amount          |
|---------------------|---------------------------|-----------------|
| <u>SENIOR HOTEL</u> | <u>Room &amp; Lodging</u> | <u>\$150.00</u> |

(3) Total of all expenditures during the preceding calendar month \$300.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Painters Trade Paper (THIRTY-SIX)

(5) The proposed legislation he is employed to support or oppose:

ALL LEGISLATION ENDORSED BY CALIF. STATE FEDERATION OF LABOR, A.F.L.

CITY OF SACRAMENTO FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
County of Sacramento )

I, Wayne J. Hull, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this July 1 day of July, 1953.

Wayne J. Hull (Signature of Registrant)

Notary Public in and for the County of Sacramento, State of California.

My Commission Expires Dec 12th 1955

0407

0408

0409

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0414

[illegible]

NAME: Frank H. Irwin  
 ADDRESS: Room 1301 - 926 J Building, Sacramento, California  
 PHONE: 3400

captured by California Tax over's' Association

Address of employer 76 Pacific Electric Building, Los Angeles, California

Rate of Filing June 30, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month file with the legislative auditor.

(3) The duration of such employment:

1) Detailed report of each employee's  $\epsilon_{it}$  and  $\sigma_{it}$ .

| Payroll       | Amount |
|---------------|--------|
| To Wages Paid |        |

Pub. 2010-0

24 no

None

...the ... of ...

is enclosed for your information.

[illegible]

(2184, 4112), 2.1.

[illegible]

1907

Observed and sworn to (affirmed) before me this day of June, A.D. 1963

0410

*R. L. Ravdin*  
(Signature of Registrar)

*R. L. Ravdin*

Name Frank H. Ivin  
Business Address 1001 13th - 2nd floor - Sacramento  
Sacramento Address 3rd floor - 1st  
Employed by Legislative Auditor  
(If additional space is required, the information may be attached)  
Address of Employer 5 Capitol Mall - Sacramento  
Date of Filing November 19, 1953 Month Ending November 19, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

| Date | To Whom Paid | Purpose | Amount |
|------|--------------|---------|--------|
|      |              |         |        |
|      |              |         |        |
|      |              |         |        |
|      |              |         |        |
|      |              |         |        |

- (2) Detailed report of cash expenditure of \$25 or more.

| Date | To Whom Paid | Purpose | Amount |
|------|--------------|---------|--------|
|      |              |         |        |
|      |              |         |        |
|      |              |         |        |
|      |              |         |        |
|      |              |         |        |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications, in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:  
Whether amendments for purposes of legislative intent.

OATH OF REGISTRANT FILING MONTHLY REPORT

DATE OF CALIFORNIA SS.  
COUNTY OF Sacramento

I, Frank H. Ivin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank H. Ivin  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of Nov, A.D. 1953  
R. R. Rugh  
(Official authorized to administer oaths)  
Notary Public

0411

Name Frank H. Ivin  
Business Address 1001 13th - 2nd floor - Sacramento  
Sacramento Address 3rd floor - 1st  
Employed by Legislative Auditor  
(If additional space is required, the information may be attached)  
Address of Employer 5 Capitol Mall - Sacramento  
Date of Filing November 19, 1953 Month Ending November 19, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

| Date | To Whom Paid | Purpose | Amount |
|------|--------------|---------|--------|
|      |              |         |        |
|      |              |         |        |
|      |              |         |        |
|      |              |         |        |
|      |              |         |        |

- (2) Detailed report of cash expenditure of \$25 or more.

| Date | To Whom Paid | Purpose | Amount |
|------|--------------|---------|--------|
|      |              |         |        |
|      |              |         |        |
|      |              |         |        |
|      |              |         |        |
|      |              |         |        |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications, in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

DATE OF CALIFORNIA SS.  
COUNTY OF Sacramento

I, Frank H. Ivin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank H. Ivin  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of Nov, A.D. 1953  
R. R. Rugh  
(Official authorized to administer oaths)  
Notary Public

0412

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE SENATE AND ASSEMBLY RULE 12-5  
(Government Code Sections 9900-9911)

Name \_\_\_\_\_  
Business Address \_\_\_\_\_  
Sacramento Address \_\_\_\_\_  
Employed by \_\_\_\_\_ (If additional space is required, the information may be attached)  
Address of Employer \_\_\_\_\_  
Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of all expenditures of \_\_\_\_\_ money.

To Whom Paid \_\_\_\_\_ Purpose \_\_\_\_\_

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, )  
COUNTY OF Sacramento ) ss.

I, James H. Knight, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

0413

James H. Knight  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of December, A.D. 1953

OFFICIAL AUTHORIZED TO ADMINISTER OATH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE SENATE AND ASSEMBLY RULE 12-5  
(Government Code Sections 9900-9911)

Name \_\_\_\_\_  
Business Address \_\_\_\_\_  
Sacramento Address \_\_\_\_\_  
Employed by \_\_\_\_\_ (If additional space is required, the information may be attached)  
Address of Employer \_\_\_\_\_  
Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of all expenditures of \_\_\_\_\_ money.

To Whom Paid \_\_\_\_\_ Purpose \_\_\_\_\_

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, )  
COUNTY OF Sacramento ) ss.

I, James H. Knight, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

0414

James H. Knight  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of December, A.D. 1953

OFFICIAL AUTHORIZED TO ADMINISTER OATH



FILED WITH  
LEGISLATIVE AUDITOR

Name Frank H. Irwin  
Business Address Room 1301 - 076 J Building, Sacramento FEB 3 1954  
Sacramento Address 3220 Potter Lane, Sacramento  
Employed by California Taxpayers' Association  
(If additional space is required, the information may be attached)  
Address of Employer 750 Pacific Electric Building, Los Angeles, California  
Date of Filing February 1, 1954 Month Ending January 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None  
(2) Detailed report of each expenditure of \$5.00 or more.  
To Whom Paid None Purpose Account

- (3) Total of all expenditures during the preceding calendar month None  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None  
(5) The proposed legislation he is employed to support or oppose:  
Neither supports nor opposes any specific legislation.

DATE OF REGISTRANT FILING MONTHLY REPORT

DATE OF CALIFORNIA  
CITY OF SACRAMENTO, SS.

I, Frank H. Irwin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

0416

Frank H. Irwin  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of Feb, A.D. 1954  
F. Baughman  
Official authorized to administer oaths  
Notary Public

FILED WITH  
LEGISLATIVE AUDITOR

Name Frank H. Irwin  
Business Address 226 "J" Building, Room 1301 - Sacramento, California JAN 18 1954  
Sacramento Address 3220 Potter Lane  
Employed by California Taxpayers' Association  
(If additional space is required, the information may be attached)  
Address of Employer 750 Pacific Electric Building, Los Angeles, California  
Date of Filing January 10, 1954 Month Ending December 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None  
(2) Detailed report of each expenditure of \$5.00 or more.  
To Whom Paid None Purpose Account

- (3) Total of all expenditures during the preceding calendar month None  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None  
(5) The proposed legislation he is employed to support or oppose:  
Neither supports nor opposes any specific legislation.

DATE OF REGISTRANT FILING MONTHLY REPORT

DATE OF CALIFORNIA  
CITY OF

I, Frank H. Irwin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

0415

Frank H. Irwin  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of January, A.D. 1954  
F. Baughman  
Official authorized to administer oaths

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 77 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

name Frank H. Irwin  
business address Room 1101 - 526 J Building, Sacramento MAR 8 1954  
sacramento address 1220 Potter Lane  
employed by California Taxpayers' Association  
(if additional space is required, the information may be attached)  
address of Employer 700 Pacific Electric Building, 613 S. Main, Los Angeles  
date of Filing March 1, 1954 Month Ending February 28, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
here
- (2) Detailed report of each expenditure of \$5.00 or more.  
To Whom Paid Purpose Amount  
here
- (3) Total of all expenditures during the preceding calendar month. Note
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
The DAY (1953), October issue
- (5) The proposed legislation he is employed to support or oppose:  
Neither supports nor opposes any specific legislation.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
COUNTY OF Sacramento ss.

I, Frank H. Irwin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

0417

Subscribed and sworn to (affirmed) before me this day of March, A.D. 1954  
Frank H. Irwin (Signature of Registrant)  
R. R. Quinn  
(Official authorized to administer oaths)  
Notary Public

1. The purpose of this report is to show the expenditures of the registrant during the preceding calendar month.  
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FILED  
JUL 10 1954  
CHARLES H. JACOBSON  
Notary Public  
Sacramento, California

Charles H. Jacobson  
Signature of Notary Public

Subscribed and sworn to (affirmed) before me this day of July, A.D. 1954

0418

Charles H. Jacobson  
Signature of Notary Public  
Sacramento, California

Name Stanley M. Johnson  
Business Address Box 146, Mendota, Calif  
Sacramento Address Senator's Hotel  
Employed by Public-Union Conference of S.O.G  
(If additional space is required, the information may be attached)  
Address of Employer Box 146, Mendota, Calif  
Date of Filing June 5/53 Month Ending May 31/53  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- (2) Detailed report of each expenditure of \$25 or more.
- | To Whom Paid   | Purpose        | Amount           |
|----------------|----------------|------------------|
| <u>Travel</u>  | <u>Travel</u>  | <u>\$ 76.62</u>  |
| <u>Hotel</u>   | <u>Hotel</u>   | <u>19.85</u>     |
| <u>Trunk</u>   | <u>Trunk</u>   | <u>33.87</u>     |
| <u>Chapman</u> | <u>Chapman</u> | <u>12.64</u>     |
|                |                | <u>\$ 142.98</u> |
- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
- (5) The proposed legislation he is employed to support or oppose:
- Religious Liberty & Temperance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of \_\_\_\_\_

I, Stanley M. Johnson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Stanley M. Johnson  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of \_\_\_\_\_, A.D. 1953

Name REED JOHNSTON  
Business Address 1091 South Grand Avenue, Los Angeles 15, California  
Sacramento Address Sacramento, California  
Employed by California Institute of Social Welfare  
(If additional space is required, the information may be attached)  
Address of Employer 1091 South Grand Avenue, Los Angeles 15, California  
Date of Filing July 5, 1953 Month Ending June 30, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- Salary, \$120.00; Per Diem \$100.00; TOTAL \$220.00
- (2) Detailed report of each expenditure of \$25 or more.
- | To Whom Paid            | Purpose               | Amount         |
|-------------------------|-----------------------|----------------|
| <u>Sacramento Hotel</u> | <u>Hotel Expenses</u> | <u>\$56.50</u> |
- (3) Total of all expenditures during the preceding calendar month \$100.00
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
- National Welfare Advocate
- (5) The proposed legislation he is employed to support or oppose:
- Social Welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of \_\_\_\_\_

I, Reed Johnston, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Reed Johnston  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of July, A.D. 19 53

NOTICE: THIS FORM IS REQUIRED UNDER STATUTE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY THE GOVERNMENT (GOV. CODE SECS. 9900-9911)

Name MAX R. KAHN

Business Address 1016 Mills Tower, San Francisco, Calif.

Residence Address Room 33, Senator Hotel (only during Session)

Employed by Jefferson E. Payson, General Counsel for Wine Institute

Address of Employer 1312 Mills Tower, San Francisco 4, Calif.

Date of Filing July 3, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

(3) Total of all expenditures during the preceding calendar month.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

As assistant, primarily for research and reporting to employer concerning legislation affecting wine industry.

Subscribed and sworn to (affirmed) before me this 3rd day of July, A.D. 1953

Official authorized to administer oath

In and for said City and County and State

Notary Public

Signature of Registrant

Signature of Employer

Signature of Assistant

Signature of Agent

Signature of Agent

Signature of Agent

Signature of Agent

Signature of Agent

Signature of Agent

Signature of Agent

Signature of Agent

Signature of Agent

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE GOVERNMENT (GOV. CODE SECS. 9900-9911)

Name MAX R. KAHN

Business Address 1016 Mills Tower, San Francisco, Calif.

Residence Address Room 33, Senator Hotel (only during Session)

Employed by Jefferson E. Payson, General Counsel for Wine Institute

Address of Employer 1312 Mills Tower, San Francisco 4, Calif.

Date of Filing July 3, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

(3) Total of all expenditures during the preceding calendar month.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

As assistant, primarily for research and reporting to employer concerning legislation affecting wine industry.

Subscribed and sworn to (affirmed) before me this 3rd day of July, A.D. 1953

Official authorized to administer oath

In and for said City and County and State

Notary Public

Signature of Registrant

Signature of Employer

Signature of Assistant

Signature of Agent

Signature of Agent

Signature of Agent

Signature of Agent

Signature of Agent

Signature of Agent

Signature of Agent

Signature of Agent

Signature of Agent

Signature of Agent

Signature of Agent

Signature of Agent

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Signature of Agent

Signature of Agent



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING  
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-  
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government  
Code, as in effect on and after July 1, 1950)

|   |   |
|---|---|
| Name  | MORAN, Nathan   |
| Business Address  | 121 W. First Street San Francisco, Calif.   |
| Employed by   | California Labor Relations Board<br>2115 Market Street, Room 301<br>San Francisco 9, California |
| Address of Employer   | 603 Market Street, Room 301<br>San Francisco 9, California                                      |
| Date of Filing  | JULY 10 1953 Month Ending June 30, 1953   |
| Are you filing a statement as required by Section 900.4 of the Government Code?<br>(Yes) (No)   |   |
| Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate |   |
| (1) A detailed report of all money received during preceding calendar month   |   |
| Co-party check  | Salary 750.00   |
| Household expenses  | None  |
| (If additional space is required, the information can be attached)  |   |
| (2) A detailed report of such expenditures of \$2.00 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.                                       |   |
| (2) To Whom Paid  | Purpose   |
| None  | None  |

0423

|   |  |        |
|---|--|--------|
| To Whom Paid  | Purpose  | Amount |
|   |  |        |
|   |  |        |
|   |  |        |
| (3) Total of all expenditures during the preceding calendar month   | None   | 268.46 |
| (4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: |  |        |
| (4)   | None   |        |
|   |  |        |
| (5) The proposed legislation he is employed to support or oppose:   |  |        |
| (5)   | Assembly Bill No. 10,000<br>BUDGETARY<br>CITIZENSHIP |        |
|   |  |        |
|   |  |        |
|   |  |        |
|   |  |        |

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, )  
COUNTY OF )  
San Francisco

I, Nathan Moran, being duly sworn, depose (affirm) and say that the foregoing report, as set to the best of my knowledge and belief is a true, correct, and complete declaration.

*Nathan Moran*  
Signature of Registrant Filing Report

Subscribed and sworn to, affirms before me this 10th day of July, 1953,  
A. D. 1953.

*Nathan Moran*  
NATHAN MORAN  
LEGISLATIVE AUDITOR  
OF THE SENATE

0424

Form 1  
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING  
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE  
CLERK, AUDITOR AND THE SECRETARY OF THE CLERK  
(Chapter 4 of Part 1 of Division 1 of Title 1 of the Government  
Code, as in effect on and after July 15, 1960)

Name Morgan Keaton  
Business Address 321 Market Street San Francisco, Calif.  
Employed by California Grocers Association  
Committee of Courtney Bench Advertising Companies  
California Highway Council Inc.  
California Nevada Business Group

Address of Employer 325 Market Street San Francisco  
1744 South Steiner Los Angeles  
313 Easton Avenue Burlingame

Date of Filing August 1963 Month Ending July  
Are you filing a statement as required by Section 493.1 of the Government Code?  
(Yes) X (No) \_\_\_\_\_

Each month, between the first and tenth day of each calendar month, or such shorter period as the Auditor and the Secretary of the Senate  
(1) A detailed report of all money received during preceding calendar month.

1) None  
Have completed all work and reported all moneys paid me.  
There is only one account that owes me money yet, namely  
California Roadside Group. If and when they pay me I will  
report it to you. Otherwise I will send in no further reports

since I am not employed further by the above organizations.  
If additional space is required, the information can be attached  
2) A detailed report of such expenditure of \$5. or more during the preceding  
calendar month in anything on his work, in whole paid, and for what purpose.

(2) To Whom Paid None  
Amount

Amount

To Whom Paid none  
Purpose none  
Amount none

(3) Total of all expenditures during the preceding calendar month  
(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
(4) none

(5) The proposed legislation he is employed to support or oppose:  
(5) \_\_\_\_\_

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF CALIFORNIA  
I, Morgan Keaton, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of August, A. D. 1963

0436

*John A. Haggard*  
*Notary Public and*  
*for the Co of Los Angeles State P.*  
*California*

association of

DISPENSING OPTICIANS

March 2, 1953

Legislative Auditor  
Capitol Building  
Sacramento, California.

Dear Sir:

This is to advise you that Mr. Anthony J. Kennedy is the authorized representative of the California Association of Dispensing Opticians in all matters of legislation.

Very truly yours,

CALIFORNIA ASSOCIATION OF  
DISPENSING OPTICIANS.

*M. H. W. Jones*  
William W. Jones  
Secretary

WPK

0428

Name Lewis Keller  
Business Address Hotel Clarendon, Berkeley 5, California  
Sacramento Address Hotel Senator  
Employed by Legislature of California Citizens  
(if additional space is required, the information may be attached)  
Address of Employer Hotel Clarendon, Berkeley 5, California  
Date of Filing July 9, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

|   |                                   |          |
|---|-----------------------------------|----------|
| Salary  | \$300.00 (approximate)            |          |
| Personal expenses   | 98.05                             |          |
| (2) Detailed report of cash expenditures of \$25 or more. |                                   |          |
| To Whom Paid  | Purpose                           | Amount   |
|   | Pacific Telephone & Telegraph Co. | \$181.21 |
|   | Hotel Senator                     | 37.66    |

(3) Total of all expenditures during the preceding calendar month \$316.92  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Western City, Legislative Bulletin to Members  
(5) The proposed legislation he is employed to support or oppose:  
Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of

I, Lewis Keller, being duly sworn depose (affirm) and say that the foregoing has been made by me to the best of my knowledge and belief is a true, correct, and complete declaration.

*Lewis Keller*  
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of July, A.D. 1953.

0427

*William W. Jones*  
(Official authorized to administer Oath)  
WILLIAM W. JONES  
ASSISTANT ATTORNEY GENERAL  
STATE OF CALIFORNIA

(RRC 2011, p. 100)

635 Forum Building, Sacramento 14, California

Sacramento Address: 635 Forum Building, Sacramento 16, California  
California State Dental Association

(If editing is required, the following may be used.)

June 30, 1953

[illegible]

Legislative Council of Professional Engineers \$200.00

\_\_\_\_\_

●  
○  
○  
○

None

## Appendix

(4) The Demo:  $(\alpha)$   $\{ \phi_{\text{out}}, \phi_{\text{in}} \}$ ,  $\phi_{\text{out}} \in \mathcal{A}$ ,  $\phi_{\text{in}} \in \mathcal{B}$ .

(5) The Frobenius map  $\sigma$  is an automorphism of  $\mathcal{O}_K$ .

--- for services only

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$$A_{\text{eff}} = \frac{\pi}{4} \left( \frac{D_0}{L} \right)^2 \left( \frac{D_0}{L} + \frac{D_0^2}{L^2} \right) \left( \frac{D_0}{L} + \frac{D_0^2}{L^2} \right)$$

July 27th 1853

~~State of California~~  
~~County of Sacramento~~



REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name ANTHONY J. KENNEDY  
Business Address 635 Forum Building, Sacramento 14, California  
Sacramento Address 635 Forum Building, Sacramento 14, California  
Employed by Southern California State Dental Association  
(If additional space is required, the information may be attached to the back of this report.)  
Address of Employer 1 California State Dental Association (See reverse side for others)  
430 Surfer Street, San Francisco, California  
Date of Filing August 14, 1953 Month Ending July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Legislative Council of Professional Engineers \$ 200.00

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month \$ 2.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

1 and 2 - matters relating to professional licensing or standards

3 - Reporting services only

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
County of Sacramento.

I, ANTHONY J. KENNEDY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Anthony J. Kennedy  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of August, A.D. 1953

0431

John F. Haddock  
Notary Public in and for said County  
and State.

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name ANTHONY J. KENNEDY  
Business Address 301 Forum Building, Sacramento 14, California  
Sacramento Address 301 Forum Building, Sacramento 14, California  
Employed by California State Dental Association  
(If additional space is required, the information may be attached to the back of this report.)  
Address of Employer 1 California State Dental Association (See reverse side for others)  
430 Surfer Street, San Francisco, California  
Date of Filing August 21, 1953 Month Ending August 21, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Legislative Council of Professional Engineers \$ 1000.00

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

1 and 2 - matters relating to professional licensing or standards

3 - Reporting services only

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
County of Sacramento.

I, ANTHONY J. KENNEDY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Anthony J. Kennedy  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of August, A.D. 1953

0432

John F. Haddock  
Notary Public in and for said County  
and State.

MAILED 10-10-53 BY U.S. MAIL. RETURN TO THE FOLLOWING ADDRESS: ARTHUR J. KROENKE, 635 FORM BUILDING, SACRAMENTO 14, CALIFORNIA. MAILING DATE: OCTOBER 19, 1953. MAILING TIME: 10:00 AM. MAILING PLACE: SACRAMENTO, CALIFORNIA.

Name: ARTHUR J. KROENKE

Residence Address: 635 Form Building, Sacramento 14, California

Business Address: 635 Form Building, Sacramento 14, California

Employer: Southern California State Dental Association

Address: 1-California State Dental Association (See reverse side for others)

Address: 903 Grimes Boulevard, Los Angeles, California

Address: 450 Sutter Street, San Francisco, California

Date of Filing: October 19, 1953 Date Filing: September 30, 1953

Period for which report is being filed: between the first and tenth day of each calendar month, filed with the last day of each month

1. California State Dental Association  
(reimbursement of costs advanced) \$ 1,250.00

2. Legislative Council of Professional Engineers 800.00

3. Detailed report of each expenditure of \$25 or more.

| Purpose   | Amount   |
|---|----------|
| United Air Lines - Round trip plane ticket to Los Angeles (Engineers) | \$ 50.95 |

4. Total of all expenditures during the preceding calendar month \$75.95

(4) The names of all papers, articles, magazines, or other publications in which no fee is charged to be published any articles or advertisements.

None

(5) The proposed legislation is to be employed to support or oppose:

1 and 2 - Matters relating to professional licensing of standards

3 - Reporting services only

ADVISORY BOARD: FILING MONTHLY REPORT

DATE OF FILING: 10-19-53

PLACE OF FILING: SACRAMENTO

ARTHUR J. KROENKE, having duly sworn before me, depose and say that the foregoing is a true and correct statement of the facts and circumstances as to the matters herein stated, and depose and say that the foregoing is a true and correct statement of the facts and circumstances as to the matters herein stated.

Signature: Arthur J. Kroenke  
Typed Name: Arthur J. Kroenke

Signature: Arthur J. Kroenke  
Typed Name: Arthur J. Kroenke

FILED AND RETURNED TO (ADDRESS) before me this 19th day of Oct., A.D. 1953.

0434

Notary Public in and for the County of Sacramento, State of California.

2. Legislative Council of Professional Engineers

1. Associated Pacific Industries of California

2000 Street, Sacramento, California

0433

Name: ANTHONY J. KENNEDY

- 2. Legislative Council of Professional Engineers  
3518 University Avenue, Los Angeles, California
- 3. Associated Tobacco Industries of California  
320 J Street, Sacramento, California

Business Address: 635 Forum Building, Sacramento 14, California  
Self-Service Address: 635 Forum Building, Sacramento 14, California  
Southern California State Dental Association  
employed by: California State Dental Association (See reverse side for others)  
(If different from above, list name, address and telephone number)  
903 Grenshaw Boulevard, Los Angeles, California  
Address of Employer: 450 Sutter Street, San Francisco, California

0435

Date of Filing: November 5, 1953 Month: October Day: 31, 1953

When version registering card is between the first and tenth day of each calendar month, file with the registration card.

- 1. California State Dental Association  
(Reimbursement for seats advanced) \$ 1,250.00  
6.44
- 2. Legislative Council of Professional Engineers 200.00

(1) Detailed report of each expenditure of \$45 or more.

Purpose: Round trip Amount: 50.95  
United Air Lines - round trip plane ticket to Los Angeles  
(Dentists)

(2) Total of all expenditures during the preceding calendar month: 144.04

(3) The purpose of this report, with check, is to disclose, or other publications, if any, the money raised, to be disclosed any articles or illustrations.

None

(4) The report is signed by the employee, or agent or spouse:

- 1. and 2. - matters relating to professional licensing or standards
- 3. - Reporting services only

(5) If registration card is not attached, attach report

(6) If not, attach report

(7) If not, attach report

ANTHONY J. KENNEDY

(8) If not, attach report

*Anthony J. Kennedy*  
(Signature of Registrant)

(9) If not, attach report

0436

(10) If not, attach report

Notary Public in and for the County of Sacramento, State of California.

HEARITY HEARD IN FRAMES IN SACRAMENTO WITH SEVERAL LEGISLATIVE AGENTS IN THE  
APPROPRIATELY FILED WITH THE LEGISLATIVE AUDITOR  
MAILED IN 1951 IN CHAIR RUL 8.7 AND ANSWERS WILL BE LEGISLATIVE AUDITOR  
Government Code Sections 7400-7411

FILED WITH  
DEC 14 1953

Name: ANTHONY J. KENNEDY

2. Legislative Council of Professional Engineers  
356 University Avenue, Los Angeles, California
3. Associated Tobacco Industries of California  
320 J Street, Sacramento, California

Business Address: 635 Forum Building, Sacramento 14, California

Sacramento 14, California

Southern California State Dental Association  
California State Dental Association (See above for Sacramento aids for others)

111 and 112 (If and how the information may be obtained)

901 Crenshaw Boulevard, Los Angeles, California

Address of Employer: 450 Sutter Street, San Francisco, California

Date of Filing: December 10, 1953 Month Ending: November 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Legislative Council of Professional Engineers \$ 200.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid

Purpose

Amount

United Air Lines - round trip ticket to Los Angeles \$ 50.95  
(Dentists)

- (3) Total of all expenditures during the preceding calendar month \$ 70.95

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

1 and 2 - matters relating to professional licensing of standards

1 - Reporting services only

DAILY OF REGISTERANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)

County of Sacramento

I, ANTHONY J. KENNEDY, being duly sworn, depose (affirm) and may not the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Anthony Kennedy  
(Signature of Registrant)

Subscribed and sworn to before me this 10th day of Dec., A.D. 1953

0438

Notary Public in and for the County  
of Sacramento, State of California.



ANTHONY J. KENNEDY

2. Legislative Council of Professional Engineers  
3518 University Avenue, Los Angeles, California
3. Associated Tobacco Industries of California  
320 J Street Sacramento, California

04:39

Employer: Southern California State Dental Association (See reverse side for other  
Southern California State Dental Association) (If additional space is required, the information may be attached)  
903 Crenshaw Boulevard, Los Angeles, California  
Address of Employer 450 Sutter Street, San Francisco, California

| Date of Filing | January 11, 1954 | Month Ending | December 31, 1953. |
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Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(2) Report of all money received during preceding calendar month.

Legislative Council of Professional Engineers      \$ 200.00

(L) Detailed report of each expenditure of \$25 or more.

[illegible]

(3) Total of all expenditures during the preceding calendar month

4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

**Topic**

(5) The proposed legislation he is employed to support or oppose:

and 2 - matters relating to professional licensing or standards

3 - reporting services only

CATH OF REGISTRAUT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Sacramento.

3. ANTHONY J. KENNEDY, being duly sworn deposes (affirms) and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and exact declaration.

*William H. H. H.*  
(Signature, Registrar)

subscribed and sworn to (before me this 18th day of January, A.D. 1954.

0410

Notary Public in and for the County  
of Sacramento, State of California.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE AUDITOR  
 REQUISITION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS  
 NATED SO TO ACT, BY EMBLEM RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

FEB 5 1954

Name ANTHONY J. KENNEDYBusiness Address 635 Forum Building, Sacramento 14, CaliforniaSacramento Address 635 Forum Building, Sacramento 14, CaliforniaEmployed by Southern California State Social Association  
 (if additional data is required, the information may be attached)Address of Employer 903 Crenshaw Boulevard, Los Angeles, CaliforniaDate of Filing February 3, 1954 Month Ending January 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Legislative Council for Professional Engineers \$200.00

(Reimbursement for Costs Advanced) 351.92

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid

Purpose

Amount

(3) Total of all expenditures during the preceding calendar month \$3.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

1 and 2 Matters relating to professional licensing or standards

3 - Resolving services only

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.

County of Sacramento

I, ANTHONY J. KENNEDY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.Anthony Kennedy  
 (Signature of Registrant)Subscribed and sworn to before me this 3 day of February, A.D. 1954

0442

Notary Public  
 State of California  
 Notary Public and for said

2. Legislative Council of Professional Engineers

3518 University Avenue, Los Angeles, California

3. Associated Tobacco Industries of California

320 J Street, Sacramento, California

0441

Name ANTHONY J. KENNEDY

Business Address 635 Forum Bldg., Sacramento 13, Calif.

Sacramento Address 635 Forum Bldg., Sacramento 13, Calif.

Sacramento Address Southern California State Dental Association

Employed by 1. California State Dental Association (See reverse side for others)  
(If several, list each one separately, giving address, salary, etc., if attached)

Address of Employer 903 Greenwich Blvd., Los Angeles, Calif.

Date of Filing March 4, 1954 Month Ending February 28, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

1. Report of all money received during preceding calendar month. \$200.00
2. Legislative Council for Professional Engineers  
(Statement of income and expenses)  
(Retirement for costs advanced) 225.46

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid    | Purpose  | Amount   |
|-----------------|--|----------|
| The Letter Shop | Mimeographing of Memo on Practice of Medicine - 30 copies (Dentists) | \$ 73.51 |

(3) Total of all expenditures during the preceding calendar month \$93.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

1 and 2: Matters relating to professional licensing or standards

3: Reporting services only

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Sacramento

I, ANTHONY J. KENNEDY, being duly sworn depose (affirm) and say that the foregoing has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete declaration.

Anthony J. Kennedy  
(Signature) Registrant

Subscribed and sworn to (~~before~~) before me this 4 day of March, A.D. 19 54

0444

John J. Kennedy  
(Official authorized to administer Oath)

2. Legislative Council of Professional Engineers  
3518 University Avenue, Los Angeles, California
3. Associated Tobacco Industries of California  
420 J Street, Sacramento, California

0443

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5 (Government Code Sections 7960-7911)

125

Name Harold W. Kennedy, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session

Employed by County Board of Supervisors, 501 Hall of Records, Los Angeles 12  
(if additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12

Date of Filing June 8, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

My salary is \$18,500 a year. No part of my salary as County Counsel is expressly designated for legislative representation. I do not receive any additional salary because of my legislative duties.

(4) Detailed report of each expenditure of \$25 or more.

| To Whom Paid   | Purpose | Amount  |
|--|---------|---------|
| Expenses incurred attending committee meetings of Legislature in connection with legislation affecting the County of Los Angeles at Sacramento, May 19-23, 1953. |         | \$44.70 |

(3) Total of all expenditures during the preceding calendar month \$44.70

(2) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)

County of

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Harold W. Kennedy*  
(Signature)  
Subscribed and sworn to (affirmed) before me this 8 day of June A.D. 1953

0446

Harold J. Ostly, County Clerk  
By (Official Signature) near date

- Legislative Council of Professional Engineers  
3518 University Ave., Los Angeles, Calif.
- Associated Tobacco Industries of California  
320 J St., Sacramento, Calif.

0445



Name Harold V. Kennedy, County Counsel  
Business Address 1100 Hall of Records, Los Angeles 12, California  
Sacramento Address Hotel Senator during session  
Employed by County Board of Supervisors, 501 Hall of Records, Los Angeles 12  
(If additional space is required, the information may be attached)  
Address of Employer 501 Hall of Records, Los Angeles 12  
Date of Filing July 6, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

My salary is \$18,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose   | Amount  |
|--------------|---|---------|
|              | Expenses incurred attending annual convention of California District Attorneys and County Counsel's Association at Santa Barbara, June 16 to 20, inclusive, 1953. | \$49.95 |

- (3) Total of all expenditures during the preceding calendar month \$49.95.

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

- (5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of

I, Harold V. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold V. Kennedy  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of July, A.D. 1953

0447

HAROLD J. OSTLY, County Clerk  
(Official authorized to administer Oath)  
By Rose True  
Rose True

Name Harold V. Kennedy, County Counsel  
Business Address 1100 Hall of Records  
Sacramento Address Hotel Senator during session  
Employed by County Board of Supervisors, 501 Hall of Records, Los Angeles 12  
(If additional space is required, the information may be attached)  
Address of Employer 501 Hall of Records, Los Angeles 12  
Date of Filing August 7, 1953 Month Ending July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

My salary is \$20,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE         |         |        |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of

I, Harold V. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold V. Kennedy  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of August, A.D. 1953

0448

HAROLD J. OSTLY, County Clerk  
(Official authorized to administer Oath)  
By Marie E. McPherson  
Marie E. McPherson

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
REGISTRATION ACT, BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5  
MAILED SO TO ACT BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9600-9911)

429

Name Harold W. Kennedy, County Counsel  
Business Address 1100 Hall of Records  
Sacramento Address Hotel Senator during session  
Employed by Los Angeles County Board of Supervisors  
(If additional space is required, the information may be attached)  
Address of Employer 501 Hall of Records, Los Angeles 12  
Date of Filing September 4, 1953 Month Ending Sept. 30, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.

My salary is \$20,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.  
(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE         |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

- (3) Total of all expenditures during the preceding calendar month \_\_\_\_\_  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE  
(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of \_\_\_\_\_

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold W. Kennedy  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of September, A.D. 1953

0450

Harold W. Kennedy  
(Official authorized to administer Oath)  
H. C. Wilke

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
REGISTRATION ACT, BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5  
MAILED SO TO ACT BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9600-9911)

428

Name Harold W. Kennedy, County Counsel  
Business Address 1100 Hall of Records  
Sacramento Address Hotel Senator during session  
Employed by County Board of Supervisors, 501 Hall of Records, Los Angeles 12  
(If additional space is required, the information may be attached)  
Address of Employer 501 Hall of Records, Los Angeles 12  
Date of Filing September 4, 1953 Month Ending August 31, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.

My salary is \$20,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.  
(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE         |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

- (3) Total of all expenditures during the preceding calendar month \_\_\_\_\_  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE  
(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of \_\_\_\_\_

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold W. Kennedy  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of September, A.D. 1953

0449

Harold W. Kennedy  
(Official authorized to administer Oath)  
H. C. Wilke

Name Harold V. Kennedy, County Counsel  
 Business Address 1100 Hall of Records, Los Angeles 12, California  
 Sacramento Address Hotel Senator during session  
 Employed by Los Angeles County Board of Supervisors  
 (If additional space is required, the information may be attached)  
 Address of Employer 501 Hall of Records, Los Angeles 12, California  
 Date of Filing November 6, 1953 Month Ending October 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

My salary is \$20,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose   | Amount  |
|--------------|---|---------|
|              | Expenses incurred attending meeting of the League of California Cities at San Francisco, October 19 to 20, inclusive, 1953. | \$26.20 |

(3) Total of all expenditures during the preceding calendar month \$26.20  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

STATE OF CALIFORNIA)  
 County of \_\_\_\_\_ ) ss.  
 I, Harold V. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold V. Kennedy  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of November, A.D. 19 53

0451 HAROLD J. OSTLY, County Clerk  
 (Official authorized to administer oath)  
 By G. E. Miller

Name Harold V. Kennedy, County Counsel  
 Business Address 1100 Hall of Records, Los Angeles 12, California  
 Sacramento Address Hotel Senator during session  
 Employed by Los Angeles County Board of Supervisors  
 (If additional space is required, the information may be attached)  
 Address of Employer 501 Hall of Records, Los Angeles 12, California  
 Date of Filing December 9, 1953 Month Ending November 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

My salary is \$20,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose     | Amount      |
|--------------|-------------|-------------|
|              | <u>None</u> | <u>None</u> |

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

STATE OF CALIFORNIA)  
 County of \_\_\_\_\_ ) ss.  
 I, Harold V. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold V. Kennedy  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of December, A.D. 19 53

0452 HAROLD J. OSTLY, County Clerk  
 (Official authorized to administer oath)  
 By Ken Yuen

432

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE DESIGNATED SO TO ACT, BY SENATE RULE 7.1 AND ASSEMBLY RULE 24.5  
(Government Code sections 9900-9911)

Name Harold V. Kennedy, County Counsel FILED WITH LEGISLATIVE AUDITOR

Business Address 1100 Hall of Records, Los Angeles 12, California

Employed by Los Angeles County Board of Supervisors

(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing January 8, 1954 Month Ending December 31, 1953

Each person legislating shall, between the first and tenth day of each month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
My salary is \$20,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of all expenditures during preceding calendar month.  
To Wages None  
None concerning legislation, except attending hearings in Alameda County, Oakland, at their request, and at the County Board of Supervisors' legislative committee meetings called by Alameda County Board of Supervisors, and my expenses were \$9.20.

(3) Total of all expenditures during the preceding calendar month. None  
(4) The names of all reports, particularly, magazines, newspapers, or other publications in which he has caused to be published any articles or editorials: None

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
COUNTY OF

I, Harold V. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is a true, correct, and complete declaration.

Harold V. Kennedy  
(Signature of Registrant)

Subscribed and sworn to (attested) before me this 8 day of January, A.D. 1954  
Harold V. Kennedy  
(Official Signature of Notary Public)

0433

433

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE DESIGNATED SO TO ACT, BY SENATE RULE 7.1 AND ASSEMBLY RULE 24.5  
(Government Code sections 9900-9911)

Name Harold W. Kennedy, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Employed by Los Angeles County Board of Supervisors

(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing February 2, 1954 Month Ending January 31, 1954

Each person legislating shall, between the first and tenth day of each month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
My salary is \$20,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of all expenditures during preceding calendar month.  
None

(3) Total of all expenditures during the preceding calendar month. \$9.20  
(4) The names of all reports, particularly, magazines, newspapers, or other publications in which he has caused to be published any articles or editorials: None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,  
COUNTY OF

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is a true, correct, and complete declaration.

Harold W. Kennedy  
(Signature of Registrant)

Subscribed and sworn to (attested) before me this 2 day of February, A.D. 1954  
Harold W. Kennedy  
(Official Signature of Notary Public)

0454

Harold J. Ostly, County Clerk  
By Harold J. Ostly  
(Official Signature of County Clerk)



Name Harold V. Kennedy, County Counsel MAR 8 1954  
Business Address 1100 Hall of Records, Los Angeles 12, California  
Sacramento Address Hotel Senator during session  
Employed by Los Angeles County Board of Supervisors  
(If additional space is required, the information may be attached)  
Address of Employer 501 Hall of Records, Los Angeles 12, California  
Date of Filing March 5, 1954 Month Ending February 28, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- (2) Detailed report of each expenditure of \$25 or more.

My salary is \$20,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE         |         |        |

- (3) Total of all expenditures during the preceding calendar month NONE
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:  
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

DATE OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA }  
COUNTY OF

I, Harold V. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is correct, and complete declaration.

Harold W. Kennedy  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of March, A.D. 1954

0455  
Harold V. Kennedy, County Clerk  
(Officially authorized to administer Oath)

Name Vincent D. Kennedy  
Business Address 515 Forum Building, Sacramento  
Sacramento Address 515 Forum Building, Sacramento  
Employed by California Retailers Association  
(If additional space is required, the information may be attached)  
Address of Employer 703 Market Street, San Francisco  
Date of Filing July 10, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

| To Whom Paid    | Purpose | Amount   |
|-----------------|---------|----------|
| Senator Hotel   |         | \$283.12 |
| Living Expenses |         | 812.98   |

- (3) Total of all expenditures during the preceding calendar month 1096.10
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:  
Any legislation affecting the retail industry

DATE OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA }  
COUNTY OF

I, Vincent D. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is correct, and complete declaration.

Vincent D. Kennedy  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of August, A.D. 1953

0456  
Thomas J. Hines  
(Officially authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGulating LEGISLATIVE REPRESENTATION TO THE FILER, FOR THE REGulating ADDITION WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 97 AND ASSEMBLY RULE 1475 (Government Code Sections 9900-9911)

Name Dan O. Kilroy, M.D.  
 Business Address 1300 3rd Avenue, Sacramento, California  
 Sacramento Address 1300 3rd Avenue, Sacramento, California  
 Employed by California Medical Association  
 Address of Employer 450 Sutter Street, San Francisco, California  
 Date of Filing July 9, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting the public health and the medical profession.

#### STATE OF CALIFORNIA

County of \_\_\_\_\_

I, Dan O. Kilroy, M.D., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of July, A.D. 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGulating LEGISLATIVE REPRESENTATION TO THE FILER, FOR THE REGulating ADDITION WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 97 AND ASSEMBLY RULE 1475 (Government Code Sections 9900-9911)

Name T. F. Knight, Jr.  
 Business Address 315 West 9th St., Los Angeles 15, Calif.  
 Sacramento Address Room 521, Senator Hotel, Sacramento  
 Employed by California Manufacturers Association  
 Address of Employer 315 West 9th St., Los Angeles 15, Calif.  
 Date of Filing July 10, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Monthly compensation as established by Association

Reimbursement for expenses as required by this statute: \$134.95

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid  | Purpose              | Amount |
|---------------|----------------------|--------|
| Sutter Club   | misc.                | 269.40 |
| Senator Hotel | lodging              | 29.58  |
| Senator Hotel |                      | 87.33  |
| Boys Airport  | secretarial services | 165.15 |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

- (5) The proposed legislation he is employed to support or oppose:

To observe, analyze, report and act upon proposed and pending legislation on behalf of members of statewide organization.

#### STATE OF CALIFORNIA

County of \_\_\_\_\_

I, T. F. Knight, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

0458

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of July, A.D. 1953

Name T. F. Knight, Jr. AUG 7 1953

Business Address 403 West 8th St., Los Angeles 14, Calif.

Sacramento Address During Session - Senator Hotel, Sacramento

Employed by California Manufacturers Association  
(If additional space is required, the information may be attached)

Address of Employer 403 West 8th St., Los Angeles 14, Calif.

Date of Filing August 6, 1953 Month Ending July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Monthly compensation as established by Association.

No activities.

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

- (3) Total of all expenditures during the preceding calendar month none

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

To observe, analyze, report and act upon proposed and pending legislation on behalf of members of statewide organization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
County of ) ss.

I, T. F. Knight, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

0459

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of \_\_\_\_\_, A.D. 19\_\_

Name T. F. Knight, Jr.

Business Address 403 West 8th St., Los Angeles 14, Calif.

Sacramento Address During session - Senator Hotel, Sacramento

Employed by California Manufacturers Association  
(If additional space is required, the information may be attached)

Address of Employer 403 West 8th St., Los Angeles 14, Calif.

Date of Filing September 4, 1953 Month Ending August 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Monthly compensation as established by Association.

No activities

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

- (3) Total of all expenditures during the preceding calendar month none

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

To observe, analyze, report and act upon proposed and pending legislation on behalf of members of statewide organization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
County of ) ss.

I, T. F. Knight, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

0460

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of \_\_\_\_\_, A.D. 19\_\_

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE CALIFORNIA LEGISLATIVE AUDITOR ACT, AS AMENDED, AND SENATE RULE 3.7, AS AMENDED, RULE 12.5 (Government Code Sections 9900-9911)

Name T. P. Knight, Jr.  
Business Address 403 West 8th St., Los Angeles 14, Calif.  
Sacramento Address During Session - Senator Hotel, Sacramento  
Employed by California Manufacturers Association  
(If additional space is required, the information may be attached)  
Address of Employer 403 West 8th St., Los Angeles 14  
Date of Filing February 9, 1954 Month Ending January 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Monthly compensation as established by Association  
No activities other than those of the Association  
(2) Detailed report of each expenditure of \$25 or more.  
To whom paid None Purpose Amount

- (3) Total of all expenditures during the preceding calendar month. None  
(4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is endeavoring to support or oppose.  
To observe, analyze, report and act upon proposed and pending legislation on behalf of members of statewide organization.

ADVISORIAL BOARD (NAME)  
T. P. Knight, Jr., being duly sworn, deposes and says that the foregoing is true and correct to the best of his knowledge and belief, and that he is a duly qualified and competent person.

0461  
(Signature of Registrant)  
before me and sworn to (attested) before me this day of \_\_\_\_\_, 1954.

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE CALIFORNIA LEGISLATIVE AUDITOR ACT, AS AMENDED, AND SENATE RULE 3.7, AS AMENDED, RULE 12.5 (Government Code Sections 9900-9911)

Name T. P. Knight, Jr.  
Business Address 403 West 8th St., Los Angeles 14, California  
Sacramento Address During Session - The Sutter Club, Sacramento  
Employed by California Manufacturers Association  
(If additional space is required, the information may be attached)  
Address of Employer 403 West 8th St., Los Angeles 14, California  
Date of Filing March 8, 1954 Month Ending February 28, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Monthly compensation as established by Association.  
No activities when Legislature is not in session.  
(2) Detailed report of each expenditure of \$25 or more.  
To whom paid None Purpose Amount

- (3) Total of all expenditures during the preceding calendar month. None  
(4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is endeavoring to support or oppose.  
To observe, analyze, report and act upon proposed and pending legislation on behalf of members of statewide organization.

ADVISORIAL BOARD (NAME)  
T. P. Knight, Jr., being duly sworn, deposes and says that the foregoing is true and correct to the best of his knowledge and belief, and that he is a duly qualified and competent person.

0462  
(Signature of Registrant)  
before me and sworn to (attested) before me this day of \_\_\_\_\_, 1954.



July 8, 1953

Business Address \_\_\_\_\_  
 Sacramento Address \_\_\_\_\_  
 Employer by: Brotherhood Maintenance of Day Employees  
 (If additional space is required, the information may be attached)  
 Address of Employer: 1000 Woodward Ave., Detroit 2, Mich.  
 Date of Filing: \_\_\_\_\_ Month Ending: \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(4) Detailed report of each expenditure of \$25 or more.

To: State Purpose: EXPENSE

DATE: July 8, 1953

(3) Total of all expenditures during the preceding calendar month.

(4) The names of all papers, periodical, magazine, or other publication in which he has caused to be published any article or advertisement.

(5) The proposed legislation in he is employed to support or oppose:

CITY OF SACRAMENTO FILING MONTHLY REPORT

(CITY OF CALIFORNIA)

Subscribed and sworn to before me this 8th day of July, 1953.

0463

(Signature of Registrar)

Subscribed and sworn to (affirmed) before me this 8th day of July, 1953.

Edward D. Landels

(Official authorized administrator)

Clerk of the Assembly  
 State Capitol  
 Sacramento, California

Dear Sir:

This statement is filed pursuant to Section 9906 of the Government Code.

During the month of June I received from the California Bankers Association a retainer of \$1250. from this sum the law firm of which I am employed and I have made a determinable portion of which are chargeable against said retainer.

In addition to the above I received as reimbursement for out-of-pocket expenses \$36.00. The only expenditures of \$25 or more which I made during said month were as follows:

To the Sacramento Hotel, for hotel room, long distance telephone calls, and meals \$50.22  
 To A. Giuntoli, for meal and entertainment \$46.00

I have not caused any articles or editorials to be printed in any paper, periodical, magazine or other publication.

I am employed to support or oppose legislation affecting banking.

Very truly yours,

Edward D. Landels  
 Edward D. Landels

0464

Subscribed and sworn to before me this 8th day of July, 1953.

Edward D. Landels  
 NOTARY PUBLIC

In and for the City and County of San Francisco, State of California

My Commission Expires May 21, 1954.

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING  
LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 -  
9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY  
SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name CLARENCE H. LANGSTAFF  
Business Address 1100 Hall of Records  
Sacramento Address Hotel Senator Date of Filing \_\_\_\_\_  
(1) The name and address of the person by whom employed  
Board of Supervisors of Los Angeles County  
500 Hall of Records  
Los Angeles 12, California

(2) In whose interest you appear or work:  
County of Los Angeles and Board of Supervisors thereof, including  
those special districts organized and existing within the County of Los  
Angeles of which the Board of Supervisors is the governing board.

(3) The duration of such employment:  
At the pleasure of the Board of Supervisors of the County of Los Angeles

(4) How much you are paid and are to receive:  
SALARY at the rate of \$92.00 per month plus overtime limited to 64 hours  
every one calendar month at the rate fixed in the Salary Ordinance of the  
County of Los Angeles. Plus transportation expenses as allowed by the Adminis-  
trative Code of the County of Los Angeles.  
(5) By whom you are paid or are to be paid:  
County of Los Angeles

(6) What expenses are to be included:  
Necessary transportation between Los Angeles and Sacramento, personal  
meals, lodging, postage and incidental expenses as incurred, not exceeding  
\$5.00 per day, and Sacramento office expenses, including salary of secretary  
telephone and telegraph charges.

OATH OF REGISTRANT  
  
STATE OF CALIFORNIA ) ss.  
COUNTY OF LOS ANGELES )

I, Clarence H. Langstaff, being duly sworn, depose (affirm) that  
(Name of Registrant)  
the foregoing has been assumed by me and to the best of my knowledge and  
belief is a true, correct, and complete declaration. Clarence H. Langstaff  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of February  
A. D. 1954.  
  
0465 HAROLD J. OSTLY, County Clerk  
By Harold J. Ostly  
(Official authorized to administer oaths)



County of Los Angeles  
Board of Supervisors  
FILED WITH  
LEGISLATIVE AUDITOR  
301 Hall of Records  
Los Angeles 12  
MAR 1 1954

TUESDAY, FEBRUARY 23, 1954.

The Board met in regular session. Present: Supervisors John Anson Ford, Clarence H. Langstaff, George V. Vasefield, Kenneth Martin W. Chase and Roger M. Jessup; and Harold J. Ostly, Clerk, by Ray E. Lee, Deputy Clerk.

161 IN RE COUNTY COUNCIL'S DEPARTMENT: RESOLUTION DESIGNATING HAROLD V. KENNEDY, GEORGE V. VASEFIELD, CLARENCE H. LANGSTAFF, AND FOREST M. SHUMWAY AS THE LEGISLATIVE REPRESENTATIVES OF THE BOARD OF SUPERVISORS AT THE 1954 BUDGET AND SPECIAL SESSIONS OF THE CALIFORNIA LEGISLATURE.

On motion of Supervisor Jessup, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles that HAROLD V. KENNEDY, County Counsel, GEORGE V. VASEFIELD, Assistant County Counsel, CLARENCE H. LANGSTAFF, Deputy County Counsel, and FOREST M. SHUMWAY, Deputy County Counsel, are hereby directed and authorized, as a part of their official duties, and in their capacities as public officials of the County of Los Angeles, to attend the 1954 Budget and Special Sessions of the California Legislature and to act as the legislative representatives of the Board of Supervisors of the County of Los Angeles.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on February 23, 1954, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By Harold J. Ostly  
Deputy Clerk.

Name Dr. Thomas Yee  
Business Address 106 West 15 Street, Chico, Calif.  
Sacramento Address Sacramento Hotel  
Employed by California Chiropractic Association  
(if additional space is required, the information may be attached)  
Address of Employer 2624 West 6 Street, Los Angeles, California  
Date of Filing September 25, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$ 200.00  
Expenses 600.00

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid         | Purpose              | Amount |
|----------------------|----------------------|--------|
| Bodell's             | meals & refreshments | 125.72 |
| Mayfair Hotel (L.A.) | room meals etc       | 50.00  |
| Car expense          | gas oil etc.         | 100.00 |
| office rent          |                      | 53.00  |

- (3) Total of all expenditures during the preceding calendar month 600.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

CCA Journal

- (5) The proposed legislation he is employed to support or oppose:

all pertaining to Chiropractic Profession

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF

I, Dr. Thomas Yee, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

for Thomas Yee  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25th day of Sept, A.D. 1953

Frank E. Oates  
(Official authorized to administer oath)

0468 Commission Expires 7-30-56

Name Frank E. Oates  
Business Address Room 315 Justice Bldg., Los Angeles, California 104 E. 4th St.  
Sacramento Address Sacramento Hotel  
Employed by California State Association of Journeymen Barbers' Hairdressers and Cosmetologists and Transferrers  
(if additional space is required, the information may be attached)  
Address of Employer P. O. Box 494 San Jose, California  
Date of Filing October 8, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None  
To Whom Paid Purpose Amount

- (4) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

This is my final report and I have not spent any time in Sacramento for legislative purposes.

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of

I, Frank E. Oates, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank E. Oates  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of Oct, A.D. 1953

Thomas Yee  
(Official authorized to administer oath)

0467

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 97 AND ASSEMBLY RULE 125**  
(Government Code Sections 9560-9561)

Name Dr. Thomas Lee  
 Business Address 106 West 15 Street, Chico, Calif.  
 Sacramento Address Sacramento Hotel  
 Employed by California Chiropractic Association  
 (If additional space is required, the information may be attached)  
 Address of Employer 2624 West 6 Street Los Angeles, Calif.  
 Date of Filing September 25, 1953 Month Ending June 30, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

|          |           |
|----------|-----------|
| Salary   | \$ 300.00 |
| Expenses | 600.00    |

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid      | Purpose                   | Amount |
|-------------------|---------------------------|--------|
| Sacramento Hotel  | Room, meals, refreshments | 247.73 |
| Pro. Tel & Tel Co | phone & wires             | 33.87  |
| Rent              | office                    | 53.00  |
| Gas & lights      | "                         | 25.62  |
| car expense       | maintenance               | 100.00 |

(3) Total of all expenditures during the preceding calendar month \$600.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

CCA Journal

(5) The proposed legislation he is employed to support or oppose

all pertaining to Chiropractic

**OATH OF REGISTRANT FILING MONTHLY REPORT**

STATE OF CALIFORNIA )  
 COUNTY OF )

I, Dr. Thomas Lee, being duly sworn depose (affirm) and say that the (Name of Registrant)  
 foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 24 day of September A.D. 1953  
Thomas Lee (Signature of Registrant)  
Michael J. White (Official authorized to administer oath)

(14453)

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING REPRESENTATION, ETC.**

Name J. W. Lenahan  
 Address 351 Calif. St. San Francisco, Calif.  
 Sacramento Address Senator Hotel  
 Employed by Calif. Court Reporters Association  
 Address of Employer 333 Kearny St. (c/o John McDaniel)  
 Date of Filing September 25, 1953 for Period since April 5, 1953

(1) Received in May, 1953, \$1250 and on June 16, 1953, \$250.

No further payments have been received nor is there any arrangement pending for reimbursement.

(2) There has been no expenditure of \$25 or more.

(3) The total of all expenditures from April 5, 1953 to the end of the 1953 session, for travel from Burlingame to Sacramento and return; Burlingame to Los Angeles and return; Hotel and meals, telephones, etc. is \$586.90.

(4) No articles or editorials have been published by or on behalf of the undersigned or as his principal.

(5) Proposed legislation undersigned was employed to support and defend and has caused to be published for court reporters and procedural changes in present court reporters' law.

**Oath**

State of California  
 City and County of San Francisco )  
 ss.

J. W. LENAHAN, being duly sworn, say that the foregoing has been examined by me and it to the best of my knowledge and belief is a true, correct and complete declaration.

Subscribed and sworn to before me this 25th day of September, 1953.

0470  
 Notary Public in and for the  
 City & County of San Francisco,  
 State of California



Name Earl O. Lippold  
Business Address 1100 Hall of Records, Los Angeles, California  
Sacramento Address None  
Employed by County of Los Angeles  
(If additional space is required, the information may be attached)  
Address of Employer 500 Hall of Records, Los Angeles, California  
Date of Filing August 4, 1953 Month Ending July 31, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
Salary for June, 1953 \$4040.00  
Salary for July, 1953 \$4040.00  
Overtime for July, 1953 \$18.40  
Reimbursement for personal expenses for June, 1953 \$24.00  
Reimbursement for personal expenses for July, 1953 \$24.00  
Mileage for June, 1953 21.56

|   |         |
|---|---------|
| (2) Detailed report of each expenditure of \$25 or more.  |         |
| To Whom Paid  | Purpose |
| None  | Amount  |
| (3) Total of all expenditures during the preceding calendar month for telephone toll charges.   |         |
|   | \$4.00  |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: |         |
| None  |         |

(5) The proposed legislation he is employed to support or oppose:  
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA)ss.  
COUNTY OF Los Angeles

I, Earl O. Lippold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 4 day of August, A.D. 1953  
Earl O. Lippold (Signature of Registrant)  
at Los Angeles  
(Official authorized to administer oath)

Name Earl O. Lippold  
Business Address 1100 Hall of Records, Los Angeles, California  
Sacramento Address None  
Employed by County of Los Angeles  
(If additional space is required, the information may be attached)  
Address of Employer 500 Hall of Records, Los Angeles, California  
Date of Filing July 6, 1953 Month Ending June 30, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
Salary for May, 1953 \$340.00  
Overtime for April, 1953 \$18.40  
Overtime for May, 1953 \$18.40  
Reimbursement for personal expenses for April, 1953 \$18.40  
Reimbursement for personal expenses for May, 1953 \$18.40  
Detailed report for each expenditure of \$25 or more.

|   |         |        |
|---|---------|--------|
| To Whom Paid  | Purpose | Amount |
| None except as follows:   |         |        |
| Hotel accommodations, office furniture and equipment rental, telephone and telegraph charges, secretarial services, bill services, postage and stationery are furnished by the County of Los Angeles and paid for directly by the County. |         |        |

(3) Total of all expenditures during the preceding calendar month \$78.17 and automobile expense.  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None

(5) The proposed legislation he is employed to support or oppose:  
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA)ss.  
COUNTY OF Los Angeles

I, Earl O. Lippold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 6 day of July, A.D. 1953  
Earl O. Lippold (Signature of Registrant)  
at Los Angeles  
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER OTHER STATE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DIS-  
 MATED 80 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name EARL O. LIPPOLD  
 Business Address 1100 Hall of Records, Los Angeles, California  
 Sacramento Address None  
 Employed by County of Los Angeles  
 (If additional space is required, the information may be attached)  
 Address of Employer 500 Hall of Records, Los Angeles, California  
 Date of Filing Sept. 3, 1953 Month Ending August 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
 Salary for approximately 14 days of July, 1953 in total amount of \$1,484 for time spent on legislative matters such as clearing new bills and amendments and accompanying chapter numbers on bills passed by the Governor.
- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

- (3) Total of all expenditures during the preceding calendar month None
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None

(5) The proposed legislation he is employed to support or oppose:  
 All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

COUNTY OF CALIFORNIA) FILED MONTHLY REPORT

STATE OF CALIFORNIA)  
 COUNTY OF

I, Earl O. Lippold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 3 day of Sept, A.D. 1953  
 (Signature of Registrant)  
Earl O. Lippold  
 (Signature of Notary Public)  
Robert H. Fisher

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DIS-  
 MATED 80 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name EARL O. LIPPOLD  
 Business Address 1100 Hall of Records, Los Angeles, California  
 Sacramento Address None  
 Employed by County of Los Angeles  
 (If additional space is required, the information may be attached)  
 Address of Employer 500 Hall of Records, Los Angeles, California  
 Date of Filing September 29, 1953 Month Ending September 29, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
 Salary for 5 days of September 1953 in sum of \$165.35 covering time to and from and while attending meeting of the County Supervisors Association at Lake Tahoe pursuant to order of the Board of Supervisors of the County Supervisors of the County of Los Angeles. This amount will be received along with accumulated vacation and accumulated unpaid sick leave, and reimbursement for personal expenses, at meeting of County Board of Supervisors, September 29, 1953.

| To Whom Paid                       | Purpose | Amount  |
|------------------------------------|---------|---------|
| Casino de Paris (Lake Tahoe) Lodge |         | \$10.00 |

- (3) Total of all expenditures during the preceding calendar month \$68.75
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None

(5) The proposed legislation he is employed to support or oppose:  
 All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

COUNTY OF CALIFORNIA) FILED MONTHLY REPORT

STATE OF CALIFORNIA)  
 COUNTY OF

I, EARL O. LIPPOLD, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 29 day of September, A.D. 1953  
 (Signature of Registrant)  
Earl O. Lippold  
 (Signature of Notary Public)  
Robert H. Fisher

September 28, 1953

Honorable Ralph M. Brown  
Member of the California State Assembly  
State Capitol  
Sacramento 14, California

Dear Assemblyman Brown:

Inasmuch as I have been appointed a Judge of the Municipal Court of the Los Angeles Judicial District by Governor Earl Warren, and inasmuch as the duties of that office will be assumed on September 29, 1953, I am resigning from the position of Legislative Advocate for the Board of Supervisors of Los Angeles County.

I am filing my last monthly report with Mr. A. Alan Post, the Legislative Advocate for the Board of Supervisors, on September 28, 1953. I am enclosing the report for the month of that month. Should you desire anything further from me or from the Board of Supervisors in relation to this matter, please advise and I will be happy to furnish it to you.

With kindest personal regards, I remain,

Cordially and sincerely,

Earl O. Lippold  
Deputy County Counsel

Enclose

0475

Name WALTER J. LITTLE  
Business Address 510 West 6th Street, Los Angeles 14, California  
Sacramento Address Senator Hotel, Sacramento, California  
Employed by See attached sheet  
(If additional space is required, the information may be attached)  
Address of Employer See attached sheet  
Date of Filing July 10, 1953 Month Ending June 30, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
Received from employers listed on attached sheet:  
Compensation \$2,933.32; reimbursements for expenses \$2741.20  
(2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid Purpose Amount  
Frank Fatis \$270.05  
Fennell's \$253.99  
Lon Hughes \$400.00 Publicity  
Sutter Club \$165.38  
Senator Hotel \$973.23  
Spencer-Argiles \$40.00  
(3) Total of all expenditures during the preceding calendar month \$2741.20  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None  
(5) The proposed legislation he is employed to support or oppose:  
All legislation affecting the railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of SACRAMENTO)

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me to the best of my knowledge and belief it is true, correct, and complete declaration.

Walter J. Little  
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of July, A.D. 19 53.

0476

Official authorized to administer Oath

FORM #3, page 2. Walter J. Little  
510 West 6th Street, Los Angeles, 14, Calif.

## EMPLOYED BY:

Atchison, Topeka & Santa Fe Railway  
121 East 6th Street  
Los Angeles, 14, California

Southern Pacific Company  
65 Market Street  
San Francisco, California

Northwestern Pacific Railroad  
65 Market Street  
San Francisco, California

Western Pacific Railroad  
526 Mission Street  
San Francisco, California

Union Pacific Railroad  
1422 West 6th Street  
Los Angeles, 14, California

0477

WALTER J. LITTLE

510 West 6th Street, Los Angeles 14, California

Senator Hotel, Sacramento, California

See attached sheet

See attached sheet

August 10

July 31, 1953

None

None

Sutter Club

220.00

\$287.80

346.70

All legislation affecting railroads

None

Walter J. Little

WALTER J. LITTLE

0478

August 1953

Walter J. Little



Name: Walter J. Little  
 Address: 510 West 4th Street, Los Angeles 14, California  
 Employer: Senator Hotel, Sacramento, California  
 Employer's Address: See attached sheet  
 (If furnished, please attach the letter on my file)  
 Nature of Employment: See attached sheet

Date of Birth: September 10, 1893  
 Each person registering must, between the first and last day of each calendar month, file with the legislative clerk:

(1) Report of all money received during preceding calendar month.  
\$2933.32 compensation from employees listed on attached sheet; reimbursement for expenses.

(2) Detailed report of all expenditures in cash or check.  
In Money Fund

Letter Carriers' Bureau  
 Benevolent Fund 25.00  
25.00

(3) Total of all money received during the preceding calendar month. \$69.74

(4) The amount of all property, real or personal, or other contribution in which no interest is claimed by the person making the report.

(5) The preceding report is to be signed by the person making the report or agent.

All legislation affecting railroads.

City of California, San Francisco, County of San Francisco.  
 I, Walter J. Little, do hereby certify that the foregoing is a true and correct copy of the report of the person making the report.

Walter J. Little  
 (Signature)  
 0479

Subscribed and sworn to (affirmed) before me this 10th day of September, 1953.  
James D. Jernigan  
 (Official authorized to administer Oath)

Name: Walter J. Little  
 Address: 510 W. 4th Street, Los Angeles 14, California  
 Employer: Senator Hotel, Sacramento, California  
 Employer's Address: See attached sheet  
 (If furnished, please attach the letter on my file)  
 Nature of Employment: See attached sheet

Date of Birth: October 9, 1953  
 Each person registering must, between the first and last day of each calendar month, file with the legislative clerk:

(1) Report of all money received during preceding calendar month.  
Compensation \$2,933.32; reimbursements for expenses \$156.51

(2) Detailed report of all expenditures in cash or check.  
In Money Fund

Parino's Dinner  
 United Air Lines 26.80  
 Hotel Senator 90.46  
117.26

Auto. Milage, Los Angeles to San Francisco, Sacramento and ret. \$69.12

(3) Total of all money received during the preceding calendar month. \$356.51

(4) The amount of all property, real or personal, or other contribution in which no interest is claimed by the person making the report.

(5) The preceding report is to be signed by the person making the report or agent.

All legislation affecting railroads.

City of California, San Francisco, County of San Francisco.  
 I, Walter J. Little, do hereby certify that the foregoing is a true and correct copy of the report of the person making the report.

Walter J. Little  
 (Signature)  
 0480

Subscribed and sworn to (affirmed) before me this 9th day of October, 1953.  
James D. Jernigan  
 (Official authorized to administer Oath)

WALTER J. LITTLE AS REGISTERED INTER-STATE REGULATING AUTHORITY  
NATIONAL BOARD OF FIRE ALARMING AND ELECTRICAL ENGINEERING  
REGISTERED IN THE STATE OF CALIFORNIA UNDER THE FIRE ALARMING AND ELECTRICAL ENGINEERING ACT OF 1917, AS AMENDED BY PUBLIC ACT 1275  
Sacramento Code section 400-9911

NAME WALTER J. LITTLE  
BUSINESS ADDRESS 510 W. 6th Street, Los Angeles 14, California  
RESIDENTIAL ADDRESS Senator Hotel, Sacramento, California  
EMPLOYED BY See attached sheet  
(If additional space is required, the employer's name may be set out on a separate sheet)  
NAME OF EMPLOYER See attached sheet  
DATE OF FILING November 10, 1953 (Month Ending, NOV. 10, 1953)  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during calendar month.  
**Received from employers listed on attached sheet:**  
Compensation \$2,547.56 reimbursement for expenses \$154.38  
(2) Detailed report of each expenditure of \$25 or more.  
To check filed RECEIVED  
Bohemian Club 90.00  
Western Pacific RR Co. dinner 27.80  
None

(3) Total of all expenditures during the preceding calendar month 154.38  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or articles:

(5) The proposed legislation he is employed to draft or oppose:

All legislation affecting railroads

DATE OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA

CITY OF

LOS ANGELES

WALTER J. LITTLE, being duly sworn, deposes and says that he is a duly qualified and duly registered fire alarm and electrical engineer under the Fire Alarm and Electrical Engineering Act of 1917, as amended by Public Act 1275, Chapter 1, and Chapter 2, of the Statutes of the State of California.

Walter J. Little  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of November, A.D. 1953

0481

Grace B. Jones  
(Official authorized to administer Oath)

WALTER J. LITTLE AS REGISTERED INTER-STATE REGULATING AUTHORITY  
NATIONAL BOARD OF FIRE ALARMING AND ELECTRICAL ENGINEERING  
REGISTERED IN THE STATE OF CALIFORNIA UNDER THE FIRE ALARMING AND ELECTRICAL ENGINEERING ACT OF 1917, AS AMENDED BY PUBLIC ACT 1275  
Sacramento Code section 400-9911

NAME WALTER J. LITTLE  
BUSINESS ADDRESS 510 W. 6th Street, Los Angeles 14, California  
RESIDENTIAL ADDRESS Senator Hotel, Sacramento, California  
EMPLOYED BY See attached sheet  
(If additional space is required, the employer's name may be set out on a separate sheet)  
NAME OF EMPLOYER See attached sheet  
DATE OF FILING December 30, 1953 (Month Ending, NOV. 30, 1953)  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during calendar month.  
**Received from employers listed on attached sheet:**  
Compensation \$2933.32 reimbursement for expenses \$985.12  
(2) Detailed report of each expenditure of \$25 or more.  
To check filed RECEIVED  
Bohemian Club 738.62  
Piermont Inn 43.63  
El Mon Hotel 28.65  
Diane Downey 50.00  
None

(3) Total of all expenditures during the preceding calendar month 985.12  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or articles:

(5) The proposed legislation he is employed to draft or oppose:

All legislation affecting railroads

DATE OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA

CITY OF

LOS ANGELES

WALTER J. LITTLE, being duly sworn, deposes and says that he is a duly qualified and duly registered fire alarm and electrical engineer under the Fire Alarm and Electrical Engineering Act of 1917, as amended by Public Act 1275, Chapter 1, and Chapter 2, of the Statutes of the State of California.

Walter J. Little  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of December, A.D. 1953

0482

Grace B. Jones  
(Official authorized to administer Oath)

JAN 7 1954

Name WALTER J. LITTLE  
Business Address 510 W. 6th Street, Los Angeles 14, California  
Sacramento Address Sanator Hotel, Sacramento, California  
Employed by See attached sheet  
(If additional space is required, the information may be set aside)  
Address of Employer See attached sheet  
Date of Filing JANUARY 5, 1954 Month Filing December 31, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.

Received from employers listed on attached sheet:  
Compensation \$2931.32 reimbursement for expenses \$108.55  
(4) Detailed report of each expenditure of \$25 or more.

| To What Paid            | PURPOSE     | Amount  |
|-------------------------|-------------|---------|
| Motor Truck Association | Merchandise | \$13.51 |

(3) Total of all expenditures during the preceding calendar month \$108.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads

DATE OF REGISTRANT FILING MONTHLY REPORT  
COUNTY OF CALIFORNIA)  
County of Los Angeles

WALTER J. LITTLE, being duly sworn, depose and say that he is the person who has caused to be published any article or editorial in the above named publications, and complete declaration.

*Walter J. Little*  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of January, A.D. 1954

0483 *George A. Jones*  
(Official authorized to administer Oath)

FEB 15 1954

Name WALTER J. LITTLE  
Business Address 510 W. 6th Street, Los Angeles 14, California  
Sacramento Address Sanator Hotel, Sacramento, California  
Employed by See attached sheet  
(If additional space is required, the information may be set aside)  
Address of Employer See attached sheet  
Date of Filing February 8, 1954 Month Filing January 31, 1954  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.

Received from employers listed on attached sheet:  
Compensation \$2051.30 reimbursement for expenses \$10.61  
(4) Detailed report of each expenditure of \$25 or more.

| To What Paid | PURPOSE | Amount |
|--------------|---------|--------|
|              |         |        |

(3) Total of all expenditures during the preceding calendar month \$10.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads

DATE OF REGISTRANT FILING MONTHLY REPORT  
COUNTY OF CALIFORNIA)  
County of Los Angeles

WALTER J. LITTLE, being duly sworn, depose and say that he is the person who has caused to be published any article or editorial in the above named publications, and complete declaration.

*Walter J. Little*  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of February, A.D. 1954

0484 *George A. Jones*  
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR  
TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SEBATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name E. A. Long  
Business Address Peabodet Ramah, Cool, California  
Sacramento Address Same  
Employed by Western Harness Racing Assn.  
(If additional space is required, the information may be attached)  
Address of Employer 649 So. Olive Street, Los Angeles, California  
Date of Filing August 12, 1953 Month Ending July 1, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:  
(1) Report of all money received during preceding calendar month.  
Salary May \$1250.00 June \$1250.00  
Expenses May \$2000.00 June \$1000.00

| Purpose                     | Amount                            |
|-----------------------------|-----------------------------------|
| To whom paid                |                                   |
| <u>Bedell's Meals</u>       | <u>May \$55.82 June \$54.84</u>   |
| <u>Senator Hotel "</u>      | <u>May \$520.51 June \$ 95.44</u> |
| <u>Pacific Telephone</u>    | <u>May \$ 28.79 June \$ 27.41</u> |
| <u>Southern Pacific R R</u> | <u>May \$ 49.28 June \$ 49.28</u> |

- (3) Total of all expenditures during the preceding calendar month \$2,809.37  
(4) The names of all papers, periodicals, magazines, or other publications in which he was required to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:  
All legislation affecting harness horses and racing

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
COUNTY OF PLACER

I, E. A. Long, being duly sworn depose (affirm) and say that the foregoing has been read by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ed Long  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of August, A.D. 1953  
by E. A. Long a person residing in the County of Placer, State of California  
(Official authorized to administer oaths)

0486

FILED WITH  
LEGISLATIVE AUDITOR  
MAR 11 1954

WALTER J. LITTLE  
510 W. 6th Street, Los Angeles 14, California  
Senator Hotel, Sacramento, California  
See attached sheet  
See attached sheet  
See attached sheet  
February 20, 1954  
Received from employers listed on attached sheet:  
Compensation: \$150.16; reimbursement for expenses: \$46.67

| Purpose      | Amount      |
|--------------|-------------|
| To whom paid |             |
| <u>None</u>  | <u>None</u> |

- (3) Total of all expenditures during the preceding calendar month \$46.67  
(4) The names of all papers, periodicals, magazines, or other publications in which he was required to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:  
All legislation affecting railroads

Sacramento  
WALTER J. LITTLE

Walter Little

Subscribed and sworn to (affirmed) before me this 29 day of March, A.D. 1954  
by Walter Little a person residing in the County of Placer, State of California  
(Official authorized to administer oaths)

0485



FILED WITH  
LEGISLATIVE AUDITOR

MAR 1 1954

PENOBSCOT RANCH - Cool, California

March 1, 1954

Mr. Alan Post  
Legislative Auditor  
State Capitol  
Sacramento, California

Dear Mr. Post:

This is to inform you I am no longer  
representing the Bazell Engineering  
Associates in the State Legislature.

Sincerely,

*E. A. Long*  
E. A. Long

Encl: 1

0487

FILED WITH  
LEGISLATIVE AUDITOR

Name E. A. Long

Business Address Penobscot Ranch - Cool, California

MAR 9 1954

Sacramento Address Same

Employed by Bazell Engineering Associates  
(If additional space is required, the information may be attached)

Address of Employer Russ Building, San Francisco, California

Date of Filing March 1, 1954 Period Ending 7/1/53 - 3/1/54

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received during period July 1, 1953

| To Whom Paid   | Purpose           | Amount |
|--|-------------------|--------|
| Salary \$1200.00   | Expenses \$150.00 |        |
| (2) Detailed report of each expenditure of \$25 or more. |                   |        |

(3) Total of all expenditures during the preceding calendar month \$1180.00  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Budget item for engineering services

STATE OF CALIFORNIA  
COUNTY OF San Francisco  
JURY OF REGISTRANT FILING MONTHLY REPORT

I, E. A. Long, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*E. A. Long*  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March, A.D. 1954

0488

*John M. Lister*  
(Official authorized to administer Oath)

*Gregory P. Long*  
*Ex parte 8/24/53*

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

FILED WITH  
LEGISLATIVE AUDITOR

Name E. A. Long Business Address Pemberton Ranch - Coos, California MAR 3 1954

Sacramento Address Same  
Employed by Western Harness Racing Assn.  
(If additional space is required, the information may be attached)

Address of Employer 649 So. Olive Street, Los Angeles, Calif.  
Date of Filing March 1, 1954 period March Ending 7/1/53 3/1/54

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Estimated

For legislative purposes during period July 1, 1953 to  
March 1, 1954. Salary \$2500.00. Expenses \$500.00

(2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month \$500.00

(4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

all legislation affecting Harness Horses and Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of San Bernardino

I, E. A. Long, being duly sworn depose (affirm) and say that the foregoing has been executed by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to before me on this day of March, A.D. 1954

Legislative Auditor  
(Official, authorized to administer Oat  
Ernest J. Parker

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name John B. Long

Business Address 302 Pacific Electric Building, Los Angeles

Sacramento Address None

Employed by California Extension Publishers Association, Inc.

Address of Employer 100 Pacific Electric Building, Los Angeles

Date of Filing July 10, 1953 month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month \$102.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Impossible to determine

(5) The proposed legislation he is employed to support or oppose:

Any and all legislation directly or indirectly affecting

business and/or their interests.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of Los Angeles

I, John B. Long, being duly sworn depose (affirm) and say that the foregoing has been executed by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this day of July, A.D. 1953.

Legislative Auditor  
(Signature of Registrant)  
John B. Long  
0490  
8-11-53

FORUM BUILDING, SACRAMENTO 14, CALIFORNIA

TELEPHONE HU 5-1151

MORRIS E. WELSH, President  
W. H. BAKER, Vice President  
JOSEPH E. SPINK, Treasurer  
JOHN M. LUTHER, Secretary  
JOHN M. LUTHER, Manager

July 7, 1953

Mr. A. Alan Post, Legislative Auditor  
c/o Registrations  
State Capitol  
Sacramento, California

Dear Mr. Post:

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

During the month of June, 1953, I received my regular salary of \$98.00 for the month of June, 1953, and believe, represents compensation for the performance of the type of work referred to in said section. This activity consisted of development of proposals with respect to possible amendments of State law affecting reclamation districts and flood control, and investigation of various proposals covering this introduced in the present session.

During the month of June I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded \$25.00,.....\$27.30

Sincerely,

*John M. Luther*  
JOHN M. LUTHER  
Manager

JML:R

State of California )  
County of Sacramento )

Subscribed and sworn to before me this 7th day of July, 1953

*Morris E. Welsh*  
MORRIS E. WELSH

0491

EXECUTIVE COMMITTEE  
W. H. BAKER - Vice President  
JOSEPH E. SPINK - Treasurer  
JOHN M. LUTHER - Secretary  
JOHN M. LUTHER - Manager  
JOHN M. LUTHER - Manager

THOMAS L. GOSSETT - Secretary  
THOMAS L. GOSSETT - Secretary  
THOMAS L. GOSSETT - Secretary  
THOMAS L. GOSSETT - Secretary  
THOMAS L. GOSSETT - Secretary

FORUM BUILDING, SACRAMENTO 14, CALIFORNIA

TELEPHONE HU 5-1151

MORRIS E. WELSH, President  
W. H. BAKER, Vice President  
JOSEPH E. SPINK, Treasurer  
JOHN M. LUTHER, Secretary  
JOHN M. LUTHER, Manager

August 6, 1953

Mr. A. Alan Post, Legislative Auditor  
c/o Registrations  
State Capitol  
Sacramento, California

Dear Mr. Post:

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

During the month of July, 1953, to the best of my knowledge and belief, none of my salary represented compensation for the performance of the type of work referred to in said section. Also, in the month of July, I made no expenditures in carrying on said work.

Sincerely,

*John M. Luther*  
JOHN M. LUTHER  
Manager

JML:R

State of California )  
County of Sacramento )

Subscribed and sworn to before me this 6th day of August, 1953

0492

*Morris E. Welsh*  
MORRIS E. WELSH

EXECUTIVE COMMITTEE  
W. H. BAKER - Vice President  
JOSEPH E. SPINK - Treasurer  
JOHN M. LUTHER - Secretary  
JOHN M. LUTHER - Manager  
JOHN M. LUTHER - Manager

THOMAS L. GOSSETT - Secretary  
THOMAS L. GOSSETT - Secretary  
THOMAS L. GOSSETT - Secretary  
THOMAS L. GOSSETT - Secretary  
THOMAS L. GOSSETT - Secretary

# CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FOREIGN BUILDING, SACRAMENTO - CALIFORNIA

TELEPHONE 10, June 1951

HAROLD S. WELSH, President  
W. H. KASPER, Vice President  
SAMUEL L. GLEN, Treasurer  
JOHN M. C. TIER, Secretary  
JOHN M. C. TIER, Manager

September 10, 1953

Mr. A. Alan Post, Legislative Auditor  
Registries  
State Capitol  
Sacramento, California

Dear Mr. Post:

I file the following statement pursuant to the third sentence of Section 9905 of the Government Code, having heretofore registered with you pursuant to that section.

During the month of August, 1953, to the best of my knowledge and belief, none of my salary represented compensation for the performance of any type of work referred to in the Government Code, in the month of August, 1953, I made no expenditures in carrying on said work.

Sincerely,

*John M. Luther*

JOHN M. LUTHER  
Manager

JML:R  
State of California)  
County of Sacramento) ss

0493

Subscribed and sworn to before me this 10th day of September, 1953

*Notary Public*  
NOTARY PUBLIC

EXECUTIVE COMMITTEE  
H. KASPER, President  
W. H. KASPER, Vice President  
S. L. GLEN, Treasurer  
J. M. C. TIER, Secretary  
J. M. C. TIER, Manager

JOHN M. LUTHER, Manager  
JOHN M. LUTHER, Secretary  
JOHN M. LUTHER, Treasurer  
JOHN M. LUTHER, President

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name WILLIAM LYONS

Business Address 207 So. Broadway, Los Angeles, California

Sacramento Address Hotel Janitor

Employed by Department of Water & Power City of Los Angeles  
(If additional space is required, the information may be extended)

Address of Employer 207 So. Broadway, Los Angeles, Calif.

Date of Filing July 1, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$387.50

(2) Detailed report of each expenditure of \$5 or more.

To Whom Paid Amount

NO EXPENDITURE IN EXCESS OF \$5.00

(3) Total of all expenditures during the preceding calendar month \$387.35

(4) The name of all papers, periodicals, magazines, or other publications in which he has cause to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

ANY LEGISLATION THAT MAY AFFECT THE DEPARTMENT OF WATER & POWER, CITY OF LOS ANGELES, CALIFORNIA

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
COUNTY OF Los Angeles)

I, WILLIAM LYONS, being duly sworn, depose (advise) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*William Lyons*  
(Signature of Registrant)

Subscribed and sworn to (advise) before me this 15 day of July, A.D. 19 53

*Official Notary Public to Registrant (advise)*  
NOTARY PUBLIC

0494



Name J. D. Mack  
Business Address 785 Market St., Suite 1402, San Francisco 3, California  
Sacramento Address None  
Employed by Associated Plumbing Contractors of California  
(If additional space is required, the information may be attached)  
Address of Employer 785 Market St., Suite 1402, San Francisco 3  
Date of Filing June 18 Month Ending May 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Salary only

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

- (3) Total of all expenditures during the preceding calendar month - none was out of state during month of May.  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:  
Anything pertaining to the plumbing industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of

I, J. D. Mack, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. D. Mack  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of June, A.D. 1953

0495

(Official authorized to administer Oath)  
William  
Commissioner of Public Works 9/26/56

Name J. D. Mack

Business Address 785 Market St., Suite 1402, San Francisco 3, California

Sacramento Address None

Employed by Associated Plumbing Contractors of California

(If additional space is required, the information may be attached)

Address of Employer 785 Market St., Suite 1402, San Francisco 3

Date of Filing July 9, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Salary only

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

- (3) Total of all expenditures during the preceding calendar month 218.05  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:  
Anything pertaining to the plumbing industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of

I, J. D. Mack, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. D. Mack  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of July, A.D. 1953

0496

(Official authorized to administer Oath)  
William

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9, AND ASSEMBLY RULE 12.5**  
(Government Com. Sections 7900-7911)

476

Name Thomas S. Mahler  
Business Address 135 Van Ness Ave., Room 35, San Francisco, Calif.  
Sacramento Address \_\_\_\_\_  
Employed by Association for Nursery Education of Northern California  
(If additional space is required, the information may be attached)

Date of Filing June 30, 1953 Month Ending \_\_\_\_\_  
Address of Employer \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

none  
(4) Detailed report of cash expenditure of \$25 or more.

To Whom Paid PURPOSE AMOUNT

AMOUNT

- (5) Total of all expenditures during the preceding calendar month \$171.52

- (6) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (7) The proposed legislation he is employed to support or oppose:

Legislation pertaining to education.

JATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_

0497

(Official authorized to administer oath)

**SACRAMENTO EX. REE ACCOUNT - 1953**

|     |   |              |       |             |
|-----|---|--------------|-------|-------------|
| 1.  | 11 round trips to Sacramento, April 20th to 23rd, May 4th to May 7th<br>April 13th to April 16th, May 12th to May 14th. | Each \$50.95 | ----- | \$500.45    |
| 2.  | Hotel Rent, Senator Hotel, April 13th to April 16th   | -----        | ----- | \$110.34    |
| 3.  | " " " " April 20th to April 23rd  | -----        | ----- | 48.75       |
| 4.  | " " " " May 4th to May 7th  | -----        | ----- | 60.99       |
| 5.  | " " " " May 12th to May 14th  | -----        | ----- | 55.46       |
| 6.  | 28 breakfasts on all 4 trips  | -----        | ----- | 48.05       |
| 7.  | 19 dinners on all 4 trips   | -----        | ----- | 105.70      |
| 8.  | 28 suppers on all 4 trips   | -----        | ----- | 104.17      |
| 9.  | 01 Night leture to Assemblyman April 17th   | -----        | ----- | 21.60       |
| 10. | Cab and bus fares on all 4 trips  | -----        | ----- | 27.60       |
| 11. | Tips on all 4 trips   | -----        | ----- | 16.80       |
| 12. | Coffee, doughnuts, etc.   | -----        | ----- | 29.50       |
| 13. | Drinks and incidental expenses  | -----        | ----- | \$118.21    |
|     |   |              | ----- | GRAND TOTAL |

0498

Statement of Expenses Incurred by T. S. Weiler, Legislative  
Chairman, Northern California

January 1 to June 30, 1953

Disbursements

|  |          |
|--|----------|
| Hotel accommodations                   | \$ 58.00 |
| Telephone costs incurred in Sacramento | 8.08     |
| Mileage - 7 round trips to Sacramento  | 98.00    |
| 1,400 miles @ 7¢ per mi.               | 103.03   |
| Long Distance telephone calls          | 2.00     |
| Telegrams                              | 28.81    |
| Stationery and Stamps                  |          |

Total Expenses

\$ 377.92

Reimbursement from Association for Nursery Education

\$ 265.43

Balance - paid personally

\$ 112.49

0469

Name HARRY MARGOLIS

Business Address P.O. Box 407

Sacramento, California

Sacramento Address None

Employed by Northern & Southern California Beer Distributors Association

(If additional space is required, this information may be attached)

Address of Employer 25 Taylor St., S.F. 1 6399 Wilshire Blvd., Los Angeles, Calif.

Date of Filing July 6, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

None

(3) Total of all expenditures during the preceding calendar month

None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

None

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA

COUNTY OF San Francisco

I, Harry Margolis, being duly sworn depose (affirm) and say that the foregoing has been read and explained by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harry Margolis (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of July, A.D. 1953

0500 (Official authorized to administer oath)

In testimony whereof, I have hereunto set my hand and the seal of my Commission at Sacramento, California, this 7th day of July, 1953.

Notary Public for the State of California

My Commission Expires July 8, 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
SUPPORT EXTENSION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
UNDER SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

480

Name HARRY MARGOLIS  
Business Address P. O. Box 407  
San Francisco, California  
Sacramento Address None  
Employed by Northern & Southern California Beer Distributors Associations  
(If additional space is required, the information may be attached)  
Address of Employer 25 Taylor St., S.F.; 6399 Wilshire Blvd., Los Angeles, Calif.

Date of Filing June 3, 1953 Month Ending May 31, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(4) Detailed report of cash expenditures of \$25 or more.

| In whom paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u>  |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Support A.B. 2230 - 2231 - 2236 - 2235 - 3692 - 3693

Oppose S.B. 1373

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of San Francisco

I, Harry Margolis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this June day of June, A.D. 1953

0501

Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
SUPPORT EXTENSION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
UNDER SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name Ross Marshall  
Business Address Heart Publishing Co., Box 2446 Terminal Annex, Los Angeles 51, Calif.  
Sacramento Address Senator Hotel  
Employed by Heart Publishing Co.  
(If additional space is required, the information may be attached)  
Address of Employer Kewan Building, Los Angeles, Calif.

Date of Filing July 6, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of salary attributable to legislative work \$600.00

Expenses 293.65

(4) Detailed report of cash expenditures of \$25 or more.

| To whom paid                                     | Purpose | Amount          |
|--|---------|-----------------|
| <u>Hotel Senator, Room, meals, entertainment</u> |         | <u>\$192.50</u> |
| <u>Meals outside hotel</u>                       |         | <u>20.40</u>    |
| <u>Office and incidental expenses</u>            |         | <u>32.75</u>    |
| <u>Miscellaneous</u>                             |         | <u>47.90</u>    |

(3) Total of all expenditures during the preceding calendar month \$293.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

All matters of interest to newspapers and all matters in which newspapers are interested.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Los Angeles

I, Ross Marshall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this July day of July, A.D. 1953

0502

Official authorized to administer oath



March 1, 1954

MAR 15 1954

TO WHOM IT MAY CONCERN:

This letter is to certify that Mr. Jay Martin, Deputy District Attorney of this County, is authorized to represent the District Attorney of Alameda County at the 1954 Special Session of the Legislature.

Any courtesies which you may be able to extend to him will be appreciated.

Very truly yours,

*J. Frank Conkley*  
District Attorney

(1503)

JFC:rep

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss  
COUNTY OF *Alameda*

I, JAY R. MARTIN, being duly sworn, depose (affirm) that the  
(Name of Registrant)  
foregoing has been examined by me and to the best of my knowledge and belief  
is a true, correct, and complete declaration.

*Jay R. Martin*  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March

A. D. 1954.

0504

*Edmund H. Hare*  
Notary Public in and for the County  
of Sacramento, State of California,  
My Commission Expires Aug. 14, 1955

DETAILED STATEMENT TO BE FILED WITHIN TEN DAYS AFTER RECEIVING SERVICE, WITH RETURN-  
SENTATION (GOVERNMENT CODE SECTIONS 9000-9001) WITH THE LEGISLATIVE AUDITOR  
WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JAY R. MARTIN  
Business Address Rm 900 Court House, Oakland, California  
Sacramento Address Senator Hotel Date of Filing 3/8/54

(1) The name and address of the person by whom employed

J. Frank Conkley, Dist. Atty--Alameda County, 900 Court House, Oakland 9, Cal

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Alameda County, District Attorney, Peace Officers' Association,  
District Attorneys' Association.

(3) The duration of such employment:

Throughout the Special Session

(4) How much you are paid and are to receive:

\$425/mo.

(5) By whom you are paid or are to be paid:

Alameda County

(6) What expenses are to be included:

Room, meals and incidentals.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name Joe Grant Masakoa  
 Business Address P.O. Box 3838, San Francisco, California  
 Sacramento Address 1228 - 4th Street  
 Employed by Committee for Justice to Japanese Americans  
 (If additional space is required, the information may be attached)  
 Address of Employer Rte. 1 Box 105, Taylor, California  
 Date of Filing June 23, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$75.00 for expenses of Mr.

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE         |         |        |

- (3) Total of all expenditures during the preceding calendar month \$75.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

AR 1532

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 COUNTY OF LOS ANGELES)

I, JOE GRANT MASAKOA, being duly sworn depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 26th day of June, A.D. 1953  
 (Signature of Registrant)  
Joe Grant Masakoa

05/15

Official Authorized to administer oaths  
 I am the County Clerk of Los Angeles County, California  
 My Commission Expires April 15, 1955

485

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name Allen P. Mather  
 Business Address 1400 Tenth Street, Sacramento 14, California  
 Sacramento Address Same  
 Employed by Agricultural Council of California  
 (If additional space is required, the information may be attached)  
 Address of Employer 1400 Tenth Street, Sacramento 14, California  
 Date of Filing July 8, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

During the month of June I received in salary for time devoted to the purposes of the statute not more than \$100.00. Amount for expenses incurred for this work during June amounted to \$48.10.

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE         |         |        |

(Any office work attributable to legislative work will be reported by

Mr. Ralph H. Taylor in his report for the month of June.)

- (3) Total of all expenditures during the preceding calendar month \$48.10

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

From time to time, it may be necessary to support or oppose legislative measures which may either directly or indirectly affect farmers and their organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of Sacramento)

I, Allen P. Mather, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)  
Allen P. Mather

Subscribed and sworn to (affirmed) before me this 8th day of July, A.D. 1953

05/06

Official Authorized to administer oaths  
Jane Baily  
Notary Public

487

FILED WITH  
LEGISLATIVE AUDITOR

MAR 5 1953

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN  
CALIFORNIA STATE OFFICE

REGISTRATION REPORT  
FILED WITH LEGISLATIVE  
AUDITOR  
FEBRUARY 5, 1953

MISS FRANK MARVIN MARVIN  
1001 UNIVERSITY AVENUE  
BERKELEY 4, CALIFORNIA

February 20, 1953

TO WHOM IT MAY CONCERN:

The undersigned, Mrs. Frank H. Marvin, President of the California State Division of the American Association of University Women, desires to inform you that Mrs. Helen Matlock has been appointed by the undersigned to represent the California State Division of the American Association of University Women at the California State Division at the California Legislature, including both the Senate and the Assembly.

Mrs. Frank H. Marvin  
President, California State  
Division, American Association  
of University Women

0508

FILED WITH  
LEGISLATIVE AUDITOR

MAR 10 1954

Name Allen F. Mather

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address 1400 Tenth Street, Sacramento 14, California

Employed by Agricultural Council of California

(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing March 10, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NOTE: This is the first report filed since July 8, 1953. Between that date

and February 28, 1954, no monies were received or expended for activities coming under this statute.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: I furnish the newspapers and farm periodicals of the State with a weekly column on matters pertaining to agriculture. I do not mention of legislative matters has been purpose of a propaganda campaign or other incentive to the publishers is involved. I do not know how many use it.

(5) The proposed legislation he is employed to support or oppose:

From time to time, it may be necessary to support or oppose legislative measures which may either directly or indirectly affect farmers and their organizations.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.  
(COUNTY OF Sacramento)

I, Allen F. Mather, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Allen F. Mather  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March, A.D. 1954  
Jesse P. Palk  
(Official authorized to administer oath)

0507

WENDY ELSON, N. PERSONS, H. STERN, INTER-STATE REGISTERING, 1111  
 REPRESENTATION, TO BE FILED, FOR THE LEGISLATIVE ADJUSTMENT, 1111  
 NATED SO TO 417, 31 SHARPE, 1111 3.7 1111 1111 1111  
 (Government Code Sections 9000-9011)

Wm. George F. Meredith

Business Address 417 S. Hill St., Los Angeles 13

Signature Address

Employed by Association of Independent Oil Producers

(If additional space is required, the information may be attached)

Address of Employer 417 S. Hill St., Los Angeles 13

Date of Filing July 9, 1953

Month Ending June 30, 1953

Each month representing period between the first and tenth day of each calendar month, file with the legislative auditor.

(1) Report of all money received during preceding calendar month.

\$2,023.33

(2) Detailed report of each expenditure of \$45 or more.

To Whom Paid Bureau

Hotel El Rancho Rooms, meals, phone, etc. \$318.12

Parlat's Meals 35.95

Sacramento Newsletter Subscription 25.00

(3) Total of all expenditures during the preceding calendar month \$723.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Same as previous report

FILE IN REGISTERED FILING MONTHLY FILING

0519

FILE IN REGISTERED FILING MONTHLY FILING

County of Los Angeles

George F. Meredith

Each month representing period between the first and tenth day of each calendar month, file with the legislative auditor.

Signature of Registrant

July 8, 1953

Subscribed and sworn to before me this 9th day of July, A.D. 1953

Notary Public

Notary Public

Notary Public

WENDY ELSON, N. PERSONS, H. STERN, INTER-STATE REGISTERING, 1111  
 REPRESENTATION, TO BE FILED, FOR THE LEGISLATIVE ADJUSTMENT, 1111  
 NATED SO TO 417, 31 SHARPE, 1111 3.7 1111 1111 1111  
 (Government Code Sections 9000-9011)

Wm. George F. Meredith

Business Address 417 S. Hill St., Los Angeles 13

Signature Address

Employed by Association of Independent Oil Producers

(If additional space is required, the information may be attached)

Address of Employer 417 S. Hill St.

Date of Filing August 10, 1953

Month Ending July 31, 1953

Each month representing period between the first and tenth day of each calendar month, file with the legislative auditor.

(1) Report of all money received during preceding calendar month.

\$1,141.96

(2) Detailed report of each expenditure of \$45 or more.

To Whom Paid Bureau

Hotel El Rancho Rooms, meals, phone, etc. \$318.12

Parlat's Meals 35.95

Sacramento Newsletter Subscription 25.00

(3) Total of all expenditures during the preceding calendar month \$91.96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Same as previous report

FILE IN REGISTERED FILING MONTHLY FILING

0519

FILE IN REGISTERED FILING MONTHLY FILING

County of Los Angeles

George F. Meredith

Each month representing period between the first and tenth day of each calendar month, file with the legislative auditor.

Signature of Registrant

July 8, 1953

Subscribed and sworn to before me this 9th day of July, A.D. 1953

Notary Public

Notary Public

Notary Public





Form 3

WANTON, THOMAS J. BROWN, 11 STREET, WHEELING, W. VA. 26060  
 STATE OF WEST VIRGINIA  
 NATED SO IN ACT, BY SENATE BILL 107 AND HOUSE BILL 107  
 Government Code Section 900-9011

Name, LOUIS S. WHEELERResidence Address, 2500 Stockton Boulevard, Sacramento, CaliforniaSacramento Address, 2938 Land Park Drive, Sacramento, CaliforniaEmployed by, Western Fair Association, Inc.

(If additional space is required, the information may be attached)

Address of Employer, 2500 Stockton Boulevard, Sacramento, CaliforniaDate of Filing, October 12, 1953 Month Filing, July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$750 per month on annual basis. No extra compensation for legislative activity (Actual expenses only)

a) Detailed report of each expenditure of \$25 or more.

To Whom Paid

Purpose

Amount

NONE

(3) Total of all expenditures during the preceding calendar month

(4) The name of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

Legislation dealing with State, County and District Fair

ATTEST REGISTERED FILING MONTHLY REPORT

COUNTY CLERK

County of Sacramento

Witness my hand and seal of office this 12th day of July, 1953.  
 Thomas J. Brown, Jr.  
 County Clerk

Signature of Registrant  
Louis S. Wheeler

Signature of Registrant

Subscribed and sworn to (attested) before me this 12th day of July, 1953.

0513

Notary Public  
John W. Wheeler  
 State of California

Form 3

WANTON, THOMAS J. BROWN, 11 STREET, WHEELING, W. VA. 26060  
 STATE OF WEST VIRGINIA  
 NATED SO IN ACT, BY SENATE BILL 107 AND HOUSE BILL 107  
 Government Code Section 900-9011

Name, LOUIS S. WHEELERResidence Address, 2500 Stockton Boulevard, Sacramento, CaliforniaSacramento Address, 2938 Land Park Drive, Sacramento, CaliforniaEmployed by, Western Fair Association, Inc.

(If additional space is required, the information may be attached)

Address of Employer, 2500 Stockton Boulevard, Sacramento, CaliforniaDate of Filing, October 12, 1953 Month Filing, August 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$750 per month on annual basis. No extra compensation for legislative activity (Actual expenses only)

a) Detailed report of each expenditure of \$25 or more.

To Whom Paid

Purpose

Amount

NONE

(3) Total of all expenditures during the preceding calendar month

(4) The name of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

Legislation dealing with State, County and District Fair

ATTEST REGISTERED FILING MONTHLY REPORT

COUNTY CLERK

County of Sacramento

Witness my hand and seal of office this 12th day of August, 1953.  
 Thomas J. Brown, Jr.  
 County Clerk

Signature of Registrant  
Louis S. Wheeler

Signature of Registrant

Subscribed and sworn to (attested) before me this 12th day of August, 1953.

0514

Notary Public  
John W. Wheeler  
 State of California

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fair Association, Inc.

(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing October 12, 1953 Month Ending September 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month.

Salary \$750 per month on annual basis. No extra compensation for

activity (actual expenses only)

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid      | Purpose | Amount |
|-------------------|---------|--------|
| Self - reimbursed | Lunches | \$7.44 |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs

DATE OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA

COUNTY OF Sacramento

Louis S. Merrill (Using only sworn depositions and say that the registering has been examined by me and to the best of my knowledge and belief is a true, fair, correct, and complete declaration.

Louis S. Merrill  
(Signature of Registrant)

Subscribed and sworn to (leftmost) before me this day of Nov, A.D. 1953

0515

John M. Butler  
(Official authorized to administer Oath)

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California FILED WITH

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fair Association, Inc. DEC 1 1953

(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing November 30, 1953 Month Ending November 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month.

Salary \$750 per month on annual basis. No extra compensation for

legislative activity (actual expenses only)

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs

DATE OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA

COUNTY OF Sacramento

Louis S. Merrill (Using only sworn depositions and say that the registering has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Louis S. Merrill  
(Signature of Registrant)

Subscribed and sworn to (leftmost) before me this day of Nov, A.D. 1953

0516

John M. Butler  
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7, AND ASSEMBLY RULE 12.5 (Government Code Sections 9500-9911)

FILED WITH  
LEGISLATIVE AUDITOR

Name LOUIS S. MORILL DEC 1 1953

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fair Association, Inc. (If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing November 10, 1953 Month Ending October 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$750 per month on annual basis. No extra compensation for

Legislative activity (actual expenses only)

(2) Detailed report of all expenditures during the preceding calendar month.

To whom paid FRUIT 50.00

NONE

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fair

DATE OF CALIFORNIA COUNTY OF San Joaquin DATE OF REGISTRANT FILING MONTHLY REPORT

Louis S. Morill being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

0517

(Signature of Registrant)

Subscribed and sworn to (attested) before me this 10th day of Nov, A.D. 1953

Notary Public  
Notary Public authorized to administer oaths

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7, AND ASSEMBLY RULE 12.5 (Government Code Sections 9500-9911)

FILED WITH  
LEGISLATIVE AUDITOR

Name LOUIS S. MORILL FEB 8 1954

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fair Association, Inc. (If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing February 2, 1954 Month Ending December 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$750 per month on annual basis. No extra compensation for

Legislative activity (actual expenses only)

(2) Detailed report of all expenditures during the preceding calendar month.

To whom paid FRUIT 50.00

NONE

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fair

DATE OF CALIFORNIA COUNTY OF San Joaquin DATE OF REGISTRANT FILING MONTHLY REPORT

Louis S. Morill being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

0518

(Signature of Registrant)

Subscribed and sworn to (attested) before me this 2nd day of Feb, A.D. 1954

Notary Public  
Notary Public authorized to administer oaths



FILED WITH  
LEGISLATIVE AUDITOR

Name LOUIS S. MORRILL FEB 9 1954

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Peira Association, Inc.

(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing February 9, 1954 Month Ending January 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$750 per month on annual basis. No extra compensation for

Legislative activity (actual expenses only)

(2) Detailed report of each expenditure of \$2.00 or more.

To Item Deposits 122.00

Self - reimbursed Travel 4 days @ \$14.00 \$56.00

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"PAID DELEGATE"

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Affairs.

DATE OF REGISTRANT FILING MONTHLY REPORT

DATE OF CALIFORNIA  
COUNTY OF Sacramento

Louis S. Morrill being duly sworn depose (assert) and say that the foregoing (Name or Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

0519

Subscribed and sworn to (asserted) before me this day of February, A.D. 1954  
Louis S. Morrill (Signature of Registrant)  
South San Joaquin (Official authorized to administer oath)

FILED WITH  
LEGISLATIVE AUDITOR

Name LOUIS S. MORRILL MAR 8 1954

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Peira Association, Inc.

(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing March 1, 1954 Month Ending February 28, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$750.00 per month on annual basis. No extra compensation for

Legislative activity (actual expenses only)

(2) Detailed report of each expenditure of \$2.00 or more.

To Item Deposits 122.00

Self - reimbursed Entertainment 27.80

" " Travel 12.00

" " 69.80

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"PAID DELEGATE"

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Affairs.

DATE OF REGISTRANT FILING MONTHLY REPORT

DATE OF CALIFORNIA  
COUNTY OF Sacramento

Louis S. Morrill being duly sworn depose (assert) and say that the foregoing (Name or Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

0520

Subscribed and sworn to (asserted) before me this day of February, A.D. 1954  
Louis S. Morrill (Signature of Registrant)  
South San Joaquin (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER FOREIGN PROPRIETARY  
INFORMATION TO BE FILED WITH THE REGULATORY AGENCY AND TO BE  
MAILED SO IN ACT, IN COMPLIANCE OF THE ACT OF JULY 1933  
(Government Code Section 2600-2311)

Name Ralph P. Merritt  
Business Address 2231 Beverly Blvd., Los Angeles 57, California  
San Francisco Address Senator Hotel  
Employed by Los Angeles Metropolitan Transit Authority  
(If additional space is required, the information may be attached)  
Address of Employer 2231 Beverly Blvd., Los Angeles 57, California  
Date of Filing May 10, 1953 Month Filing June 10, 1953  
Each person registering shall, between the first and last day of each calendar month, file with the regulatory authority:

(1) Report of all money received during preceding calendar month.

Expenses only-- for hotels, telephones and incidentals.  
Total - \$711

(2) Detailed report of each expenditure of \$25 or more.

| To What Paid | Purpose | Amount |
|--------------|---------|--------|
| Nothing      |         |        |

(3) Total of all expenditures during the preceding calendar month \$711  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or advertisement.

None  
(5) The proposed legislation he is employed to support or oppose.

AR 2311 AB 2782

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_  
DATE OF REGISTRATION FILING MONTHLY REPORT

I, RALPH P. MERRITT, being duly sworn, depose and say that the foregoing was read examined by me and to the best of my knowledge and belief is a true, correct, and complete statement.

(Signature of Registrant)  
Ralph P. Merritt  
Subscribed and sworn to (affirmed) before me this 10th day of July, A.D. 1953

0521

NOTARY PUBLIC  
My Commission Expires Dec. 31, 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER FOREIGN PROPRIETARY  
INFORMATION TO BE FILED WITH THE REGULATORY AGENCY AND TO BE  
MAILED SO IN ACT, IN COMPLIANCE OF THE ACT OF JULY 1933  
(Government Code Section 2600-2311)

Name Harold M. Miles  
Business Address 65 Market Street  
San Francisco Address Senator Hotel  
Employed by Southern Pacific Company  
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street  
Date of Filing July 2, 1953 Month Filing June 30, 1953  
Each person registering shall, between the first and last day of each calendar month, file with the regulatory authority:

(1) Report of all money received during preceding calendar month.

Salary \$750.00  
Expenses \$381.74

| To What Paid  | Purpose | Amount  |
|---------------|---------|---------|
| Senator Hotel | Room    | \$42.00 |
| Senator Hotel | Room    | \$14.15 |

(3) Total of all expenditures during the preceding calendar month \$381.74  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or advertisement.

None  
(5) The proposed legislation he is employed to support or oppose.

All measures affecting the major steam railroads

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_  
DATE OF REGISTRATION FILING MONTHLY REPORT

I, Harold M. Miles, being duly sworn, depose and say that the foregoing was read examined by me and to the best of my knowledge and belief is a true, correct, and complete statement.

(Signature of Registrant)  
Harold M. Miles  
Subscribed and sworn to (affirmed) before me this 2nd day of July, A.D. 1953

0522

NOTARY PUBLIC  
My Commission Expires Dec. 31, 1954

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name Harold M. Miles  
 Business Address 65 Market Street  
 Secret's to Address Senator Hotel  
 Employed by Southern Pacific Company  
 (If additional space is required, the information may be attached)  
 Address of Employer 65 Market Street

of filing September 4, 1953 Month Ending August 31, 1953 ---

(1) Report of all money received during preceding calendar month.

None

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(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

(5) The proposed legislation is employed by support or oppose: None

All measures affecting the major steam railroads

CART. OF REGISTRANT FILING MONTHLY REPORT

State of CALIFORNIA, ss.  
County of \_\_\_\_\_, ss.  
I, \_\_\_\_\_, being duly sworn, depose and affirm, to the best of my knowledge and belief, that the foregoing is a true and correct and complete declaration of the facts and circumstances herein stated.

David M. Miles  
(Signature of Registrant)

subscribed and sworn to (affirmed) before me this 4<sup>th</sup> day of September, A.D. 1952

3 Luther W. George  
(Officially authorized to administer Oath.)  
NOTARY PUBLIC in and for the City and  
County of San Francisco, State of California

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Wm. Harold M. Miles  
Business Address 65 Market Street  
S. C. M. to Address Senator Hotel  
Employed by Southern Pacific Company  
(If additional space is required, the information may be attached)  
Address of Employer 65 Market Street

Date of Filing October 5, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

|  |      |
|--|------|
|  | None |
| (c) Detailed report of each expenditure of \$25 or more. |      |

| Purpose | To Whom Paid | Amount |
|---------|--------------|--------|
| ...     | ...          | ...    |

(3) Total of all expenditures during the preceding calendar month

(14) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

None

All measures affecting the major steam railroads

CAP. OF REGISTER, FILING MONTHLY REPORTS

[illegible]

Good Mules  
(Signature of Registrar)

Subscribed and sworn to (affirmed) before me this 5 day of October, A.D. 1953

0524

auth. 1-1-77  
(Official authorized to administer O's)  
NOTARY PUBLIC in and for the City and  
County of San Francisco, State of California

NOTICE TO REPORTERS: PLEASE BE ADVISED THAT THE LEGISLATIVE AUDITOR HAS BEEN REAPPOINTED TO HIS POSITION. THE NEW APPOINTMENT IS DATED SO THAT HE WILL BE AVAILABLE FOR THE LEGISLATIVE AUDITOR'S OFFICE ON JANUARY 1, 1953.

NAME: Harold M. Miles BUSINESS ADDRESS: 65 Market Street

SICKLE ADDRESS: Senator Hotel

EMPLOYED BY: Southern Pacific Company (If additional space is required, the information may be attached)

ADDRESS OF EMPLOYER: 65 Market Street

DATE OF FILING: December 7, 1953 MONTH: November YEAR: 1953

FOR REPORTING: between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To: None Purpose: None Amount: None

None

None

None

None

(3) Total of all expenditures during the preceding calendar month. None

(4) The names of all reports, articles, negotiations, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting the major steam railroads.

None

None

None

None

None

None

None

None

None

NOTICE TO REPORTERS: PLEASE BE ADVISED THAT THE LEGISLATIVE AUDITOR HAS BEEN REAPPOINTED TO HIS POSITION. THE NEW APPOINTMENT IS DATED SO THAT HE WILL BE AVAILABLE FOR THE LEGISLATIVE AUDITOR'S OFFICE ON JANUARY 1, 1953.

NAME: Harold M. Miles BUSINESS ADDRESS: 65 Market Street

SICKLE ADDRESS: Senator Hotel

EMPLOYED BY: Southern Pacific Company (If additional space is required, the information may be attached)

ADDRESS OF EMPLOYER: 65 Market Street

DATE OF FILING: January 7, 1954 MONTH: December YEAR: 1953

FOR REPORTING: between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To: None Purpose: None Amount: None

None

None

None

None

(3) Total of all expenditures during the preceding calendar month. None

(4) The names of all reports, articles, negotiations, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting the major steam railroads.

None

None

None

None

None

None

None

None

None



Name James A. Miller JAN 3 1953  
Business Address 1015 Geary Street, San Francisco, California  
Sacramento Address -----

Employed by California State Hotel Association, Ltd.  
(If additional space is required, the information may be attached)  
Address of Employer 621 South Hope Street, Los Angeles, California  
Date of Filing JULY 2, 1953 Month Ending JUNE 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

SALARY \$400.00

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose                                     | Amount          |
|--------------|---|-----------------|
|              | <u>Total Sacramento, Sacramento Lodging</u> | <u>\$400.00</u> |

(3) Total of all expenditures during the preceding calendar month \$996.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY/STATE OF CALIFORNIA

County of San Francisco

I, James A. Miller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James A. Miller  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of JULY, A.D. 1953

Official authorized to administer Oath.  
Notary Public in and for the State of California  
at San Francisco, State of California

0528

BY COMMISSIONER EXPIRES JAN. 2, 1955

Name HAROLD M. MILES FEB 3 1954  
Business Address 65 Market Street, San Francisco, Calif.  
Sacramento Address -----

Employed by Southern Pacific Company  
(If additional space is required, the information may be attached)  
Address of Employer 65 Market Street, San Francisco, Calif.  
Date of Filing FEBRUARY 2, 1954 Month Ending JANUARY 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose     | Amount      |
|--------------|-------------|-------------|
|              | <u>None</u> | <u>None</u> |

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the major steam railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY/STATE OF CALIFORNIA

County of SAN FRANCISCO

I, Harold M. Miles, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold M. Miles  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of February, A.D. 1954

Official authorized to administer Oath.  
Notary Public in and for the State of California  
at San Francisco, State of California

0527

BY COMMISSIONER EXPIRES JAN. 2, 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9500-9511)

509

Name James A. Miller  
Business Address 1015 Deary Street, San Francisco, California  
Sacramento Address \_\_\_\_\_  
Employed by California State Hotel Association, Ltd.  
(If additional space is required, the information may be attached)  
Address of Employer 621 South Hope Street, Los Angeles, California  
Date of Filing September 2, 1953 Month Ending August 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.

|  |
|--|
| Salary: \$350.00   |
| Expenses: \$301.61                                       |
| (2) Detailed report of each expenditure of \$25 or more. |
| To Whom Paid   |
| Purpose  |
| Amount   |

- (3) Total of all expenditures during the preceding calendar month \$61.61
- (4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
- Name \_\_\_\_\_
- (5) The proposed legislation he is employed to support or oppose
- Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, )  
COUNTY OF SAN FRANCISCO)

I, James A. Miller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of September, A.D. 1953  
James A. Miller (Signature of Registrant)  
Jack D. Angelo (Official authorized to administer oaths)  
05:50

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9500-9511)

508

Name James A. Miller  
Business Address 1015 Deary Street, San Francisco, California  
Sacramento Address \_\_\_\_\_  
Employed by California State Hotel Association, Ltd.  
(If additional space is required, the information may be attached)  
Address of Employer 621 South Hope Street, Los Angeles, California  
Date of Filing August 7, 1953 Month Ending July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.

|  |
|--|
| Salary: \$350.00   |
| Expenses: \$74.42  |
| (2) Detailed report of each expenditure of \$25 or more. |
| To Whom Paid   |
| Purpose  |
| Amount   |

- (3) Total of all expenditures during the preceding calendar month \$74.42
- (4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
- Name \_\_\_\_\_
- (5) The proposed legislation he is employed to support or oppose:
- Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, )  
COUNTY OF SAN FRANCISCO)

I, James A. Miller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7th day of August, A.D. 1953  
James A. Miller (Signature of Registrant)  
Jack D. Angelo (Official authorized to administer oaths)  
Notary Public for Oregon  
My Commission expires 6/1/56  
05:29



512

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12. (Government Code Sections 9900-9911)

FILED WITH  
LEGISLATIVE AUDITOR

Name James A. Miller  
Business Address 1015 Geary Street, San Francisco, California

DEC 7 1953

Sacramento Address \_\_\_\_\_  
Employed by California State Hotel Association, Inc.  
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles, California  
Date of Filing December 7, 1953 Month Ending November 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

SALARY \$500.00Expenses \$201.50

(2) Detailed report of cash expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| -----        | -----   | -----  |

Amount

(3) Total of all expenditures during the preceding calendar month \$697.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Proposed legislation affecting the hotel industry to an extent

warranting support or opposition.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
CITY COURT OF SAN FRANCISCO

I, James A. Miller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7th day of December, A.D. 1953

(Signature of Registrant)  
James A. Miller

(Official authorized to administer oath)  
Jack H. Langlois

(Official authorized to administer oath)

513

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12. (Government Code Sections 9900-9911)

FILED WITH  
LEGISLATIVE AUDITOR

Name James A. Miller  
Business Address 1015 Geary Street, San Francisco, California

JAN 5 1954

Sacramento Address \_\_\_\_\_  
Employed by California State Hotel Association, Inc.  
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles, California  
Date of Filing January 4, 1954 Month Ending December 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

SALARY \$500.00Expenses \$245.80

(2) Detailed report of cash expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| -----        | -----   | -----  |

Amount

(3) Total of all expenditures during the preceding calendar month \$745.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Proposed legislation affecting the hotel industry to an extent

warranting support or opposition.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
CITY COURT OF SAN FRANCISCO

I, James A. Miller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 4th day of January, A.D. 1954

(Signature of Registrant)  
James A. Miller

(Official authorized to administer oath)  
Jack H. Langlois

(Official authorized to administer oath)



MAR 8 1954

Name James A. Miller

Business Address 1015 Geary Street, San Francisco, California

Sacramento Address Hotel Sacramento (During session of Legislature only)

Employed by California State Hotel Association, Ltd.

(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles, California

Date of Filing March 2, 1954 Month Ending February 28, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary: \$550.00

Expenses: \$194.51

(2) Detailed report of cash expenditure of \$5 or more.

To Whom Paid

Purpose

Amount

(3) Total of all expenditures during the preceding calendar month \$194.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Proposed legislation affecting the hotel industry in an adverse

various support or opposition.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COMPTROLLER  
OF SACRAMENTO

I, James A. Miller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of March, A.D. 1954

(Signature of Registrant)  
James A. Miller  
(Official Seal and to admini-  
strate)  
CHAS. L. GERTY  
Assistant Secretary of State

0536

Name James A. Miller

Business Address 1015 Geary Street, San Francisco, California

Sacramento Address Hotel Sacramento (During session of Legislature only)

Employed by California State Hotel Association, Ltd.

(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles, California

Date of Filing February 2, 1954 Month Ending January 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary: \$550.00

Expenses: \$248.00

(2) Detailed report of cash expenditure of \$5 or more.

To Whom Paid

Purpose

Amount

(3) Total of all expenditures during the preceding calendar month \$248.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Proposed legislation affecting the hotel industry in an adverse

various support or opposition.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COMPTROLLER  
OF SACRAMENTO

I, James A. Miller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of February, A.D. 1954

(Signature of Registrant)  
James A. Miller  
(Official Seal and to admini-  
strate)  
CHAS. L. GERTY  
Assistant Secretary of State

0535

NOTICE: PERSONS ARE REQUIRED TO FILE DECLARATION WITHIN  
THIRTY DAYS OF THE DATE OF THE FILING OF THE PETITION FOR  
RECEIPT OF THE FILING OF THE PETITION FOR RECEIPT OF THE  
FILING OF THE PETITION FOR RECEIPT OF THE FILING OF THE  
FILING OF THE PETITION FOR RECEIPT OF THE FILING OF THE

*Ernest J. Mitchell*

Business Address *816 San Francisco Bldg. H-66 Main St. Berkeley, Calif.*

Signature of Employer *Ernest J. Mitchell*

Signature of Employee *Ernest J. Mitchell*

Signature of Employer *Ernest J. Mitchell*

Signature of Employee *Ernest J. Mitchell*

Date of Filing *July 1, 1953* State before *June 30, 1953*

(1) Report of all money received during preceding calendar month.

*Salary for 10 days \$140.00*

*Gas phone for 10 days \$150.00*

(2) Detailed report of each expenditure of \$25 or more.

*None*

*None*

*None*

*None*

*None*

*None*

*None*

*None*

*None*

*None*

*None*

*None*

*None*

*None*

*None*

*None*

*None*

*None*

*None*

*None*

*None*

*None*

*None*

*None*

*None*

*None*

*None*

*None*

*None*

NOTICE: PERSONS ARE REQUIRED TO FILE DECLARATION WITHIN  
THIRTY DAYS OF THE DATE OF THE FILING OF THE PETITION FOR  
RECEIPT OF THE FILING OF THE PETITION FOR RECEIPT OF THE  
FILING OF THE PETITION FOR RECEIPT OF THE FILING OF THE  
FILING OF THE PETITION FOR RECEIPT OF THE FILING OF THE

*Claude Minard*

Business Address *155 Sansome Street, San Francisco 4, California*

Signature of Employer *Claude Minard*

Signature of Employee *Claude Minard*

Signature of Employer *Claude Minard*

Signature of Employee *Claude Minard*

Date of Filing *July 1, 1953* Month before *June 10, 1953*

(1) Report of all money received during preceding calendar month.

*Pro rate of salary \$385.00*

*Expenses paid by employer \$351.70*

(2) Detailed report of each expenditure of \$25 or more.

*Hotel San Francisco June 2-10 Room rent, meals, etc. \$113.11*

*Hotel San Francisco June 2-10 Room rent, meals, etc. \$113.11*

*Hotel San Francisco June 2-10 Room rent, meals, etc. \$113.11*

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*Hotel San Francisco June 2-10 Room rent, meals, etc. \$113.11*

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9000-9911)

NAME GRAHAM R. MITCHELL  
BUSINESS ADDRESS 816 SAN FERNANDO BLDG LOS ANGELES CALIF.  
SACRAMENTO ADDRESS None

EMPLOYED BY BROTHERHOOD OF LOCO MOTIVE ENGINEERS  
(If additional space is required, the information may be attached)

ADDRESS OF EMPLOYER 816 SAN FERNANDO BLDG 4th & 5th MAIN ST.  
DATE OF FILING Oct 16 Month October Year 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
\$50.65 was amount received

(4) Detailed report of each expenditure of \$25 or more.

| To Whom Paid             | Purpose             | Amount         |
|--------------------------|---------------------|----------------|
| <u>San Fernando Bldg</u> | <u>Room in Bldg</u> | <u>\$50.00</u> |

I have been Pro 21 fundations As I was in office regarding Norton correspondence & dealing with the decision.

(3) Total of all expenditures during the preceding calendar month  
\$500.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None

(5) The proposed legislation he is employed to support or oppose:  
None at the time

CATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of Los Angeles

ERNEST GOTTWER  
I, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ernest Gottwer  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this Day of October, A.D. 1953

0539

Me Con. min. F. Nov. 13 1953

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9000-9911)

NAME G.R. MITCHELL  
BUSINESS ADDRESS 816 SAN FERNANDO BLDG  
SACRAMENTO ADDRESS None

EMPLOYED BY BROTHERHOOD OF LOCOMOTIVE ENGINEERS  
(If additional space is required, the information may be attached)

ADDRESS OF EMPLOYER same as above  
DATE OF FILING Nov 9 1953 Month October

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
\$56.00

(4) Detailed report of each expenditure of \$25 or more.

| To Whom Paid             | Purpose | Amount |
|--------------------------|---------|--------|
| <u>Pro 21 fundations</u> |         |        |

(3) Total of all expenditures during the preceding calendar month  
None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None

(5) The proposed legislation he is employed to support or oppose:  
None

CATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of Los Angeles

Graham R. Mitchell  
I, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Graham R. Mitchell  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this Day of November, A.D. 1953

0540

Me Con. min. F. Nov. 13 1953

MAILED REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR ON OR BEFORE THE 10th DAY OF  
 MAY OF EACH YEAR. RULE 12, AND SENATE RULE 12,5  
 (Government Code Sections 9900-9911)

MAILED REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR ON OR BEFORE THE 10th DAY OF  
 MAY OF EACH YEAR. RULE 12, AND SENATE RULE 12,5  
 (Government Code Sections 9900-9911)

DEC 8 1953

Name William R. Mitchell  
 Business Address 816 Broadway, San Francisco, Calif.  
 Sacramento Address Bartholomew of Sacramento, California  
 Employed by Bartholomew of Sacramento, California  
 (If additional space is required, the information may be attached)  
 Address of Employer San Francisco, Calif.  
 Date of Filing Dec 7 1953 Month Ending November  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
\$500.65

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

None

(3) Total of all expenditures during the preceding calendar month.  
\$500.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

None

DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
 COUNTY OF )  
William R. Mitchell  
 (Signature of Registrant)  
 0541  
 Subscribed and sworn to (affirmed) before me this 8th day of DECEMBER, A.D. 1953  
 Notary Public, Nevada )  
 M.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR ON OR BEFORE THE 10th DAY OF  
 MAY OF EACH YEAR. RULE 12, AND SENATE RULE 12,5  
 (Government Code Sections 9900-9911)

Name William R. Mitchell  
 Business Address 816 Broadway, San Francisco, Calif.  
 Sacramento Address Bartholomew of Sacramento, California  
 Employed by Bartholomew of Sacramento, California  
 (If additional space is required, the information may be attached)  
 Address of Employer San Francisco, Calif.  
 Date of Filing March 11 Month Ending March 13  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
\$116.23

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

No expenditure for the month of March 1954  
March 1954

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
 COUNTY OF )

1. (If any of Registrant's being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William R. Mitchell  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of MARCH, A.D. 1954

Notary Public, Nevada )  
 M.

0542



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 17, 11 (Government Code Sections 9900-9911)

Name William S. McFadden  
Business Address 816 San Fernando Bldg. - Los Angeles 13 Cal  
Sacramento Address Room 2141 1000 Broadway  
Employed by Subsiding - International Congress  
(If additional space is required, the information may be attached)  
Address of Employer 816 San Fernando Bldg. - Los Angeles 13  
Date of Filing March 11 1952 North Riding

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

approximately \$10.00 per month

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| ...          | ...     | ...    |

Mr. A. Henderson for the month of  
July and August 1953

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

COATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF )

I, (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

*William P. Mitchell*  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of MAR, A.D. 1941

11543

Official signature of James Earl Ray  
(CHARLES HADGENTHETER OATH)  
(ASSISTANT SECRETARY OF STATE)

CHAS. D. MARGENTHAU  
ASSISTANT SECRETARY OF STATE

## Western Growers Association

606 SOUTH HILL STREET LOS ANGELES 14, CALIFORNIA • TUCRIB 2301

March 26, 1953

1313

recd. 1917.

1955, 25, 1353

Mr. Louis A. Bole, III,  
Executive Secretary - Special Senate  
Committee on Legislative Representation,  
Room 3057 - State Capitol,  
Sacramento, California.

Dear Sir:

This is to certify that Mr. C. B. Moore, who has been registered as legislative advocate, is Executive Vice President and Secretary of the Western Growers Association, duly incorporated, a non-profit association of the vegetable industry, and has been duly authorized by its Board of Directors to represent its association and its members before the California Legislature.

Yours very truly,

*Wil. E. Thompson*  
P. W. CASTIGLIONE  
Assistant Secretary

FWC:K

10544



Name J. H. MORTON  
Business Address 1817 1/2th Ave, Los Angeles, Cal  
Sacramento Address none  
Employed by San Joaquin River Fishery Co. (not a fishery)  
(if additional space is required, give information as to where the business is located)  
Address of Employer San Joaquin River Fishery Co. 1817 1/2th Ave, Los Angeles, Cal  
Date of Filing June 30 1953 Month Ending June 30 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
none
- (2) Detailed report of ~~all~~ expenditures of \$25 or more.  
To Whom Paid none Purpose none Amount none
- (3) Total of all expenditures during the preceding calendar month none
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
none
- (5) The proposed legislation he is employed to support or oppose:  
Certain proposed legislation regarding fishing in Santa Inez Lake, Calif

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of \_\_\_\_\_

I, J. H. MORTON, being duly sworn depose (~~admit~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (~~admitted~~) before me this 9th day of JULY, A.D. 1953  
J. H. Morton  
(Signature of Registrant)

Richard J. Davis  
(Official authorized to administer Oath)  
0547

HANNA AND MORTON

LAWYERS

CALIF. BAR NO. 13333

ERSON C. HANNA, 1927-1931  
CARLOS C. MORTON  
JAMES W. MORTON  
DAVID A. TROTT  
MAY E. JARVIS

118 PACIFIC MUTUAL BUILDING  
LOS ANGELES 14, CALIFORNIA  
JULY 20, 1953

July 8, 1953

Legislative Auditor  
State Capitol  
Sacramento, California

Dear Sir:

Enclosed is my monthly return of ex-  
penditures, filed pursuant to Government Code  
sections.

I am registered as representing several  
persons, including the Horsemen's Benevolent  
and Protective Association. I am not permitted  
to make the proper notation that I no longer  
represent the Horsemen's Benevolent and Pro-  
tective Association.

Very truly yours,

*J. H. Morton*

RCM:ad

0548

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5  
 (Government Code Sections 9900-9911)

Name HAROLD C. MORTON  
 Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.  
 Sacramento Address Senator Mort.  
 Employed by Artists' Managers Guild  
 (If additional space is required, the information may be attached)  
 Address of Employer AMG--930 Edison Bldg., Los Angeles 13, Calif.  
 Date of Filing August 5, 1953 Month Ending July 31, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

| \$50.95  |                |
|--|----------------|
| (2) Detailed report of each expenditure of \$25 or more. |                |
| To Whom Paid   | Purpose        |
| United Air Lines   | Transportation |
| \$50.95  |                |

(3) Total of all expenditures during the preceding calendar month \$50.95  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None  
 (5) The proposed legislation he is employed to support or oppose:  
 Legislation pertaining to oil industry, employment agencies, taxes.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 County of Los Angeles

I, Harold C. Morton, being duly sworn, depose and affirm and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Harold C. Morton*  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of August, A.D. 1953

0550

*James V. Vetter*  
 (OFFICIAL AUTHORIZED TO ADMINISTER OATH)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5  
 (Government Code Sections 9900-9911)

Name HAROLD C. MORTON  
 Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.  
 Sacramento Address Senator Mort.  
 Employed by Artists' Managers Guild; California  
 (If additional space is required, the information may be attached)  
 Address of Employer AMG--930 Edison Bldg., Los Angeles 13, Calif.  
 Date of Filing July 31, 1953 Month Ending June 30, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

| \$577.14   |                |
|--|----------------|
| (2) Detailed report of each expenditure of \$25 or more. |                |
| To Whom Paid   | Purpose        |
| Hotel El Rancho  | Lodging        |
| Hotel Senator  | "              |
| United Air Lines   | Transportation |
| \$577.14   |                |

(3) Total of all expenditures during the preceding calendar month \$ 577.14  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None  
 (5) The proposed legislation he is employed to support or oppose:  
 Legislation pertaining to oil industry, race tracks, employment agencies, taxes.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 County of Los Angeles

I, Harold C. Morton, being duly sworn, depose and affirm and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Harold C. Morton*  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of July, A.D. 1953

0549

*James V. Vetter*  
 (OFFICIAL AUTHORIZED TO ADMINISTER OATH)



Name HAROLD C. MORTON  
Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.  
Sacramento Address Senator Hotel  
Employed by Artists' Managers Guild  
(If additional space is required, the information may be attached)  
Address of Employer AMG --7046 Hollywood Blvd., Hollywood 28, Calif.  
Date of Filing September 8, 1953 Month Ending August 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

| None  |        |
|---|--------|
| (2) Detailed report of each expenditure of \$25 or more.  |        |
| To Whom Paid  | Amount |
| None  |        |
| (3) Total of all expenditures during the preceding calendar month   |        |
| None  |        |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: |        |
| None  |        |

- (5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to oil industry, employment agencies, taxes.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Los Angeles  
I, Harold C. Morton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Harold C. Morton*  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 8 day of Sept., A.D. 1953  
*Quinn T. Tetter*  
(Official authorized to administer Oath)  
Notary Public

0551

Name HAROLD C. MORTON  
Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.  
Sacramento Address Senator Hotel  
Employed by The Superior Oil Company: Artists' Managers Guild  
(If additional space is required, the information may be attached)  
Address of Employer AMG --7046 Hollywood Blvd., Hollywood 28, Calif.  
Date of Filing October 8, 1953 Month Ending Sept. 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

| None  |        |
|---|--------|
| (2) Detailed report of each expenditure of \$25 or more.  |        |
| To Whom Paid  | Amount |
| None  |        |
| (3) Total of all expenditures during the preceding calendar month   |        |
| None  |        |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: |        |
| None  |        |

- (5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to oil industry, employment agencies, taxes.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Los Angeles  
I, Harold C. Morton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Harold C. Morton*  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 8 day of Sept., A.D. 1953  
*Quinn T. Tetter*  
(Official authorized to administer Oath)  
Notary Public

0552

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12-5 (Government Code Sections 9900-9911)

Name HAROLD C. MORTON  
 Business Address 1126 Pacific Mutual Bldg., Los Angeles 13, Calif.  
 Sacramento Address Senator Hotel  
 Employed by The Superior Oil Company  
 (if additional space is required, the information may be attached)  
Artists' Managers Guild  
 Address of Employer AND --7046 Hollywood Blvd., Hollywood 28, Calif.  
 Date of Filing November 9, 1953 Month Ending OCTOBER 31, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
 None

| To Whom Paid  | Purpose | Amount |
|---|---------|--------|
| None  |         | None   |
| (2) Detailed report of cash expenditure of \$25 or more.  |         |        |
| (3) Total of all expenditures during the preceding calendar month None  |         |        |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: |         |        |
| None  |         |        |
| (5) The proposed legislation he is employed to support or oppose:<br>Legislation pertaining to oil industry, employment agencies, taxes.      |         |        |

## DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss.  
 COURT OF Los Angeles

I, Harold C. Morton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 9th day of November, A.D. 1953

Spencer J. Lutz (Signature of Registrar)  
 (Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12-5 (Government Code Sections 9900-9911)

Name HAROLD C. MORTON  
 Business Address 1126 Pacific Mutual Bldg., Los Angeles 13, Calif.  
 Sacramento Address Senator Hotel  
 Employed by The Superior Oil Company  
 (if additional space is required, the information may be attached)  
Artists' Managers Guild  
 Address of Employer AND --7046 Hollywood Blvd., Hollywood 28, Calif.  
 Date of Filing Dec. 8, 1953 Month Ending Nov. 30, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
 None

| To Whom Paid  | Purpose | Amount |
|---|---------|--------|
| None  |         | None   |
| (2) Detailed report of cash expenditure of \$25 or more.  |         |        |
| (3) Total of all expenditures during the preceding calendar month None  |         |        |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: |         |        |
| None  |         |        |
| (5) The proposed legislation he is employed to support or oppose:<br>Legislation pertaining to oil industry, employment agencies, taxes.      |         |        |

## DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss.  
 COURT OF Los Angeles

I, Harold C. Morton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 8th day of December, A.D. 1953

Spencer J. Lutz (Signature of Registrar)  
 (Official authorized to administer oaths)

JAN 7 1954

Name HAROLD C. MORTON

Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Sacramento Address Senator Hotel

Employed by The Superior Oil Company

(If additional space is required, the information may be attached)

Address of Employer Superior--930 Edison Bldg., Los Angeles 13, Calif.

Date of Filing January 8, 1954

Month Ending Dec. 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of such expenditure of \$25 or more.

To Whom Paid

None

Amount

None

(3) Total of all expenditures during the preceding calendar month

None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to oil industry, employment agencies, taxes.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF Los Angeles

I, Harold C. Morton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 8th day of January, A.D. 1954

0555

(Signature of Registrant)  
Harold C. Morton  
(Official authorized to administer oath)  
Notary Public

FEB 15 1954

Name HAROLD C. MORTON

Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Sacramento Address Senator Hotel

Employed by The Superior Oil Company

(If additional space is required, the information may be attached)

Address of Employer Superior--930 Edison Bldg., Los Angeles 13, Calif.

Date of Filing February 8, 1954

Month Ending Jan. 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of such expenditure of \$25 or more.

To Whom Paid

None

Amount

None

(3) Total of all expenditures during the preceding calendar month

None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to oil industry, employment agencies, taxes.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF Los Angeles

I, Harold C. Morton, being duly sworn deposor (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 8th day of February, A.D. 1954

0556

(Signature of Registrant)  
Harold C. Morton  
(Official authorized to administer oath)  
Notary Public

## 235

ANNUALLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Section 9500.9911)

23

Name Robert Tucker  
 Business Address 601 west 5th Street - Los Angeles  
 Sacramento Address Hotel Senator  
 Employed by Superior Oil Co.  
 (If additional space is required, the information may be attached)  
 Address of Employer 601 west 5th Street - Los Angeles  
 Date of Filing July 6th 1952 Month Ending June 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Return of all money received during preceding calendar month.

Annual Salary base of \$5,000.

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid   | Expenses          | Amount |
|----------------|-------------------|--------|
| Basil, Senator | Room - food -     | 200.00 |
| Central Office | Room - food -     | 215.33 |
| Central Office | Rental            | 14.15  |
| Central Office | Private Tel. Line | 299.82 |
| Central Office | Food and Bev.     | 104.59 |
| Central Office |                   | 130.00 |
| Central Office |                   | 274.32 |

(2) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

00000

11 The proposed legislation he is employed to support or oppose.

Taxen and Oil Legislation

PATH OF REGISTRATION WILLING MONTHLY REPORT

STATE OF CALIFORNIA) SS  
COUNTY OF LOS ANGELES)

I, Robert Mueller, (Name of Registrant)  
being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrar  
of July 1912

0558

(Officially authorized to administer)



Name Robert Muckler  
 Business Address 601 west 5th Street - Los Angeles 17, Calif.  
 Sacramento Address Hotel Senator - during Session  
 Employed by Superior Oil Co. -  
 (If additional space is required, the information may be attached)  
 Address of Employer 601 west 5th Street - Los Angeles 17, Calif.  
 Date of Filing Aug. 6th 1933 Month Ending July 31st 1933  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

Annual Salary on Basis of \$5,000.  
 (2) Detailed report of cash expenditure of \$25 or more.  
 To Whom Paid Expense  
 General cash Expense - Miscellaneous - Items - travel - 120.  
 Amount

(3) Total of all expenditures during the preceding calendar month 120.  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 none  
 (5) The proposed legislation he is employed to support or oppose:  
 Oil - Taxes

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 COUNTY OF LOS ANGELES

I, Robert Muckler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 6th day of AUGUST, A.D. 1933  
 (Signature of Registrant)  
Robert Muckler  
 (Official authorized to administer oath)

NOTARY PUBLIC  
 to and for the County of Los Angeles State of California  
 My Commission Expires April 30, 1934

0559

Name Robert Muckler  
 Business Address 601 west 5th Street  
 Sacramento Address Superior Oil Co. Los Angeles  
 Employed by (If additional space is required, the information may be attached)  
 Address of Employer 601 west 5th Street - Los Angeles  
 Date of Filing Sept. 2nd 1933 Month Ending August 1933

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 Annual Salary basis of \$5,000. for Legislative Activities  
 (2) Detailed report of cash expenditure of \$25 or more.  
 To Whom Paid Expense  
8-21-33 Republican Dinner San Diego 600 present per plate 100.  
 Miscellaneous Travel - meetings - meals etc 40.50  
 Amount

(3) Total of all expenditures during the preceding calendar month 140.50  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
 none  
 (5) The proposed legislation he is employed to support or oppose:  
 Oil - Taxes

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 COUNTY OF LOS ANGELES

I, Robert Muckler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of Sept., A.D. 1933  
 (Signature of Registrant)  
Robert Muckler  
 (Official authorized to administer oath)

NOTARY PUBLIC  
 to and for the County of Los Angeles State of California  
 My Commission Expires April 30, 1934

0560

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9, / AND ASSEMBLY RULE 13, 6 (GOV. CODE SECS. 9990-9991)

Name Robert Wecker  
 Business Address 601 West 5th St.  
 Sacramento Address - 0 -  
 Employed by Quercus Oil Company, Inc.  
 (If additional space is required, the information may be attached)  
 Address of Employer San.  
 Date of Filing Oct. 6th 1935 Month Ending Oct. 31st  
 Each person registering shall, between the first and last day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
 For legislative activities - a salary on the basis of  
\$2,000. annually

| To Whom Paid                                    | Purpose | Amount  |
|---|---------|---------|
| Miscellaneous expense items - small - meals etc |         | \$77.50 |

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
- (5) The proposed legislation he is employed to support or oppose:
- Date \_\_\_\_\_  
 Oil and \_\_\_\_\_

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)

COUNTY OF LOS ANGELES)

I, Robert Wecker, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 6th day of October, A.D. 1935  
Robert Wecker (Signature of Registrant)  
 OFFICIAL authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9, / AND ASSEMBLY RULE 13, 6 (GOVERNMENT CODE SECTIONS 9990-9991)

Name Robert Wecker  
 Business Address 601 West 5th St. San. Los Angeles  
 Sacramento Address \_\_\_\_\_  
 Employed by Quercus Oil Co. San.  
 (If additional space is required, the information may be attached)  
 Address of Employer San.  
 Date of Filing November 2nd 1935 Month Ending Oct. 31st 1935  
 Each person registering shall, between the first and last day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month  
Total bond of \$2,000.

| (2) Detailed report of each expenditure of \$25 or more | Amount |
|---|--------|
| To Moon Hotel   |        |
| One Hour - Three - Laundry (day) San F. - Oakland Hotel | 300.   |
| Miscellaneous - Travel - Hotel - Conventions - etc      |        |

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
- (5) The proposed legislation he is employed to support or oppose:
- Date \_\_\_\_\_  
 Oil - \_\_\_\_\_

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)

COUNTY OF LOS ANGELES)

I, Robert Wecker, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of November, A.D. 1935  
Robert Wecker (Signature of Registrant)  
 OFFICIAL authorized to administer oath



Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

LEGISLATIVE AUDITOR

Name ROBERT MUCKLER Business Address 601 West 5th Street, Los Angeles 17 FEB 3 1954

Sacramento Address Senador Hotel  
Employed by The Superior Oil Company  
(If additional space is required, the information may be attached)

Address of Employer 588-80 above  
Date of Filing Jan. 30th 1954 Month Ending JANUARY

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary computed on the basis of \$5,000. per annum

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid   | Purpose | Amount |
|--|---------|--------|
| General Expense - attending Assembly Committee meetings - also Joint Senate and Assembly Interim Meetings - - travel - - miscellaneous - - - |         | 168.00 |

(3) Total of all expenditures during the preceding calendar month \$168.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Oil and Taxes

DATE OF REPORT FIRST FILED MONTHLY REPORT

STATE OF CALIFORNIA), ss.

COUNTY OF LOS ANGELES

I, Robert Muckler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert Muckler  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 30th day of January, A.D. 1954

Lawrence B. Bickel  
(Signature of Notary Public)  
OFFICIAL CERTIFICATE TO REGISTER (GOV.)

0565

NOTARY PUBLIC

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name Robert Muckler Business Address 601 W. Fifth Street, Los Angeles FILED WITH LEGISLATIVE AUDITOR

Sacramento Address Senador Hotel MAR 8 1954

Employed by The Superior Oil Company  
(If additional space is required, the information may be attached)

Address of Employer 601 W. Fifth Street, Los Angeles  
Date of Filing March 1, 1954 Month Ending Feb. 28, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Out of office entire month due to illness

Report of \$2000.00 monthly

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

None

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Oil - Taxes

DATE OF REPORT FIRST FILED MONTHLY REPORT

STATE OF CALIFORNIA), ss.

COUNTY OF LOS ANGELES

I, Robert Muckler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert Muckler  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 1st day of March, A.D. 1954

Lawrence B. Bickel  
(Signature of Notary Public)  
OFFICIAL CERTIFICATE TO REGISTER (GOV.)

0566

NOTARY PUBLIC



Res. Mr. R. MacDougall  
Business Address 100 Farm Building, Sacramento 14, California  
Sacramento Address same as above  
Employed by County Supervisors Association of California  
(If additional space is required, the information may be attached)  
Address of Employer 100 Farm Building, Sacramento 14, California  
Date of Filing July 2, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Portion of monthly salary received according to work done on legislative duties

June, 1953: \$851.33 Reimbursement for expenses totalled: Nil

- (4) Detailed report of each expenditure of \$25 or more.

| Purpose      | Amount |
|--------------|--------|
| To whom Paid |        |

- (3) Total of all expenditures during the preceding calendar month \$11.70

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of the Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

COUNTY OF CALIFORNIA)  
County of Sacramento)

I, Mr. R. MacDougall, being duly sworn deposit (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

0567

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this July day of July, A.D. 1953

Phaughlin - Notary Public  
(Official authorized to administer Oath)

Res. Mr. R. MacDougall  
Business Address 100 Farm Building, Sacramento 14, California  
Sacramento Address same as above  
Employed by County Supervisors Association of California  
(If additional space is required, the information may be attached)  
Address of Employer 100 Farm Building, Sacramento 14, California  
Date of Filing August 3, 1953 Month Ending July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Portion of monthly salary received according to work done on legislative

during July, 1953: 00 Reimbursement for expenses totalled: 0

- (4) Detailed report of each expenditure of \$25 or more.

| Purpose      | Amount |
|--------------|--------|
| To whom Paid |        |

- (3) Total of all expenditures during the preceding calendar month 00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of the Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

COUNTY OF CALIFORNIA)  
County of Sacramento)

I, Mr. R. MacDougall, being duly sworn deposit (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

0568

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of Aug, A.D. 1953

Phaughlin  
(Official authorized to administer Oath)





MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.1 AND ASSEMBLY RULE 12. LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

FEB 15 1954

Wm. R. MacDougall

Business Address 400 Forum Building, Sacramento 11, California

|                    |               |
|--------------------|---------------|
| Sacramento Address | same as above |
|--------------------|---------------|

County Supervisors Association of California

|                     |   |
|---------------------|---|
| Address of Employer | 400 Forum Building, Sacramento 14, California |
| Date of Filing      | February 9, 1954                              |
| Month Ending        | January 31, 1954                              |

Each person inspecting shall, between the first and tenth day of each calendar month, file with the Executive Auditor:

(1) Report of all money received during preceding calendar month.

|  |                                      |
|--|--------------------------------------|
| Portion of monthly salary prorated according to work done on legislation | Reimbursement for expenses totalling |
|  | \$10.00                              |
|  | \$200.00                             |
|  | \$10.00                              |

(2) Detailed report of risk expenditure of 205 or more.

[illegible]

(3) Total of all expenditures during the preceding calendar month \$30.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

TATE OF CALIFORNIA) 29.

I, Wm. R. MacDonnell, being duly sworn depose (affirm) and say that the \_\_\_\_\_ (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

100

Subscribed and sworn to (affirmed) before me this 9<sup>th</sup> day of Feb 1902 A.D. 1072

0574

Official authorized to deliver post.

506

ANNUITY FLOOR OF PERSONS IN SPECIAL INVEST TIME ACCOUNTING AND LEAVING REPRESENTATION TO BE FILLED IN THE FUTURE BY ANOTHER WHO IS REPRESENTED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

(Government Code Sections 1900-1911)

Wm. R. MacDowall

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California  
(If additional space is required, the information may be attached)

Address of Employer L00 Forum Building, Sacramento 14, California

Date of Filing January 4, 1951 Month Ending December 31, 1951 .

Each person registering under                     , between the first and last day of each calendar month, file with the Legislative Auditor                     .

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on deduction during December, 1953: \$200.00 Reimbursement for expenses incurred: \$26.30

(c) Detailed report of each expenditure of \$45 or more.

| To Whom Issued | Purpose | Amount |
|----------------|---------|--------|
|                |         |        |

(3) Total of all expenditures during the preceding calendar month. \$26,300.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is expected to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the county and to oppose legislation detrimental to the county.

DATE OF REGISTRATION FILING MONTHLY REPORT

THE NEW CALIFORNIA

Mr. R. MacDougal \_\_\_\_\_, being duly sworn deposes (affirms) and says that

\_\_\_\_\_ was once exalted by him to the best of my knowledge and belief.

\_\_\_\_\_, Corral and \_\_\_\_\_

\_\_\_\_\_

Handwritten notes on lined paper, including the word "Handwritten" and some illegible scribbles.

057

Official authorized to sign later Date



Name Mr. F. MacDougall  
 Business Address 1400 Fern Building, Sacramento 14, California  
 Sacramento Address same as above  
 Employed by County Superintendents Association of California  
 (If additional space is required, the information may be attached)  
 Address of Employer 1400 Fern Building, Sacramento 14, California  
 Date of Filing March 6, 1954 Month Ending February 28, 1954  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Section of monthly salary awarded according to work done on legislation during  
February, 1954, \$200.00 Balance amount for expenses totalled, \$14.35

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month \$16.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Superintendents Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 COUNTY OF SACRAMENTO

I, Mr. F. MacDougall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

F. MacDougall  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of March, A.D. 1954

0575

(Official authorizing to administer Oath)

Name O. V. McGracken  
 Business Address 701 So. St. Andrews Place., Los Angeles 5, California  
 Sacramento Address Room 924, Sam Fox Bldg.  
 Employed by California Pharmaceutical Association  
 (If additional space is required, the information may be attached)  
 Address of Employer 701 So. St. Andrews Place., Los Angeles 5, California  
 Date of Filing July 10, 1953 Month Ending June 30, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

|  |                             |          |
|--|-----------------------------|----------|
| Salary   | \$700.00                    |          |
| Car Allowance  | 100.00                      |          |
| (2) Detailed report of each expenditure of \$25 or more. |                             |          |
| To Whom Paid   | Purpose                     | Amount   |
| Hotel Senator  | Rooms, meals, etc.          | \$158.37 |
| Snitter Club   | Meals, etc.                 | 30.44    |
| Miscellaneous  | Travel, meals, garage, etc. | 204.90   |

(3) Total of all expenditures during the preceding calendar month \$933.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Pharmaceutical Association Journal

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Pharmacy

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of Los Angeles

I, O. V. McGracken, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

O. V. McGracken  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of July, A.D. 1953

0576

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STUTTS REGISTRATION LAWS LATELY REPRESENTATION IN THE CALIFORNIA LEGISLATURE, SENATE AND ASSEMBLY, AND IN SENATE RULE 37 AND ASSEMBLY RULE 12-5  
(Government Code Sections 9000-9911)

Name John F. McFarland  
Business Address 155 Montgomery St., San Francisco 4, Calif.  
Sacramento Address Senator's office, Sacramento, Calif.  
Employed by Industrial Union of Marine and Shipbuilding Workers of America, State Farm Ins. Co., Bloomington, Ill., State Fireman's Fund Group, 401 Calif., St., SF, Calif.  
Address of Employer Fireman's Fund Group, 401 Calif., St., SF, Calif.  
Date of Filing July 8, 1953. Month Ending 6/30/53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Amer. Recip. Ins. Ass'n (pro rata) \$ 447.50 exp. \$447.50 Fireman's Fund  
Fireman's Fund Group (reim. 53 Session exp. pro- rata) 100.00  
State Farm Ins. Co. (ditto) 111.52

(2) Detailed report of each expenditure of \$25 or more.

| To whom Paid                       | Purpose   | Amount |
|------------------------------------|---|--------|
| Hotel Senator, Sacramento, Calif.  | (living accommodations-June)                            | 114.07 |
| L.C. Drexler, Sacramento, Calif.   | (travel-June)   | 20.00  |
| Self (reim. misc. expense)         | (reim. 53 Session exp. pro- rata)                       | 14.44  |
| McFarland, Laumiller & Vardoulakis | (miscellaneous full misc. expense incurred for session) | 381.90 |

(3) Total of all expenditures during the preceding calendar month \$75.65  
(4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:  
Insurance and/or general legislation

DATE OF REGISTRANT FILING MONTHLY REPORT

CITY STATE OF CALIFORNIA ss.

County of San Francisco ss.

I, John F. McFarland, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John F. McFarland  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of July, A.D. 1953

John F. McFarland  
(Signature)

**NORTHERN CALIFORNIA THEATRE ASSOCIATION, INC.**  
FILED WITH THE  
LEGISLATIVE AUDITOR

SUITE 205 • 988 MARKET STREET  
SAN FRANCISCO 2, CALIFORNIA  
PHONE PROSPECT 6-4846

MAR 15 1954

March 8, 1954

Mr. A. Alan Post  
Legislative Auditor of the  
California State Legislature  
306 State Capitol  
Sacramento, California

Dear Mr. Post:

This is to advise you that Mrs. Hulda McElm is authorized to represent our Association before the 1954 Session of the California State Legislature.

If any further credentials are required I will be glad to furnish them.

Yours very truly,

NORTHERN CALIFORNIA THEATRE  
ASSOCIATION, INC.

By L. S. Shaw, President

LSH/ao

0578

Name: HILDA M. GINER  
Business Address: 988 Market Street, San Francisco, Cal.  
Sacramento Address: Hotel Senator  
Employed by: California Manufacturers Association and Affiliated Industries  
(If additional space is required, the information may be attached)  
Address of Employer: 988 Market Street, San Francisco, Cal.  
Date of Filing: September 30, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

SALARY AND EXPENSES \$1000.00

(2) Detailed report of each expenditure of \$4. or over.

| To Whom Paid  | Purpose        | Amount |
|---------------|----------------|--------|
| SANITON HOTEL | ROOM AND MEALS | 306.61 |
| Beetles       | Dinner         | 71.41  |
| Del Frisco    | Luncheon       | 300.00 |
|               |                | 68.98  |

(3) Total of all expenditures during the preceding calendar month \$600.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting motion picture industry

CITY OF WASHINGTON

LEGISLATIVE REGISTER

DISTRICT OF COLUMBIA

HILDA M. GINER

(If additional space is required, the information may be attached)

Subscribed and sworn to (affirmed) before me this day of July, 1953

at Washington, D.C.

0580

My commission expires September 30, 1953.

Name: HILDA M. GINER  
Business Address: 988 Market Street  
Sacramento Address: Senator Hotel (during legislative session)  
Employed by: CALIFORNIA MANUFACTURERS AND AFFILIATED INDUSTRIES  
(If additional space is required, the information may be attached)  
Address of Employer: 988 MARKET STREET  
Date of Filing: SEPTEMBER 30, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No legislative activities nor expenses since June, 1953

(2) Detailed report of each expenditure of \$4. or over.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

GOVERNMENT OF CALIFORNIA

LEGISLATIVE REGISTER

HILDA M. GINER

(If additional space is required, the information may be attached)

Subscribed and sworn to (affirmed) before me this day of September, 1953

at Sacramento, California

0579

My commission expires September 30, 1953.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED BY THE GOVERNMENT TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Harold J. McOlynn 410 South Olive Street Room 1228. Los Angeles, California

Background Address

Employed by The Pacific Telephone and Telegraph Company

(If additional space is required, the information may be attached)

110 New Montgomery Street, San Francisco 5, California

Date of Filling August 10, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Receipt of all money received during preceding calendar month.

Nono

(2) Detailed report of each expenditure of \$25 or more.

To Mon Paid

Ward

(1) Total of all expenditures during the preceding calendar month. None

(1.) the name of all papers, periodicals, newspapers, or other publications

(4) the name of any person, firm or corporation, in which he has caused to be published any articles or editorials;

Nono

(c) The proposed legislation he is employed to support or oppose?

Any legislation affecting the rendering of telephons service to the  
public of California.

WASH OF ENLIGHTENED PILLING MONTHLY REPORTS

STATE OF CALIFORNIA)

COUNTRY OF LOS )

I, HAROLD J. MOULDER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of Declarant)

Subscribed and sworn to (affirmed) before me this 12 day of August, A.D. 1955.

知

Official authorized

11/20/92 9:00 AM

Pygidium November 22, 1990

in and for the County of Los Angeles  
County of California

in and for the County of Los Angeles  
County of California



Name Harold J. McElvyn  
Business Address 610 South Olive Street, Room 1228, Los Angeles, California  
Sacramento Address \_\_\_\_\_  
Employed by The Pacific Telephone and Telegraph Company  
(if additional space is required, the information may be attached)  
Address of Employer 1110 New Montgomery Street, San Francisco 5, California  
Date of Filing September 4, 1953 Month Ending August 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

|      |  |
|------|--|
| None |  |
|------|--|

- (2) Detailed report of each expenditure of \$45 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

|      |
|------|
| None |
|------|

- (5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA ) ss.  
County of LOS ANGELES

I, HAROLD J. McELVYN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold J. McElvyn  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of Sept., A.D. 1953

0583

Edwin B. Scott  
(Official authorized to administer Oath)

My Commission Expires December 28, 1954

Name Harold J. McElvyn  
Business Address 610 South Olive Street, Room 1228, Los Angeles, California  
Sacramento Address \_\_\_\_\_  
Employed by The Pacific Telephone and Telegraph Company  
(if additional space is required, the information may be attached)  
Address of Employer 1110 New Montgomery Street, San Francisco 5, California  
Date of Filing October 6, 1953 Month Ending September 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month. The proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting the calendar month of September, 1953, was not more than 2 days at the rate of \$34.00 per day.

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

- (3) Total of all expenditures during the preceding calendar month. \$35.50

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

|      |
|------|
| None |
|------|

- (5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA ) ss.  
County of LOS ANGELES

I, HAROLD J. McELVYN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold J. McElvyn  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of Oct., A.D. 1953

0584

Edwin B. Scott  
(Official authorized to administer Oath)

My Commission Expires December 28, 1954

514

**MORTUITY REPORT OF PERSONS UNDERSWORN UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS UNDERSWORN TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9900-9911)

Name Harold J. McElvyn  
Business Address 400 South Olive Street, Room 1228, Los Angeles 14, California

Sacramento Address \_\_\_\_\_

Employed by The Pacific Telephone and Telegraph Company  
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing November 9, 1953 Month Ending October 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
The proportion of regular salary paid to me by the Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting the telephone industry during the month of October, 1953, was not more than \$4,000 at the rate of \$200.00 per day.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid                         | Purpose | Amount  |
|--------------------------------------|---------|---------|
| Hotel Del Coronado, Food and Lodging |         | \$51.46 |
| (Attending Assembly's Convention)    |         |         |

(3) Total of all expenditures during the preceding calendar month \$228.28

(4) The cases of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

DATE OF REPORT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

I, HAROLD J. McELVYN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this day of November, A.D. 1953

*Harold J. McElvyn*  
(Signature of Reporter)

(Official authorized to administer oaths)

00585

It is the duty of the Reporter to file this report with the Legislative Auditor.

515

**MORTUITY REPORT OF PERSONS UNDERSWORN UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS UNDERSWORN TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5**  
(Government Code Sections 9900-9911)

Name Harold J. McElvyn  
Business Address 400 South Olive Street, Room 1228, Los Angeles 14, California

Sacramento Address \_\_\_\_\_

Employed by The Pacific Telephone and Telegraph Company  
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing November 9, 1953 Month Ending November 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
The proportion of regular salary paid to me by the Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting the telephone industry during the month of November, 1953, was not more than \$4,000 at the rate of \$200.00 per day.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

(3) Total of all expenditures during the preceding calendar month \$4.34

(4) The cases of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

DATE OF REPORT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

I, HAROLD J. McELVYN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this day of November, A.D. 1953

*Harold J. McElvyn*  
(Signature of Reporter)

(Official authorized to administer oaths)

00586

It is the duty of the Reporter to file this report with the Legislative Auditor.

Name, Harold J. McGlynn  
Business Address, 649 South Olive Street, Room 1228, Los Angeles 14, California  
Sacramento Address

Employed by The Pacific Telephone and Telegraph Company  
(If additional space is required, the information may be attached)  
Address of Employer, 140 New Montgomery Street, San Francisco 5, California  
Date of Filing, January 6, 1954 Month Ending, December 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. The proportion of regular salary paid to me by the Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting the telephone industry during the month of December, 1953, was not more than 4 days at the rate of \$50.00 per day.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

(3) Total of all expenditures during the preceding calendar month, \$149.90  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None  
(5) The proposed legislation he is employed to support or oppose:  
Any legislation affecting the rendering of telephone service to the public of California.

DATE OF EMPLOYMENT FILED MONTHLY REPORT

STATE OF CALIFORNIA)  
COUNTY OF LOS ANGELES  
I, HAROLD J. MCGLYNN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of January, A.D. 1954  
Signature of Registrant  
Official authorized to administer oaths  
EDNA B. SCOTT

My Commission Expires December 31, 1954

Name, Harold J. McGlynn  
Business Address, 649 South Olive Street, Room 1228, Los Angeles 14, California  
Sacramento Address

Employed by The Pacific Telephone and Telegraph Company  
(If additional space is required, the information may be attached)  
Address of Employer, 140 New Montgomery Street, San Francisco 5, California  
Date of Filing, February 9, 1954 Month Ending, January 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. The proportion of regular salary paid to me by the Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting the telephone industry during the month of January, 1954, was not more than 4 days at the rate of \$50.00 per day.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

(3) Total of all expenditures during the preceding calendar month, \$74.48  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None  
(5) The proposed legislation he is employed to support or oppose:  
Any legislation affecting the rendering of telephone service to the public of California.

DATE OF EMPLOYMENT FILED MONTHLY REPORT

STATE OF CALIFORNIA)  
COUNTY OF LOS ANGELES  
I, HAROLD J. MCGLYNN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of February, A.D. 1954  
Signature of Registrant  
Official authorized to administer oaths  
EDNA B. SCOTT

My Commission Expires December 31, 1954

In and for the County of Los Angeles, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER ASSEMBLY RULE 12.5  
NAMED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

MAR 10 1954

Name Harold J. McGinnis

Business Address 649 S. Olive St. Los Angeles

Sacramento Address Sacramento Hotel

Employed by Mr. Rogers-Tice, The Co.

Address of Employer 140 New Montgomery St. San Francisco

Date of Filing 3-10-54 Month Ending Feb 28, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

*That person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:*

*That money so received shall be deposited in the State Treasury and shall be available for the use of the person so registered.*

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Amount

None

(3) Total of all expenditures during the preceding calendar month \$0.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

San Francisco Section 100,000,000 in Industrial Loans to City

None

Legislation relating to education under the public school system.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.

COUNTY OF

I, Harold J. McGinnis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

0589

Subscribed and sworn to (affirmed) before me this 10<sup>th</sup> day of March, A.D. 1954

(Official Signature of Legislative Auditor)

(Official Signature of Legislative Auditor)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER ASSEMBLY RULE 12.5  
NAMED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

MAR 10 1954

Name Robert E. Miller

Business Address 403 Butler Street, San Francisco 2, California

Sacramento Address Hotel Sacramento

Employed by California Teachers Association

Address of Employer 402 Sutter Street, San Francisco 2, California

Date of Filing March 3, 1954 Month Ending June 15, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

None None None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to education under the public school system.

None

Legislation relating to education under the public school system.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.

COUNTY OF

I, Robert E. Miller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

0589

Subscribed and sworn to (affirmed) before me this 10<sup>th</sup> day of March, A.D. 1954

(Official Signature of Legislative Auditor)

(Official Signature of Legislative Auditor)



Name Jack O. McFaul out - 8 [ ]

Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif.

Sacramento Address Hotel Sacramento

Employed by The National Board of Fire Underwriters  
(If additional space is required, the information may be attached)

Address of Employer 85 John St., New York 38, N.Y.

Date of Filing July 7, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation (Portion allocated for legislative work) 120.00

Reimbursement for expense 145.62

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

Hotel Sacramento, Sacramento Room, Meals, Phone & Incidental \$102.92

Total \$265.62

(3) Total of all expenditures during the preceding calendar month \$265.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the fire insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) s  
COUNTY OF SAN FRANCISCO

I, Jack O. McFaul, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack O. McFaul  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of July, A.D. 1953

Willa C. Redman  
(Official authorized to administer oath)

LAST REPORT FILED FOR MONTH ENDING MAY 31, 1953.

Notary Commission Expires August 27, 1955

0591

Name Jack O. McFaul

Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif.

Sacramento Address Hotel Sacramento

Employed by The National Board of Fire Underwriters  
(If additional space is required, the information may be attached)

Address of Employer 85 John St., New York 38, N.Y.

Date of Filing December 31, 1953 Month Ending December 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation (Portion allocated for legislative work) 12.85

Reimbursement for expense 12.85

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

Total Amount

(3) Total of all expenditures during the preceding calendar month 12.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the fire insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) s  
COUNTY OF SAN FRANCISCO

I, Jack O. McFaul, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack O. McFaul  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of November, A.D. 1953

Willa C. Redman  
(Official authorized to administer oath)

LAST REPORT FILED FOR MONTH ENDING JUNE 30, 1953.

Notary Commission Expires Aug. 4, 1955

0592

573

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name George McLean  
 Business Address 1021 South Grand Avenue, Los Angeles 15, California  
 Sacramento Address None  
 Employed by Calif. Natl. Institute of Social Welfare  
 (If additional space is required, the information may be attached)  
 Address of Employer 1031 S. Grand Avenue, Los Angeles 15, California  
 Date of Filing August 10, 1953 Month Ending July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
 I was engaged in no activities relating to Section 9906 of the Government Code.

(2) Detailed report of cash expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE         |         |        |

(3) Total of all expenditures during the preceding calendar month 0.  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
The National Welfare Advocate

(5) The proposed legislation he is employed to support or oppose:  
NONE

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
 County of L.A. ) ss.

I, George McLean, being duly sworn deposit (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George McLean  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of August, A.D. 1953

0594

Anna Albino  
 (Official authorized to administer Oath)

572

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name George McLean  
 Business Address 1031 South Grand Avenue, Los Angeles 15, California  
 Sacramento Address Sacramento Hotel, Sacramento, California  
 Employed by California Institute of Social Welfare  
 (If additional space is required, the information may be attached)  
 Address of Employer 1031 South Grand Avenue, Los Angeles 15, California  
 Date of Filing July 6, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Salary \$100.00; Hotel \$282.92; Misc. Expense \$101.13; Total \$544.05

(2) Detailed report of cash expenditure of \$25 or more.

| To Whom Paid            | Purpose              | Amount          |
|-------------------------|----------------------|-----------------|
| <u>Sacramento Hotel</u> | <u>Hotel Expense</u> | <u>\$282.92</u> |

(3) Total of all expenditures during the preceding calendar month \$384.05  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

National Welfare Advocate

(5) The proposed legislation he is employed to support or oppose:

Social Welfare

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
 County of SS. )

I, George McLean, being duly sworn deposit (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George McLean  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of July, A.D. 1953

0593

Anna Albino  
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE JOURNAL WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5  
(Government Code Sections 9900-9911)

Name Alfred D. Williams  
 Business Address 121 East 6th Street Los Angeles 14 California  
 Sacramento Address \_\_\_\_\_  
 Employed by AT & T Ry Co  
 (If additional space is required, the information may be attached)  
 Address of Employer 121 East 6th Street Los Angeles 14 California  
 Date of Filing July 7 - 1953 Month Ending June 30 - 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month. \$ 365.00  
Compensation  
Expense on city, lodging, traveling & incidentals \$ 345.24  
 (2) Detailed report of each expenditure of \$25 or more.  
 To whom Paid 8 Dimeen Amount \$ 29.46  
Insurance Policy

(3) Total of all expenditures during the preceding calendar month \$ 345.24  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
None

(5) The proposed legislation he is employed to support or oppose:  
All supporting railroad

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS.

COUNTY OF LOS ANGELES)

I, Alfred D. Williams, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7th day of July, A.D. 1953

Alfred D. Williams  
 (Signature of Registrant)  
Alfred D. Williams  
 (Official authorized to administer oath)

0595

My Commission Expires May 10, 1955

Name A. D. Williams  
 Business Address 121 East Sixth Street  
 Sacramento Address Hotel Senator  
 Employed by A. T. & S. F. Ry. Co.  
 (If additional space is required, the information may be attached)  
 Address of Employer 121 East Sixth Street, Los Angeles 14, Calif.  
 Date of Filing July 31, 1953 Month Ending July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Contribution \$565.00

Expenses, meals, lodging, traveling and incidentals \$7.21

(2) Detailed report of each expenditure of \$25 or more.

To whom Paid None Purpose Amount

None

(3) Total of all expenditures during the preceding calendar month \$ 87.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All affecting the railroads.

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS.

COUNTY OF LOS ANGELES)

I, Alfred D. Williams, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 31st day of July, A.D. 1953

Alfred D. Williams  
 (Signature of Registrant)  
Alfred D. Williams  
 (Official authorized to administer oath)

0596

My Commission Expires May 10, 1955

Form 3

MAURITZ FEIGERT & PINKINS HAS SHARED WITH 30 DATE REGISTRATION WITH THE  
 EXPENSATION TO BE PAID FOR THE REGISTRATION WITH THE  
 NOTED SO TO ACT, IN ORDER TO BE PAID FOR THE REGISTRATION WITH THE  
 (Government Code Section 400-9911)

Name: A. B. Helman  
 Business Address: 111 East Sixth Street, Los Angeles 14, Calif.  
 Street to Address: Hotel Senator  
 Employed by: A. T. & S. Ry. Co.  
 (If additional space is required, the information may be attached)  
 Address of employer: 111 East Sixth Street, Los Angeles 14, Calif.  
 Date of filing: October 1, 1953  
Month Ending: August 3, 1953  
 Each person registering shall, between the first and tenth day of each calendar  
 month, file with the legislative auditor:  
 (1) Report of all money received during preceding calendar month.

| Compensation  | Amount  |
|---|---------|
| Expenses - meals, lodging, traveling & incidentals      | 82.75   |
| (2) Detailed report of each expenditure of \$25 or more |         |
| To whom paid  | Purpose |
| NONE  |         |

(3) Total of all expenditures during the preceding calendar month: 82.75  
 (4) The names of all papers, periodicals, newspapers, or other publications  
 in which he has caused to be published any articles or editorials.  
 NONE  
 (5) The registered legislator he is employed to support or oppose.  
 All legislative candidates.

210 - REGISTERED FILING MONTHLY STATE

178 - (ADDITIONAL)  
 County of Los Angeles

Subscribed and sworn to (affirmed) before me this day of October, A.D. 1953  
Signature of Registrant  
Signature of Registrar

0597

Official Subscribed to: Official Subscribed to: 0597

Form 3

MAURITZ FEIGERT & PINKINS HAS SHARED WITH 30 DATE REGISTRATION WITH THE  
 EXPENSATION TO BE PAID FOR THE REGISTRATION WITH THE  
 NOTED SO TO ACT, IN ORDER TO BE PAID FOR THE REGISTRATION WITH THE  
 (Government Code Section 400-9911)

Name: A. B. Helman  
 Business Address: 111 East Sixth Street, Los Angeles 14, Calif.  
 Street to Address: Hotel Senator  
 Employed by: A. T. & S. Ry. Co.  
 (If additional space is required, the information may be attached)  
 Address of employer: 111 East Sixth Street, Los Angeles 14, Calif.  
 Date of filing: October 1, 1953  
Month Ending: September 1, 1953  
 Each person registering shall, between the first and tenth day of each calendar  
 month, file with the legislative auditor:  
 (1) Report of all money received during preceding calendar month.

| Compensation  | Amount  |
|---|---------|
| Expenses - meals, lodging, traveling & incidentals      | 44.10   |
| (2) Detailed report of each expenditure of \$25 or more |         |
| To whom paid  | Purpose |
| NONE  |         |

(3) Total of all expenditures during the preceding calendar month: 44.10  
 (4) The names of all papers, periodicals, newspapers, or other publications  
 in which he has caused to be published any articles or editorials.  
 NONE  
 (5) The registered legislator he is employed to support or oppose.  
 All legislative candidates.

210 - REGISTERED FILING MONTHLY STATE

178 - (ADDITIONAL)  
 County of Los Angeles

Subscribed and sworn to (affirmed) before me this day of October, A.D. 1953  
Signature of Registrant  
Signature of Registrar

0598

Official Subscribed to: Official Subscribed to: 0598



FILED WITH  
LEGISLATIVE AUDITOR

Name A. D. McLennan  
Business Address 121 East Sixth Street, Los Angeles 14, Calif. DEC 7 1953  
Sacramento Address Hotel Senator

Employed by A. T. & S. F. Ry. Co.  
(If additional space is required, the information may be attached)  
Address of Employer 121 East Sixth Street, Los Angeles 14, Calif.  
Date of Filing December 1, 1953 Month Ending November 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation \$775.00  
Expenses - meals, lodging, traveling and incidentals \$25.16

(2) Detailed report of each expenditure of \$5 or more.

To Whom Paid None  
Purpose Funeral flowers Amount \$ 25.75  
Broadway Florida, Los Angeles

(3) Total of all expenditures during the preceding calendar month \$25.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA)  
COUNTY OF LOS ANGELES)

I, A. D. McLennan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

A. D. McLennan (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of December, A.D. 1953

Official Subscribed to File with  
My Comm. Expires May 10, 1955

0600

Name A. D. McLennan  
Business Address 121 East Sixth Street, Los Angeles 14, Calif.  
Sacramento Address Hotel Senator

Employed by A. T. & S. F. Ry. Co.  
(If additional space is required, the information may be attached)  
Address of Employer 121 East Sixth Street, Los Angeles 14, Calif.  
Date of Filing November 10, 1953 Month Ending October 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation \$775.00  
Expenses - meals, lodging, traveling and incidentals \$73.82

(2) Detailed report of each expenditure of \$5 or more.

To Whom Paid None  
Purpose Funeral flowers Amount \$ 25.75  
Broadway Florida, Los Angeles

(3) Total of all expenditures during the preceding calendar month \$73.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA)  
COUNTY OF LOS ANGELES)

I, A. D. McLennan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

A. D. McLennan (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of November, A.D. 1953

Official Subscribed to Administer Oath  
My Comm. Expires May 10, 1955

0599

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS APPOINTED BY THE GOVERNMENT TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.7

(Government Code Sections 9900-9911)

JAN 1 1954

Name A. W. Chapman  
 Business Address 121 West 4th Street, Los Angeles 14, Calif.  
 Sacramento Address Senator, 4th  
 Employed by A. I. & L. Ry. Co.  
 (If additional space is required, the information may be attached)  
 Address of Employer 121 West 4th Street, Los Angeles 14, Calif.  
 Date of Filing January 24, 1954  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
 Disposition \$272.85  
 Expenses (travel, lodging, traveling and incidentals) 372.85  
 (4) Detailed report of each expenditure of \$4.5 or more.  
 To Whom Paid Purpose Amount  
A. I. & L.

- (3) Total of all expenditures during the preceding calendar month \$172.85  
 (4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
N. A. R. E.  
 (5) The proposed legislation he is employed to support or oppose:  
All affecting railroads.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of Los Angeles.

I, A. W. Chapman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

A. W. Chapman  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of January, A.D. 1954

Carl F. ...  
 (Official authorized to administer Oath)

0601

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS APPOINTED BY THE GOVERNMENT TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.7

(Government Code Sections 9900-9911)

FEB 15 1954

Name A. W. Chapman  
 Business Address 121 West 4th Street, Los Angeles 14, Calif.  
 Sacramento Address Senator, 4th  
 Employed by A. I. & L. Ry. Co.  
 (If additional space is required, the information may be attached)  
 Address of Employer 121 West 4th Street, Los Angeles 14, Calif.  
 Date of Filing Feb. 15, 1954  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
 Disposition \$272.85  
 Expenses (travel, lodging, traveling and incidentals) 372.85  
 (4) Detailed report of each expenditure of \$4.5 or more.  
 To Whom Paid Purpose Amount  
A. I. & L.

- (3) Total of all expenditures during the preceding calendar month \$172.85  
 (4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
N. A. R. E.  
 (5) The proposed legislation he is employed to support or oppose:  
All affecting railroads.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of Los Angeles.

I, A. W. Chapman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

A. W. Chapman  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of February, A.D. 1954

Carl F. ...  
 (Official authorized to administer Oath)

0602

MAR 9 1954

Name B. D. McLean  
Business Address 121 East Fifth Street Los Angeles 14 California  
Sacramento Address Hotel Senator  
Employed by B. T. & S. F. Pay Co.  
(if additional space is required, the information may be attached)  
Address of Employer 121 East Fifth Street Los Angeles 14 California  
Date of Filing March 1st 1954 Month Ending Feb 28-1954

Each person registering shall, between the first and tenth day of each month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month, \$531.00  
Proprietor  
Expense which belongs to business is included \$268.12  
(2) Detailed report of all expenditures.

To Whom Paid Private  
None

- (3) Total of all expenditures during the preceding calendar month \$268.12  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:  
All efforts included

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF

I, (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

0603 Ref. of B. D. McLean  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of MARCH, A.D. 54  
John H. Hager  
OFFICIAL NOTARY PUBLIC

California State Legislative Committee  
Brotherhood of Railway and Steamship Clerks  
RESIDENT MANAGER, EXPRESS AND STATION EMPLOYEES

Members of State Board  
A. E. VINDALL, Vice Chairman  
H. DAVENPORT  
R. W. TUGGART  
J. W. KRAUSE, Secretary-Treasurer  
3230 2nd Street  
LOS ANGELES 11, CALIFORNIA

March 10, 1954.

To The Legislative Auditor,  
Capitol Building,  
Sacramento, California.

Honorable Sir: -

This letter is for the purpose of introducing the bearer,

our Mr. Ernest A. McMillan, Chairman of the California State Legislative Committee, Brotherhood of Railway and Steamship Clerks, Freight Handlers, Express and Station Employees, generally referred to as the Brotherhood of Railway Clerks.

In such position Mr. McMillan is the authorized representative of our organization at the California State Legislature.

Any courtesies which you may be in a position to extend to Mr. McMillan will be greatly appreciated.

Respectfully yours,

- J. Krause  
Secretary-Treasurer.

0604

cc: Sergeant-at-Arms,  
Senate Chambers.

cc: Sergeant-at-Arms,  
Assembly Chambers.





Name W. C. McElhinney  
Business Address 1200 Edison Building, 601 West Fifth Street, Los Angeles  
Such memo Address Senator Eitel  
Employed by Southern California Edison Company  
(If additional space is required, the information may be attached)  
Address of Employer 603 West Fifth Street, Los Angeles  
Date of Filing August 3, 1953 Month Filing July 31, 1951  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.

| none   |         |
|--|---------|
| (4) Detailed report of each expenditure of \$25 or more. | Amount  |
| To Whom Paid   | Purpose |
| none   |         |

(3) Total of all expenditures during the preceding calendar month none  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
none  
(5) The proposed legislation he is employed to support or oppose.  
public utilities

ATTEST: CLERK OF THE SENATE  
I, W. C. McElhinney, being duly sworn, depose and affirm that the foregoing is a true and correct copy of the report of the said Senator Eitel, and of the same, as required by law.  
Signature of Registrant  
Subscribed and sworn to (affirmed) before me this 3rd day of August, 1953  
0600  
Richard Eitel  
(Official authorized to administer Oath)

Name W. C. McElhinney  
Business Address 1200 Edison Building, 601 West Fifth Street, Los Angeles  
Such memo Address Senator Eitel  
Employed by Southern California Edison Company  
(If additional space is required, the information may be attached)  
Address of Employer 603 West Fifth Street, Los Angeles  
Date of Filing September 8, 1953 Month Filing August 31, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.

| none   |         |
|--|---------|
| (4) Detailed report of each expenditure of \$25 or more. | Amount  |
| To Whom Paid   | Purpose |
| none   |         |

(3) Total of all expenditures during the preceding calendar month none  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
none  
(5) The proposed legislation he is employed to support or oppose.  
public utilities

ATTEST: CLERK OF THE SENATE  
I, W. C. McElhinney, being duly sworn, depose and affirm that the foregoing is a true and correct copy of the report of the said Senator Eitel, and of the same, as required by law.  
Signature of Registrant  
Subscribed and sworn to (affirmed) before me this 8th day of September, 1953  
0608  
Richard Eitel  
(Official authorized to administer Oath)

THAT MY REPORT ON EXPENSES IS CORRECT AND THAT I HAVE NOT RECEIVED ANY OTHER REPORTS FROM ANY OTHER PERSONS WHOSE REPORTS I HAVE RECEIVED AND THAT I HAVE NOT RECEIVED ANY OTHER REPORTS FROM ANY OTHER PERSONS WHOSE REPORTS I HAVE RECEIVED

NAME: W. C. McWHIRTER

STREET ADDRESS: 1200 Edison Building, 601 West Fifth Street, Los Angeles

REPORT TO ADDRESS: Senator Hotel

REPORT BY: Southern California Edison Company  
(If additional space is required, use form on page 2 of this report)

ADDRESS OF EMPLOYER: 601 West Fifth Street, Los Angeles

DATE OF FILING: September 30, 1933

REPORT BETWEEN REGISTERING MONTHS: Between the first and last day of each calendar month, file with the legislative auditor.

(1) Report of all money received during preceding calendar month.

none

(2) Detailed report of each expenditure of \$25 or more.

To whom paid: Purpose

Amount

none

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials.

none

(5) The proposed legislation he is employed to draft or oppose.

public utilities

ATTEST: REGISTERED FILING MONTHLY REPORT

W. C. McWhirter  
Secretary, Los Angeles

Subscribed and sworn to (affirmed) before me this day of September, 1933

W. C. McWhirter  
(Signature of Registrant)

W. C. McWhirter  
(Official authorized to administer Oath)

THAT MY REPORT ON EXPENSES IS CORRECT AND THAT I HAVE NOT RECEIVED ANY OTHER REPORTS FROM ANY OTHER PERSONS WHOSE REPORTS I HAVE RECEIVED AND THAT I HAVE NOT RECEIVED ANY OTHER REPORTS FROM ANY OTHER PERSONS WHOSE REPORTS I HAVE RECEIVED

NAME: W. C. McWHIRTER

STREET ADDRESS: 1200 Edison Building, 601 West Fifth Street, Los Angeles

REPORT TO ADDRESS: Senator Hotel

REPORT BY: Southern California Edison Company  
(If additional space is required, use form on page 2 of this report)

ADDRESS OF EMPLOYER: 601 West Fifth Street, Los Angeles

DATE OF FILING: November 2, 1933

REPORT BETWEEN REGISTERING MONTHS: Between the first and last day of each calendar month, file with the legislative auditor.

(1) Report of all money received during preceding calendar month.

none

(2) Detailed report of each expenditure of \$25 or more.

To whom paid: Purpose

Amount

none

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials.

none

(5) The proposed legislation he is employed to draft or oppose.

public utilities

ATTEST: REGISTERED FILING MONTHLY REPORT

W. C. McWhirter  
Secretary, Los Angeles

Subscribed and sworn to (affirmed) before me this day of November, 1933

W. C. McWhirter  
(Signature of Registrant)

W. C. McWhirter  
(Official authorized to administer Oath)

NOTICE REPORT IS PERSONS IS STATED UNDER SIX TYPE REGULATIONS LOCAL LEGISLATIVE REPRESENTATION TO BE FILED IN THE LEGISLATIVE AUDITOR WHO IS LEGISLATIVE AUDITOR  
DATED 50 10 11, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
Government Code Sections 9000-9911

Name W. C. McHINNEY DEC 7 1953  
Business Address 1200 Edison Building, 601 West Fifth Street, Los Angeles

Secretary Address Senator Hotel  
Employed by Southern California Edison Company  
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles  
Date of Filing December 1, 1953 Month Ending November 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

|  |         |        |
|--|---------|--------|
| none   |         |        |
| (4) Detailed report of each expenditure of \$25 or more. |         |        |
| To whom paid   | Purpose | Amount |
| none   |         |        |

- (3) Total of all expenditures during the preceding calendar month none  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

|   |  |
|---|--|
| none  |  |
| (5) The proposed legislation he is employed to support or oppose: |  |
| public utilities  |  |

City of California  
County of Los Angeles  
W. C. McHINNEY  
Legislator was sworn and qualified by the following: \_\_\_\_\_  
Name, Capital, and of State Declaration.

W. C. McHINNEY  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 7th day of December, A.D. 1953

0611  
Notary Public  
Official authorized to administer Oath  
Notary Public  
State of California  
My Commission Expires January 1, 1954

NOTICE REPORT IS PERSONS IS STATED UNDER SIX TYPE REGULATIONS LOCAL LEGISLATIVE REPRESENTATION TO BE FILED IN THE LEGISLATIVE AUDITOR WHO IS LEGISLATIVE AUDITOR  
DATED 50 10 11, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
Government Code Sections 9000-9911

Name W. C. McHINNEY JAN 4 1954  
Business Address 1200 Edison Building, 601 West Fifth Street, Los Angeles

Secretary Address Senator Hotel  
Employed by Southern California Edison Company  
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles  
Date of Filing December 31, 1953 Month Ending December 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

|      |              |         |        |
|------|--------------|---------|--------|
| none | To whom paid | Purpose | Amount |
|      |              |         |        |
|      |              |         |        |
|      |              |         |        |
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- (3) Total of all expenditures during the preceding calendar month none  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

|   |  |
|---|--|
| none  |  |
| (5) The proposed legislation he is employed to support or oppose: |  |
| public utilities  |  |

City of California  
County of Los Angeles  
W. C. McHINNEY  
Legislator was sworn and qualified by the following: \_\_\_\_\_  
Name, Capital, and of State Declaration.

W. C. McHINNEY  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 4th day of December, A.D. 1953

0612

Notary Public  
Official authorized to administer Oath  
Notary Public  
State of California  
My Commission Expires January 1, 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITORS WITH  
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR IN ACCORDANCE WITH RULES  
ADOPTED BY THE LEGISLATURE, FEBRUARY 28, 1934, CHAPTER 10, SECTION 1000-9901  
(Government Code Section 9900-9901)

MAR 8 1934

Name W. C. McKEOWN  
Business Address 1200 Edison Building, 601 West Fifth Street, Los Angeles  
Residence Address Sanator Hotel  
Employed by Southern California Edison Company  
(If additional space is required, the information may be attached)  
Address of Employer 601 West Fifth Street, Los Angeles  
Date of Filing March 1, 1934 Month Ending February 28, 1934

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Date \_\_\_\_\_  
(2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid \_\_\_\_\_ Amount \_\_\_\_\_  
Purpose \_\_\_\_\_  
Date \_\_\_\_\_  
\_\_\_\_\_

(3) Total of all expenditures during the preceding calendar month \_\_\_\_\_  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
Date \_\_\_\_\_

(5) The proposed legislation he is employed to support or oppose:  
Public utilities \_\_\_\_\_  
\_\_\_\_\_

## OATH OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
COUNTY OF Los Angeles)

I, W. C. McKeown, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. C. McKeown  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A.D. 1934

0614

(Official authorized to administer oath)

Name W. C. McKEOWN  
Business Address 1200 Edison Building, 601 West Fifth Street, Los Angeles  
Residence Address Sanator Hotel  
Employed by Southern California Edison Company  
(If additional space is required, the information may be attached)  
Address of Employer 601 West Fifth Street, Los Angeles  
Date of Filing February 28, 1934 Month Ending February 28, 1934

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Date \_\_\_\_\_  
(2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid \_\_\_\_\_ Amount \_\_\_\_\_  
Purpose \_\_\_\_\_  
Date \_\_\_\_\_  
\_\_\_\_\_

(3) Total of all expenditures during the preceding calendar month \_\_\_\_\_  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
Date \_\_\_\_\_

(5) The proposed legislation he is employed to support or oppose:  
Public utilities \_\_\_\_\_  
\_\_\_\_\_

## OATH OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA)

COUNTY OF Los Angeles)

I, W. C. McKeown, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. C. McKeown  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A.D. 1934

0613

(Official authorized to administer oath)



DECLARATION STATEMENT TO BE FILED UNDER THE SENATE REGULATING LEGISLATIVE REPRESENTATIVE COMPENSATION ACT (SECTIONS 9000 - 9011) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY EARTH RULE 9.7 AND ASSEMBLY RULE 12.5.

Name MILTON MATKOFF  
Business Address 14901 McKinley Ave, Compton, California  
Sacramento Address (Temporary) Santa Hotel, Date of Filing March 14, 1953

- (1) The name and address of the person by whom employed  
AVILON Farms  
14901 McKinley Ave, Compton Calif  
(If additional space is required, the information can be attached)
- (2) In whose interest you appear or work:  
AVILON Farms  
14901 McKinley Ave, Compton Calif
- (3) The duration of such employment:  
permanent
- (4) How much you are paid and are to receive:  
None
- (5) By whom you are paid or are to be paid:  
None
- (6) What expenses are to be included:  
Exp - Transportation; meals; Hotel

OATH OF RESIDENT

STATE OF CALIFORNIA) ss.  
COUNTY OF LA)  
I, Milton Matkoff do hereby solemnly swear, depose and affirm that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Milton Matkoff  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14<sup>th</sup> day of March  
A. D. 1953.

0615  
Miriam Matkoff  
(Official authorized to administer oaths)  
Mary Public My Commission Expires December 1, 1954

TO WHOM IT MAY CONCERN:

This is to register Mr. Milton Matkoff to appear before the Senate Agricultural Committee relative to Senate Bill #208 and representing Avalon Farms, 14901 McKinley Avenue, Compton, California.

Kindly send information as to the date and time of the review by the Senate Agricultural Committee.

Milton Matkoff  
Milton Matkoff

0616

537

## CALIFORNIA COUNCIL OF INSURANCE BUYERS

APPOINTING OFFICE  
1100 S. GARDEN AVENUE  
SACRAMENTO, CALIFORNIA  
JULY 1, 1953

October 2, 1953.

Senator James J. McRide, Chairman  
Senatorial Committee on Legislative Representation  
State Capitol  
Sacramento, California

Honorable Sir:

With respect to reports on my activities as a legislative buyer, I have been requested by the Senate Committee for the five and one-half months ended June 15, 1953 to submit a report. The report is being submitted as follows:

|                |              |
|----------------|--------------|
| Hotel Room     | \$145.50     |
| Meeting Rooms  | 35.00        |
| Transportation | 205.32       |
| Meals, etc.    | <u>64.85</u> |

\$450.67

No salary is received from the Council.

I have not engaged in any activities since June 15, 1953, but should it be required that I resume such activities, I assure you that I will remember to file these essential reports.

Yours very truly,

*W. J. McRide*  
President

0618

William H. Neal, Assistant City Attorney

411 City Hall, Los Angeles 12, California

507-511 Hotel Senator

The City of Los Angeles

200 North Spring Street, Los Angeles 12, California

July 3, 1953

Dear Senator:

I have the honor to acknowledge the receipt of your letter of July 1, 1953.

I am sorry that I am unable to do so at this time.

Salary as Assistant City Attorney \$1,250.00

I am sorry that I am unable to do so at this time.

Respectfully,  
W. J. McRide

City Senator, Irvine California

154-16

73-21

To: Council of 11 representatives serving the remaining members until 1954.

The Council of 11 representatives serving the remaining members until 1954.

The Council of 11 representatives serving the remaining members until 1954.

The Council of 11 representatives serving the remaining members until 1954.

None

The Council of 11 representatives serving the remaining members until 1954.

Legislation affecting The City of Los Angeles

The Council of 11 representatives serving the remaining members until 1954.

The Council of 11 representatives serving the remaining members until 1954.

The Council of 11 representatives serving the remaining members until 1954.

The Council of 11 representatives serving the remaining members until 1954.

The Council of 11 representatives serving the remaining members until 1954.

0617

The Council of 11 representatives serving the remaining members until 1954.

Subscribed and sworn to (affirmed) before me this day of July, 1953.

The Council of 11 representatives serving the remaining members until 1954.

The Council of 11 representatives serving the remaining members until 1954.

The Council of 11 representatives serving the remaining members until 1954.

The Council of 11 representatives serving the remaining members until 1954.

LANDER AND WEIGEL  
275 BUSH STREET  
SAN FRANCISCO 4, CALIFORNIA  
DOUGLAS E. ROBY

July 8, 1953

Clerk of the Assembly  
State Capitol  
Sacramento, California

Dear Sir:

This statement is filed pursuant to Section 9906 of the Government Code.

I am employed by Landels and Weigel, and represent the California Bankers Association. During the month of June I received from Landels and Weigel my regular salary of \$400.00.

In addition to the above I received as reimbursement for out-of-pocket expenses the sum of \$58.64, no single item of which exceeded the sum of \$25.00.

I have not caused any articles or editorials to be printed in any paper, periodical, magazine or other publication.

I am employed to support or oppose legislation affecting banking.

Very truly yours,

*Theodore M. Norton*  
Theodore M. Norton

Subscribed and sworn to before me this 8th day of July, 1953.

0620

*Blair E. Brown*  
NOTARY PUBLIC  
In and for the City and County of  
San Francisco, State of California.  
My Commission Expires May 23, 1954

LANDER AND WEIGEL  
275 BUSH STREET  
SAN FRANCISCO 4, CALIFORNIA  
DOUGLAS E. ROBY

June 5, 1953

Clerk of the Assembly  
State Capitol  
Sacramento, California

Dear Sir:

This statement is filed pursuant to Section 9906 of the Government Code.

I am employed by Landels and Weigel, and represent the California Bankers Association. During the month of May I received from Landels and Weigel my regular salary of \$400.00.

In addition to the above I received as reimbursement for out-of-pocket expenses the sum of \$23.09.

I have not caused any articles or editorials to be printed in any paper, periodical, magazine or other publication.

I am employed to support or oppose legislation affecting banking.

Very truly yours,

*Theodore M. Norton*  
Theodore M. Norton

Subscribed and sworn to before me this 5th day of June, 1953.

0619

*Blair E. Brown*  
NOTARY PUBLIC  
In and for the City and County of  
San Francisco, State of California  
My Commission Expires May 23, 1954

WILLIAM F. O'BRIEN, JR., 1323 "K" Street, Sacramento, California  
 REMUNERATION OF THE FIDELITY AND SURETY COMPANY WHO IS EMPLOYED  
 BY THE FIDELITY AND SURETY COMPANY OF SACRAMENTO, CALIFORNIA  
 (SEE INSTRUCTIONS ON REVERSE SIDE OF FORM 3)

**Timothy W. O'Brien**  
 Employer Address 1323 "K" Street, Sacramento, California  
 Sacramento Address 1323 "K" Street  
 Employee W. O'Brien  
 (If employee is not a resident of the State of California, the State may be indicated)  
 Address of Employer 1323 "K" Street, Sacramento, California  
 Date of Filing September 1, 1953  
 Date of Filing  
 This report is being filed on the first day of each month of the calendar month, except for the first month of the calendar year.

(1) Report of all wages received during preceding calendar month.

Regular salary - \$782.00

(2) Deduction from total expenditure of \$4.00 per month

Total \$782.00

No expenditures

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he was named to be published any part of the preceding calendar month.

No publications

(5) The names of all persons who are named in the report of expenditures.

Legislation affecting State Civil Service and retirement.

City of Sacramento, California

City of Sacramento

Timothy W. O'Brien, Jr., being duly sworn, deposes and says that the foregoing is a true and correct statement of the facts and circumstances as stated above, and that he is not aware of any other facts or circumstances which would make the foregoing statement false or misleading.

*Timothy W. O'Brien, Jr.*

Subscribed and sworn to (affirmed) before me this day of October, A.D. 1953

0621

James S. Schreiner

Notary Public in and for the State of California

WILLIAM F. O'BRIEN, JR., 1323 "K" Street, Sacramento, California  
 REMUNERATION OF THE FIDELITY AND SURETY COMPANY WHO IS EMPLOYED  
 BY THE FIDELITY AND SURETY COMPANY OF SACRAMENTO, CALIFORNIA  
 (SEE INSTRUCTIONS ON REVERSE SIDE OF FORM 3)

**Timothy W. O'Brien**  
 Employer Address 1323 "K" Street  
 Sacramento Address 1323 "K" Street  
 Employee W. O'Brien  
 (If employee is not a resident of the State of California, the State may be indicated)  
 Address of Employer 1323 "K" Street, Sacramento, California  
 Date of Filing July 1, 1953  
 Date of Filing  
 This report is being filed on the first day of each month of the calendar month, except for the first month of the calendar year.

(1) Report of all wages received during preceding calendar month.

Regular salary - \$782.00

(2) Deduction from total expenditure of \$4.00 per month

Total \$782.00

No expenditures

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he was named to be published any part of the preceding calendar month.

No publications

(5) The names of all persons who are named in the report of expenditures.

Legislation affecting State Civil Service and retirement.

City of Sacramento, California

City of Sacramento

Timothy W. O'Brien, Jr., being duly sworn, deposes and says that the foregoing is a true and correct statement of the facts and circumstances as stated above, and that he is not aware of any other facts or circumstances which would make the foregoing statement false or misleading.

*Timothy W. O'Brien, Jr.*

Subscribed and sworn to (affirmed) before me this day of October, A.D. 1953

0622

James S. Schreiner

Notary Public in and for the State of California



Name Timothy M. O'Brien  
Usual Address 1323 W. Street, Sacramento, California  
Usual Residence Address 1323 W. Street,  
employed by California State Employees' Association  
(If entitled, give it, however, the act may be set aside.)  
Address of Employer 1323 W. Street, Sacramento, California  
Date of Appointment August 1, 1933 (or to Expiration)

Term period beginning on, between the first of each calendar month, and ending on the last day of each calendar month.  
(1) Period of all work performed during preceding calendar month.

Regular salary - \$782.00

(2) Particular report of salary schedule is \$24 a month

To which is added

No expenditures

Less

(3) Total of all expenditures during the preceding calendar month

(4) The sum of all payments, deductions, withholdings, or other publications in which no has caused to be published any deduction or withholdings

No publications

(5) The sum of all payments in which no has caused to be published any deduction or withholdings

Legislation affecting State Civil Service and retirement.

Each of following being monthly

City of Sacramento

Timothy M. O'Brien  
Secretary of the Association  
1323 W. Street, Sacramento, California

0623

Subscribed and sworn to (affirmed) before me this 23rd day of September, 1933

LOUIS T. JOHNSON  
Notary Public  
1323 W. Street

James J. O'Brien  
(Official authorized to administer Oath)

Name Timothy M. O'Brien  
Usual Address 1323 W. Street, Sacramento, California  
Usual Residence Address 1323 W. Street  
employed by California State Employees' Association  
(If entitled, give it, however, the act may be set aside.)  
Address of Employer 1323 W. Street  
Date of Appointment October 1, 1933 (or to Expiration)

Term period beginning on, between the first of each calendar month, and ending on the last day of each calendar month.

(1) Period of all work performed during preceding calendar month.

Regular salary - \$782.00

(2) Particular report of salary schedule is \$24 a month

To which is added

No expenditures

Less

(3) Total of all expenditures during the preceding calendar month

(4) The sum of all payments, deductions, withholdings, or other publications in which no has caused to be published any deduction or withholdings

No publications

(5) The sum of all payments in which no has caused to be published any deduction or withholdings

Legislation affecting State Civil Service and retirement.

Each of following being monthly

City of Sacramento

Timothy M. O'Brien  
Secretary of the Association  
1323 W. Street, Sacramento, California

0624

Subscribed and sworn to (affirmed) before me this 23rd day of October, 1933

LOUIS T. JOHNSON  
Notary Public  
1323 W. Street

James J. O'Brien  
(Official authorized to administer Oath)

DEC - 1953

11:30 AM, W. Chester

227 "K" Street, Sacramento, California

1223 "K" "L" "M"

California State Teachers' As ciation

1323<sup>rd</sup> Street

December 1, 1952

Regular Alder - 5421.000

on expenditures

No publications.

Legislation affecting State Civil Service and Retirement.

Timothy W. C. Brier

(16.26)

Moody, L. - 4' 10" 125

James & Lawrence

Timothy W. O'Brien

1323 "K" Street, Sacramento, California

1323 "K" Street,

California State Employees' Association

1323 "K" Street

November 1, 1953

Regular Salary - 5821.00

三

No expenditure

No publications

Legislation affecting State Civil Service and retirement.

ital

Timothy W. O'Brien

1625

*Cornelius C. C.*

James A. Karelson

LEGISLATIVE AUDITOR

Name Timothy W. O'Brien JAN 5 1954  
Business Address 1323 W<sup>th</sup> Street, Sacramento, California  
Sacramento Address 1323 W<sup>th</sup> Street, Sacramento  
Employed by California State Employees' Association  
(If additional space is required, the information may be attached)  
Address of Employer 1323 W<sup>th</sup> Street  
Date of Filing January 4, 1954 Month Ending December 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Regular salary - \$821.00 - No legislative activity

during this month.

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |

No expenditures

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

No publications

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Sacramento)

I, Timothy W. O'Brien, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 4th day of January, A.D. 1954

0627

James H. Heston  
(Official authorized to administer Oath)

LOUISA HUNTERSON, Notary Public  
My Comm. Expires June 30, 1957  
1323 L Street, S.F., CALIF.

Name Timothy W. O'Brien  
Business Address 1323 W<sup>th</sup> Street, Sacramento, California  
Sacramento Address 1323 W<sup>th</sup> Street  
Employed by California State Employees' Association  
(If additional space is required, the information may be attached)  
Address of Employer 1323 W<sup>th</sup> Street  
Date of Filing February 1, 1954 Month Ending January 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Regular salary - \$821.00 - No legislative activity during this month.

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |

No expenditures

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

No publications

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Sacramento)

I, Timothy W. O'Brien

(Official authorized to administer Oath)

0628

James H. Heston  
(Official authorized to administer Oath)

LOUISA HUNTERSON, Notary Public  
My Comm. Expires June 30, 1957  
1323 L Street, S.F., CALIF.

# FILED WITH LEGISLATIVE AUDITOR

MAR - 1 1964

Timothy W. O'Brien

1321 Main Street, Sacramento, California

2

California State Employees' Association

2

1321 Main Street

2

March 1, 1964

2

February 26, 1964

2

Regular salary - \$421.00 - No legislative activity during this month

2

No expenditures

2

No expenditures

2

No expenditures

2

No expenditures

2

No expenditures

2

No expenditures

2

No expenditures

2

No expenditures

2

No expenditures

2

No expenditures

2

No expenditures

2

No expenditures

2

No expenditures

2

No expenditures

2

No expenditures

MONTHLY REPORT OF PERSONS REGISTERED UNDER SB 1076 REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name P.J. O'DonnovanBusiness Address 3921 West 6th Street, Los Angeles 5, Calif.Sacramento Address VariousEmployed by California Rental Owners Association (Formerly Apartment Conference)  
(If additional space is required, the information may be attached)Address of Employer 3921 West 6th Street, Los Angeles 5, Calif.Date of Filing September 25, 1963 Month Ending June 30, 1963

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid

Purpose

None

None

Amount

None

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation pertaining to Residential Income Property

DATE OF REGISTRANT FILING MONTHLY REPORT

0630

STATE OF CALIFORNIA  
County of SS.I, P.J. O'Donnovan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.Timothy W. O'Brien  
(Signature of Registrant)Subscribed and sworn to (affirmed) before me this 25 day of Sept., A.D. 19 63Timothy W. O'Brien  
(Official authorized to administer oath)



Business Address: 308 Hall of Records, Santa Ana  
Sacramento Address: Sacramento Hotel  
Employed by: County of Orange  
(if additional space is required, the information may be attached)  
Address of Employer: Court House, Santa Ana, California  
Date of Filing: July 2, 1953 Month Ending: June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

|  |             |
|--|-------------|
| Monthly Salary as County Counsel of Orange County  | \$889 gross |
| Nothing extra for legislative work.                |             |
| Reimbursement of expenses (allowed for convention) | 100.        |

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid      | Purpose          | Amount  |
|-------------------|------------------|---------|
| Southwest Airways | Transportation   | \$10.50 |
| Parking car       |                  | 2.50    |
| El Mirador Hotel  | Hotel bill       | 21.00   |
|                   | Registration fee | 5.00    |
|                   | Meals, etc.      | 65.00   |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All bills affecting Orange County.

## COATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of Orange )

I, JOEL E. OGLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2<sup>d</sup> day of July, A.D. 1953

0631

Elizabeth W. Dierckx  
(Official authorized to administer Oath)

Public  
Commission Expires Dec 30, 1934  
State of California

NAME RICHARD L. OLIVER

Business Address 535 Roosevelt Building, 727 W. 7th Street, Los Angeles 17  
Sacramento Address none  
Employed by National Association of Claimants' Compensation Attorneys  
(if additional space is required, the information may be attached)  
Address of Employer 650 South Grand Avenue, Los Angeles

Date of Filing June 9th, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

| <u>To Whom Paid</u> | <u>Purpose</u>                             | <u>Amount</u> |
|---------------------|--|---------------|
|                     | none other than hotel and railroad charges |               |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

2006

(5) The proposed legislation he is employed to support or oppose;

Senate: Bills 487, 486, 815, 816 and 1492; and Assembly Bills

06, 753, 765, 767, and 782

## CATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of \_\_\_\_\_)

I, RICHARD L. OLIVER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Robert L. Davis*  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of June, A.D. 1953

0632

Added many.

1000

MARSHALL, W. C. JR., 1000 10th St., San Francisco, Cal. 10001  
 Attorney at Law  
 (San Francisco, Cal. 10001)

Name: STANLEY L. OLIVER

Business Address: Raymond Building, 100 E. 1st Street, Los Angeles 1

Private Address: None

Employed by: National Association of Limonists' Compensation Attorneys  
 If occupational sphere is specified, the information may be omitted

Address at home: and South Grand Avenue, Los Angeles

Date of Filing: October 15, 1953 Month: June Year: 1953

Time: between 10:00 a.m. and 12:00 p.m. between the first and last day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

1953-11

(2) Detailed report of cash expenditures of \$25 or more.

To: State

Purpose: None

Amount: None

None. The foregoing moneys were in reimbursement of expenditures made during the month of May, 1953 and previously reported to you under date of June 3, 1953.

(3) Total of all expenditures during the preceding calendar month 0

(4) The names of all papers, publications, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Senate Bills 485, 486, 487, 488, 489, 490 and 491; and Assembly Bills 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

AD OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA

County of Los Angeles

I, STANLEY L. OLIVER, being duly sworn, depose and say that the foregoing is a true and correct statement of the facts and circumstances as to the filing of the foregoing report, and I declare under penalty of perjury that the foregoing is true and correct.

Stanley L. Oliver  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, 1953

0633

Harry J. Schell  
 (Signature of Notary Public)

015

STANLEY L. OLIVER, 617 Bank of America Building, 100 E. 1st Street, Los Angeles 1, California  
 Attorney at Law  
 (Los Angeles, California 10001)

Name: Stanley L. Oliver

Business Address: 617 Bank of America Building, Oakland, California

Private Address: None

Employed by: California State Association of Journeumasters' Hairdressers  
 If occupational sphere is specified, the information may be omitted

Address at home: P.O. Box 494 San Jose, California

Date of Filing: July 1, 1953 Month: June Year: 1953

Time: between 10:00 a.m. and 12:00 p.m. between the first and last day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

1953-06

(2) Detailed report of cash expenditures of \$25 or more.

To: None

Purpose: None

Amount: None

None. I declare under penalty of perjury that the foregoing is a true and correct statement of the facts and circumstances as to the filing of the foregoing report, and I declare under penalty of perjury that the foregoing is true and correct.

(3) Total of all expenditures during the preceding calendar month \$163.00

(4) The names of all papers, publications, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation concerning the

the Senate and our legislative activity for this legislative session.

AD OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA

County of Los Angeles

I, Stanley L. Oliver, being duly sworn, depose and say that the foregoing is a true and correct statement of the facts and circumstances as to the filing of the foregoing report, and I declare under penalty of perjury that the foregoing is true and correct.

Stanley L. Oliver  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of June, 1953

0634

Harry J. Schell  
 (Signature of Notary Public)

My Commission Expires May 9, 1955 - (Official Authorized to Administer Oath)

JAN 7 1954

Name Adolph Oosterveen  
Business Address 3050 East Fourth Street  
Sacramento Address none  
Employed by American Naturopathic Ass'n. of Calif., Inc.  
(If additional space is required, the information may be attached)  
Address of Employer 3050 East Fourth St., Los Angeles 63, Calif.  
Date of Filing July 1st Month Ending June 10th, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Total expenses listed below

| (2) Detailed report of each expenditure of \$25 or more. |                            |
|--|----------------------------|
| To Whom Paid   | Purpose                    |
| Transportation by auto.                                  | 2 trips to Soto. (2322.24) |
| Hotel accommodations & meals.                            | 173.00                     |
| Public relation (entertaining friends).                  | 26.18                      |
| Long distant calls.                                      | 33.72                      |

- (3) Total of all expenditures during the preceding calendar month. \$415.10

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose:  
None this month

Support or oppose legislation in connection with Naturopathy

NAME OF REGISTRANT FILING MONTHLY REPORT

COUNTY OF CALIFORNIA,  
County of Los Angeles

Adolph Oosterveen, being duly sworn, deposes and says that the foregoing is a true and correct statement of the facts and circumstances as to the matters herein stated, and he is not aware of any facts or circumstances which would render the foregoing statement false or misleading.

0635

Adolph Oosterveen  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of July, A.D. 1953

Joseph L. Sullivan  
(Official authorized to administer Oath)  
NOT A COMMISSION EXPIRES JUNE 17, 1955

Name Adolph Oosterveen  
Business Address 3050 East Fourth St. - Los Angeles 63, Calif.  
Sacramento Address none  
Employed by American Naturopathic Ass'n. of Calif., Inc.  
(If additional space is required, the information may be attached)  
Address of Employer 3050 East Fourth Street - Los Angeles 63, Calif.  
Date of Filing December 31st, 1953 Month Ending December 31st, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid  | Purpose | Amount |
|---|---------|--------|
| No activity as a member from June 10th. to December 1953. |         |        |

- (3) Total of all expenditures during the preceding calendar month. None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose:

Support or oppose legislation in connection with

Naturopathy.

NAME OF REGISTRANT FILING MONTHLY REPORT

COUNTY OF CALIFORNIA,  
County of Los Angeles

Adolph Oosterveen, being duly sworn, deposes and says that the foregoing is a true and correct statement of the facts and circumstances as to the matters herein stated, and he is not aware of any facts or circumstances which would render the foregoing statement false or misleading.

0636

Adolph Oosterveen  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of January, A.D. 1954

Joseph L. Sullivan  
(Official authorized to administer Oath)  
NOT A COMMISSION EXPIRES FEB. 2, 1957



616

# California STATE CHAMBER OF COMMERCE

## AGRICULTURE AND INDUSTRY

July 6, 1953

MR. ALAN POST  
Legislative Auditor  
State Capitol  
Sacramento, California

ATTENTION: Mr. John Collins

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of June, 1953, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and \$250.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course:

Meals, Lodging and miscellaneous  
(No one item of which exceeded \$25.00) **TOTAL \$151.95**

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Sincerely,

*Richard W. Owens*  
Richard W. Owens  
Legislative Representative

RWO:jdb

SEARCHED AND SWORN TO BEFORE ME THIS

6th day of July 1953  
*Margaret D. Kelly*  
Notary Public  
In and for the County of Santa Clara, State of California  
My commission expires May 17, 1957

0687



617

# California STATE CHAMBER OF COMMERCE

## AGRICULTURE AND INDUSTRY

October 13, 1953

MR. ALAN POST  
Legislative Auditor  
State Capitol  
Sacramento, California

Attention: Mr. John Collins

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of September, 1953, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and \$50.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course:

Meals, Lodging and miscellaneous  
(No one item of which exceeded \$25.00) **TOTAL \$26.39**

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

During the months of July and August, 1953, I engaged in no activities regulated by Section 9906.

Sincerely,

*Richard W. Owens*  
Richard W. Owens  
Legislative Representative

RWO:jdb

SEARCHED AND SWORN TO BEFORE ME THIS

13th day of October 1953  
*Margaret D. Kelly*  
Notary Public  
In and for the County of Santa Clara, State of California  
My commission expires May 17, 1957

0688



My Name  
President

Carl F. Wether  
Vice-President

W. J. Wether  
Secretary

W. J. Wether  
Treasurer

W. J. Wether  
Auditor

W. J. Wether  
Clerk

W. J. Wether  
Recorder

W. J. Wether  
Reporter

W. J. Wether  
Editor

W. J. Wether  
Printer

W. J. Wether  
Publisher

W. J. Wether  
Owner

W. J. Wether  
Manager

W. J. Wether  
Assistant

W. J. Wether  
Steno

W. J. Wether  
Bookkeeper

W. J. Wether  
Janitor

W. J. Wether  
Cook

W. J. Wether  
Cleaner

W. J. Wether  
Driver

W. J. Wether  
Messenger

W. J. Wether  
Interpreter

W. J. Wether  
Translator

W. J. Wether  
Writer

W. J. Wether  
Editor

W. J. Wether  
Printer

W. J. Wether  
Publisher

W. J. Wether  
Manager

W. J. Wether  
Assistant

W. J. Wether  
Steno

W. J. Wether  
Bookkeeper

W. J. Wether  
Janitor

W. J. Wether  
Cook

W. J. Wether  
Cleaner

W. J. Wether  
Driver

W. J. Wether  
Messenger

W. J. Wether  
Interpreter

W. J. Wether  
Translator

W. J. Wether  
Writer

W. J. Wether  
Editor

W. J. Wether  
Printer

W. J. Wether  
Publisher

W. J. Wether  
Manager

W. J. Wether  
Assistant

W. J. Wether  
Steno

W. J. Wether  
Bookkeeper

W. J. Wether  
Janitor

W. J. Wether  
Cook

W. J. Wether  
Cleaner

W. J. Wether  
Driver

W. J. Wether  
Messenger

W. J. Wether  
Interpreter

W. J. Wether  
Translator

Mr. A. Alan Post  
Legislative Auditor  
Capital Building  
Sacramento, California

Attention: Mr. John Collins

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of December, 1953, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, \$25.00 per month, and my salary as Representative of the State of California, \$25.00 per month. I have no knowledge and belief, or connection for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course:

Meals, lodging and miscellaneous  
(No one item of which exceeded \$25.00) Total \$14.45

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

During the months of October and November, 1953, I engaged in no activities regulated by Section 9906.

Sincerely,

Richard W. Owens  
Legislative Representative

34008

STATE OF CALIFORNIA,  
City and County of San Francisco

On the 15 day of January

before me, PHIL NOONAN, a Notary Public in and for the City and County of San Francisco, State of California, residing therein, duly commissioned and sworn,

personally appeared

Richard W. Owens

known to me to be the person whose name is subscribed to the within instrument, and he duly acknowledged to me that he executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in the City and County of San Francisco, State of California, the day and year in this certificate first above written.

Phil Noonan  
Notary Public

0639

Issued in the City and County of San Francisco, State of California

My Commission Expires October 14, 1954

FILED WITH  
LEGISLATIVE AUDITOR

JAN 18 1954

William S. Pascoe

Business Address Room 910, Balboa Bldg., 593 Market Street, San Francisco 5  
Sacramento Address Hotel Senator or Hotel Sacramento (no permanent address)

Incl. by California Association of Timber Truckers  
(If certification space is required, one information may be attached)

Address of Employer Room 910, Balboa Bldg., 593 Market St., San Francisco 5

Date of Filing July 6, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Salary and expense account reimbursement: \$290.46 (pre-rated to date of adjournment on June 10, 1953)

(2) Detailed report of each expenditure of \$45 or more.

To What Title Purpose Amount

None

(3) Total of all expenditures during the preceding calendar month \$140.46  
(4) The number of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial.

None

(5) The proposed legislation he is employed to support or oppose.

Only legislation involving logging trucks

27. I hereby certify that the foregoing is a true and correct copy of the original as the same appears in the files of the Legislative Auditor.

William S. Pascoe  
Signature of Registrant

Subscribed and sworn to (attest) before me this 6th day of July, 1953.

0640

Official authorized to administer oaths by Commission Expires January 1, 1954

FILED WITH  
LEGISLATIVE AUDITOR  
FEB 26 1954  
REGISTRATION BLANK  
LEGISLATIVE REPRESENTATIVE  
CALIFORNIA LEGISLATURE  
SENATE

NAME *John J. Peterson*  
 Date *Feb 26, 1954*  
 Business Address *1000 N. Main St., Los Angeles 12, Cal.*  
 Name of Employer *California Brewing Co.*  
 Address of Employer *1910 N. Main St.*  
 Date Employed *1-1-54*  
 Duration of Employment *from 1-1-54*  
 Compensation *\$7.00 per week plus 10% commission*  
 Compensation To Be Paid By *California Brewing Co.*  
 Allowance for Expenses *see contract*  
 For What Purpose Allowed (Specify) *for traveling*

Subscribed and sworn to before me this *25* day of *FEB*, 1954  
*John J. Peterson*  
 0641

FILED WITH  
LEGISLATIVE AUDITOR  
FEB 26 1954  
PABST BREWING COMPANY  
1910 2026 NORTH MAIN STREET  
LOS ANGELES 52, CALIFORNIA  
PHONE CAPITOL 6141  
February 15, 1954

Secretary of the Senate  
State of California  
State Capitol  
Sacramento, California

Dear Sir:

In accordance with the provisions of the government code, this is to advise that Lynn C. Peterson is authorized to represent the Pabst Brewing Company in matters before the California Legislature.

Yours truly,

PABST BREWING COMPANY  
*Chas. J. Dick*  
 Chas. J. Dick  
 Executive Vice President

BP

0642

Name Lynn G. Peterson 3  
Business Address 818 Ransom Blvd., Los Angeles, California.

Sacramento Address Senator Hotel  
Employed by Los Angeles Brewing Company, 1010 North Main St., Los Angeles, Cal.  
(If additional space is required, the information may be attached)

Address of Employer 1010 North Main Street, Los Angeles, California.  
Date of Filing July 8, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Salary chargeable to Legislation \$300.00 and actual expenses

(2) Detailed report of each expenditure of \$5 or more.  

|                               |           |
|-------------------------------|-----------|
| To Whom Paid                  | Amount    |
| Senator Hotel                 | \$ 551.73 |
| Pacific Telephone & Telegraph | 14.71     |

(3) Total of all expenditures during the preceding calendar month \$1,221.47  
(4) The names of all papers, periodicals, magazines, or other publications, in which he has caused to be published any articles or editorials:

None  
(5) The proposed legislation he is employed to support or oppose:

Legislation affecting industry  
NAME OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
County of )  
I, Lynn G. Peterson, being duly sworn depose (affirm) and say that the foregoing has been executed by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 8th day of July, A.D. 1953  
Lynn G. Peterson  
(Signature of Registrant)

0643  
(Official authorized to administer oath)  
Notary Public in and for the State of California  
My Commission Expires Nov. 12, 1954

Name JEFFERSON E. FRYSER  
Business Address Suite 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address none  
Employed by Wine Institute, San Francisco; Housing Authority of the City of Los Angeles; Doctors R. M. Layne, S. L. Layne, David Gosselman  
(If additional space is required, the information may be attached)

Address of Employer See schedule on back hereof  
Date of Filing July 6, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Usual monthly retainer as General Counsel, Wine Institute  
2- Reimbursement for expenses from Wine Institute \$119.02  
3- Reimbursement for expenses from Los Angeles Housing Authority \$3,000.00  
4- Reimbursement for expenses from Doctors R. M. Layne, S. L. Layne, David Gosselman 71.80  
(2) Detailed report of each expenditure of \$5 or more.

|                      |  |           |
|----------------------|--|-----------|
| To Whom Paid         | Amount   |           |
| Pacific Tel & Tel Co | Telephone service                                | \$ 146.52 |
| Norma L. Kendall     | Secretary  | 111.65    |
| Senator Hotel        | Room, meals, laundry, etc. (including assistant) | 724.15    |

(3) Total of all expenditures during the preceding calendar month \$1,500.90  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Wine Institute Bulletins to Members  
(5) The proposed legislation he is employed to support or oppose:

Wine Institute- legislation affecting grape and wine industry  
Housing Authority- matters relating to public housing  
Optometrists- matters affecting optometrists

CITY & COUNTY OF CALIFORNIA )  
COUNTY OF SAN FRANCISCO )  
I, Jefferson E. Fryser, being duly sworn depose (affirm) and say that the foregoing has been executed by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 6th day of July, A.D. 1953  
Jefferson E. Fryser  
(Signature of Registrant)

0644  
(Official authorized to administer oath)  
Notary Public in and for said County and State

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9405-9411)

Name JEFFERSON E. PEYBEN

Business Address 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address None when legislature not in session

Employed by WINE INSTITUTE  
(If additional space is required, the information may be attached)

Address of Employer 717 Market Street, San Francisco 3, California

Date of Filing August 4, 1953 Month Ending July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Usual monthly retainer - no legislative activity during month

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Payroll

Amount

Pacific Telephone & Telegraph Co. phone service \$ 161.96

Department of Finance chaptered laws 5.56

(3) Total of all expenditures during the preceding calendar month \$ 167.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Wine Institute Bulletin to Members

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to grapes and wine industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) as  
CITY & COUNTY OF SAN FRANCISCO }

I, JEFFERSON E. PEYBEN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of JULY, A.D. 19 53

0646

(Official authorized to administer oath)  
Notary Public in and for said  
City and County and State

SCHEDULE

Addresses of Employers:

Wine Institute, 717 Market Street, San Francisco 3, Calif.

Housing Authority of City of Los Angeles, 1401 East First Street, Los Angeles, Calif.

Dr. R. M. Layne, Odd Fellows Bldg., Sacramento, Calif.

Dr. R. M. Layne, Fresno, Calif.

Dr. David Grossman, 1205 Ninth Street, Sacramento, Calif.

0645



ANNUAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name JEFFERSON E. FEISER

Business Address Suite 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address None when legislature not in session

Employed by WINE INSTITUTE  
(If additional space is required, the information may be attached)

Address of Employer 217 Market Street, San Francisco 3, California

Date of Filing September 3, 1953 Month Ending August 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Usual monthly retainer - no legislative activity during month

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid    | Purpose | Amount  |
|-----------------|---------|---------|
| Hot-N-Kold Shop | Rentals | \$72.50 |

(3) Total of all expenditures during the preceding calendar month 72.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Wine Institute Bulletin to Members

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to grape and wine industry

Wine Institute Bulletin to Members

(6) The proposed legislation he is employed to support or oppose:

All legislation of interest to grape and wine industry

(7) The proposed legislation he is employed to support or oppose:

All legislation of interest to grape and wine industry

(8) The proposed legislation he is employed to support or oppose:

All legislation of interest to grape and wine industry

(9) The proposed legislation he is employed to support or oppose:

All legislation of interest to grape and wine industry

(10) The proposed legislation he is employed to support or oppose:

All legislation of interest to grape and wine industry

(11) The proposed legislation he is employed to support or oppose:

All legislation of interest to grape and wine industry

(12) The proposed legislation he is employed to support or oppose:

All legislation of interest to grape and wine industry

(13) The proposed legislation he is employed to support or oppose:

All legislation of interest to grape and wine industry

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOVERNMENT CODE SECTIONS 9900-9911)

Name JAMES H. PHILLIPS

Business Address 1831 Eye Street, Sacramento 14, California

Sacramento Address 1831 Eye Street, Sacramento 14, California

Employed by California State Employees Ass'n, Calif. Ass'n. of Drivers League  
(If additional space is required, the information may be attached or filed)

Address of Employer Sacramento - c/o Dept. of Motor Vehicles, Room 417, 1323 K St., Sacramento - c/o Mts. Adelaide

Date of Filing July 31, 1953 Month Ending July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$500.00 from Los Alamitos Race Course, Long Beach

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount                           |
|--------------|---------|----------------------------------|
|              |         | None to exceed \$25.00 per month |

(3) Total of all expenditures during the preceding calendar month —

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

—

(5) The proposed legislation he is employed to support or oppose:

To support legislation benefitting each of the organizations or approved by them and to oppose legislation disapproved by each of the organizations.

(6) The proposed legislation he is employed to support or oppose:

To support legislation benefitting each of the organizations or approved by them and to oppose legislation disapproved by each of the organizations.

(7) The proposed legislation he is employed to support or oppose:

To support legislation benefitting each of the organizations or approved by them and to oppose legislation disapproved by each of the organizations.

(8) The proposed legislation he is employed to support or oppose:

To support legislation benefitting each of the organizations or approved by them and to oppose legislation disapproved by each of the organizations.

(9) The proposed legislation he is employed to support or oppose:

To support legislation benefitting each of the organizations or approved by them and to oppose legislation disapproved by each of the organizations.

(10) The proposed legislation he is employed to support or oppose:

To support legislation benefitting each of the organizations or approved by them and to oppose legislation disapproved by each of the organizations.

(11) The proposed legislation he is employed to support or oppose:

To support legislation benefitting each of the organizations or approved by them and to oppose legislation disapproved by each of the organizations.

(12) The proposed legislation he is employed to support or oppose:

To support legislation benefitting each of the organizations or approved by them and to oppose legislation disapproved by each of the organizations.

(13) The proposed legislation he is employed to support or oppose:

To support legislation benefitting each of the organizations or approved by them and to oppose legislation disapproved by each of the organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Sacramento

I, JAMES H. PHILLIPS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James H. Phillips  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this July day of July, A.D. 1953

0648

James H. Phillips  
Official authorized to administer Oath  
NOTARY PUBLIC in and for the County  
of Sacramento, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
REPRESENTATION TO BE FILED FOR INFORMATION OF THE PUBLIC BY THE REGISTRAR  
NOTED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9906-9911)

Name JAMES H. PHILLIPS

Business Address 1831 Eye Street, Sacramento 14, California

Sacramento Address 1831 Eye Street, Sacramento 14, California  
California State Employees' Ass'n. - Calif. Ass'n. of Drivers  
League  
Employed by California State Highway Patrol, Sacramento 14, California  
1323 May St., Sacramento - c/o Dept. Motor Vehicle, Room 417,  
Address of Employer Sacramento - 2850 Cherry Ave., Long Beach - c/o Mrs. Adelaide  
Hecker, Room 3107, San Francisco 10, California  
Date of Filing September 28, 1953 Month ending August and September,  
1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
None except the California State Employees' Ass'n., in accordance with statement on Form 2 for Registration
- (2) Detailed report of each expenditure of \$45 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|--------------|---------|--------|

None to exceed \$25.00 per month

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:  
to support legislation benefiting each of the organizations or approved by them and to oppose legislation disapproved by each of the organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Sacramento)

I, James H. Phillips, being duly sworn deposit(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James H. Phillips  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of Sept., A.D. 19 53

0649

George G. Sullivan  
OFFICIAL authorized to administer Oath  
NOTARY PUBLIC in and for the County of  
Sacramento, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
REPRESENTATION TO BE FILED FOR INFORMATION OF THE PUBLIC BY THE REGISTRAR  
NOTED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9906-9911)

Name JAMES H. PHILLIPS

Business Address 1831 Eye Street, Sacramento 14, California

Sacramento Address 1831 Eye Street, Sacramento 14, California  
California State Employees' Ass'n. - Calif. Ass'n. of Drivers  
League  
Employed by California State Highway Patrol, Sacramento 14, California  
1323 May St., Sacramento - c/o Dept. Motor Vehicle, Room 417,  
Address of Employer Sacramento - 2850 Cherry Ave., Long Beach - c/o Mrs. Adelaide  
Hecker, Room 3107, San Francisco 10, California  
Date of Filing November 10, 1953 Month ending October 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
\$350.00 received from Calif. Ass'n. of Drivers License Examiners.  
None other except the California State Employees' Ass'n. in accordance with statement on Form 2 for Registration
- (2) Detailed report of each expenditure of \$45 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|--------------|---------|--------|

None to exceed \$25.00 per month

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:  
To support legislation benefiting each of the organizations or approved by them and to oppose legislation disapproved by each of the organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Sacramento)

I, James H. Phillips, being duly sworn deposit(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James H. Phillips  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of November, A.D. 19 53

0650

George G. Sullivan  
OFFICIAL authorized to administer Oath  
NOTARY PUBLIC in and for the County of  
Sacramento, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name JAMES H. PHILLIPS JAN 4 1954

Business Address 1831 Eye Street, Sacramento 14, California

Sacramento Address 1831 Eye Street, Sacramento 14, California  
 Employed by California State Employees' Ass'n, c/o Dept. of Drivers' License Examiners - Los Alamitos Race Course Dog Defenders League  
 (If additional space is required, the information may be attached) of Calif.  
1323 K St., Sacramento - c/o Dept. Motor Vehicles, Room 417 Sacramento.  
 Address of Employer 2650 Cherry Ave., Long Beach - c/o Mrs. Adelaide Hecker, P.O. Box 3027, Long Beach, California  
 Date of Filing December 31, 1953 Month December November and December, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None except the California State Employees' Ass'n. in

accordance with statement on Form 2 for Registration

- (2) Detailed report of each expenditure of \$45 or more.

| To Whom Paid                      | Purpose | Amount |
|-----------------------------------|---------|--------|
| None to exceed \$25.00 per month. |         |        |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

To support legislation benefiting each of the organizations or approved by them and to oppose legislation disapproved by each of the organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of Sacramento

I, JAMES H. PHILLIPS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James H. Phillips  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this Day of December, A.D. 1953

0651

Carl J. Hartz  
(Official designated to administer Oath)  
NOTARY PUBLIC, State of California  
Sacramento, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name JAMES H. PHILLIPS MAR 15 1954

Business Address 1831 Eye Street, Sacramento 14, California

Sacramento Address 1831 Eye Street, Sacramento 14, California  
 Employed by California State Employees' Ass'n, c/o Dept. of Drivers' License Examiners - Los Alamitos Race Course Dog Defenders League  
 (If additional space is required, the information may be attached) of Calif.  
1323 K St., Sacramento - c/o Dept. Motor Vehicles, Room 417 Sacramento.  
 Address of Employer 2650 Cherry Ave., Long Beach - c/o Mrs. Adelaide Hecker, P.O. Box 3027, Long Beach, California  
 Date of Filing March 10, 1954 Month March January and February, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None except the California State Employees' Ass'n. in

accordance with statement on Form 2 for Registration

- (2) Detailed report of each expenditure of \$45 or more.

| To Whom Paid                      | Purpose | Amount |
|-----------------------------------|---------|--------|
| None to exceed \$25.00 per month. |         |        |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

To support legislation benefiting each of the organizations or approved by them and to oppose legislation disapproved by each of the organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of Sacramento

I, James H. Phillips, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James H. Phillips  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this Day of March, A.D. 1954

0652

Benjamin D. Sullivan  
(Official designated to administer Oath)  
NOTARY PUBLIC, State of California  
Sacramento, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE SENATE  
DATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 6900-6911)

Name \_\_\_\_\_  
Business Address \_\_\_\_\_  
Sacramento Address \_\_\_\_\_  
Employed by \_\_\_\_\_  
(If additional space is required, the information may be attached)  
Address of Employer \_\_\_\_\_  
Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- (2) Detailed report of each expenditure of \$25 or more.
- | To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| _____        | _____   | _____  |
| _____        | _____   | _____  |
| _____        | _____   | _____  |
| _____        | _____   | _____  |
| _____        | _____   | _____  |
- (3) Total of all expenditures during the preceding calendar month \_\_\_\_\_
- (4) The name of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
- (5) The proposed legislation he is employed to support or oppose.

DATA OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of \_\_\_\_\_  
I, \_\_\_\_\_, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Lloyd A. Phillips*  
(Signature of Registrant)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1953  
0653  
*Lloyd A. Phillips*  
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE SENATE  
DATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 6900-6911)

Name \_\_\_\_\_  
Business Address \_\_\_\_\_  
Sacramento Address \_\_\_\_\_  
Employed by \_\_\_\_\_  
(If additional space is required, the information may be attached)  
Address of Employer \_\_\_\_\_  
Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- Salary \$1000  
Expense \$21.1
- (2) Detailed report of each expenditure of \$25 or more.
- | To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| _____        | _____   | _____  |
| _____        | _____   | _____  |
| _____        | _____   | _____  |
| _____        | _____   | _____  |
| _____        | _____   | _____  |
- (3) Total of all expenditures during the preceding calendar month \_\_\_\_\_
- (4) The name of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
- (5) The proposed legislation he is employed to support or oppose.

DATA OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of \_\_\_\_\_  
I, \_\_\_\_\_, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Lloyd A. Phillips*  
(Signature of Registrant)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1953  
0654  
*Lloyd A. Phillips*  
Official authorized to administer Oath





[illegible]

FILED WITH  
LEGISLATIVE AUDITOR

$\frac{1}{2} \log_{10} \frac{\sigma_1}{\sigma_2}$  —————  $\frac{1}{2} \log_{10} \frac{\sigma_1}{\sigma_2}$  —————  $\frac{1}{2} \log_{10} \frac{\sigma_1}{\sigma_2}$

Address \_\_\_\_\_

included by  $\mathcal{H}_K$  as a consequence of the fact that  $\mathcal{H}_K$  is a  $\mathcal{H}_K$ -invariant subspace of  $\mathcal{H}_K$ . (If  $\mathcal{H}_K$  is a  $\mathcal{H}_K$ -invariant subspace of  $\mathcal{H}_K$ , then  $\mathcal{H}_K$  is a  $\mathcal{H}_K$ -invariant subspace of  $\mathcal{H}_K$ .)

2000-01-01 to 2000-01-01

... ..

Name of child \_\_\_\_\_ Date \_\_\_\_\_

Each person receives his letter of appointment and

[illegible]

2 11 12.00

$$f_{\text{eff}} = \frac{2\pi}{\lambda} \frac{1}{\sqrt{1 - \beta^2}} \left( 1 - \frac{v}{c} \cos \theta \right)$$

## THEORY

— en. 6 r. 10 —

relleval, tel, 2.8

of 10 per cent.

(3) [20] *Experiments in psychology*, 11th ed.

17 The following are the names of the persons who have been appointed to the various committees of the Board of Directors of the American Telephone and Telegraph Company, for the year ending December 31, 1914.

$\frac{1}{\sqrt{2}} \left( \begin{array}{c} 1 \\ 0 \\ 0 \\ 0 \end{array} \right)$

all ingested, affecting above 741 frogs. . . .

THE UNIVERSITY OF CHICAGO

[illegible]

*[Handwritten signature]*

△

Subscribed and sworn to before me this 8<sup>th</sup> day of December, A.D. 1953

0658

Subscribed and sworn to before me this 8<sup>th</sup> day of December, A.D. 1952

0658 *John M. Senter*  
 Special Agent in Charge

Name: Lloyd A. Phillips  
Business Address: Senator Hotel  
Sacramento, Calif.  
Date of Filing: Jan. 14 1954

Employed by: S.P.C.O.A.T. & S.F.R.R., NWP RR, U.P.R.R.  
(If additional, give the date when the duty was performed, and may be performed.)  
Address of Employer: Los Angeles and San Francisco  
Date of Filing: Jan. 10 1954

Each person registering shall, between the first and fifth day of even calendar month, file with the Legislative Auditor:

(1) Report of all money received on the preceding calendar month.  
Salary \$1000 Expense \$341.06

(2) Detailed report of family expenditures at \$25 a week.

| To What Paid  | Amount   |
|---------------|----------|
| Senator Hotel | \$155.62 |
| Telephone Co. | 27.80    |
| Bedwits       | 27.72    |

(3) Total of all expenditures during the preceding calendar month \$341.06  
(4) The names of all persons, particularly, immediate, or other relatives in which no one was caused to be furnished any money or facilities.  
None

(5) The persons legislative he is employed to or for or of.  
All legislation affecting above railroads

OK'D OF REGISTERED FILING MONTHLY STATE  
IN THE CALIFORNIA  
County of Sacramento

Lloyd A. Phillips  
I, Lloyd A. Phillips, being duly sworn, depose and say that the foregoing is a true and correct copy of the original, and complete declaration.  
Signature of Registrant: *Lloyd A. Phillips*

Subscribed and sworn to (affirmed) before me on the 14th day of January, 1954  
0659  
Signature of Notary: *Walter M. Sutton*  
(Official Subscribing to Affidavit)

Name: Lloyd A. Phillips  
Business Address: Senator Hotel  
Sacramento, Calif.  
Date of Filing: Jan. 31st, 1954

Employed by: S.P.C.O.A.T. & S.F.R.R., A.T. & S.F.R.R., NWP RR.  
(If additional, give the date when the duty was performed, and may be performed.)  
Address of Employer: San Francisco and Los Angeles  
Date of Filing: Feb. 2nd 1954

Each person registering shall, between the first and fifth day of even calendar month, file with the Legislative Auditor:

(1) Report of all money received on the preceding calendar month.  
Salary \$1000 Expense \$64.87

(2) Detailed report of family expenditures at \$25 a week.

| To What Paid     | Amount |
|------------------|--------|
| Sacramento Hotel | \$1.01 |
| Bedwits          | 57.09  |
| Sutter Club      | 2.60   |
| Senator Hotel    | 140.00 |
| Clift Hotel      | 27.70  |

(3) Total of all expenditures during the preceding calendar month \$64.87  
(4) The names of all persons, particularly, immediate, or other relatives in which no one was caused to be furnished any money or facilities.  
None

(5) The persons legislative he is employed to or for or of.  
All legislation affecting above railroads

OK'D OF REGISTERED FILING MONTHLY STATE  
IN THE CALIFORNIA  
County of Sacramento

Lloyd A. Phillips  
I, Lloyd A. Phillips, being duly sworn, depose and say that the foregoing is a true and correct copy of the original, and complete declaration.  
Signature of Registrant: *Lloyd A. Phillips*

Subscribed and sworn to (affirmed) before me on the 31st day of Jan., 1954  
0660  
Signature of Notary: *Walter M. Sutton*  
(Official Subscribing to Affidavit)

June 15, 1953

(MAY, 1953)

The following constitutes receipts and disbursements for the registration of the following candidates for the Legislature of the State of California for the year 1953. The amount of money reported here is the actual expense for so-called legislative work in the current session.

## RECEIPTS:

Expenses \$408.75

Total: \$408.75

## DISBURSEMENTS:

Hotel Senator

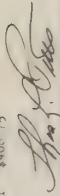
\$ 99.35

Other expenses (since each specific item included is not in excess of \$10.00, no itemization is required here with the amount of \$30.00 included for meals, transportation, telephone calls, meals, tips, etc.)

\$109.40

Total:

\$408.75



Thomas L. Pitts, President

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } SS

Subscribed and sworn to before me this 15th day of June, 1953.

0661

*Joseph H. Bennett*  
Notary Public in and for said County and State.

FILED WITH  
LEGISLATIVE A. L. FOR  
JUNE 17, 1953

MONTHLY REPORT BY PERSONS REGISTERED UNDER STATE REGISTRATION ACT, RELATIVE TO THE EXPENDITURE OF MONEY FOR THE PURPOSES OF THE ACT, BY CANDIDATES FOR THE LEGISLATURE OF THE STATE OF CALIFORNIA (Government Code Sections 9000-9011)

Name: Anthony J. Camacho

Residence Address: 117 S. Santa Fe, P.O. Box 104, Santa Fe, California

Business Address: Hotel Sacramento

Employed by: California Industrial Union Council

(If additional space is required, the information may be attached)

Address of Employer: 117 S. Santa Fe, P.O. Box 104, Santa Fe, California

Date of Filing: March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary: \$100.00

Expenses: \$99.35

(2) Detailed report of each expenditure of \$25.00 or more.

To Whom Paid

Purpose

Amount

To be expensed over 24

Purpose

Amount

To be expensed over 24

Purpose

Amount

To be expensed over 24

Purpose

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To be expensed over 24

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Amount

To be expensed over 24

Purpose

Amount



Name Anthony Ramaglia  
Business Address 117 W. Ninth St., Rm 911, Los Angeles 15, California  
Sacramento Address \_\_\_\_\_  
Employed by \_\_\_\_\_ (If additional space is required, the information may be attached)

Address of Employer 117 W. Ninth St., Rm 911, Los Angeles 15, California  
Date of Filing 5-10-53 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$1000.00  
Expenses \$531.10

- (4) Detailed report of each expenditure of \$25 or more.

| To Whom Paid               | Purpose | Amount |
|----------------------------|---------|--------|
| No item expended over \$25 |         |        |

- (3) Total of all expenditures during the preceding calendar month \$531.10

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

CIO California Industrial Union Council Newsletter

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting the CIO California Industrial Union Council and the interests of the industrial workers of the CIO and the interests thereof, as well as the interests of labor in general.

DATE OF REGISTRANT FILING MONTHLY REPORT

COUNTY OF CALIFORNIA  
County of \_\_\_\_\_

Anthony Ramaglia

I, \_\_\_\_\_, being duly sworn, depose and affirm, that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of \_\_\_\_\_, A.D. 1953

0663

(Official authorized to administer oaths)

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE EMPLOYMENT (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR. THIS IS DESIGNATED SO TO ACT BY SENATE RULE 6.7 AND ASSEMBLY RULE 14.5.

Name R. F. Ray

Business Address 140 Cleveland Street, San Francisco, California

Sacramento Address \_\_\_\_\_ Date of Filing 4/29/53

- (1) The name and address of the person by whom employed

California State Branch N. A. of Power Engineers, Inc.

(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work:

Same

- (3) The duration of such employment:

1953 Season

- (4) How much you are paid and are to receive:

No salary, expenses only

- (5) By whom you are paid or are to be paid:

PA

- (6) What expenses are to be included:

Hotel, mileage and entertainment

DATE OF REGISTRANT

COUNTY OF CALIFORNIA  
County of \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert H. Ray  
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 29 day of April

A. D. 1953

0664

John J. [Signature]  
Official authorized to administer oaths

Ben H. Reed

110 South Spring Street, Los Angeles, California  
310 Powell Street, San Francisco, California  
Hotel Sacramento, Sacramento, California

Public Health League of California

110 South Spring Street, Los Angeles, California  
310 Powell Street, San Francisco, California  
Hotel Sacramento, Sacramento, California

July 9, 1933

Dear Sir:

Enclosed for all members of the legislative body

is a copy of the bill.

AND EXTENDED DATE IN JULY

(Following bill direct by Public Health League of California)  
Hotel Sacramento, lodging, meals, hotel services \$ 537.49

(Following bill direct by California Medical Assoc.)  
Pacific Telephone & Telegraph Company \$ 37.03

Total \$ 574.52

None

All legislation affecting the public health and the healing profession

ALL INFORMATION TO THE PUBLIC HEALTH

Los Angeles

Ben H. Reed

*Ben H. Reed*  
*Legislative*

Submitted and signed by (affirm) before me this 11th day of July, 1933

(1000)

My Commission Expires June 3, 1935

Ben H. Reed

110 South Spring Street, Los Angeles, California  
310 Powell Street, San Francisco, California  
Hotel Sacramento, Sacramento, California

Public Health League of California

110 South Spring Street, Los Angeles, California  
310 Powell Street, San Francisco, California  
Hotel Sacramento, Sacramento, California

July 9, 1933

Dear Sir:

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AND EXTENDED DATE IN JULY

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Pacific Telephone & Telegraph Company \$ 37.03

Total \$ 574.52

None

All legislation affecting the public health and the healing profession

ALL INFORMATION TO THE PUBLIC HEALTH

Los Angeles

Ben H. Reed

*Ben H. Reed*  
*Legislative*

Submitted and signed by (affirm) before me this 11th day of July, 1933

(1000)

My Commission Expires June 3, 1935



648

Berth 73, San Pedro, California

PISTON'S COOPERATIVE ASSOCIATION

Berth 73. San Pedro, California

July 7, 1953

6/30/53

100

TABLE 1

11

UNIT

JOHN J. HAY.

1934

July . . . . . 53

Real

1936

Name J. Miller Redfield

Business Address 102 North Brand Boulevard, Glendale 3 California

[illegible]

Employed by California Loan and Finance Association  
(If additional space is required, the information must be attached)

Address of Employer 102 North Brand Boulevard, Glendale 3 California

Date of Filing July 3, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(2) Report of all money received during preceding calendar month.

Compensation allocable to legislative representation

Reimbursement of expenses

(14) Detailed report of each expenditure of \$50 or more.

To Whom Paid

Purpose

Account

Hotel Senator

Lodging est.

87 85

- 3) Total of all expenditures during the preceding calendar month \$2,541.41
- 4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

zone

5) The proposed legislation he is employed to support or oppose:

legislation affecting operation of Personal Property Broker Licensure.

PAUL OF RESISTANT FILLING MONTH, Y REPORT

STATE OF CALIFORNIA  
County of Los Angeles

TABLE 1

I, A. Miller Smifield, being duly sworn depose (affirm) and say that the foregoing has been explained to me and is the best of my knowledge and belief is a true, correct, and complete declaration.

Signature (Registration)

It is related and sworn to (affirmed) before me this 30<sup>th</sup> day of July, A.D. 1953

0670

(Officially Registered)  
Rotary Public  
Mr. Campbell - 1905, March 12, 1904



KENT H. REDWINE

1618 N. Las Palmas, Hollywood 28

... 1914 ...

\_\_\_\_ Motion Picture Assn.; Assn. of Motion Picture Producers.  
(If additional spec. is required, the firm can may be attached)

Address of Employer 8480 Beverly Blvd., Los Angeles 48

Office of Planning 7-10-53  
Morton P. L. 6-30-53

each, never regaining one, between the first and last, day of each month, fill in the legend, give a color.

(T) Report of all new cases received by the Health Department

| Amount of retainer due to legislative work | \$1,000.00 |
|--|------------|
|  |            |

Expenses

|          |          |
|----------|----------|
| Expenses | 1,984.16 |
|----------|----------|

2. *220144 PATENT*; (2, 1975, 220144 PATENT)

| To, Month and       | Purpose              | Amount   |
|---------------------|----------------------|----------|
| Hotel Senator       | Room, meals, etc.    | \$378.10 |
| Wichita, Kan.       | Secretary's expenses | 150.00   |
| Wichita, Kan.       | Food                 | 2.00     |
| Wichita, Kan.       | Not over 200         | 154.70   |
| Sutton Club         | Dues, etc.           | 2.00     |
| Pacific Tel. & Tel. | Telephone            | 28.82    |
| Bedell's            | Food, meals, etc.    | 46.40    |

(3) [C<sub>60</sub>] V = 11 x 10<sup>-18</sup> J/Hz carrying the precession velocity  $\omega = 90 \times 10^6$  rad/sec.

1. The first stage of the process is the identification of the problem. This involves a thorough analysis of the situation and the identification of the key issues that need to be addressed.

none

1.  $\frac{1}{2} \log \frac{1}{2}$

affecting motion pictures

1.05 (1.14)

KENT H. REDWINE

...

Letter to the Editors  
of the Journal of the Royal Society

read and wrote to (affirm) before meeting of J. J.

0004

100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-1047-1048-1049-1050-1051-1052-1053-1054-1055-1056-1057-1058-1059-1060-1061-1062-1063-1064-1065-1066-1067-1068-1069-1070-1071-1072-1073-1074-1075-1076-1077-1078-1079-1080-1081-1082-1083-1084-1085-1086-1087-1088-1089-1090-1091-1092-1093-1094-1095-1096-1097-1098



FILED WITH LEGISLATIVE AUDITOR

Name: Kent H. Redwine DEC 14 1953  
Business Address: 1618 N. Las Palmas, Hollywood 28  
Street or P.O. Address: --  
Employed by: Motion Picture Assn. of Motion Picture Producers  
(If additional space is required, the information may be attached)  
Address of Employer: 8460 Beverly Blvd., Los Angeles 48  
Date of Filing: 12-10-53 Month Ending: 11-30-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Amount of Retainer due to legislative work \$1500

(2) Detailed report of each expenditure of \$45 or more.

| To Whom Paid                     | Purpose | Amount |
|----------------------------------|---------|--------|
| Baltimore Florists               | 7.48    |        |
| Sutter Club                      | dues    | 5.40   |
| Misc. expenditures not over \$25 |         | 66.00  |

(3) Total of all expenditures during the preceding calendar month \$78.88

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials.

none

- (5) The proposed legislation he is employed to support or oppose: affecting motion pictures

NAME OF REGISTRANT FILING MONTHLY REPORT  
COUNTY OF CALIFORNIA  
City of Los Angeles

I, Kent H. Redwine, being duly sworn, depose and affirm that the foregoing are true and correct, and are true and correct to the best of my knowledge and belief, and I am not a party to any fraud or conspiracy.

Subscribed and sworn to (affirmed) before me this 10 day of December, A.D. 1953

0675  
Emily M. Shanks  
(Officially authorized to administer Oath)  
My Commission Expires Sep 9, 1957

FILED WITH LEGISLATIVE AUDITOR

Name: Kent H. Redwine JAN 13 1954  
Business Address: 1618 N. Las Palmas, Hollywood 28  
Street or P.O. Address: --  
Employed by: Motion Picture Assn. of Motion Picture Producers  
(If additional space is required, the information may be attached)  
Address of Employer: 8460 Beverly Blvd., Los Angeles 48, Calif.  
Date of Filing: 1-13-54 Month Ending: 12-31-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Amount of Retainer due to legislative work \$1500

(2) Detailed report of each expenditure of \$45 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| none         |         |        |

(3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials.

none

- (5) The proposed legislation he is employed to support or oppose: affecting motion pictures

NAME OF REGISTRANT FILING MONTHLY REPORT  
COUNTY OF CALIFORNIA  
City of Los Angeles

I, Kent H. Redwine, being duly sworn, depose and affirm that the foregoing are true and correct, and are true and correct to the best of my knowledge and belief, and I am not a party to any fraud or conspiracy.

Subscribed and sworn to (affirmed) before me this 13 day of January, A.D. 1954

0676  
Emily M. Shanks  
(Officially authorized to administer Oath)  
My Commission Expires Sep 9, 1957

FILED WITH  
LEGISLATIVE AUDITOR  
FEB 13 1934

KENT H. REDWINE

1314 N. Las Palmas, Hollywood 28, Calif.

Not in Picture Assn.; Assn. of Motion Picture Producers  
and Distributors of America, Inc., 1500 Broadway, New York 19, N.Y.

1450 Beverly Blvd., Los Angeles 4, Calif.

2-9-34

Report of all money received during preceding calendar month.

Amount of retainer due to legislative work \$1500

Expenses 0-

Report of all money received during preceding calendar month.

Amount of retainer due to legislative work \$10.87

Spring Club Duos 10.40

Billmore Hotel Misc. charges 4.45

Amount of all paper, periodicals, magazines, or other publications

received during preceding calendar month \$25.12

Report of all money received during preceding calendar month.

Amount of retainer due to legislative work \$25.12

Report of all money received during preceding calendar month.

Amount of retainer due to legislative work \$25.12

Report of all money received during preceding calendar month.

Amount of retainer due to legislative work \$25.12

Report of all money received during preceding calendar month.

Amount of retainer due to legislative work \$25.12

Report of all money received during preceding calendar month.

Amount of retainer due to legislative work \$25.12

Report of all money received during preceding calendar month.

Amount of retainer due to legislative work \$25.12

Report of all money received during preceding calendar month.

Amount of retainer due to legislative work \$25.12

Report of all money received during preceding calendar month.

Amount of retainer due to legislative work \$25.12

Report of all money received during preceding calendar month.

Amount of retainer due to legislative work \$25.12

Report of all money received during preceding calendar month.

FILED WITH  
LEGISLATIVE AUDITOR  
FEB 13 1934

Kent H. Redwine

1314 N. Las Palmas, Hollywood 28, Calif.

Not in Picture Assn.; Assn. of Motion Picture Producers

and Distributors of America, Inc., 1500 Broadway, New York 19, N.Y.

1450 Beverly Blvd., Los Angeles 4, Calif.

2-9-34

Report of all money received during preceding calendar month.

Amount of retainer due to legislative work \$1500

Expenses 0-

Report of all money received during preceding calendar month.

Amount of retainer due to legislative work \$10.87

Spring Club Duos 10.40

Billmore Hotel Misc. charges 4.45

Amount of all paper, periodicals, magazines, or other publications

received during preceding calendar month \$25.12

Report of all money received during preceding calendar month.

Amount of retainer due to legislative work \$25.12

Report of all money received during preceding calendar month.

Amount of retainer due to legislative work \$25.12

Report of all money received during preceding calendar month.

Amount of retainer due to legislative work \$25.12

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Amount of retainer due to legislative work \$25.12

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Amount of retainer due to legislative work \$25.12

Report of all money received during preceding calendar month.

Amount of retainer due to legislative work \$25.12

Report of all money received during preceding calendar month.

Amount of retainer due to legislative work \$25.12



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE LEGISLATIVE JUDITH WHO IS LEGISLATIVE JUDITH TO THE SENATE FILE 97 AND ASSEMBLY RULE 11.5 (Government Code Sections 9900-9911)

Name Harold G. Remold  
Business Address 1331 I Street, Sacramento  
Sacramento Address 1331 I Street, Sacramento  
Employed by California State Builders Exchange - Construction Industry Legislative Council  
(if additional space is required, the information may be attached)  
Address of Employer 1331 I Street - Sacramento, California

Date of Filing June 25, 1953 Month Ending May, June, July

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Employed full-time as Executive Manager of California State Builders Exchange.  
Total compensation of \$675 a month includes various functions, with legislative representation as a full-time member. The amount received for lodging and entertainment August, May - \$102.45; June - \$10.29; July \$42.40

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE         |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month April \$305.05

(4) The names of all papers, magazines, or other publications in which he has caused to be published any articles or illustrations;

Daily Pacific Builder  
Building News

(5) The proposed legislation he is employed to support or oppose;  
Any legislation affecting construction contractors (including specialty contractors) architects, construction equipment and material suppliers and other construction business

STATE OF CALIFORNIA  
COUNTY OF Sacramento  
I, Harold G. Remold, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 25th day of June, A.D. 1953  
Harold G. Remold  
(Signature of Registrant)  
Official Bookmark (to be filled in by)

0679 Joseph G. Buey  
Notary Public  
(Official Bookmark to be filled in by)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE LEGISLATIVE JUDITH WHO IS LEGISLATIVE JUDITH TO THE SENATE FILE 97 AND ASSEMBLY RULE 11.5 (Government Code Sections 9900-9911)

Name Harold G. Remold  
Business Address 1331 I Street  
Sacramento Address 1331 I Street  
Employed by California State Builders Exchange - Construction Industry Legislative Council  
(if additional space is required, the information may be attached)  
Address of Employer 1331 I Street, Sacramento, California  
Date of Filing June 25, 1953 Month Ending May, June, July

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
Employed full-time as Executive Manager of California State Builders Exchange.  
Total compensation of \$675 a month includes various functions, with legislative representation as a full-time member. The amount received for lodging and entertainment August, May - \$102.45; June - \$10.29; July \$42.40

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month July - \$42.00

(4) The names of all papers, magazines, or other publications in which he has caused to be published any articles or illustrations;

Daily Pacific Builder  
Building News

(5) The proposed legislation he is employed to support or oppose;  
Any legislation affecting construction contractors (including specialty contractors) architects, construction equipment and material suppliers and other construction business

STATE OF CALIFORNIA  
COUNTY OF Sacramento  
I, Harold G. Remold, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 25th day of June, A.D. 1953  
Harold G. Remold  
(Signature of Registrant)  
Official Bookmark (to be filled in by)

0680 Joseph G. Buey  
Notary Public  
(Official Bookmark to be filled in by)

660

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Wesley E. Norriss  
Business Address 2870 Shepard Ave  
Sacramento Address same  
Employed by California State Highway Dept  
(If additional space is required, the information may be attached)  
Address of Employer 1831 33rd Street San Francisco  
Date of Filing June 6 1953 Month Ending June 3 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose     | Amount      |
|--------------|-------------|-------------|
| <u>None</u>  | <u>None</u> | <u>None</u> |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.

County of San Francisco

I, Wesley E. Norriss, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wesley E. Norriss  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of JUN 16 1953 A.D. 19

0682

W. E. Norriss  
(Official authorized to administer Oath)

659

Form 3

JUN 16 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code sections 9900-9911)

Name Wesley E. Norriss  
Business Address 2870 Shepard Ave  
Sacramento Address same  
Employed by California State Highway Dept  
(If additional space is required, the information may be attached)  
Address of Employer 1831 33rd Street San Francisco  
Date of Filing June 3 1953 Month Ending June 10 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose     | Amount      |
|--------------|-------------|-------------|
| <u>None</u>  | <u>None</u> | <u>None</u> |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.

County of San Francisco

I, Wesley E. Norriss, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wesley E. Norriss  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of JUN 16 1953 A.D. 19

0681

W. E. Norriss  
(Official authorized to administer Oath)



GENERAL OFFICER: GROVE STREET FIVE  
OAKLAND 7, CALIFORNIA

TELEPHONE EIGHTEEN-4218

June 27  
1952

Special Senate Committee on  
Legislative Representation  
Room 4035 State Capitol  
Sacramento 14, California  
Attention: Mr. Louis A. Boli III  
Executive Secretary and  
Counsel

Gentlemen:

As requested by your letter of June 12, 1952, transmitted herewith are two executed copies of Forms 2 and 3 and one executed copy of your Additional Information form. These documents should provide the information requested. The documents were prepared during the month of June, 1951, while representing the City of Oakland and to secure registration to represent the Port of Oakland at the forthcoming general session.

I have not engaged in any legislative activities since the adjournment of the Legislature on June 23, 1951. During the 1951 Legislature my salary was \$7,500 per year, no portion of which was allocated to my duties under Section 9906 of the Government Code. In connection with my proposed legislative representation on behalf of the Port of Oakland, my present salary is \$10,000 per year, no part of which is or will be allocated to such duties.

Very truly yours,

J. Kerwin Rooney  
Port Attorney

0683

ENCLOSURE

Enclos. 5

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5.

Name J. KERWIN ROONEY  
Business Address Port of Oakland, Grove Street Five, Oakland 7, California  
Sacramento Address None Date of Filing \_\_\_\_\_  
(1) The name and address of the person by whom employed  
Employed as Port Attorney by the Board of Port Commissioners of the City of Oakland.  
(If additional space is required, the information can be attached)  
(2) In whose interest you appear or work: Board of Port Commissioners of the City of Oakland, California.  
(3) The duration of such employment: Indefinite.  
(4) How much you are paid and are to receive:  
Regular salary of \$10,000.00 per year, and actual and necessary living and travel expenses while attending legislative sessions.  
(5) By whom you are paid or are to be paid:  
Board of Port Commissioners of the City of Oakland.  
(6) What expenses are to be included:  
Living expenses, travel expenses, and some entertainment expenses.

STATE OF CALIFORNIA)  
(COUNTY OF ALAMEDA)

I, J. KERWIN ROONEY, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 19th day of June, 1952

0684

[Signature]  
(Signature of Registrant)  
(Official authorized to administer oath)

NOTARY PUBLIC  
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7, AND ASSEMBLY RULE 12 5**  
(Government Code Sections 9603-9611)

Name J. KERWIN ROONEY  
Business Address 501 City Hall, Oakland 12, California  
Sacramento Address None  
Employed by City of Oakland, a municipal corporation  
(If additional space is required, the information may be attached)  
Address of Employer City Hall, Oakland, California  
Date of Filing June 19, 1952 Month Ending June 30, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month  
Total of \$102.43 as follows: For claim \$15.00 per day \$45.00;  
Transportation \$25.00; Hotel room (three days) \$15.00; and  
Telephone \$17.43.  
Monthly salary: \$925.00, none allocated to legislative duties.  
(2) Detailed expenditure of \$25 or more

| To Union Paid | Amount |
|---------------|--------|
| None          |        |

(3) Total of all expenditures during the preceding calendar month \$102.43.  
(4) The names of all papers, periodicals, manuscripts, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose  
Legislation affecting the City of Oakland and its inhabitants.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, COUNTY OF ALAMEDA, ss.  
I, J. KERWIN ROONEY, being duly sworn depose (affirm) and say that the foregoing (Name of Registrant) is true and correct, and complete declaration.  
Subscribed and sworn to (affirmed) before me this 19 day of June, A.D. 1952  
(Signature of Registrant)  
James J. Rooney  
Official authorized to administer oaths

0685

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9, 7, AND ASSEMBLY RULE 12 5.

Name Port of Oakland, J. KERWIN ROONEY  
Business Address Oneiro Street Pier, Oakland 7, California  
Sacramento Address None Date of Filing \_\_\_\_\_

(1) The name and address of the person by whom employed  
Employed as Port Attorney by the Board of Port Commissioners of the City of Oakland.  
(If additional space is required, the information can be attached)  
(2) In whose interest you appear or work: Board of Port Commissioners of the City of Oakland, California.  
(3) The duration of such employment: Indefinite.

(4) How much you are paid and are to receive:  
Regular salary of \$10,000.00 per year, and actual and necessary living and travel expenses while attending legislative sessions.

(5) By whom you are paid or are to be paid:  
Board of Port Commissioners of the City of Oakland.

(6) What expenses are to be included:  
Living expenses, travel expenses, and some entertainment expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA, COUNTY OF ALAMEDA, ss.  
I, J. KERWIN ROONEY, being duly sworn, depose (affirm) that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Subscribed and sworn to (affirmed) before me this 19th day of June, 1952.  
A.D. 19 \_\_\_\_\_  
(Signature of Registrant)  
James J. Rooney  
Official authorized to administer oaths

0686



**Associated Farmers**

OF CALIFORNIA, INC.  
51 CALIFORNIA STREET, SUITE 348  
SAN FRANCISCO 4, CALIFORNIA



- FORNED BY  
CALIFORNIA  
FARMERS  
ASSOCIATION  
1 To Present Property and  
2 To Present the Cause  
3 To Oppose and Control  
4 To Present the Cause  
5 To Oppose and Control  
6 To Present the Cause  
7 To Oppose and Control  
8 To Present the Cause  
9 To Oppose and Control  
10 To Present the Cause

MAY 18, 1953

MR. J. A. BECK, SECRETARY OF THE SENATE  
STATE CAPITOL  
SACRAMENTO 14, CALIFORNIA

DEAR MR. BECK:

THIS IS TO ADVISE YOU THAT MR. JACK G. ROSSI, FIELD REPRESENTATIVE OF THIS ORGANIZATION, WILL REPRESENT THE ASSOCIATED FARMERS OF CALIFORNIA, INC., DURING THE 1953 SESSION OF THE LEGISLATURE.

WE WOULD APPRECIATE YOUR ISSUING AN ADVOCATE'S CARD SO THAT MR. ROSSI MAY APPEAR BEFORE COMMITTEES OF THE ASSEMBLY.

YOUR ATTENTION TO THIS MATTER WILL BE APPRECIATED.

SINCERELY YOURS,

*Penelope C. Colley*  
PENELOPE C. COLLEY  
OFFICE MANAGER

0687

PEC/EB

Name

GILFORD G. ROWLAND

Business Address

537 Forum Building, Sacramento 14, California

Sacramento Address

Same

Employed by

FEDERATED EMPLOYERS OF SAN FRANCISCO

(If additional space is required, the information may be attached)

Address of Employer

114 Sansome Street, San Francisco, California

Date of Filing

July 9, 1953

Month Ending

June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$833.33

\$271.50 reimbursement for expenses reported in June for May

(4) Detailed report of each expenditure of \$45 or more.

To Whom Paid

Purpose

Amount

Cal. State Restaurant Assn. Professional stenographic hire and bill service \$25.00

St. Francis Hotel Room and refreshments 36.51

Del Paso Country Club Meals, refreshment, entertainment, 75.00

Aggregate expenditures under \$25 for telephone, travel, meals, tips and miscellaneous items 85.12

(3) Total of all expenditures during the preceding calendar month \$221.63

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting Federated Employers of San Francisco

NAME OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA

County of Sacramento

GILFORD G. ROWLAND, telling my own story, affirm and say that the foregoing is true and correct to the best of my knowledge and belief; it is true, correct, and complete declaration.

(Signature of Registrant)

This filed and sworn to (affirmed) before me this 9 day of July, A.D. 1953

0688

Official authorized to administer oath  
Notary Public and Clerk of the County of  
Sacramento, State of California

MONTHLY REPORT OF PERSONS WHO ARE REGISTERED UNDER SECTION 14601, STATUTE REPEALING 1961, LATELY REPRESENTATION TO BE FILED WITH THE "DECLARATIVE AFFIDAVIT" AND THE "DECLARATIVE AFFIDAVIT" IN ACCORDANCE WITH RULE 12.5, GOVERNMENT CODE SECTION 14601-14601-11

6887

Name GILFORD O. ROWLAND  
 Business Address 537 Perum Building, Sacramento 14, California  
 Sacramento Address Same  
 Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION  
 (If additional space is required, the information may be attached)  
 Address of Employer 16 California Street, San Francisco 11, California  
 Date of Filing July 9, 1953 Month ending June 30, 1953  
 Each person registering annually, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

\$500.00  
\$250.00 reimbursement for expenses reported in June for May.  
 (a) Detailed report of each expenditure of \$25.00 or more.  
 To whom paid Cal. State Restaurant Ass'n. Porting share of stenographic Account \$25.00  
Del Paso Country Club Meals, refreshment, entertainment 75.00  
Aggregate expenditures under \$25 for telephone, travel, meals,  
tips and miscellaneous items 89.49

(3) Total of all expenditures during the preceding calendar month \$189.49  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;  
 (5) The proposed legislation he is employed to support or oppose:  
 NONE

All legislation affecting Pacific American Steamship Association.

STATE OF CALIFORNIA  
 County of Sacramento  
 I, GILFORD O. ROWLAND, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gilford O. Rowland  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of July, A.D. 1953

0689

(Official authorized to administer the  
 Notary Public in and for the County  
 of Sacramento, State of California)

MONTHLY REPORT OF PERSONS WHO ARE REGISTERED UNDER SECTION 14601, STATUTE REPEALING 1961, LATELY REPRESENTATION TO BE FILED WITH THE "DECLARATIVE AFFIDAVIT" AND THE "DECLARATIVE AFFIDAVIT" IN ACCORDANCE WITH RULE 12.5, GOVERNMENT CODE SECTION 14601-14601-11

6888

Name R. L. Duvall  
 Business Address 3031 C STREET, Sacramento 15  
 Sacramento Address Same  
 Employed by LA SALLE ENGINEERS, INC. Owner, 411  
 (If additional space is required, the information may be attached)  
 Address of Employer 3031 C STREET, SACRAMENTO  
 Date of Filing June 7, 1953 Month ending June 30, 1953  
 Each person registering annually, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
341.65 \$ 25.00

Expenses 6880  
 (a) Detailed report of each expenditure of \$25.00 or more.  
 To whom paid Laurel Portrait \$25.00 Account

(3) Total of all expenditures during the preceding calendar month 341.65  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;  
341.65 Laurel Portrait Account 341.65

(5) The proposed legislation he is employed to support or oppose:  
Laurel Portrait Account 341.65

STATE OF CALIFORNIA  
 County of Sacramento  
 I, R. L. Duvall, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R. L. Duvall  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of July, A.D. 1953

0690

(Official authorized to administer the  
 Notary Public in and for the County  
 of Sacramento, State of California)

REPRESENTATION TO ME FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY STATE RULE 9.7 AND ASSOCIATED RULES 12.5 (Government Code Sections 9900-9911)

Name Ben Rust  
 Business Address 721 Ventura, Rich. on, California  
 Sacramento Address None  
 Employed by California State Federation of Teachers (AFL)  
 (If additional space is required, the information may be attached)  
 Address of Employer ZBL Venture, Richmond, California  
 Date of Filing October 26, 1952 Month Ending October 23, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None received since first of year, 1952

(2) Detailed report of each expenditure of \$5 or more.

| Item Paid | Purpose | Amount |
|-----------|---------|--------|
| None      |         |        |

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Teacher

(5) The proposed legislation he is employed to support or oppose.

None affecting current legislation.

CATH OF REGISTRATION FILING ANTHONY BYRON

STATE OF CALIFORNIA)  
 County of San Francisco

I, Ben Rust, being duly sworn, depose (affirm and say) that the foregoing are true, examined by me as to the best of my knowledge and belief for truth, correct, and complete declaration.

Ben Rust

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of Oct, 1952

0691

Joseph J. [Signature]

REPRESENTATION TO ME FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY STATE RULE 9.7 AND ASSOCIATED RULES 12.5 (Government Code Sections 9900-9911)

Name Harry Longenecker  
 Business Address 821 Market Street, San Francisco 3, California  
 Sacramento Address 1214 P. Street.  
 Employed by Western Physicians Association, Inc.  
 (If additional space is required, the information may be attached)  
 Address of Employer 1441 Judas Street, San Francisco 22, Calif.  
 Date of Filing October 9, 1953 Month Ending September 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None received.

(2) Detailed report of each expenditure of \$5 or more.

| Item Paid              | Purpose         | Amount |
|------------------------|-----------------|--------|
| Quick Print Press      | Stationery      | 33.12  |
| Strecker Blue Print Co | Rephotographing | 14.40  |
| Post Office            | Stamps          | 34.00  |

(3) Total of all expenditures during the preceding calendar month \$81.53

(4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Support good health legislation and oppose discriminatory legislation.

CATH OF REGISTRATION FILING ANTHONY BYRON

ROYAL A. NEUGA, notary public in and for the County of San Francisco, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in my records.  
Harry Longenecker  
 11441 Judas St., S.F. 22, Calif.  
 10/9/53  
 0692  
 My Commission Expires Feb. 18, 1957

Name W. R. Schofield

681 Market Street - San Francisco 5, California

Senator Hotel

Employed by California Forest Protective Association  
If additional space is required, the information may be attached

681 Market Street - San Francisco 5, California

| Case No. | Case Name      | Case Address    | Case City     | Case State | Case Zip |
|----------|----------------|-----------------|---------------|------------|----------|
| 1        | John Doe       | 123 Main St     | New York      | NY         | 10001    |
| 2        | Jane Smith     | 456 Elm St      | Los Angeles   | CA         | 90001    |
| 3        | Bob Johnson    | 789 Oak St      | Chicago       | IL         | 60601    |
| 4        | Alice Brown    | 101 Pine St     | San Francisco | CA         | 94101    |
| 5        | Charlie Davis  | 202 Cedar St    | Phoenix       | AZ         | 85001    |
| 6        | Diana Evans    | 303 Birch St    | Philadelphia  | PA         | 19101    |
| 7        | Frank Green    | 404 Spruce St   | San Diego     | CA         | 92101    |
| 8        | Grace Hall     | 505 Willow St   | Seattle       | WA         | 98101    |
| 9        | Henry King     | 606 Ash St      | Portland      | OR         | 97201    |
| 10       | Ivy Lee        | 707 Hickory St  | Denver        | CO         | 80201    |
| 11       | Jack Miller    | 808 Maple St    | San Jose      | CA         | 95101    |
| 12       | Karen Wilson   | 909 Walnut St   | San Antonio   | TX         | 78201    |
| 13       | Leo White      | 1010 Cherry St  | San Jose      | CA         | 95101    |
| 14       | Mia Young      | 1111 Elm St     | San Jose      | CA         | 95101    |
| 15       | Noah Adams     | 1212 Oak St     | San Jose      | CA         | 95101    |
| 16       | Olivia Baker   | 1313 Pine St    | San Jose      | CA         | 95101    |
| 17       | Peter Carter   | 1414 Cedar St   | San Jose      | CA         | 95101    |
| 18       | Quinn Evans    | 1515 Birch St   | San Jose      | CA         | 95101    |
| 19       | Rachel Fisher  | 1616 Spruce St  | San Jose      | CA         | 95101    |
| 20       | Samuel Green   | 1717 Willow St  | San Jose      | CA         | 95101    |
| 21       | Tina Hall      | 1818 Ash St     | San Jose      | CA         | 95101    |
| 22       | Uma King       | 1919 Hickory St | San Jose      | CA         | 95101    |
| 23       | Victor Lee     | 2020 Maple St   | San Jose      | CA         | 95101    |
| 24       | Wendy Miller   | 2121 Walnut St  | San Jose      | CA         | 95101    |
| 25       | Xavier Wilson  | 2222 Cherry St  | San Jose      | CA         | 95101    |
| 26       | Yara Adams     | 2323 Elm St     | San Jose      | CA         | 95101    |
| 27       | Zoe Baker      | 2424 Oak St     | San Jose      | CA         | 95101    |
| 28       | Adam Carter    | 2525 Pine St    | San Jose      | CA         | 95101    |
| 29       | Bella Evans    | 2626 Cedar St   | San Jose      | CA         | 95101    |
| 30       | Carl Fisher    | 2727 Birch St   | San Jose      | CA         | 95101    |
| 31       | Dora Green     | 2828 Spruce St  | San Jose      | CA         | 95101    |
| 32       | Ethan Hall     | 2929 Willow St  | San Jose      | CA         | 95101    |
| 33       | Fiona King     | 3030 Ash St     | San Jose      | CA         | 95101    |
| 34       | Gavin Lee      | 3131 Hickory St | San Jose      | CA         | 95101    |
| 35       | Hannah Miller  | 3232 Maple St   | San Jose      | CA         | 95101    |
| 36       | Ian Wilson     | 3333 Walnut St  | San Jose      | CA         | 95101    |
| 37       | Jessica Adams  | 3434 Cherry St  | San Jose      | CA         | 95101    |
| 38       | Kyle Baker     | 3535 Elm St     | San Jose      | CA         | 95101    |
| 39       | Laura Carter   | 3636 Oak St     | San Jose      | CA         | 95101    |
| 40       | Mason Evans    | 3737 Pine St    | San Jose      | CA         | 95101    |
| 41       | Nora Fisher    | 3838 Cedar St   | San Jose      | CA         | 95101    |
| 42       | Oscar Green    | 3939 Birch St   | San Jose      | CA         | 95101    |
| 43       | Pamela Hall    | 4040 Spruce St  | San Jose      | CA         | 95101    |
| 44       | Quinn King     | 4141 Willow St  | San Jose      | CA         | 95101    |
| 45       | Ryan Lee       | 4242 Ash St     | San Jose      | CA         | 95101    |
| 46       | Sarah Miller   | 4343 Hickory St | San Jose      | CA         | 95101    |
| 47       | Tyler Wilson   | 4444 Maple St   | San Jose      | CA         | 95101    |
| 48       | Uma Adams      | 4545 Walnut St  | San Jose      | CA         | 95101    |
| 49       | Victor Baker   | 4646 Cherry St  | San Jose      | CA         | 95101    |
| 50       | Wendy Carter   | 4747 Elm St     | San Jose      | CA         | 95101    |
| 51       | Xavier Evans   | 4848 Oak St     | San Jose      | CA         | 95101    |
| 52       | Yara Fisher    | 4949 Pine St    | San Jose      | CA         | 95101    |
| 53       | Zoe Green      | 5050 Cedar St   | San Jose      | CA         | 95101    |
| 54       | Adam Hall      | 5151 Birch St   | San Jose      | CA         | 95101    |
| 55       | Bella King     | 5252 Spruce St  | San Jose      | CA         | 95101    |
| 56       | Carl Lee       | 5353 Willow St  | San Jose      | CA         | 95101    |
| 57       | Dora Miller    | 5454 Ash St     | San Jose      | CA         | 95101    |
| 58       | Ethan Wilson   | 5555 Hickory St | San Jose      | CA         | 95101    |
| 59       | Fiona Adams    | 5656 Maple St   | San Jose      | CA         | 95101    |
| 60       | Gavin Baker    | 5757 Walnut St  | San Jose      | CA         | 95101    |
| 61       | Hannah Carter  | 5858 Cherry St  | San Jose      | CA         | 95101    |
| 62       | Ian Evans      | 5959 Elm St     | San Jose      | CA         | 95101    |
| 63       | Jessica Fisher | 6060 Oak St     | San Jose      | CA         | 95101    |
| 64       | Kyle Green     | 6161 Pine St    | San Jose      | CA         | 95101    |
| 65       | Laura Hall     | 6262 Cedar St   | San Jose      | CA         | 95101    |
| 66       | Mason King     | 6363 Birch St   | San Jose      | CA         | 95101    |

Each person repeating shall, between the first and tenth day of each calendar month, file with the selective auditor:

(1) Report of all money received during preceding calendar month.

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Hotel Senator  
Messia, looking for telephone, bathroom

[illegible][illegible]

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(3) Total of all expenditures during the preceding calendar month 272.19

(7) The names of all papers, periodicals, magazines, or other publications in which he has sought to be published any articles or editorials:

(3) The present legislation is approved to support or oppose

477 (continued) elected the President or its Members.

[illegible]

COEFFICIENT OF VARIATION

I, W. A. Schofield, being duly sworn depose (affirm), and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and full declaration.

022453:456:XX

13041030 in aff. 14671)

Subscribed and sworn to (affirmed) before me this 10th day of July, A.D. 1953.

10/10/17

ALSO) FOR ALL THE 601 ARE A / NEARLY 100000  
TOTAL FOR A ARE FOR THE ARE (0000)

THE UNIVERSITY OF CHICAGO



MAR 8 1954

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Thomas C. Schumacher  
 Business Address 1298 Wilshire Boulevard, Los Angeles 17, California  
 Sacramento Address Hotel Senator  
 Employed by California Osteopathic Association  
 (If additional space is required, the information may be attached)  
 Address of Employer 1298 Wilshire Boulevard, Los Angeles 17, California  
 Date of Filing June 25, 1953 Month June Day 25, Year 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
 Salary as Executive Secretary of California Osteopathic Assn. \$200.66  
 Legislative duties only incidental thereto.

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid   | Purpose        | Amount   |
|--|----------------|----------|
| Hotel Senator  | Room and Meals | \$130.73 |
| Postage, outside meals, Telephone, Stenographic Service, Incidentals |                | 156.55   |

All expenses paid directly by California Osteopathic Association

- (3) Total of all expenditures during the preceding calendar month \$286.78

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

The California Osteopathic Assn. has an interest in all legislation affecting the right of the people of California to choose their own physicians and surgeons. The Association is also interested in all legislation affecting Division II, Chapter 5 of the Business and Professions Code.

JATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of San Francisco (SS.)

I, Thomas C. Schumacher, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Thomas C. Schumacher*  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25th day of June, A.D. 1953

0696

(Official stamp of Legislative Auditor)  
 A. P. Learning Notary Public in and for the County of San Francisco  
 Commission Expires May 14, 1957

AFFIDAVIT

State of California }  
 City and County of San Francisco } ss

I, W. R. Schofield, registered Legislative Advocate, being duly sworn, depose and say that from June 30, 1953 to March 1, 1954, I did not engage in any activities or incur any expenses required to be reported and filed pursuant to Section 9906 of the Government Code of The State of California.

*W. R. Schofield*  
W. R. Schofield

Subscribed and sworn to before me this 5th day of March, A. D., 1954.

0695

*Matilda J. Schindorf*  
Matilda J. Schindorf

MATILDA J. SCHINDORF  
 Notary Public in and for the City and County of San Francisco  
 My Commission Expires December 31, 1954

FILED WITH  
LEGISLATIVE AUDITOR

4.  $\lim_{x \rightarrow 0} \frac{\sin x}{x} = 1$

Office of Engineer 129 Wilshire Boulevard, Los Angeles 17, California

1. The first part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as  $t \rightarrow \infty$ . It is shown that the solutions of the system (1) are bounded and tend to zero as  $t \rightarrow \infty$  if the matrix  $A$  is stable. The second part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as  $t \rightarrow \infty$  if the matrix  $A$  is not stable. It is shown that the solutions of the system (1) are unbounded and tend to infinity as  $t \rightarrow \infty$  if the matrix  $A$  is not stable.

Salary as executive secretary of California Agricultural Experiment Station. Nov. 1, 1950

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$$\frac{1}{2} \sigma_{\text{eff}}^2 \left( \frac{1}{2} \right) = \frac{1}{2} \sigma_{\text{eff}}^2 \left( \frac{1}{2} \right)$$

-- All balances paid directly by California Corporation Association.

$\mathcal{L}(\mathbf{y}|\mathbf{x}) = \prod_{i=1}^n \mathcal{L}(y_i|\mathbf{x}) = \prod_{i=1}^n \frac{1}{\sigma\sqrt{2\pi}} \exp\left(-\frac{1}{2\sigma^2}(\mathbf{x}^T\mathbf{w} + b - y_i)^2\right)$

1800-1810. The population of the United States was 10,000,000. The population of the United States was 10,000,000.

None

The California Cereographic Zone, has an interest in all legislation affecting the rights of the people of California to secure their own physical and surgical appliances in a legal manner. In all legislation affecting Division 112, Chapter 5, of the business and professions code.

$\gamma = \frac{1}{\sqrt{1 - v^2/c^2}}$

Thomas S. Gehrmacher, a professor of political science at the University of California, San Diego, has been elected to the position of president of the American Political Science Association.

*L. Mander*

2590  
Camp of West  
(originally a letter to a minister - Oct)

CHARLES P SCULLY  
ATTORNEY AT LAW

100

Mr. Louis A. Boli, III  
Executive Secretary and Counsel  
Special Senate Committee on  
Legislative Representation  
Room 4035, State Capitol  
Sacramento 14, California

Dear Mr. Boll:

I have been advised by Senator McGuire that the charges contemplated in the so-called LOBBYING ACT have not been enacted into law. I am therefore not in a position to make any further communication of June 10, 1933 up to date. I am doing that herewith.

I hereby depose and say that everything contained in this letter is true and correct to the best of my knowledge and belief. I have read this letter and I hereby ratify and affirm the statements made by me to you and I incorporate herein by reference the statements made by me in such communication in which I indicated that in my opinion I was not a lobbyist within the concept of the law but that I was not advised voluntarily in order that the Legislature might be fully advised.

At this time I desire to bring my previous communication of June 10, 1953 up to date and to advise you as follows:

Since June 1, 1953 up until the present time, I have received for services allegedly embraced within the so-called lobbyist law, the following sums: for services performed during the month of April, \$1400.00; for services performed during the month of May, \$4025.00; and for services performed during the month of June, \$2475.00.

During the month of June, 1953, I incurred expenses in the sum of \$236.10, with respect to which no particular individual item exceeded the sum of \$25.00.

Very truly yours,

Charles R. Southy.

STATE OF CALIFORNIA

Subscribed and sworn to before me  
this 9th day of October, 1953

86:90

*Manuel A. Alen*  
NOTARY PUBLIC in and for the City and  
County of San Francisco, State of California  
F. 113 21 FILES 1-1908  
Duplicate original to:  
A. Alen Post, Legislative Auditor, State Capital

NOTIFICATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE BY SEPARATE RULE 9.7 AND ASSEMBLY RULE 12.5  
Government Code Sections 9000-9911

Name: George W. Johnson

Address: 201 First St., San Jose, California

San Jose Address: 201 J Street

Employed by: California Legislative Association  
(If additional space is required, the information may be attached)

Address of Employer: 201 First St., San Jose

Date of Filing: July 1, 1966 Month Filing: June 30, 1966

Each month requesting audit, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Page 1

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

(3) Total of all expenditures during two preceding calendar months

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Page 2

(5) The person legislative committee to which he is assigned to report or oppose.

All bills shall be filed by July 1, 1966.

APPROVED AND SUBMITTED: FILING MONTHLY REPORT

Page 3

06899

Notary Public in and for the County of Santa Clara, Cal.

NOTIFICATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE BY SEPARATE RULE 9.7 AND ASSEMBLY RULE 12.5  
Government Code Sections 9000-9911

Name: George W. Johnson

Address: 201 First St., San Jose, California

San Jose Address: 201 J Street

Employed by: California Legislative Association  
(If additional space is required, the information may be attached)

Address of Employer: 201 First St., San Jose

Date of Filing: August 1, 1966 Month Filing: July 31, 1966

Each month requesting audit, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Page 1

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

(3) Total of all expenditures during two preceding calendar months

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Page 2

(5) The person legislative committee to which he is assigned to report or oppose.

All bills shall be filed by July 1, 1966.

APPROVED AND SUBMITTED: FILING MONTHLY REPORT

Page 3

0700

Notary Public in and for the County of Santa Clara, Cal.

1000

Address of Member

1) Peter J. Fal. essay received dr. in: prescriptive calendar month.

[illegible]

To Whom It May Concern:

Printed in the U.S.A.

Atmospheric

275.24

(14) The range of all paper, periodicals, magazines, or other publications, published or intended to be published and available to the public.

575

one of 1000's of particles is a particle, between 15,

All 1-1-1, labor affecting the development of industry.

AC 15-1515 FILING MONTHLY REPORT

三

[illegible]

George M. Sheldahl  
Signature of Registrant

the first and are more or less used before the beginning of August. A. 1. 1953

0701

before me this 28<sup>th</sup> day of August, A.D. 1953

Ruth Gardner  
 Public Health Officer for the County of Santa Barbara, Cal

[illegible]

George M. Shepherd

28 North First Street, San Jose, Calif.

Y C + 0.0000

(C) 1987

California Drycleaners Association

28 North First Street, San Jose

City of Flint, October 14, 1951. Month ending September 30, 1951.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

\$863.40

2) Detailed report of each expenditure category.

To Whom It May Concern:

Amount

2000

14) The same as all input, periodicity, magnitude of other output...

2000

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10

George M. Shepherd

George W. Shepley  
DIRECTOR OF PORTLAND

00000

Beth Sanders



NAME: George M. Shepherd DEC 19 1953

Business Address 28 North First Street, San Jose, California  
Sacramento Address 2201 "J" Street  
Employed by California Drycleaners Association  
(If additional space is required, the information may be attached)  
Address of Employer 28 North First Street, San Jose  
Date of Filing December 21, 1953 Month ending November 30, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
\$775.80

(2) Detailed report of each expenditure of \$25 or more.  
To Whose Use Purpose Amount  
Account  
Account  
Account  
Account  
(3) Total of all expenditures during the preceding calendar month \$375.80  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials:  
none  
(5) The proposed legislation he is employed to support or oppose.  
All legislation affecting the drycleaning industry.

STATE OF CALIFORNIA FILING MONTHLY REPORT  
George M. Shepherd, being duly sworn, deposes and affirms that the foregoing is a true and correct statement of the facts and circumstances as to the matters herein stated, and that he is duly qualified to administer the oath.  
Signature of Registrant  
Subscribed and sworn to (affirmed) before me this 21st day of November, A.D. 1953  
Notary Public in and for the County of Santa Clara

0704  
Notary Public in and for the County of Santa Clara

NAME: George M. Shepherd  
Business Address 28 North First St., San Jose, California  
Sacramento Address 2201 J Street  
Employed by California Drycleaners Association  
(If additional space is required, the information may be attached)  
Address of Employer 28 North First Street, San Jose  
Date of Filing November 12, 1953 Month ending October 31, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
\$775.80

(2) Detailed report of each expenditure of \$25 or more.  
To Whose Use Purpose Amount  
Account  
Account  
Account  
(3) Total of all expenditures during the preceding calendar month \$115.80  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials:  
none  
(5) The proposed legislation he is employed to support or oppose.  
All legislation affecting the drycleaning industry.

STATE OF CALIFORNIA FILING MONTHLY REPORT  
George M. Shepherd, being duly sworn, deposes and affirms that the foregoing is a true and correct statement of the facts and circumstances as to the matters herein stated, and that he is duly qualified to administer the oath.  
Signature of Registrant  
Subscribed and sworn to (affirmed) before me this 22nd day of November, A.D. 1953  
Notary Public in and for the County of Santa Clara

0703  
Notary Public in and for the County of Santa Clara

FILED WITH  
LEGISLATIVE AUDITOR

8074 8154

28 North First Street, San Jose, California

California Drycleaners Association

March 3, 1924 - South Fanning - January 11, 1925

11) Paper, i. e., which received during 'war' period a special value

$$T_{\text{eff}} = \frac{1}{\frac{1}{T_1} + \frac{1}{T_2} + \frac{1}{T_3} + \dots + \frac{1}{T_n}}$$
 $\lambda \pi \geq 17.4$ 

$\Delta H_{\text{f}}^{\circ}(\text{kJ mol}^{-1})$

4. The names of all papers, periodicals, magazines, or other publications, in which he has caused to be published any article or articles, is, or have been, in connection with the above.

2002

$\frac{d}{dt} \left( \frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

All legislation affecting the drycleaning industry.

1. The first part of the paper is devoted to the study of the properties of the function  $f(x)$  defined by the equation

George M. Shepherd

George M. Shepard

quantified and normalized (normalized) before the analysis, and the

941240

Official authorized to administer Oath

WEEKLY PAYROLL REPORTS REQUIRED UNDER THE EMPLOYMENT TAX ACT OF 1938  
 EMPLOYERS ARE REQUIRED TO FILE WITH THE STATE DEPARTMENT OF REVENUE  
 A REPORT OF THE PAYROLL TAXES PAID BY THEM FOR EACH MONTH  
 ON FORM NO. 100 (SEE SECTION 400-901)

FILED WITH  
 LEGISLATIVE AUDITOR

George M. Shepherd  
 28 North First Street, San Jose, California  
 MAR - 8 1954



SAN FRANCISCO CHAMBER OF COMMERCE

JUNE 15, 1953

Mr. A. Alan Post  
 Legislative Auditor  
 State Capitol  
 Sacramento, California

Dear Mr. Post:

Having heretofore registered with you pursuant to Section 9905 of the Government Code, I file this statement pursuant to the third sentence of that Section.

During the month of June, 1953, I received my monthly salary as Assistant General Manager and Manager of the Public Affairs Department of the San Francisco Chamber of Commerce, and \$150.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said Section.

During the month I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures on one item of which exceeded \$25.00 . . . \$126.02

I am employed to support or oppose such legislation as to which the Board of Directors of the San Francisco Chamber of Commerce may from time to time take public position.

Very truly yours,

*Robert M. Shulman*  
 Robert M. Shulman  
 Assistant General Manager

0708

RMS:BS

Business Address 28 North First Street, San Jose, California

Street and/or Address 2201 "J" Street

City and State California Drycleaners Association  
 1111 Broadway, San Francisco, California

Name of Employer 28 North First Street, San Jose, California

Date of Report March 15, 1954 Month Ending February 28, 1954

28th section regulating mail, between the first and tenth day of each month, hereby, file with the Legislative Auditor

(1) Report of all money received during presently calendar month.  
 \$1057.26

(2) Detailed report of each expenditure of \$25.00 or over.

To What Paid PURPOSES (None)

(3) Total of all expenditures during the preceding calendar month. \$457.26

(4) The names of all agents, periodicals, magazines, or other publications in which he has caused to be published any campaign or advertising.

none

(5) The proposed legislation to which he is engaged to support or oppose. All legislation affecting the drycleaning industry.

FOR THE REGISTRANT FILING MONTHLY REPORT

FILED IN SAN FRANCISCO  
 (None)

George M. Shepherd  
 Signature of Employer  
 (None)

*George M. Shepherd*  
 Signature of Employer

Submitted and sworn to (affirmed) before me this day of March, 1954

0707

*W. J. ...*  
 Official authorized to administer



SAN FRANCISCO

CHAMBER OF COMMERCE

315 FIVE LEVELS - SAN FRANCISCO - 4 - CORDON - 2 - 1951

February 26, 1954

FILED WITH  
LEGISLATIVE AUDITOR

MAR 1 1954

Mr. A. Alan Post  
Legislative Auditor  
State Capitol  
Sacramento, California

Dear Mr. Post:

Having heretofore registered with you pursuant to Section 9908 of the Government Code, I file this statement pursuant to the third sentence of that Section.

My last report to you covered the year ending December 31, 1953. During the month of January, 1954, I have incurred no expenses reportable pursuant to Section 9908 of the Government Code. During the month of January, 1954, I received a monthly salary as Assistant General Manager and Manager of the Public Affairs Department of the San Francisco Chamber of Commerce, and \$200.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said Section.

During the month I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded \$25.00 . . . \$29.15

I am employed to support or oppose such legislation as to which the Board of Directors of the San Francisco Chamber of Commerce may from time to time take public position.

Very truly yours,

*Robert W. Skilling*  
Robert W. Skilling  
Assistant General Manager  
and  
Legislative Representative

0710

BAC:ES



SAN FRANCISCO

CHAMBER OF COMMERCE

315 FIVE LEVELS - SAN FRANCISCO - 4 - CORDON - 2 - 1951

December 31, 1953

FILED WITH  
LEGISLATIVE AUDITOR

JAN 5 1954

Mr. A. Alan Post  
Legislative Auditor  
State Capitol  
Sacramento, California

Dear Mr. Post:

Having heretofore registered with you pursuant to Section 9908 of the Government Code, I file this statement pursuant to the third sentence of that Section.

My last report to you covered the month of June, 1953. During the months of July, August, September, October and November, 1953, I have incurred no expenses reportable pursuant to Section 9908 of the Government Code. During the month of December, 1953, I received a monthly salary as Assistant General Manager and Manager of the Public Affairs Department of the San Francisco Chamber of Commerce, and \$100.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said Section.

During the month I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded \$25.00 . . . \$21.65

I am employed to support or oppose such legislation as to which the Board of Directors of the San Francisco Chamber of Commerce may from time to time take public position.

Very truly yours,

*Robert W. Skilling*  
Robert W. Skilling  
Assistant General Manager  
and  
Legislative Representative

0719

BAC:ES



DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name FORREST N. SHUMWAY

Business Address 1100 Hall of Records, Los Angeles 12

Sacramento Address Hotel Senator Date of Filing \_\_\_\_\_

(1) The name and address of the person by whom employed  
Board of Supervisors of Los Angeles County  
500 Hall of Records  
Los Angeles 12, California

(2) In whose interest you appear or work:

County of Los Angeles and Board of Supervisors thereof, including those special districts organized and existing within the County of Los Angeles of which the Board of Supervisors is the governing board.

(3) The duration of such employment:

At the pleasure of the Board of Supervisors of the County of Los Angeles

(4) How much you are paid and are to receive:

Salary at the rate of \$417.00 per month plus overtime limited to 36 hours in any one calendar month at the rate fixed in the Salary Ordinance of the County of Los Angeles, plus necessary expenses as allowed by the Administrative Code of the County of Los Angeles.  
(5) By whom you are paid or are to be paid:

County of Los Angeles

(6) What expenses are to be included:

Necessary transportation between Los Angeles and Sacramento, personal meals, lodging, portorage and incidental expenses as incurred, not exceeding \$5.00 per day, and Sacramento office expenses, including salary of secretary, telephone and telegraph charges.

OATH OF REGISTRANT

STATE OF CALIFORNIA ) ss.  
COUNTY OF LOS ANGELES )

I, FORREST N. SHUMWAY, being duly sworn, depose (affirm) that (Name of Registrant)  
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Forrest N. Shumway*  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26<sup>th</sup> day of February

A. D. 1954

0711

HAROLD J. OSTLY, County Clerk  
By A. J. O'Neil Deputy  
(Official authorized to administer oath)



County of Los Angeles  
Board of Supervisors LEGISLATIVE AUDITOR  
501 Hall of Records  
Los Angeles 12  
MAR 1 1954  
RAY C. LEE  
CLERK OF THE BOARD  
ROGER W. JESSUP

TUESDAY, FEBRUARY 23, 1954.

The Board met in regular session. Present: Supervisors John Anson Ford, Chairman presiding, Herbert C. Legg, Kenneth Hann, Burton W. Chase and Roger W. Jessup; and Harold J. Ostly, Clerk, by Ray S. Lee, Deputy Clerk.

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161

IN RE COUNTY COUNSEL'S DEPARTMENT: RESOLUTION DESIGNATING HAROLD W. KENNEDY, GEORGE W. WAKEFIELD, CLARENCE H. LANGSTAFF, AND FORREST N. SHUMWAY AS THE BOARD OF SUPERVISORS AT THE 1954 BUDGET AND SPECIAL SESSIONS OF THE CALIFORNIA LEGISLATURE.

On motion of Supervisor Jessup, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles that Harold W. Kennedy, County Counsel, George W. Wakefield, Assistant County Counsel, Clarence H. Langstaff, Deputy County Counsel, and Forrest N. Shumway, Deputy County Counsel, are hereby directed and authorized, as a part of their official duties, and in their capacities as public officials of the County of Los Angeles, to attend the 1954 Budget and Special Sessions of the Legislature, and to designate and authorize representatives of the Board of Supervisors of the County of Los Angeles.

I hereby certify that the foregoing is a full, true and correct copy of the resolution adopted by the Board of Supervisors of the County of Los Angeles, State of California, on February 23, 1954, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, ex officio Clerk of the Board of Supervisors of said County.

0712

By A. J. O'Neil  
Deputy Clerk.



Name William M. Siegel  
Business Address 400 Forum Building, Sacramento 14, California  
Sacramento Address same as above

Employed by: County Supervisors Association of California  
(If additional space is required, the information may be attached)

Address of Employer: 400 Forum Building, Sacramento 11, California

Date of Filing: September 1, 1953      Month Ending: August 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on isolation during August, 1953:      Reimbursement for expenses totalled

|   |  |
|---|--|
| at detailed report of each expenditure of £5 or more. |  |
|---|--|

2) "yes" if all expenditures affecting the preceding calendar month

4) The name of all papers, periodicals, magazines or other publications in which he has used or is published any valuable or confidential information

4) The proposed legislation is employed to support or oppose:  
I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

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1. William M. Steward

— 27.1.1961 — 1 Feb 1961 —

0716  
P. K. Knapton  
 (Official and Personal) - Department of State  
 1000 14th Street, N.W.  
 Washington, D.C. 20520

WILLIAM M. STEGEL, MEMBER OF ASSEMBLY, WITH STATE LEGISLATIVE IMMUNITIES  
 STATE EMPLOYEES' PENSION PLAN, THE PUBLIC EMPLOYEES' UNION AND THE  
 NATIONAL A. F. of M. IN RETAIL TRADE AND WHOLESALE TRADING  
 Government Code Sections 142.5 (1907-1911)

Name, William M. Stegel

Business Address, 100 Forum Building, Sacramento 10, California

Current Office Address, same as above

Employed by, County Supervisors Association of California  
 (If employed, state as required, the date when may be released)

Address of last pay, 100 Forum Building, Sacramento 10, California

Date of filing, October 14, 1953 Month ending, September 30, 1953  
 (For report of legislative and, between the first and last day of each calendar month, the date of legislative session)

(1) Report of all money received during preceding calendar month.

Portion of monthly salary received according to work done on legislation

during September, 1953 no Reimbursement for expenses totaling no  
 (2) Detailed report of each expenditure of legislative fund.

Signature, William M. Stegel

Printed name, William M. Stegel

Address, 100 Forum Building, Sacramento 10, California

no

(3) The proposed legislation is to be proposed to support or oppose:  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or advertisement

(5) The proposed legislation is to be proposed to support or oppose:  
 I am employed by the County Supervisors Association of California, and I am  
 a member of the State Employees' Pension Plan, the Public Employees' Union  
 and the National A. F. of M. In retail trade and wholesale trading in the  
 counties and in support of legislation detrimental to the counties.

Signature, William M. Stegel

Printed name, William M. Stegel

Address, 100 Forum Building, Sacramento 10, California

(6) I am employed by the County Supervisors Association of California, and I am  
 a member of the State Employees' Pension Plan, the Public Employees' Union  
 and the National A. F. of M. In retail trade and wholesale trading in the  
 counties and in support of legislation detrimental to the counties.

Signature, William M. Stegel

Printed name, William M. Stegel

(7) I am employed by the County Supervisors Association of California, and I am  
 a member of the State Employees' Pension Plan, the Public Employees' Union  
 and the National A. F. of M. In retail trade and wholesale trading in the  
 counties and in support of legislation detrimental to the counties.

Signature, William M. Stegel

Printed name, William M. Stegel

(8) I am employed by the County Supervisors Association of California, and I am  
 a member of the State Employees' Pension Plan, the Public Employees' Union  
 and the National A. F. of M. In retail trade and wholesale trading in the  
 counties and in support of legislation detrimental to the counties.

0717

Signature, William M. Stegel

Printed name, William M. Stegel

WILLIAM M. STEGEL, MEMBER OF ASSEMBLY, WITH STATE LEGISLATIVE  
 IMMUNITIES  
 STATE EMPLOYEES' PENSION PLAN, THE PUBLIC EMPLOYEES' UNION AND THE  
 NATIONAL A. F. of M. IN RETAIL TRADE AND WHOLESALE TRADING  
 Government Code Sections 142.5 (1907-1911)

Name, William M. Stegel

Business Address, 100 Forum Building, Sacramento 10, California

Current Office Address, same as above

Employed by, County Supervisors Association of California  
 (If employed, state as required, the date when may be released)

Address of last pay, 100 Forum Building, Sacramento 10, California

Date of filing, November 10, 1953 Month ending, October 31, 1953  
 (For report of legislative and, between the first and last day of each calendar month, the date of legislative session)

(1) Report of all money received during preceding calendar month.

Portion of monthly salary received according to work done on legislation

during October, 1953 no Reimbursement for expenses totaling no  
 (2) Detailed report of each expenditure of legislative fund.

Signature, William M. Stegel

Printed name, William M. Stegel

no

(3) The proposed legislation is to be proposed to support or oppose:  
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or advertisement

(5) The proposed legislation is to be proposed to support or oppose:  
 I am employed by the County Supervisors Association of California, and I am  
 a member of the State Employees' Pension Plan, the Public Employees' Union  
 and the National A. F. of M. In retail trade and wholesale trading in the  
 counties and in support of legislation detrimental to the counties.

Signature, William M. Stegel

Printed name, William M. Stegel

Address, 100 Forum Building, Sacramento 10, California

(6) I am employed by the County Supervisors Association of California, and I am  
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 and the National A. F. of M. In retail trade and wholesale trading in the  
 counties and in support of legislation detrimental to the counties.

Signature, William M. Stegel

Printed name, William M. Stegel

(7) I am employed by the County Supervisors Association of California, and I am  
 a member of the State Employees' Pension Plan, the Public Employees' Union  
 and the National A. F. of M. In retail trade and wholesale trading in the  
 counties and in support of legislation detrimental to the counties.

Signature, William M. Stegel

Printed name, William M. Stegel

(8) I am employed by the County Supervisors Association of California, and I am  
 a member of the State Employees' Pension Plan, the Public Employees' Union  
 and the National A. F. of M. In retail trade and wholesale trading in the  
 counties and in support of legislation detrimental to the counties.

0718

Signature, William M. Stegel

Printed name, William M. Stegel



WALTER E. BROWN, JR., SENATOR, STATE OF CALIFORNIA  
ADDRESS: 100 FORUM BUILDING, SACRAMENTO, CALIFORNIA  
DATED SO 10 1953, BY SENATE RULE 9.7 AND ASSEMBLY RULE 11.5  
Consistent Code Sections 9900-9911

FILED WITH  
LEGISLATIVE AUDITOR

0719

WALTER E. BROWN, JR., SENATOR, STATE OF CALIFORNIA  
ADDRESS: 100 FORUM BUILDING, SACRAMENTO, CALIFORNIA  
DATED SO 10 1953, BY SENATE RULE 9.7 AND ASSEMBLY RULE 11.5  
Consistent Code Sections 9900-9911

FILED WITH  
LEGISLATIVE AUDITOR

0720

Walter E. Brown, Jr.  
Business Address: 100 Forum Building, Sacramento 11, California  
See memo address, same as above  
Employed by: County Surveyors Association of California  
(If additional space is required, the information may be attached)  
Address of Employer: 100 Forum Building, Sacramento 11, California  
Date of Filing: December 10, 1953  
Last session legislative year, between the first and last day of each legislative session, file with the Legislative Auditor  
(1) Report of all money received during preceding calendar month.  
Portion of month salary received according to wage law on legislation  
duplicate November, 1953: 07  
(2) Detailed report of each expenditure of Senator.  
In this item  
Purpose  
Amount

Walter E. Brown, Jr.  
Business Address: 100 Forum Building, Sacramento 11, California  
See memo address, same as above  
Employed by: County Surveyors Association of California  
(If additional space is required, the information may be attached)  
Address of Employer: 100 Forum Building, Sacramento 11, California  
Date of Filing: December 11, 1953  
Last session legislative year, between the first and last day of each legislative session, file with the Legislative Auditor  
(1) Report of all money received during preceding calendar month.  
(2) Detailed report of each expenditure of Senator.  
In this item  
Purpose  
Amount

Walter E. Brown, Jr.  
Business Address: 100 Forum Building, Sacramento 11, California  
See memo address, same as above  
Employed by: County Surveyors Association of California  
(If additional space is required, the information may be attached)  
Address of Employer: 100 Forum Building, Sacramento 11, California  
Date of Filing: December 10, 1953  
Last session legislative year, between the first and last day of each legislative session, file with the Legislative Auditor  
(1) Report of all money received during preceding calendar month.  
Portion of month salary received according to wage law on legislation  
duplicate November, 1953: 07  
(2) Detailed report of each expenditure of Senator.  
In this item  
Purpose  
Amount

Walter E. Brown, Jr.  
Business Address: 100 Forum Building, Sacramento 11, California  
See memo address, same as above  
Employed by: County Surveyors Association of California  
(If additional space is required, the information may be attached)  
Address of Employer: 100 Forum Building, Sacramento 11, California  
Date of Filing: December 11, 1953  
Last session legislative year, between the first and last day of each legislative session, file with the Legislative Auditor  
(1) Report of all money received during preceding calendar month.  
(2) Detailed report of each expenditure of Senator.  
In this item  
Purpose  
Amount

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 2.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

(Government Code Sections 9900-9911)

Name William M. Siegel

**Business Address** 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

employed by County Supervisors Association of California

(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

| Date of Filling | March 8, 1954 | Month Ending | February 28, 1954 |
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Each person registering shall, between the first and tenth day of each calendar

Figure 1. The structure of the proposed model.

100

THE UNIVERSITY OF CHICAGO PRESS

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in which he has caused to be published any articles or editorials:

(5) The proposed legislation be is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am

to the countries and to oppose legislation detrimental to the countries.

CITY OF SACRAMENTO

I, William M. Smeal, being duly sworn depose (affirm) and say that

Gregory has been examined by me and to the best of my knowledge and belief is a true,

... the ...

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of March, A.D. 1917

Monday March

Handwritten text, possibly a signature or name, written vertically.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DIS-  
 MATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name STAN E.F.  
 Business Address Box 108 San Carlos Calif  
 Sacramento Address None  
 Employed by Civil Service Rules Act - Citizens Defense League  
 (If additional space is required, the information may be attached)

Address of Employer  
 Date of Filing July 10 Month Ending June 30, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None  
 Detailed report of each expenditure of \$25 or more.  
 To whom Paid None Purpose Amount

(3) Total of all expenditures during the preceding calendar month None  
 (4) The names of all papers, periodicals, magazines, or other publications  
 in which he has caused to be published any articles or editorials:  
None

(5) The proposed legislation he is employed to support or oppose:

Firearms legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of San Carlos

I, E.F. Sloan, being duly sworn depose (affirm) and say that the  
 foregoing has been examined by me and to the best of my knowledge and belief is a  
 true, correct, and complete declaration.

E.F. Sloan  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of July, A.D. 1953

0723

Officially authorizing to administer Oath

ANTHONY H. LOCKY

is and he is duly qualified to administer the  
 Oath of Registration in accordance with the  
 provisions of the California Constitution, Article IV, Section 12.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DIS-  
 MATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

Name Sloan E.F.  
 Business Address Box 108 San Carlos Calif  
 Sacramento Address  
 Employed by Civil Service Rules Act - Citizens Defense League  
 (If additional space is required, the information may be attached)

Address of Employer  
 Date of Filing April 4, 1953 Month Ending July 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None  
 Detailed report of each expenditure of \$25 or more.  
 To whom Paid None Purpose Amount

(3) Total of all expenditures during the preceding calendar month None  
 (4) The names of all papers, periodicals, magazines, or other publications  
 in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Firearms legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of San Carlos

I, E.F. Sloan, being duly sworn depose (affirm) and say that the  
 foregoing has been examined by me and to the best of my knowledge and belief is a  
 true, correct, and complete declaration.

E.F. Sloan  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of April, A.D. 1953

0724

Officially authorizing to administer Oath

ANTHONY H. LOCKY

is and he is duly qualified to administer the  
 Oath of Registration in accordance with the  
 provisions of the California Constitution, Article IV, Section 12.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name STEAR E F  
 Business Address Box 103 San Carlos, Calif  
 Sacramento Address \_\_\_\_\_  
 Employed by Citizen Defense League, Calif Rifle & Pistol Assoc  
 (If additional space is required, the information may be attached)

Address of Employer \_\_\_\_\_  
 Date of Filing Sept 16, 1953 Month Ending August 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$45 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u>  |         |        |

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Firearms Legislation

#### MONTH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of San Diego

I, E. F. Stear, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E. F. Stear  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of Sept, A.D. 1953

Franklin G. Bunker  
 (Official authorized to administer Oath)

0725

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name STEAR E F  
 Business Address Box 103 San Carlos, Calif  
 Sacramento Address \_\_\_\_\_  
 Employed by Cit Rifle & Pistol Assoc, Citizens Defense League  
 (If additional space is required, the information may be attached)

Address of Employer \_\_\_\_\_  
 Date of Filing Oct 10, 1953 Month Ending September 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u>  |         |        |

(3) Total of all expenditures during the preceding calendar month \_\_\_\_\_

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Firearms

#### MONTH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of San Diego

I, E. F. Stear, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E. F. Stear  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of Oct, A.D. 1953

Franklin G. Bunker  
 (Official authorized to administer Oath)

0726



Name STEAN E F  
Business Address Box 103 San Carlos Calif  
Sacramento Address \_\_\_\_\_  
Employed by Calif. Refl. and Postal Assn. Citizens Defense League  
(If additional space is required, the information may be attached)  
Address of Employer \_\_\_\_\_  
Date of Filing November 12 Month Ending October 1963

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u>  |         |        |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

- (5) The proposed legislation he is employed to support or oppose:

Forums Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of \_\_\_\_\_

I, E. F. Stean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)  
E. F. Stean

Subscribed and sworn to (affirmed) before me this 12th day of Nov., A.D. 1963

0727

Frank A. G. Baker  
(Official authorized to administer Oath)

Name STEAN E F  
Business Address Box 103 San Carlos Calif  
Sacramento Address \_\_\_\_\_  
Employed by Calif. State Refl. and Postal Assn. Citizens Defense League  
(If additional space is required, the information may be attached)  
Address of Employer \_\_\_\_\_  
Date of Filing December 13 Month Ending November 30, 1963

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u>  |         |        |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

- (5) The proposed legislation he is employed to support or oppose:

Forums

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of \_\_\_\_\_

I, E. F. Stean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)  
E. F. Stean

Subs filed and sworn to (affirmed) before me this 13th day of Dec., A.D. 1963

0728

Frank A. G. Baker  
(Official authorized to administer Oath)



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
LEGISLATIVE AUDITOR  
(Government Code Sections 9900-9911)

Name Shoan E F MAR 01 1954  
Business Address Box 109 San Carlos Calif  
Sacramento Address  
Employed by Calif. Office Public Airm - Citizens Defense League  
(if additional space is required, the information may be attached)  
Address of Employer  
Date of Filing March 11 - 54 Month Ending Feb 28, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

None

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Foreign Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of San Mateo SS.

I, Leo F. Shoan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Leo F. Shoan  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of March, A.D. 1954  
Glenn Ellis Stevenson  
(Official authorized to administer Oath)

0731

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name J. C. SPENCER  
Business Address 150 Van Ness Avenue, San Francisco, California  
Sacramento Address Senator Hotel, 12th and I Streets, Sacramento, California  
Employed by California State Automobile Association  
(if additional space is required, the information may be attached)  
Address of Employer 150 Van Ness Avenue, San Francisco, California  
Date of Filing July 2, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
During the month of June, 1953, I received my salary as a regular employee of the California State Automobile Association, and to the best of my knowledge and belief, \$250 thereof represents compensation for activities covered under Section 9906 of the Government Code. In addition, I incurred total expenses in the amount of \$95.65.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

During the month of June, 1953, the sum of \$72.85 was paid to the Senator Hotel for room rent. During the same month, I made the following expenditures for which I received reimbursement; no one single item exceeds \$25.00:

MEALS, TRAVEL MISCELLANEOUS.....\$95.65

(3) Total of all expenditures during the preceding calendar month \$168.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Auto. Assn.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of San Francisco SS.

I, J. C. SPENCER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. C. Spencer  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of June, A.D. 1953  
Michael J. Spence  
(Official authorized to administer Oath)

0732

Report of expenses re: Leftistive Advocate  
January 1 through June 1, 1963

Name: Mrs. Berntine Stevens  
3102 Stuart St., Oakland 2, Calif.

Association Represented: California Association of Medical Laboratory Technicians Inc.

Legislation advocated      Pressure of \$ 3,200

|      | Amount received for expenses other than salary | \$14,76 |
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Amount disbursed:  
For Travel Feb. 26, & April 23.  
Oakland to Sacramento \$10.75

Write no articles for publication.

*Bernice Stevens*  
Harold Stevens  
Executive Secretary  
Cellulose Assoc., of Ind.  
Lab. Tech., Inc.

June 24, 1953

Adrian A. Megrezi, Notary  
My Commission Expires November 11, 2008

0734

Commission Expires November 8, 1988

\_\_\_\_\_ and \_\_\_\_\_

24100 Ave. 101 K Street, Sacramento

[illegible]

Sacramento Municipal Utility District

If additional space is required, the information may be attached

Address of Employer 2101 K Street, Sacramento

| Author       | Date    | Month | Year |
|--------------|---------|-------|------|
| W. H. R. ... | July 21 | 1953  | 1953 |

each letter, indicating what, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of al. may received during preceding calendar month

\$50 (Proration of monthly salary as attorney for the District)

(c) Detailed report of each expenditure of \$14 or more.

[illegible]

3) Total of all expenditures during the preceding calendar month.

4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

5) The proposed legislation, he is enjoined to support or oppose:

Legislation directly or indirectly affecting Sacramento

Municipal Utility District

STATE OF REGISTRATION PLACING MONTHLY REPORT

TABLE OF 'ALPHABETIC' (CONTINUED)

I, Frank L. Sprague, being duly sworn, depose and affirm that the foregoing was examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 22 day of July, A.D. 1953

0733

*Handwritten Signature*  
(Signature of Registrant)



## CALIFORNIA ASSOCIATION OF MEDICAL LABORATORY TECHNICIANS

3102 Stuart St.  
 Oakland 2, 94612  
 Nov. 19, 1952

To:

Special Senate Committee on Legislative Representation

I have not engaged in any activities regulated by  
 Section 5906 of the Government Code since May of 1951.

*Berenice Stevens*  
 Berenice Stevens  
 Executive Secretary

*Answered by Jack G.  
 Acting Director of County  
 of Stanislaus. Apr 10-53  
 Signed Before me 19th day  
 of March 1952*



REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 BY SENATE RULE 9.77 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 5900-5911)

Name Charles R. Stevens

Business Address 1632 Russ Building, San Francisco, 4, California.  
Sacramento Address Hotel Senator, Sacramento, California.

Employed by: Pillsbury, Madison & Siero, n/c Standard Oil Company  
of California, 225 Bush St. San Francisco; Shell Oil Company,  
Shell Building, San Francisco; Richfield Oil Corporation, Richfield  
Oil Bldg., Los Angeles, California, and General Petroleum Corporation,  
General Petroleum Building, Los Angeles, Calif.

Date of Filing July 6th, 1953 Month Ending June 30th, 1953.

Each person registering shall, between the first and tenth day of each calendar  
 month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Retainers received \$4200.00.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid            | Purpose   | Amount    |
|-------------------------|---|-----------|
| Russ Building           | Rent  | \$ 162.00 |
| Pacific Tel. & Tel. Co. | Secretary                                       | 300.00    |
| Hotel Senator           | Hotel Rooms, meals, enter-<br>tainment and inc. | 25.39     |
| Pacific Tel. & Tel. Co. | Sacramento phone bills                          | 1,038.51  |
|                         |   | 187.62    |

0735

(3) Total of all expenditures during the preceding calendar month \$2219.72(4) The names of all papers, periodicals, magazines, or other publications  
in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation in which he is employed to support or oppose:

All legislation affecting oil industry.

## AFFIDAVIT OF REGISTRATION - MONTHLY REPORT

City & County of San FranciscoI, CHARLES R. STEVENS, hereby certify that the foregoing is a true and correct  
statement of the facts as stated by me and the true and correct statement of the  
facts as stated by me and the true and correct statement of the facts as stated by me.

*Charles R. Stevens*  
 Signature

22. This report and return to (affirm) before me this 6th day of JULY, 1953.

0736

MY COMMISSION EXPIRES  
 DECEMBER 31, 1954

H. I. STATION

NOTARY PUBLIC AND REGISTRAR

THE OXFORD  
UNIVERSITY PRESS

All legislation affecting oil industry.

1728

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 97 AND ASSEMBLY RULE 12-5 (Government Code Sections 9900-9911)

Name Charles R. Stevens  
Business Address 1632 Russ Building, San Francisco, 4, California.  
Sacramento Address Hotel Senator, Sacramento, California.  
Employed by: Pillsbury, Madison & Sutro, s/c Standard Oil Company of California, 225 Bush St., San Francisco; Shell Oil Company, Shell Building, San Francisco; Richfield Oil Corporation, Richfield Building, Los Angeles, California; and General Petroleum Corporation, General Petroleum Building, Los Angeles, Calif.  
Date of Filing Nov. 2nd, 1953 Month Ending Oct. 31st, 1953.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Retainers received \$4200.00.

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid                       | Purpose           | Amount           |
|------------------------------------|-------------------|------------------|
| <u>Russ Building Company</u>       | <u>Rent</u>       | <u>\$ 162.00</u> |
| <u>Pacific Tel. &amp; Tel. Co.</u> | <u>Phone bill</u> | <u>52.65</u>     |
| <u>D. Morgan</u>                   | <u>Secretary</u>  | <u>325.00</u>    |

- (3) Total of all expenditures during the preceding calendar month \$ 551.10

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY & COUNTY OF San Francisco

CHARLES R. STEVENS

I, CHARLES R. STEVENS, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Charles R. Stevens  
(Signature of Registrant)

0740

Subscribed and sworn to (affirmed) before me this 2nd day of Nov, A.D. 1953

H. I. STRATTON  
NOTARY PUBLIC AND PUBLIC CLERK  
CITY AND COUNTY OF SAN FRANCISCO

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 97 AND ASSEMBLY RULE 12-5 (Government Code Sections 9900-9911)

Name Charles R. Stevens  
Business Address 1632 Russ Building, San Francisco, 4, California.  
Sacramento Address Hotel Senator, Sacramento, California.  
Employed by: Pillsbury, Madison & Sutro, s/c Standard Oil Company of California, 225 Bush St., San Francisco; Shell Oil Company, Shell Bldg., San Francisco; Richfield Oil Corporation, Richfield Building, Los Angeles, California; and General Petroleum Corporation, General Petroleum Building, Los Angeles, Calif.  
Date of Filing Oct. 1st, 1953 Month Ending September 30th, 1953.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Retainers received \$4200.00.

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid                       | Purpose           | Amount           |
|------------------------------------|-------------------|------------------|
| <u>Russ Building Company</u>       | <u>Rent</u>       | <u>\$ 162.00</u> |
| <u>D. Morgan</u>                   | <u>Secretary</u>  | <u>325.00</u>    |
| <u>Pacific Tel. &amp; Tel. Co.</u> | <u>Phone bill</u> | <u>29.52</u>     |

- (3) Total of all expenditures during the preceding calendar month \$ 547.01

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose.

All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY & COUNTY OF San Francisco

CHARLES R. STEVENS

I, CHARLES R. STEVENS, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Charles R. Stevens  
(Signature of Registrant)

0739

Subscribed and sworn to (affirmed) before me this 2nd day of Oct, A.D. 1953

Charles R. Stevens  
NOTARY PUBLIC AND PUBLIC CLERK  
CITY AND COUNTY OF SAN FRANCISCO

MAINTAIN A RECORD OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR  
 REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH.

FILED WITH  
 LEGISLATIVE AUDITOR

MAINTAIN A RECORD OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR  
 REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH.

Name Charles R. Stevens

DEC 7 1953

Business Address 1632 Russ Building, San Francisco 4, California

Legislative Address Hotel Senator, Sacramento, California.

Employed by: Pillsbury, Madison & Sutro, a/c Standard Oil Company of California, 224 Bush St., San Francisco, 94102  
 San Francisco; Richmond Oil Corporation, Richmond Oil Building, Los Angeles, California, and General Petroleum Corporation, General Petroleum Building, Los Angeles, Calif.

Date of Filing December 3rd, 1953 Month Ending November 30th, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month.

Retainers Received \$1200.00.

(2) Detailed report of each expenditure of \$45 or more.

| To Whom Paid          | Purpose     | Amount    |
|-----------------------|-------------|-----------|
| Russ Building Company | Office rent | \$ 167.00 |
| D. Morgan             | Secretary   | 125.00    |

(3) Total of all expenditures during the preceding calendar month. \$276.43

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or advertisements.

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting oil industry.

APPROVED AND FORWARDED: \_\_\_\_\_  
 CITY & COUNTY OF SAN FRANCISCO

CITY & COUNTY OF SAN FRANCISCO

Charles R. Stevens, being duly sworn, deposes and says that the foregoing is a true and correct statement of the facts and circumstances in which he has caused to be published any articles or advertisements.

0741

Subscribed and sworn to (affirmed) before me on this day of \_\_\_\_\_, 1953.

Signature of Secretary  
 D. Morgan

Signature of Legislative Auditor  
 H. J. STRATTON

Name Charles R. Stevens

Business Address 1632 Russ Building, San Francisco, 4, California

Legislative Address Hotel Senator, Sacramento, California.

Employed by: Pillsbury, Madison & Sutro, a/c Standard Oil Company of California, 224 Bush St., San Francisco; Richmond Oil Corporation, Richmond Oil Building, Los Angeles, California, and General Petroleum Corporation, General Petroleum Building, Los Angeles, Calif.

Date of Filing January 7th, 1954 Month Ending December 31st, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month.

Retainers Received \$1200.00.

(2) Detailed report of each expenditure of \$45 or more.

| To Whom Paid            | Purpose     | Amount    |
|-------------------------|-------------|-----------|
| Russ Building Company   | Office Rent | \$ 167.00 |
| Pacific Tel. & Tel. Co. | Phone bill  | 62.47     |
| D. Morgan               | Secretary   | 325.00    |

(3) Total of all expenditures during the preceding calendar month. \$604.59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or advertisements.

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting oil industry.

APPROVED AND FORWARDED: \_\_\_\_\_  
 CITY & COUNTY OF SAN FRANCISCO

CITY & COUNTY OF SAN FRANCISCO

Charles R. Stevens, being duly sworn, deposes and says that the foregoing is a true and correct statement of the facts and circumstances in which he has caused to be published any articles or advertisements.

0742

Subscribed and sworn to (affirmed) before me on this day of \_\_\_\_\_, 1954.

Signature of Secretary  
 D. Morgan

Signature of Legislative Auditor  
 H. J. STRATTON



Name Charles R. Stevens

Business Address 1632 Russ Building, San Francisco, 4, California  
Sacramento Address Hotel Senator, Sacramento, California

Employed by: Pillbury, Madison & Sutro, s/c Standard Oil Company of California, 225 Bush St., San Francisco, 4, California; American Petroleum Corporation, 1632 Russ Building, Los Angeles, California; and General Petroleum Corporation, General Petroleum Building, Los Angeles, Calif.

Date of Filing February 3rd, 1954 Month Ending January 31st, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Retainers Received \$4200.00

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid            | Purpose     | Amount    |
|-------------------------|-------------|-----------|
| Russ Building Company   | Office rent | \$ 167.00 |
| Pacific Tel. & Tel. Co. | Phone bill  | 45.45     |
| D. Morgan               | Secretary   | 325.00    |

- (3) Total of all expenditures during the preceding calendar month \$597.48

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY & COUNTY OF CALIFORNIA  
City & County of San Francisco

I, CHARLES R. STEVENS, declare under penalty of perjury that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

0743

Charles R. Stevens  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of February, A.D. 1954

MY COMMISSION EXPIRES February 30, 1955  
Not Public H I S I NATION  
NOTARY PUBLIC IN THE STATE OF CALIFORNIA

Name Charles R. Stevens

Business Address 1632 Russ Building, San Francisco, 4, California  
Sacramento Address Hotel Senator, Sacramento, California

Employed by: Pillbury, Madison & Sutro, s/c Standard Oil Company of California, 225 Bush St., San Francisco, 4, California; American Petroleum Corporation, 1632 Russ Building, Los Angeles, California; and General Petroleum Corporation, General Petroleum Building, Los Angeles, Calif.

Date of Filing March 4th, 1954 Month Ending February 28th, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Retainers Received \$1200.00

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid            | Purpose     | Amount    |
|-------------------------|-------------|-----------|
| Russ Building Company   | Office rent | \$ 167.00 |
| Pacific Tel. & Tel. Co. | Phone bill  | 35.32     |
| D. Morgan               | Secretary   | 325.00    |

- (3) Total of all expenditures during the preceding calendar month \$567.63

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY & COUNTY OF CALIFORNIA  
City & County of San Francisco

I, CHARLES R. STEVENS, declare under penalty of perjury that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

0744

Charles R. Stevens  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of March, A.D. 1954

MONTHLY REPORT OF PERSONS WHO FORM OR RE-STATE REGISTERING LEGISLATIVE  
 INFORMATION TO BE FILED WITH THE INFORMATION DIVISION AND TO BE  
 MADE BY 10 AM, ON MONDAY 10, AND 10 AM, MONDAY 12, 1933  
 (Government Code Section 2690 (1931))

Name L. C. STEPHENS

Business Address 221 SOUTH HOPE, W. ANGLETON 17, CALIFORNIA

Residence Address WSP

Employed by STATE BANK CORPORATION  
 (If additional space is required, the information may be attached)

Address of Employer 721 SOUTH HOPE STREET, W. ANGLETON 17, CALIFORNIA

Date of Filing MON. JULY 10, 1933 Month Ending SEPTEMBER 1933

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Private salary \$500.00

(2) Detailed report of each expenditure of \$25 or more.  

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month - no expense

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:  
SENATE & ASSEMBLY

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)

I, LEONARD STEPHENS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Leonard Stephens  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of SEPTEMBER, A.D. 1933

0745

(Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS WHO FORM OR RE-STATE REGISTERING LEGISLATIVE  
 INFORMATION TO BE FILED WITH THE INFORMATION DIVISION AND TO BE  
 MADE BY 10 AM, ON MONDAY 10, AND 10 AM, MONDAY 12, 1933  
 (Government Code Section 2690 (1931))

724

Name James D. Stewart

Business Address 601 1/2 West 1st St., Los Angeles, Cal.

Residence Address None

Employed by None  
 (If additional space is required, the information may be attached)

Address of Employer 100 South Pacific Avenue, Los Angeles, California

Date of Filing July 13, 1933 Month Ending July 13, 1933

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
None

(2) Detailed report of each expenditure of \$25 or more.  

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:  
None  
Don't publish anything

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James D. Stewart  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of JULY, A.D. 1933

0746

(Official authorized to administer oaths)

Name \_\_\_\_\_  
Business Address \_\_\_\_\_  
Sacramento Address \_\_\_\_\_  
Employed by \_\_\_\_\_  
(If additional space is required, the information may be attached)  
Address of Employer \_\_\_\_\_  
Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- (2) Detailed report of each expenditure of \$25 or more.  

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
- (5) The proposed legislation he is employed to support or oppose:

STATE OF CALIFORNIA )  
County of \_\_\_\_\_ )  
OATH OF REGISTRANT FILING MONTHLY REPORT

I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_

0740  
(Official authorized to administer Oath)

Name \_\_\_\_\_  
Business Address \_\_\_\_\_  
Sacramento Address \_\_\_\_\_  
Employed by \_\_\_\_\_  
(If additional space is required, the information may be attached)  
Address of Employer \_\_\_\_\_  
Date of Filing \_\_\_\_\_ Month Ending \_\_\_\_\_

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- (2) Detailed report of each expenditure of \$25 or more.  

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
- (5) The proposed legislation he is employed to support or oppose:

STATE OF CALIFORNIA )  
County of \_\_\_\_\_ )  
OATH OF REGISTRANT FILING MONTHLY REPORT

I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_

0748  
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS ENGAGED WITHIN TARIFF REGULATING BOARD FILED WITH REPRESENTATION TO BE FILED WITH DISTRICT CLERK, CLERK WHO IS DISSEMINATIVE AUDITOR NATED CO TO "C", BY SIGNATURE FILE 7-7 AM. BUREAU/FILE NAME 1-5 (Government and Social and Job will)

|   |   |             |                   |
|---|---|-------------|-------------------|
| Name  | James D. Stewart                                  | Date        | November 30, 1953 |
| Business address  | 1050 South Pacific Avenue, Inlandwood, California |             |                   |
| Street or Post Office Address   | None  |             |                   |
| Employed by   | Ballroom Surf Club                                |             |                   |
| (If additional space is to be added, the information may be attached) |   |             |                   |
| Address of Employer   | 1050 South Pacific Avenue, Inlandwood, California |             |                   |
| Date of Filing  | December 4, 1953                                  | Date Ending | November 30, 1953 |

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each experiment, 2,500 or more.

To whom paid

(3) Total if all expenditures are for the calendar year

1. The first step is to identify the key components of the system. This involves understanding the hardware, software, and data involved. (7)

(c) The proposed legislation is employed to support of a user:

[illegible]

5411961173 6 16'45

1. JAMES D. STEWART  
(He is a captain)  
I, JAMES D. STEWART, fully sworn, depose (affirm) to say that the foregoing has been explained by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 30th day of \_\_\_\_\_, A.D. 19\_\_.

(Official authorized to submit.)

157214



Name JAMES D. STEWART  
Business Address 1050 South Prairie Avenue  
Sacramento Address None  
Employed by Hollywood Turf Club  
(If additional space is required, the information may be attached)  
Address of Employer 1050 South Prairie Avenue, Inglewood, California  
Date of Filing Nov. 3, 1953 Month Ending Oct. 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of cash expenditure of \$25 or more.

| To whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of Yuba

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James D. Stewart  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of Nov., A.D. 1953.

0751

(Official authorized to administer Oath)

Name JAMES D. STEWART  
Business Address 1050 South Prairie Avenue, Inglewood, California  
Sacramento Address None  
Employed by Hollywood Turf Club  
(If additional space is required, the information may be attached)  
Address of Employer 1050 South Prairie Avenue, Inglewood, California  
Date of Filing January 5, 1954 Month Ending December 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of cash expenditure of \$25 or more.

| To whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of Yuba

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James D. Stewart  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of Jan., A.D. 1954.

0752

(Official authorized to administer Oath)

FEB 5 1954

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND A DESIGNATED TO GO TO THE CLERK OF THE SENATE AND ASSEMBLY PAGE 12-5 (Government Code Sections 9900-9911)

Name JAMES D. STEWART  
Business Address 1050 South Prairie Avenue, Inglewood, California  
Sacramento Address None  
Employed by Hollywood Turf Club  
(If additional space is required, the information may be attached)  
Address of Employer 1050 South Prairie Avenue, Inglewood, California  
Date of Filing February 3, 1954 Month Ending January 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
None

(2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid Expense Amount As Item

(3) Total of all expenditures during the preceding calendar month. None  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
In which he has caused to be published any articles or editorials.  
None

(5) The proposed legislation he is employed to support or oppose:  
Thoroughbred racing

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA)  
COUNTY OF

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 5th day of February, A.D. 1954

0753 (Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND A DESIGNATED TO GO TO THE CLERK OF THE SENATE AND ASSEMBLY PAGE 12-5 (Government Code Sections 9900-9911)

Name JAMES D. STEWART  
Business Address 1050 South Prairie Avenue, Inglewood, California  
Sacramento Address None  
Employed by Hollywood Turf Club  
(If additional space is required, the information may be attached)  
Address of Employer 1050 South Prairie Avenue, Inglewood, California  
Date of Filing March 2, 1954 Month Ending February 28, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
None

(2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid Purpose Amount Amount

(3) Total of all expenditures during the preceding calendar month. None  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
None

(5) The proposed legislation he is employed to support or oppose:  
Thoroughbred racing

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA)  
COUNTY OF

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 2nd day of March, A.D. 1954

0754 (Official authorized to administer oath)

Name KATHERINE ADAMS STOLL  
Business Address 412 West 6th Street, Los Angeles, 14, California  
Sacramento Address Hotel Senator  
Employed by CALIFORNIA FEDERATION OF BUSINESS AND PROFESSIONAL WOMEN'S CLUBS  
(If additional space is required, the information may be attached)  
Address of Employer 681 Market Street, Room 227, San Francisco, 5, California  
Date of Filing Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$244.31 from Federation in reimbursement of expenses

| To Whom Paid        | Purpose          | Amount   |
|---------------------|------------------|----------|
| The John Gibson Co. | airplane tickets | \$101.90 |

- (3) Total of all expenditures during the preceding calendar month \$138.85.

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

The California Woman (publication of the Federation)

- (5) The proposed legislation he is employed to support or oppose:

support legislation deemed to be beneficial to women;

oppose ~~that~~ legislation deemed to their detriment

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Los Angeles

I, Katherine Adams Stoll, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Katherine Adams Stoll  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of JULY, A.D. 19 53

0755

(Official authorized to administer Oath)

Name KATHERINE ADAMS STOLL

Business Address 412 West 6th Street, Los Angeles, 14, California

Sacramento Address Hotel Senator

Employed by CALIFORNIA FEDERATION OF BUSINESS AND PROFESSIONAL WOMEN'S CLUBS  
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, Room 227, San Francisco, 5, California

Date of Filing Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (4) Detailed report of each expenditure of \$25 or more.

| To Whom Paid    | Purpose         | Amount  |
|-----------------|-----------------|---------|
| United Airlines | airplane ticket | \$80.95 |

- (3) Total of all expenditures during the preceding calendar month \$89.24.

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

The California Woman (publication of the Federation)

- (5) The proposed legislation he is employed to support or oppose:

support legislation deemed beneficial to women; oppose

legislation deemed to their detriment

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Los Angeles

Katherine Adams Stoll

I, Katherine Adams Stoll, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Katherine Adams Stoll  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of August, A.D. 19 53

0756

(Official authorized to administer Oath)

5/18

JUN 30 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGulating LEGISLATIVE  
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9600-9911)

Name CLYDE E. STOOPE  
Business Address 2133 University Avenue, Berkeley 4, California  
Sacramento Address None  
Employed by CORPORATION UNEMPLOYMENT TAX SERVICE  
(If additional space is required, the information may be attached)  
Address of Employer 2133 University Avenue, Berkeley 4, California  
Date of Filing June 22, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Three days \$ 15.00 per day \$ 45.00  
Actual expenses for three days \$ 30.00

(2) Detailed report of each expenditure of \$25 or more. None

To Whom Paid Purpose Amount

No individual expenditure was in the amount of \$25, or more.

(3) Total of all expenditures during the preceding calendar month \$ 30.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Unemployment Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Alameda

0757

I, Clyde E. Stoope, being duly sworn depose (affirm) and say that the foregoing has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 22 day of June, A.D. 1953  
Randal P. Oliver, Jr., Notary Public in and for the County of Alameda, California.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGulating LEGISLATIVE  
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9600-9911)

Name CLYDE E. STOOPE  
Business Address 2133 University Avenue, Berkeley 4, California  
Sacramento Address None  
Employed by CORPORATION UNEMPLOYMENT TAX SERVICE  
(If additional space is required, the information may be attached)  
Address of Employer 2133 University Avenue, Berkeley 4, California  
Date of Filing June 1, 1953 Month Ending July 18, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

One day \$ 15.00 per day \$ 15.00  
Actual expense 20.00

(2) Detailed report of each expenditure of \$25 or more. None

To Whom Paid Purpose Amount

No individual expenditure was in the amount of \$25.00 or more.

(3) Total of all expenditures during the preceding calendar month \$ 50.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Unemployment Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Alameda

I, Clyde E. Stoope, being duly sworn depose (affirm) and say that the foregoing has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1 day of July, A.D. 1953  
Randal P. Oliver, Jr., Notary Public in and for the County of Alameda, California.



REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name C. A. SMART  
Business Address San Joaquin County Welfare Dept., 711 East Market St., Stockton  
Sacramento Address \_\_\_\_\_  
Employed by County Welfare Department  
(If additional space is required, the information may be attached)  
Address of Employer Court House, Stockton, California  
Date of Filing October 7, 1953 Month Ending October 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- NONE
- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE         |         |        |

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
- NONE

- (5) The proposed legislation he is employed to support or oppose:
- ANY BILL RELATING TO COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA) ss.  
County of \_\_\_\_\_

I, C. A. SMART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of October, A.D. 1953  
At Stockton, California

07590

W. H. M. M. M. M.  
Official authorized to administer Oath

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name C. A. SMART  
Business Address 711 East Market Street, Stockton, California  
Sacramento Address \_\_\_\_\_  
Employed by SAN JOAQUIN COUNTY WELFARE DEPT.  
(If additional space is required, the information may be attached)  
Address of Employer COURT HOUSE  
Date of Filing \_\_\_\_\_ Month Ending September 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- NONE
- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE         |         |        |

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
- NONE

- (5) The proposed legislation he is employed to support or oppose:
- ANY BILL RELATING TO COUNTY GOVERNMENT.

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA) ss.  
County of \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of September, A.D. 1953

0760

W. H. M. M. M. M.  
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

C. A. . π: T

Distance Address: 711 EA T NAKKAT TUB T, STREET N. I-11A

Sacramento Address

Employed by SA JACQUELINE W. FLETCHER  
(If additional space is required, the information may be attached)

Address: 20000 E. 1st Avenue  
CITY, COLORADO

Date of Filing Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No ME.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid

Purcell

Amount:

NOT

(3) Total of all expenditures during the preceding calendar month

(7) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

1

(5) The proposed legislation he is employed to support or oppose:

ANY AND ALL RELATING TO COUNTRY COW COMMENT.

DATA OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
County of )

I,                     , being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1<sup>st</sup> day of September A.D. 1953

0762

*Helena (P. Eye)*

Name C. A. JEFFREY  
Business Address 711 EAST MARKET STREET, JEFFREY, CALIF.  
Sacramento Address  
Employed by SAN JOAQUIN COUNTY AGRI. & LIV. CO.  
(If additional space is required, the information may be attached)  
Address of Employer CHART HOUSE  
Date of Filing November 30, 1953 Month Ending June 30, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
NOTE  
(2) Detailed report of each expenditure of \$25 or more.  
Amount  
To Whom Paid Payroll  
NOTE  
(3) Total of all expenditures during the preceding calendar month  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
NONE  
(5) The proposed legislation he is employed to support or oppose:  
ANY BILL RELATING TO COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA) ss.  
County of  
I, C. A. Jeffrey, being duly sworn (depose/affirm) and say that the foregoing has been examined by me, being duly sworn, and the best of my knowledge and belief is a true, correct, and complete declaration.  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 30th day of November, A.D. 1953  
Official authorized to administer Oath

0763

Name C. A. JEFFREY  
Business Address 711 EAST MARKET STREET, JEFFREY, CALIF.  
Sacramento Address  
Employed by SAN JOAQUIN COUNTY AGRI. & LIV. CO.  
(If additional space is required, the information may be attached)  
Address of Employer CHART HOUSE  
Date of Filing November 30, 1953 Month Ending November 30, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
NOTE  
(2) Detailed report of each expenditure of \$25 or more.  
Amount  
To Whom Paid Payroll  
NOTE  
(3) Total of all expenditures during the preceding calendar month  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
NONE  
(5) The proposed legislation he is employed to support or oppose:  
ANY BILL RELATING TO COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA) ss.  
County of  
I, C. A. Jeffrey, being duly sworn (depose/affirm) and say that the foregoing has been examined by me, being duly sworn, and the best of my knowledge and belief is a true, correct, and complete declaration.  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 30th day of November, A.D. 1953  
Official authorized to administer Oath

0764

PAID WITH  
BANK STATE CREDIT

PER 20 1904

0700

PAID WITH  
BANK STATE CREDIT

PER 20 1904

0700



NAME: C. A. STUART  
BUSINESS ADDRESS: 711 EAST MARKET STREET, STOCKTON, CALIFORNIA  
SACRAMENTO ADDRESS: 310 1/2 N. G ST. STOCKTON, CALIF.  
EMPLOYED BY: (If additional space is required, the information may be attached)  
ADDRESS OF EMPLOYER: STOCKTON, CALIF.  
DATE OF FILING: FEB. 29, 1954  
MONTH ENDING: FEB. 29, 1954  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
NONE  
(2) Detailed report of all expenditures during preceding calendar month.  
To Vote: 100%  
NONE  
(3) Total of all expenditures during the preceding calendar month  
NONE  
(4) The names of all tracts, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
NONE  
(5) The proposed legislation he is employed to support or oppose:  
NONE

DATE OF CALIFORNIA) SS.  
COUNTY OF  
I, C. A. STUART  
(Name of Registrant)  
being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 21 day of March, A.D. 1954  
0767  
(Official authorized to administer oaths)

NAME: C. A. STUART  
BUSINESS ADDRESS: 711 EAST MARKET STREET, STOCKTON, CALIFORNIA  
SACRAMENTO ADDRESS: 310 1/2 N. G ST. STOCKTON, CALIF.  
EMPLOYED BY: (If additional space is required, the information may be attached)  
ADDRESS OF EMPLOYER: STOCKTON, CALIF.  
DATE OF FILING: MARCH 10, 1954  
MONTH ENDING: MARCH 31, 1954  
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
(1) Report of all money received during preceding calendar month.  
NONE  
(2) Detailed report of all expenditures during preceding calendar month.  
To Vote: 100%  
NONE  
(3) Total of all expenditures during the preceding calendar month  
NONE  
(4) The names of all tracts, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
NONE  
(5) The proposed legislation he is employed to support or oppose:  
ANY BILL RELATING TO SENATE GOVERNMENT.

DATE OF CALIFORNIA) SS.  
COUNTY OF  
I, C. A. STUART  
(Name of Registrant)  
being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.  
(Signature of Registrant)  
Subscribed and sworn to (affirmed) before me this 21 day of March, A.D. 1954  
0768  
(Official authorized to administer oaths)

## 3.

Code. As an effect on and after July 15, 1950)

Employed by Los Angeles Turf Club, Inc.

Advocate terminated on June 10 1953.

Auditor and the Secretary of the Senate

of the reports dated June 10, 1963, and no advocate activities

character since such time.

IT IS REQUESTED THAT THE INFORMATION BE ATTACHED.

Section 107(a)(2)

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(1769)

[illegible]

None

|  | calendar month | None |
|--|----------------|------|
| (2) Total of <u>the</u> respondents answering "None" |                |      |

(4) the names of any persons, political organizations or institutions which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

None (5)

BOATH OF REGISTRANT FILING MONTHLY REPORT

COUNTY OF \_\_\_\_\_

say that the foregoing has been examined by me and to the best of my knowledge and

(signature of respondent filling report)

6A  
A. D. 1963.

0720

County and State

Name RALPH E. SWING

Business Address 313 Central Building, San Bernardino, California

Employed by Los Angeles Turf Club, Inc.

Address of Employer Santa Anita Park, Arcadia, California.

covering period from September 28, 1953 to and including February 20, 1954

Date of Filing February 20, 1954 Month ending \_\_\_\_\_

Are you filing a statement as required by section 9566.1 of the Government Code? (Yes)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) No money received since the filing of the statement dated September 28, 1953. Only money ever received for Advocate expenses was that set out in answer to question (5) of the Detailed Report (Form 2) filed with the Legislative Auditor on or about the 12th day of January, 1953, pursuant to which Advocate Cards were issued, which expire January 28, 1956.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of 25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid Purpose Amount

|  |                    |         |
|--|--------------------|---------|
| Sancti Restaurant, Indio                                 | Entertainment:     | \$10.00 |
| 11-4-53  | (Receipt Attached) | \$10.00 |
| 1-9-54   | "                  | \$17.17 |
| 1-9-54   | "                  | \$17.66 |
| 2-3-54   | "                  |         |
| Simon Levi Company, Ltd., San Bernardino, Entertainment: |                    | \$50.19 |
| 10-2-53  | (Receipt Attached) | \$18.56 |
| 11-20-53   | "                  |         |
| 2-20-54  | "                  | \$50.19 |

To Whom Paid Purpose Amount

|                             |                                    |          |
|-----------------------------|------------------------------------|----------|
| Raymond Hardware, Coachella | Restatement:                       | \$118.80 |
| 10-2-53                     | 2 cases shotgun shells. No voucher | \$58.94  |
| 12-2-53                     | 1 case shotgun shells. No voucher  |          |

(3) Total of all expenditures during the preceding period October-November September 28, 1953 to February 20, 1954 \$759.63

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) None at the present time

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
COUNTY OF SAN )  
BERNARDINO )

I, RALPH E. SWING, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete statement of my financial condition.

Signature of registrant filing report: [Signature]

Subscribed and sworn to and affirmed, before me this 19 day of February, A.D. 1954.

0772 [Signature]  
Notary Public in and for said County and State

MAY 8 1933

749

APRIL 21

Room .78  
Food .50  
Service .41  
Telephone .50  
Entertainment .50

15.19

APRIL 14

Room .78  
Food .50  
Service .41  
Telephone .50  
Entertainment .50

15.19

APRIL 13

Room .78  
Food .50  
Service .41  
Telephone .50  
Entertainment .50

15.19

APRIL 12

Room .78  
Food .50  
Service .41  
Telephone .50  
Entertainment .50

15.19

APRIL 6

Room .78  
Food .50  
Service .41  
Telephone .50  
Entertainment .50

15.19

APRIL 7

Room .78  
Food .50  
Service .41  
Telephone .50  
Entertainment .50

15.19

APRIL 8

Room .78  
Food .50  
Service .41  
Telephone .50  
Entertainment .50

15.19

15.19

APRIL 9

Room .78  
Food .50  
Service .41  
Telephone .50  
Entertainment .50

15.19

APRIL 10

Room .78  
Food .50  
Service .41  
Telephone .50  
Entertainment .50

15.19

APRIL 11

Room .78  
Food .50  
Service .41  
Telephone .50  
Entertainment .50

15.19

APRIL 12

Room .78  
Food .50  
Service .41  
Telephone .50  
Entertainment .50

15.19

APRIL 13

Room .78  
Food .50  
Service .41  
Telephone .50  
Entertainment .50

15.19

APRIL 14

Room .78  
Food .50  
Service .41  
Telephone .50  
Entertainment .50

15.19

APRIL 15

Room .78  
Food .50  
Service .41  
Telephone .50  
Entertainment .50

15.19

APRIL 16

Room .78  
Food .50  
Service .41  
Telephone .50  
Entertainment .50

15.19

APRIL 17

Room .78  
Food .50  
Service .41  
Telephone .50  
Entertainment .50

15.19

0773

15.19

0774

15.19



April 18

Room 7.50  
Food  
Service  
Telephone  
Entertainment 7.50

April 19

Room 7.50  
Food  
Service  
Telephone  
Entertainment 7.50

April 20

Room 7.50  
Food .78  
Service .50  
Telephone 1.00  
Entertainment 6.50  
16.28 \$31.28

April 21

Room 7.50  
Food .52  
Service .50  
Telephone  
Entertainment 6.50  
\$15.02

April 22

Room 7.50  
Food 9.74  
Service 1.50  
Telephone 5.41  
Entertainment 7.00  
Laundry 2.00  
38.15  
16.89 \$70.06

April 23

April 24

Room 7.50  
Food 16.40  
Service 2.75  
Telephone  
Entertainment 6.50  
473.15

April 25

Room 7.50  
Food 1.80  
Service .75  
Telephone 2.75  
Entertainment 6.50  
19.30

April 26

Room 7.50  
Food  
Service  
Telephone .84  
Entertainment 6.50  
14.84 \$17.29

April 30

Room  
Food 79.86 (Bedell Bill)  
Service .50  
Telephone  
Entertainment 25.31 (Bedell Bill)  
\$106.71

April 24

Room 7.50  
Food  
Service  
Telephone 1.15  
Trans. & Taxi 10.00  
Entertainment

April 25

Room 7.50  
Food  
Service  
Telephone  
Entertainment

April 26

Room 7.50  
Food  
Service  
Telephone  
Entertainment

7.00

Clean 15.00  
433.65

7.50 \$48.45

0775

XXXXXXXXXX  
For Military Order of the  
Purple Heart (6.00)  
TOTAL  
\$691.52  
64.00  
697.52

\$106.71

0776





June 2

Food 1.00

Gas 1.00

Service 1.00

Telephone

Entertainment

Tr. Sport tion 5.00

Secretary 14.00

28.00

June 10, 1953

All please, \$300 less bill for Mrs. S.

Month pay of June - Mrs. Sander.

Get please, \$125 food bill for Mrs. S.

Then, I paid of June - \$25.00  
No since the report is paid & complete

0781

John Sander

June 15

7382

MONTHLY REPORT ON EXPENSES INCURRED WITH STATUTE REGARDING 1940-1953  
REGISTRATION TO BE FILED WITH THE REGISTRATIVE AUDITOR WHO IS DESIGNATED  
IN THE 10 ACT, BY EMAIL RULE 3.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 7960-7971)

Name John Sander

Business Address San Francisco, Calif.

Residence Address San Francisco

Employed by Association of Generalists & Lawyers  
(If additional space is required, the information may be attached)

Address of Employer 101 John St., New York 38, N.Y.

Date of Filing July 16, 1953 Month ending July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Report of all money received during preceding calendar month.

(3) Total of all expenditures during the preceding calendar month.

(4) Detailed report of each expenditure of \$5 or more.

| Purpose       | Amount  |
|---------------|---------|
| To Union Fund | \$45.50 |
| San Francisco | 1.75    |

(3) Total of all expenditures during the preceding calendar month \$46.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the credit and currency laws of the State.

DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of San Francisco

I, John Sander, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John Sander  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of July, A.D. 1953

0782

(Official authorized to administer oath)



NOTICE OF FILING TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7600-7911)

Name Perry H. Taft  
 Business Address 315 Montgomery St., San Francisco 4, Calif.  
 Sacramento Address Senator Hotel  
 Employed by Association of Casualty & Surety Companies  
 (If additional space is required, the information may be attached)  
 Address of Employer 60 John Street, New York 39, N.Y.  
 Date of Filing July 16, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$723.10 - portion attributable to legislative activity in California.

(2) Detailed report of each expenditure of \$25 or more.

(Only one of eight Western States supervised by Pacific Coast Office)

| To Whom Paid  | Purpose | Amount   |
|---------------|---------|----------|
| Senator Hotel |         | \$310.40 |
| Subur Club    |         | \$3.55   |

- (3) Total of all expenditures during the preceding calendar month \$664.40

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting the casualty and surety insurance industry.

#### OATH OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA  
 County of San Francisco

I, Perry H. Taft, being duly sworn, depose and affirm and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Perry H. Taft  
 (Signature of Registrant)  
 Subscribed and sworn to (affirmed) before me this 16th day of July, A.D. 1953

0783

(Official authorized to administer oath)

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7600-7911)

Name Perry H. Taft  
 Business Address 315 Montgomery St., San Francisco 4, Calif.  
 Sacramento Address Senator Hotel  
 Employed by Association of Casualty & Surety Companies  
 (If additional space is required, the information may be attached)  
 Address of Employer 60 John Street, New York 39, N.Y.  
 Date of Filing July 16, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$157.50 - portion attributable to legislative activity in California.

(2) Detailed report of each expenditure of \$25 or more.

(Only one of eight Western States supervised by Pacific Coast Office)

| To Whom Paid  | Purpose | Amount  |
|---------------|---------|---------|
| Senator Hotel |         | \$53.65 |

- (3) Total of all expenditures during the preceding calendar month \$157.50

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting the casualty and surety insurance industry.

#### OATH OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA  
 County of San Francisco

I, Perry H. Taft, being duly sworn, depose and affirm and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Perry H. Taft  
 (Signature of Registrant)  
 Subscribed and sworn to (affirmed) before me this 16th day of July, A.D. 1953

0784

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER CHARTER REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 8200-8211)

Name James H. Johnson  
 Business Address 1114 N. 4th St. Sacramento  
 Sacramento Address 1114 N. 4th St.  
 Employed by Legislative Auditor  
 Address of Employer 1515 N. 4th St. Sacramento  
 Date of Filing 1-1-22 Month Ending 12-31-21

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

|   |        |
|---|--------|
| <u>January 1922</u>                                     |        |
| <u>Expenses</u>   |        |
| (2) Detailed report of each expenditure of \$5 or more. |        |
| To whom Paid  | Amount |
| <u>None</u>   |        |

- (3) Total of all expenditures during the preceding calendar month.

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose.

SEEN BY LEGISLATIVE AUDITOR MONTHLY REPORT

CITY OF SACRAMENTO  
 County of Sacramento  
 I, James H. Johnson, being duly sworn, depose and say that the foregoing was true and correct to the best of my knowledge and belief; I am a true, correct, and complete declaration.

Subscribed and sworn to before me this 1st day of January, A.D. 1922

MONTHLY REPORT OF PERSONS REGISTERED UNDER CHARTER REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 8200-8211)

Name James H. Johnson  
 Business Address 1114 N. 4th St. Sacramento  
 Sacramento Address 1114 N. 4th St.  
 Employed by Legislative Auditor  
 Address of Employer 1515 N. 4th St. Sacramento  
 Date of Filing 1-1-22 Month Ending 12-31-21

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

|   |        |
|---|--------|
| <u>January 1922</u>                                     |        |
| <u>Expenses</u>   |        |
| (2) Detailed report of each expenditure of \$5 or more. |        |
| To whom Paid  | Amount |
| <u>None</u>   |        |

- (3) Total of all expenditures during the preceding calendar month 26.32

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose.

SEEN BY LEGISLATIVE AUDITOR MONTHLY REPORT

CITY OF SACRAMENTO  
 County of Sacramento  
 I, James H. Johnson, being duly sworn, depose and say that the foregoing was true and correct to the best of my knowledge and belief; I am a true, correct, and complete declaration.

Subscribed and sworn to before me this 1st day of January, A.D. 1922

*California*  
Retail Liquor Dealers Institute  
FILED WITH  
LEGISLATIVE AUDITOR  
MAR 9 1934

112 1/2 NORTH LAKEMONT BOULEVARD  
LOS ANGELES 4, CALIFORNIA

HOF-10424 4-1-34

NORTHERN CALIFORNIA OFFICE  
100 California Street, Suite 115  
San Francisco 2, California  
Phone 5-1080

MEMBER  
ASSOCIATIONS  
OF RETAIL  
LIQUOR STORE ASSOCIATION  
OF CALIFORNIA  
San Francisco  
San Diego Retail  
LIQUOR STORE ASSOCIATION  
San Diego  
LOUISIANA CALIFORNIA  
RETAIL LIQUOR DEALERS  
ASSOCIATION  
San Francisco  
LIQUOR STORE ASSOCIATION  
San Francisco  
UNITED LIQUOR  
STORE ASSOCIATION  
San Francisco  
UNITED RETAIL  
LIQUOR STORE ASSOCIATION  
San Francisco  
UNITED LIQUOR  
STORE ASSOCIATION  
San Francisco

TO WHOMEVER IT MAY CONCERN:

This letter will authorize Mr. H.L. Tarnoff to act as legislative advocate for the California Retail Liquor Dealers Institute, for the duration of the 1934 Special Session of the California Legislature.

Very truly yours,  
*Erwin Spillack*  
Erwin D. Black,  
President.

0787

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY THE SENATE RULE 9-7 AND ASSEMBLY RULE 12-5 (Government Code Sections 9900-9911)

Name Ralph H. Taylor  
Business Address 1400 Tenth Street, Sacramento 14, California  
Sacramento Address Same  
Employed by Agricultural Council of California  
(If additional space is required, the information may be attached)  
Address of Employer 1400 Tenth Street, Sacramento 14, California  
Date of Filing July 8, 1933 Month Ending June 30, 1933

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
During June I received in salary for time devoted to the purposes of the statute not more than \$200.00. Expense money received during the same month for this work did not exceed \$35.

(2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid Purpose Amount  
None.  
None does not include the cost to the Council of maintaining its regular office at the above address. The Council's main activities do not come within the purview of this act. As nearly as I can estimate the amount of office costs attributable to this work, including rent, supplies, stenographic time, etc., it would not exceed \$50.

(3) Total of all expenditures during the preceding calendar month Not more than \$35.

(4) The names of all papers, periodicals, magazines, or other publications in which he has been published, and the names of the publishers thereof. I furnish the newspapers and farm periodicals of the State with a weekly column of general comment on affairs affecting farmers but any mention of legislative matters has been purely of a news character. No payment or other incentive to the ~~news writer~~ ~~periodical publisher~~ has been made for such support or opinion.

Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Sacramento) SS.

I, Ralph H. Taylor, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Ralph H. Taylor*  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of July, A.D. 1933

0788

*James J. Clark*  
(Official authorized to administer Oath)  
V. *Victory Putney*





WARRANTY, \$2,000.00, which was at all times held by the Titherington Construction Company, Inc. for the purpose of guaranteeing the performance of the contract. The contract was made on or about the 15th day of February, 1953, at San Francisco, California, and was made in accordance with the provisions of the contract. The contract was made in accordance with the provisions of the contract.

Name: Robert W. Titherington  
Residence Address: 850 Battery Street, San Francisco, California  
Business Address: 3700 Arden Creek Road  
Employed by: Central California Chapter, Associated General Contractors of Amer. Inc.  
Address of Employer: 850 Battery Street, San Francisco, California  
Date of Birth: October 1, 1923  
Date of Contract: February 28, 1953  
Description of Contract: Construction of a building, between the first and second of the building, for the purpose of the contract.  
Pro-rata of my salary to legislative activities amount to approx. \$100.00 per mo.  
Purchase of State Codes 3.55

1) I have not been engaged in any legislative activities during the period of the contract.  
2) I have not been engaged in any legislative activities during the period of the contract.  
3) I have not been engaged in any legislative activities during the period of the contract.  
4) I have not been engaged in any legislative activities during the period of the contract.  
5) I have not been engaged in any legislative activities during the period of the contract.  
6) I have not been engaged in any legislative activities during the period of the contract.  
7) I have not been engaged in any legislative activities during the period of the contract.  
8) I have not been engaged in any legislative activities during the period of the contract.  
9) I have not been engaged in any legislative activities during the period of the contract.  
10) I have not been engaged in any legislative activities during the period of the contract.

Construction Industry Legislation.  
I have not been engaged in any legislative activities during the period of the contract.  
I have not been engaged in any legislative activities during the period of the contract.  
I have not been engaged in any legislative activities during the period of the contract.  
I have not been engaged in any legislative activities during the period of the contract.  
I have not been engaged in any legislative activities during the period of the contract.  
I have not been engaged in any legislative activities during the period of the contract.  
I have not been engaged in any legislative activities during the period of the contract.  
I have not been engaged in any legislative activities during the period of the contract.  
I have not been engaged in any legislative activities during the period of the contract.  
I have not been engaged in any legislative activities during the period of the contract.

Robert W. Titherington  
Signature of Employer  
Official Certificate to submit

0791

WARRANTY, \$2,000.00, which was at all times held by the Titherington Construction Company, Inc. for the purpose of guaranteeing the performance of the contract. The contract was made on or about the 15th day of February, 1953, at San Francisco, California, and was made in accordance with the provisions of the contract. The contract was made in accordance with the provisions of the contract.

Name: Robert W. Titherington  
Residence Address: 850 Battery Street, San Francisco, California  
Business Address: 3700 Arden Creek Road  
Employed by: Central California Chapter, Associated General Contractors of Amer. Inc.  
Address of Employer: 850 Battery Street, San Francisco, California  
Date of Birth: October 1, 1923  
Date of Contract: March 31, 1953  
Description of Contract: Construction of a building, between the first and second of the building, for the purpose of the contract.  
Pro-rata of my salary to legislative activities amount to approx. \$300.00 per mo.  
Entertainment, Stamp, phone calls 98.91

1) I have not been engaged in any legislative activities during the period of the contract.  
2) I have not been engaged in any legislative activities during the period of the contract.  
3) I have not been engaged in any legislative activities during the period of the contract.  
4) I have not been engaged in any legislative activities during the period of the contract.  
5) I have not been engaged in any legislative activities during the period of the contract.  
6) I have not been engaged in any legislative activities during the period of the contract.  
7) I have not been engaged in any legislative activities during the period of the contract.  
8) I have not been engaged in any legislative activities during the period of the contract.  
9) I have not been engaged in any legislative activities during the period of the contract.  
10) I have not been engaged in any legislative activities during the period of the contract.

Construction Industry Legislation.  
I have not been engaged in any legislative activities during the period of the contract.  
I have not been engaged in any legislative activities during the period of the contract.  
I have not been engaged in any legislative activities during the period of the contract.  
I have not been engaged in any legislative activities during the period of the contract.  
I have not been engaged in any legislative activities during the period of the contract.  
I have not been engaged in any legislative activities during the period of the contract.  
I have not been engaged in any legislative activities during the period of the contract.  
I have not been engaged in any legislative activities during the period of the contract.  
I have not been engaged in any legislative activities during the period of the contract.  
I have not been engaged in any legislative activities during the period of the contract.

Robert W. Titherington  
Signature of Employer  
Official Certificate to submit

0792

Robert W. Titherington

850 Battery Street, San Francisco, California

3700 Arden Creek Road

Central California Chapter, Associated General Contractors of Amer. Inc.

850 Battery Street, San Francisco, California

October 1, 1953

Pro-ration of my salary to legislative activities amount to approx. \$100.00 per mo.

Entertainment, Legislative Bills, Stamps

\$65.83

NONE OVER \$25.00 IN ONE PLACE

NONE

Construction Industry Legislation

Robert W. Titherington

R. W. Titherington

0793

Robert W. Titherington

850 Battery Street, San Francisco, California

3700 Arden Creek Road

Central California Chapter, Associated General Contractors of Amer. Inc.

850 Battery Street, San Francisco, California

October 1, 1953

Pro-ration of my salary to legislative activities amount to approx. \$100.00 per mo.

Entertainment, stamps, phone calls

\$204.87

NONE OVER \$25.00 IN ONE PLACE

NONE

Construction Industry Legislation

Robert W. Titherington

R. W. Titherington

0794

WARRANTY REPORT 3. PERSONS REGISTERED UNDER STATE REGULATING ACTUATIVE REPRESENTATION TO BE FIRST IN THE LEGISLATIVE AUTHOR WHO IS REGISTERED SO IN ACT, BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9000-9911)

NAME Robert W. Titherington

Business Address 850 Battery Street, San Francisco, California

Secondary Address 3700 Arden Creek Road

Employed by Central California Chapter, Associated General Contractors of Amer. Inc.  
(If additional office is required, the address may be entered)

Address of Employer 850 Battery Street, San Francisco, California

Date of Filing October 1, 1953 Month October Year 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Paper of all money received during preceding calendar month.

Pro-ration of my salary to legislative activities amount to approx. \$300.00 per mo

Entertainment, stamps, phone calls

168.34

(2) Totaling report of all money received to \$25.00 or more.

To: State

168.34

NONE OVER \$25.00 IN ONE PLACE.

(3) Total of all expenditures during the preceding calendar month \$168.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or advertisement.

NONE

(5) The person legislator is employed to do work or occupies

Construction Industry Legislation

CASH OF REGISTRANT FILING MONTHLY REPORT

TO THE CALIFORNIA

Robert W. Titherington

*Robert W. Titherington*  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of 1953

0795

(Official authorized to administer Oath)

WARRANTY REPORT 3. PERSONS REGISTERED UNDER STATE REGULATING ACTUATIVE REPRESENTATION TO BE FIRST IN THE LEGISLATIVE AUTHOR WHO IS REGISTERED SO IN ACT, BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9000-9911)

NAME Robert W. Titherington

Business Address 850 Battery Street, San Francisco, California

Secondary Address 3700 Arden Creek Road

Employed by Central California Chapter, Associated General Contractors of Amer. Inc.  
(If additional office is required, the address may be entered)

Address of Employer 850 Battery Street, San Francisco, California

Date of Filing October 1, 1953 Month October Year 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Paper of all money received during preceding calendar month.

NONE

(2) Totaling report of all money received to \$25.00 or more.

To: State

168.34

NONE

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or advertisement.

NONE

(5) The person legislator is employed to do work or occupies

NONE

CASH OF REGISTRANT FILING MONTHLY REPORT

TO THE CALIFORNIA

Robert W. Titherington

*Robert W. Titherington*  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of 1953

0796

(Official authorized to administer Oath)

855

Bert Tusk

2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 104

period June 1, 1953 to Sept. 30, 1953

[illegible]

100

period: June 1 - Sept 30.

4000  
The object of the California Motor Transport  
Legislation affecting members of the California Motor Transport  
Association.

 $\alpha + \beta = 1$ ,  $T_0, T_1, \dots, T_{n-1}, T_n, Y, X, Z$ .

described and named. ~~11. 1953~~ 11. 1953

8620

$$((\varphi_1, \varphi_2) \in \text{poly}(\varphi_1, \varphi_2) \cdot \text{poly}(\varphi_1, \varphi_2))$$

Specialty Shop and a Department



3 1953

Name FRANK W. THROST  
Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California  
Sacramento Address None  
Employed by CALIFORNIA MONUMENT ASSN., INC.  
(If additional space is required, the information may be attached)  
Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California  
Date of Filing June 30, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
June 20, 1953 - One day in Fresno - \$25.00 July 1, 1953 - Sec'y. \$25.00  
June 20, 1953 - Lunch \$4.00 Gas \$4.43 July 1, 1953 - STAMPS 1.50  
Fresno Trip Quarterly meeting  
July 1, 1953 - Retainer - - - - \$100.00 TOTAL \$159.93  
(2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|--------------|---------|--------|

- (3) Total of all expenditures during the preceding calendar month  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
Monthly bulletin to members of the Association.  
(5) The proposed legislation he is employed to support or oppose:  
That pertaining to the monument or Granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF LOS ANGELES  
I, FRANK W. THROST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank W. Throst  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of July, A.D. 19 53  
Elmer J. Galt  
(Official authorized to administer oath)  
Notary Public in and for the County of Los Angeles, State of California.

0799

My Commission Expires June 9, 1964

7 13 1953

Name FRANK W. THROST  
Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California  
Sacramento Address None  
Employed by CALIFORNIA MONUMENT ASSN., INC.  
(If additional space is required, the information may be attached)  
Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California  
Date of Filing July 31, 1953 Month Ending July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
July 9, 1953 - Office Service Co. - Mimeographing ----- \$12.13  
August 1, 1953 - Sec'tary ----- \$100.00  
August 1, 1953 - Retainer ----- \$25.00  
August 1, 1953 - STAMPS ----- 2.00  
(2) Detailed report of each expenditure of \$5 or more. TOTAL \$139.13

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|--------------|---------|--------|

- (3) Total of all expenditures during the preceding calendar month  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.  
Monthly bulletin to members of the Association.  
(5) The proposed legislation he is employed to support or oppose:  
That pertaining to the monument or Granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
COUNTY OF LOS ANGELES  
I, FRANK W. THROST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank W. Throst  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of Aug., A.D. 19 53  
Elmer J. Galt  
(Official authorized to administer oath)  
Notary Public in and for the County of Los Angeles, State of California.

0800

My Commission Expires June 9, 1964

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name FRANK W. TUGGOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA NONPENT ASSN., INC.  
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing October 2, 1953 Month Ending September 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- |  |        |
|--|--------|
| 1) Report of all money received during preceding calendar month. |        |
| Sept. 3, 1953 - Photostatic copy Document                        | \$3.72 |
| Sept. 3, 1953 - Stamps   | .40    |
| September 3, 1953 - Office Service Co. Bulletin II-12            | 11.12  |
| Oct. 1, 1952 - Jailman and Secretary                             | 125.00 |
| Oct. 1, 1953 - Stamp letterheads Office                          | 22.74  |
| Nov. 1, 1953 - Stamp letterheads of 60 or more                   | 22.74  |

[illegible]

(3) Total of all expenditures during the preceding calendar month \$ 2,988

- (4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

ment's ability to members of the Association.

- ) The proposed legislation he is employed to support or oppose:

that pertains to the movement or "panthe industry."

COATH OF REGIS TRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
COUNTY OF LOS ANGELES

- I, JOHN W. PROOST, being duly sworn depose (affirm) and say that the  
(Name of Registrant)  
foregoing has been examined by me and to the best of my knowledge and belief is a true,  
correct, and complete declaration.

Frank W. Frost

Subscribed and sworn to (affirmed) before me this 2 day of October, A.D. 1923

~~Official authorized to sign after oath~~

DEC 7 1953

Name FRANK W. TROOST  
Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California  
Sacramento Address None  
Employed by CALIFORNIA MONUMENT ASSN., INC.  
(If additional space is required, the information may be attached)  
Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California  
Date of Filing November 30, 1953 Month Ending November 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- |           |          |
|-----------|----------|
| Retainer  | \$100.00 |
| Stamps    | 1.00     |
| Secretary | 25.00    |
| TOTAL     | \$126.00 |
- (2) Detailed report of each expenditure of \$25 or more.
- | To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|--------------|---------|--------|

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
- Monthly bulletin to members of the Association.
- (5) The proposed legislation he is employed to support or oppose:
- That pertaining to the monument or granite industry.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
COUNTY OF LOS ANGELES

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank W. Troost  
(Signature of Registrant)

0804

Subscribed and sworn to (affirmed) before me this 7th day of November, A.D. 1953

Notary Public  
(Official authorized to administer oath)

My Comm. Expires Jan. 9, 1954

Notary Public in and for said County and

Name FRANK W. TROOST  
Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California  
Sacramento Address None  
Employed by CALIFORNIA MONUMENT ASSOCIATION, INC.  
(If additional space is required, the information may be attached)  
Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California  
Date of Filing November 6, 1953 Month Ending October 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- |   |          |
|---|----------|
| Oct. 3, 1953 - General Meeting in Fresno          | \$35.80  |
| Oct. 1, 1953 - Retainer & Secretary               | \$125.00 |
| Nov. 1, 1953 - General Meeting in Fresno          | 1.00     |
| Nov. 1, 1953 - Cost of New York Laws & Guideposts | 1.70     |
- (2) Detailed report of each expenditure of \$25 or more.
- | To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|--------------|---------|--------|

- (3) Total of all expenditures during the preceding calendar month \$163.50
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
- Monthly bulletin to members of the Association
- (5) The proposed legislation he is employed to support or oppose:
- That pertaining to the monument or granite industry.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
COUNTY OF LOS ANGELES

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank W. Troost  
(Signature of Registrant)

0803

Subscribed and sworn to (affirmed) before me this 7th day of November, A.D. 1953

Notary Public  
(Official authorized to administer oath)

My Commission Expires Mar. 6, 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED WITHIN THE OFFICE OF THE CLERK OF THE SENATE.  
(Government Code Sections 9900-9911)

JAN 7 1954

Name FRANK W. THORNTON  
Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California  
Sacramento Address None  
Employed by CALIFORNIA MONUMENT ASSN., INC.  
(If additional space is required, the information may be attached)  
Address of Employer 3411 1/2 West 43rd Place, Los Angeles, California  
Date of Filing February 4th, 1954 Month Ending January 31, 1954.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

| To Whom Paid  | Purpose  | Amount                                 |
|---|----------|--|
| January 1, 1954 - Retainer                              | \$100.00 | Jan. 30, ending held \$17.00           |
| January 1, 1954 - Stamps                                | 25.00    | Feb. 1, Retainer \$75.00               |
| January 8, 1954 - Office Service Co.                    | \$11.10  | Monumental News Magazine Subscrip 5.00 |
| (2) Detailed report of each expenditure of \$5 or more. |          | TOTAL Amount \$235.10                  |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose:

That pertaining to the monument or granite industry.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)

COUNTY OF LOS ANGELES

I, FRANK W. THORNTON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank W. Thornton (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of JANUARY, A.D. 1954

Official authorized to administer oaths

(Official authorized to administer oaths)

Official authorized to administer oaths

Official authorized to administer oaths

Official authorized to administer oaths

Official authorized to administer oaths

Official authorized to administer oaths

Official authorized to administer oaths

Official authorized to administer oaths

Official authorized to administer oaths

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Official authorized to administer oaths

Official authorized to administer oaths

Official authorized to administer oaths

Official authorized to administer oaths

776 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED WITHIN THE OFFICE OF THE CLERK OF THE SENATE.  
(Government Code Sections 9900-9911)

FEB 8 1954

Name FRANK W. THORNTON  
Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California  
Sacramento Address None  
Employed by CALIFORNIA MONUMENT ASSN., INC.  
(If additional space is required, the information may be attached)  
Address of Employer 3411 1/2 West 43rd Place, Los Angeles, California  
Date of Filing February 4th, 1954 Month Ending January 31, 1954.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

| To Whom Paid  | Purpose  | Amount                                 |
|---|----------|--|
| January 1, 1954 - Retainer                              | \$100.00 | Jan. 30, ending held \$17.00           |
| January 1, 1954 - Stamps                                | 25.00    | Feb. 1, Retainer \$75.00               |
| January 8, 1954 - Office Service Co.                    | \$11.10  | Monumental News Magazine Subscrip 5.00 |
| (2) Detailed report of each expenditure of \$5 or more. |          | TOTAL Amount \$235.10                  |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose:

That pertaining to the monument or granite industry.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)

COUNTY OF LOS ANGELES

I, FRANK W. THORNTON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank W. Thornton (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of FEBRUARY, A.D. 1954

Official authorized to administer oaths

(Official authorized to administer oaths)

Official authorized to administer oaths

Official authorized to administer oaths

Official authorized to administer oaths

Official authorized to administer oaths

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Official authorized to administer oaths

Official authorized to administer oaths

Official authorized to administer oaths



MAR 8 1954

Name FRANK W. THORST  
Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California  
Sacramento Address None  
Employed by CALIFORNIA MONUMENT ARSN., INC.  
(If additional space is required, the information may be attached)  
Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California  
Date of Filing March 1, 1954 Month Ending February 28, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Retainer - \$75.00  
Monumental News 5.00 Previously reported on report  
Review Subscription \$10.00 OFFERED BY CALIFORNIA MONUMENT ARSN., INC., 1954.  
(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Monthly bulletin to members of the Association.

- (5) The proposed legislation he is employed to support or oppose:

That pertaining to the monument or granite industry.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

I, FRANK W. THORST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank W. Thorst  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of March, A.D. 19 54

0807

Elmer R. Rife  
(Official authorized to administer oath)  
Notary Public in and for the County  
of Los Angeles, State of California.  
My Commission Expires June 4, 1954

Name L. Sherman Trusty  
Business Address 349 So. Hill Street, Los Angeles, Calif.  
Sacramento Address  
Employed by California Barber School Association  
(If additional space is required, the information may be attached)  
Address of Employer 349 So. Hill Street, Los Angeles, Calif.  
Date of Filing Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Received from Association \$80.95

For transportation and \$12.00 daily

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose                             | Amount  |
|--------------|-------------------------------------|---------|
|              | United Air Lines                    | \$52.15 |
|              | Liquor                              | 4.80    |
|              | Hotel Sac.                          | 17.08   |
|              | Misc. and Entertainment--Food, etc. | 50.00   |

- (3) Total of all expenditures during the preceding calendar month \$144.01

- (4) The names of all papers, periodicals, magazine, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose.

Same as previously reported

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

I, L. SHERMAN TRUSTY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

0808 L. Sherman Trusty  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of JULY, A.D. 1953

Robert C. Good  
(Official authorized to administer oath)  
Notary Public  
My commission expires May 8, 1955







California STATE CHAMBER OF COMMERCE

AMERICAN AND NATIONAL

September 30, 1953

Mr. A. Alan Post  
Legislative Auditor  
State Capitol  
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 5 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of August, 1953, I received my monthly salary as Director of the Transportation and Highway Department of the California State Chamber of Commerce, Agriculture and Industry, and being thereof representative to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures on one item of which exceeded \$25.00 NONE  
I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,  
HAROLD VANDEKAMP  
HAROLD C. VANDEKAMP, Director  
Transportation and Highway Department

LC714W

0813

RECORDED AND SWORN TO BEFORE ME THIS  
11th day of September 1953  
My commission expires May 17, 1957



California STATE CHAMBER OF COMMERCE

AMERICAN AND NATIONAL

October 6, 1953

Mr. A. Alan Post  
Legislative Auditor  
State Capitol  
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 5 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of September, 1953, I received my monthly salary as Director of the Transportation and Highway Department of the California State Chamber of Commerce, Agriculture and Industry, and being thereof representative to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures on one item of which exceeded \$25.00 NONE  
I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,  
LOREN PHILLIPS  
LOREN V. PHILLIPS, Director  
Transportation and Highway Department

LC714W

0814

RECORDED AND SWORN TO BEFORE ME THIS  
6th day of October 1953  
My commission expires May 17, 1957



# California STATE CHAMBER OF COMMERCE

## AGRICULTURE AND INDUSTRY

OFFICE: SACRAMENTO, CALIF. TELEPHONE: 2-11111 FAX: 2-11111

November 9, 1953

Mr. A. Alan Post  
Legislative Auditor  
State Capitol  
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of October, 1953, I received my monthly salary as Director of the Transportation and Highway Department of the California State Chamber of Commerce, Agriculture and Industry, and none thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded \$25.00 None

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

*David M. Kelly*  
L. M. C. KELLY, Director

Transportation and Highway Department

L:VM

0815

SUBSCRIBED AND SWORN TO BEFORE ME THIS

9th day of November 1953

*Margaret Smith* Notary Public

In and for the City and County of San Francisco, State of California

My commission expires May 17, 1957

# California STATE CHAMBER OF COMMERCE

## AGRICULTURE AND INDUSTRY

OFFICE: SACRAMENTO, CALIF. TELEPHONE: 2-11111 FAX: 2-11111

December 9, 1953

DEC 8 1953

Mr. A. Alan Post  
Legislative Auditor  
State Capitol  
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of November, 1953, I received my monthly salary as Director of the Transportation and Highway Department of the California State Chamber of Commerce, Agriculture and Industry, and none thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded \$25.00 None

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

*David M. Kelly*  
L. M. C. KELLY, Director

Transportation and Highway Department

L:VM

0816

SUBSCRIBED AND SWORN TO BEFORE ME THIS

9th day of December 1953

*Margaret Smith* Notary Public

In and for the City and County of San Francisco, State of California

My commission expires May 17, 1957

NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES, CALIFORNIA  
 My commission expires on the 1st day of October, 1933  
 Notary Public in and for said County

Name C. P. Von Herzen  
 Business Address 453 S. Spring Street, Rm. 225, Los Angeles 11, California  
 Sacramento Address none  
 Employed by California Chiropractic Association  
 (If additional paper is required, the information may be attached)  
 Address of Employer 2624 W. Sixth Street, Los Angeles, California  
 Date of Filing May 11, 1933  
 Expiration (specify month, between the first and tenth day of each calendar month, five with the Legislative Session)

(1) Report of all money received during preceding calendar month.  
 None in connection with any legislative representation.

(2) Detailed report of all expenditures of \$5.00 or more

| Date   | Purpose | Amount |
|--|---------|--------|
| none   |         |        |
| (Travelling expenses were paid by the Association) |         |        |

(3) Total of all expenditures during the preceding calendar month none

(4) The terms of all reports, resolutions, motions, or other publications in which he has agreed to be published any articles or editorials

none

(5) The proposed legislation to be introduced or support

Chiropractic

AND IF NECESSARY FILING COUNTY RECORDS

FILED IN

County (Los Angeles)

C. P. Von Herzen  
 Notary Public in and for said County

0817

This given and sworn to (affirmed) before me this 1st day of October, 1933

Notary Public in and for said County  
 and State

NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES, CALIFORNIA  
 My commission expires on the 1st day of October, 1933  
 Notary Public in and for said County

Name George W. Wakefield  
 Business Address 1100 Hall of Records, Los Angeles 12, California  
 Sacramento Address Senator Hotel  
 Employed by Board of Supervisors, County of Los Angeles  
 (If additional paper is required, the information may be attached)  
 Address of Employer 800 Hall of Records, Los Angeles 12, California  
 Date of Filing July 3, 1933  
 Expiration (specify month, between the first and tenth day of each calendar month, five with the Legislative Session)

(1) Report of all money received during preceding calendar month.

Salary \$940.00  
 Over-time May \$118.40

Reimbursement for meals, incidental expenses, and transportation to and from Los Angeles \$357.80  
 (2) Detailed report of all expenditures of \$5.00 or more

| Date   | Purpose | Amount |
|--|---------|--------|
| none   |         |        |
| Hotel accommodations, office furniture and equipment rental, |         |        |

telephone and telegraph charges, transportation between Los Angeles and Sacramento, secretarial services, bill services, postage and stationery are all furnished by County of Los Angeles and paid for directly by the county.

(3) Total of all expenditures during the preceding calendar month \$97.00  
 (4) The terms of all reports, resolutions, motions, or other publications in which he has agreed to be published any articles or editorials

None

(5) The proposed legislation to be introduced or support

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors' members, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

Board of said County being County Clerk

FILED IN

County of Los Angeles

George W. Wakefield  
 Notary Public in and for said County

George W. Wakefield

This given and sworn to (affirmed) before me this 1st day of July, A.D. 1933  
 Notary Public in and for said County  
 and State

0818

Name: George W. Wakefield  
Business Address: 1100 Hall of Records, Los Angeles 12, California  
Send to Address: Sanator Hotel  
Employed by: Board of Supervisors, County of Los Angeles  
(If additional space is required, the information may be attached)  
Address of Employer: SOL Hall of Records, Los Angeles 12, California  
Date of Filing: August 5, 1953 Month Filing: July 31, 1953

Each person registering shall, between the first and last day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month.  
Salary \$940 (no part of which was paid for services in connection with legislation)  
Overtime, June, \$311

(2) Detailed report of each expenditure of \$25 or over.  
To Whom Paid: Payroll  
Amount: Payroll

(3) Total of all expenditures during the preceding calendar month. None  
(4) The names of all papers, periodicals, magazines, or other publications in which he has been used to be published any article or editorials.

(5) The proposed legislation he is employed to support or oppose.  
All legislation directly or indirectly affecting the County of Los Angeles shall be filed with the legislative auditor. The names of all persons who have been used to be published any article or editorials in the County of Los Angeles of which the Board of Supervisors is the governing board.

APPROPRIATE FILING NUMBER: 10819  
Signature of Registrant: George W. Wakefield  
Subscribed and sworn to (affirmed) before me this 1st day of August, A.D. 1953.  
Notary Public for the State of California  
By: George W. Wakefield  
(Official authorized to administer Oath)

Name: George W. Wakefield  
Business Address: 1100 Hall of Records, Los Angeles 12, California  
Send to Address: Sanator Hotel  
Employed by: County of Los Angeles, County of Los Angeles  
(If additional space is required, the information may be attached)  
Address of Employer: SOL Hall of Records, Los Angeles 12, California  
Date of Filing: September 3, 1953 Month Filing: August 31, 1953

Each person registering shall, between the first and last day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month.  
Salary \$940 (no part of which was paid for services in connection with legislation)

(2) Detailed report of each expenditure of \$25 or over.  
To Whom Paid: Payroll  
Amount: Payroll

(3) Total of all expenditures during the preceding calendar month. None  
(4) The names of all papers, periodicals, magazines, or other publications in which he has been used to be published any article or editorials.

(5) The proposed legislation he is employed to support or oppose.  
All legislation directly or indirectly affecting the County of Los Angeles shall be filed with the legislative auditor. The names of all persons who have been used to be published any article or editorials in the County of Los Angeles of which the Board of Supervisors is the governing board.

APPROPRIATE FILING NUMBER: 10820  
Signature of Registrant: George W. Wakefield  
Subscribed and sworn to (affirmed) before me this 1st day of September, A.D. 1953.  
Notary Public for the State of California  
By: George W. Wakefield  
(Official authorized to administer Oath)

George W. Wakefield  
1100 Hall of Records, Los Angeles 12, California

Hotel Senator

Board of Supervisors, County of Los Angeles

October 1, 1983

Salary \$982 (\$103.40 paid for services in connection with legislation.)

Casino de Paris - Supervisors' Assn. Convention - \$37.40

Signature of Registrant

Signature of Registrant

Signature of Registrant

Signature of Registrant

Signature of Registrant

Signature of Registrant

Signature of Registrant

Signature of Registrant

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Signature of Registrant

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE  
APPOINTMENT AND REMUNERATION OF MEMBERS OF THE LEGISLATURE  
MAILED TO THE BOARD OF SUPERVISORS, COUNTY OF LOS ANGELES  
ON OCTOBER 1, 1983  
(Government Code Sections 9600-9611)

Name

Business Address

Residence Address

Employed by (If additional space is required, the information may be attached)

Address of Employer

Date of Filing

Month Ending

Each person registered shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$982

(2) Detailed report of each expenditure of \$5 or more.

In When Paid

Purpose

Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed registration he has caused to be published or appears

NAME OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA

County of

Subscribed and sworn to (affirmed) before me this day of

1983

Signature of Registrant

Signature of Registrant

Signature of Registrant

Signature of Registrant

Signature of Registrant

Signature of Registrant

Signature of Registrant

Signature of Registrant

Signature of Registrant

Signature of Registrant

Signature of Registrant

Signature of Registrant

Signature of Registrant

Signature of Registrant



DEC 19 1953

Name George W. Wakefield

Business Address 1100 Hall of Records, Los Angeles 12, California

Secondary Address Senator Hotel

Employed by Board of Supervisors, County of Los Angeles  
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing December 15, 1953 Month Ending November 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$1,048 (No part of which was paid for services in connection with legislation)

- (2) Detailed report of cash expenditures of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|--------------|---------|--------|

None

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors of the County of Los Angeles or the County of Los Angeles of which the Board of Supervisors is the governing board.

DATE OF REGISTRANT FILING MONTHLY (FFIFT)

DATE OF CALIFORNIA)  
COUNTY OF L. A.

I, George W. Wakefield, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

0823

Subscribed and sworn to (affirmed) before me this 18 day of December, A.D. 1953

HAROLD J. OSTLY, County Clerk

BY E. George Hefner  
(Official authorized to administer Oath)  
Deputy

George W. Wakefield  
(Signature of Registrant)

JAN 13 1954

Name George W. Wakefield

Business Address 1100 Hall of Records, Los Angeles 12, California

Secondary Address Senator Hotel

Employed by Board of Supervisors, County of Los Angeles  
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing January 8, 1954 Month Ending December 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$1,048 (No part of which was paid for services in connection with legislation)

- (2) Detailed report of cash expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|--------------|---------|--------|

None

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors of the County of Los Angeles or the County of Los Angeles of which the Board of Supervisors is the governing board.

DATE OF REGISTRANT FILING MONTHLY REPORT

DATE OF CALIFORNIA)  
COUNTY OF L. A.

I, George W. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

0824

Subscribed and sworn to (affirmed) before me this 8 day of January, A.D. 1954

HAROLD J. OSTLY, County Clerk  
BY E. George Hefner  
(Official authorized to administer oath)  
Deputy

George W. Wakefield  
(Signature of Registrant)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY RULE 9.7 AND ASSEMBLY RULE 1.1. (Government Code Sections 9900-9911)

FEB 13 1954

Name George W. Wakefield  
 Business Address 1100 Hall of Records, Los Angeles 12, California  
 Sacramento Address Hotel Senator  
 Employed by Board of Supervisors, County of Los Angeles  
 (If additional space is required, the information may be attached)  
 Address of Employer 501 Hall of Records, Los Angeles 12, California  
 Date of Filing February 8, 1954 Month Ending January 31, 1954  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$1,048 (No part of which was paid for services in connection with legislation.)

(2) Detailed report of each expenditure of \$5 or more.

To whom paid Person

None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, newspapers, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA)  
 County of L. A.

I, George W. Wakefield, being duly sworn depose (affirm) and say that the foregoing is a true and correct statement of the facts of my knowledge and belief in this matter, and no false statement.

0825

Subscribed and sworn to (affirmed) before me this 8 day of February, A.D. 1954  
 By Harold J. Ostly, County Clerk  
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY RULE 9.7 AND ASSEMBLY RULE 1.1. (Government Code Sections 9900-9911)

MAR 8 1954

Name George W. Wakefield  
 Business Address 1100 Hall of Records, Los Angeles 12, California  
 Sacramento Address Senator Hotel  
 Employed by Board of Supervisors, County of Los Angeles  
 (If additional space is required, the information may be attached)  
 Address of Employer 501 Hall of Records, Los Angeles 12, California  
 Date of Filing March 1, 1954 Month Ending February 29, 1954  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$1,048 (No part of which was paid for services in connection with legislation.)

(2) Detailed report of each expenditure of \$5 or more.

To whom paid Person

None

(3) Total of all expenditures during the preceding calendar month None  
 (4) The names of all papers, periodicals, newspapers, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA)  
 County of L. A.

I, George W. Wakefield, being duly sworn depose (affirm) and say that the foregoing is a true and correct statement of the facts of my knowledge and belief in this matter, and no false statement.

George W. Wakefield  
 Signature of Registrant

A.D. 1954

Harold J. Ostly, County Clerk

(Official authorized to administer Oath)

0826

DAIRY INSTITUTE  
OF CALIFORNIA

Address reply to:

2404 West 7th Street  
Los Angeles 57, California.OFFICE OF MANAGER  
OF THE DAIRY INSTITUTE  
SAN FRANCISCO 4  
CALIFORNIACALIFORNIA FILLED WITH  
LEGISLATIVE AUDITOR

MAR 3 1954

February 26, 1954

Special Senate Committee  
on Legislative Representation,  
State Capitol Building,  
Sacramento, California.

Gentlemen:

Please be advised that the Dairy Institute of California will be represented by HAROLD S. WAKEFIELD as Legislative Advocate, and by the Dairy Institute as Legislative Advocate on all legislative matters of interest to the dairy industry.

Your approval of Harold S. Wakefield as a  
Legislative Advocate will be appreciated.

Respectfully yours,

DAIRY INSTITUTE OF CALIFORNIA

*Clarence Michel*  
Clarence Michel, President

CM:lb

0827

FORM 2 FOR REGISTRATION

MAR 3 1954

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name HAROLD S. WAKEFIELDBusiness Address 2404 West 7th Street, Los Angeles 57, California, CASacramento Address Legislative Auditor Date of Filing March 3, 1954

(1) The name and address of the person by whom employed

DAIRY INSTITUTE OF CALIFORNIA

(If additional space is required, too information can be attached)

(2) In whose interest you appear or work:

DAIRY INSTITUTE OF CALIFORNIA

(3) The duration of such employment:

From July 1, 1953 to present

(4) How much you are paid and are to receive:

Amount of salary of \$200.00

(5) By whom you are paid or are to be paid:

DAIRY INSTITUTE OF CALIFORNIA

(6) What expenses are to be included:

Actual expenses for the service of the Dairy Institute, as well as  
traveling expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA  
COUNTY OF Sacramento

I, HAROLD S. WAKEFIELD, being duly sworn, depose and testify that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

*Harold S. Wakefield*  
(Signature of Registrant)  
Subscribed and sworn to before me this 3 day of March

A. L. 10 34

0828

*Public in Senate. notary Public*  
*notary Public*  
*my Comm. 8/24/53 -*

NOTICE: REPORT 3. PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9921)

Henry F. Walker

Business Address 8716 J Street, Sacramento, Calif. City and County of San Francisco

Employed by Franklin M. Walker and Associates, Inc.

Address of Employer 327 So. Portland, Chicago 24

Date of Filing June 20, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Salary - None

(2) Detailed report of each expenditure of \$75 or more: None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

None

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9921)

Name Bernard J. Ward, Jr.

Business Address 206 City Hall - San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco

Address of Employer City Hall - San Francisco 2, California

Date of Filing July 13, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Salary - Bernard J. Ward, Jr. \$ 183.33

(2) Detailed report of each expenditure of \$75 or more: \$ 125.65

Travel, Hotel, Meals and Miscellaneous Expenses

Hotel Senator - Room, etc. \$ 25.00

(3) Total of all expenditures during the preceding calendar month: \$ 125.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: None

(5) The proposed legislation he is employed to support or oppose: Legislation affecting cities, counties, cities and counties and school districts.

# DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA ) 30.

County of )

I, Bernard J. Ward, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Bernard J. Ward, Jr.  
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13 day of July, A.D. 1953.

0830

THOMAS A. TRIMBLE, Recorder  
Official Authorized to administer oath



Name Archie Waring  
 Business Address 3534 Frontias st., Oakland 1 Calif.  
 Sacramento Address None  
 Employed by Central California Radio Council Inc.  
 (If additional space is required, the information may be attached)  
 Address of Employer Larry Reed (Sec.) 1903 Bayshore, Redwood City, Calif.  
 Date of Filing Oct. 14th 1953 Month Ending Only filing.  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.  
Feb. 4th, \$3,100.00. May 6th, \$3,100.00. July 14th, \$3,300.05

(4) Detailed report of each expenditure of \$25 or more.  

| To Whom Paid  | Purpose  | Amount   |
|---|--|----------|
| to Sacramento, Fresno, Visalia, Los Angeles and San Francisco.  | trips to Sacramento, Fresno, Visalia, Los Angeles and San Francisco. |          |
| (Personal expenses only) I did not try to influence any Senator or assemblyman, my job was to inform the HADS in each district, on the stand their assemblymen and Senator was taking on SB 530, AB 9006. |  |          |
| (3) Total of all expenditures during the preceding calendar month   |  | \$230.05 |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:   |  | None     |
| (5) The proposed legislation he is employed to support or oppose:<br><u>Special License Plates Amateur Radio Operators.</u>   |  |          |
| SB 530-Johnson. AB 3006-Kelley. (SB 530 passed)   |  |          |

CITY OF CALIFORNIA }  
 County of \_\_\_\_\_  
 DATE OF REGISTRANT FILING MONTHLY REPORT  
Archie Waring  
 (Signature of Registrant)  
 Subscribed and sworn to (affirmed) before me this 14th day of Oct., A.D. 1953

0831

*(Signature)*  
 Official authorized to administer Oath.

Name W. E. Watts  
 Business Address 1814 Kay St., Sacramento, California  
 Sacramento Address None  
 Employed by The Pacific Telephone & Telegraph Company  
 (If additional space is required, the information may be attached)  
 Address of Employer 140 New Montgomery St., San Francisco 5, Calif.  
 Date of Filing July 3, 1953 Month Ending June 30, 1953  
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:  
 (1) Report of all money received during preceding calendar month.

During the month of June, 1953, approximately 6 working days were spent on work pertaining to legislation affecting the telephone industry amounting to \$1,000.00. This data would be \$1,000.00.  
 (4) Detailed report of each expenditure of \$25 or more.  

| To Whom Paid   | Purpose | Amount |
|--|---------|--------|
| None   |         |        |
| (3) Total of all expenditures during the preceding calendar month  |         | None   |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:                        |         | None   |
| (5) The proposed legislation he is employed to support or oppose:<br><u>Any legislation affecting the rendering of telephone service to the public of California</u> |         |        |

CITY OF CALIFORNIA }  
 County of \_\_\_\_\_  
 DATE OF REGISTRANT FILING MONTHLY REPORT  
W. E. Watts  
 (Signature of Registrant)  
 Subscribed and sworn to (affirmed) before me this 3rd day of July, A.D. 1953

0832

*(Signature)*  
 Official authorized to administer Oath.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7,1 AND ASSEMBLY RULE 12,5 (Government Code sections 9500-9511)

FILED WITH  
LEGISLATIVE AUDITOR

JAN 7 1954

Name W. T. Watts  
Business Address 1414 "N" Street, Sacramento, California

Employed by Pacific Telephone and Telegraph Company

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing January 8, 1954

Last report dated July 3, 1953

Each report shall be filed on or before the first and tenth day of each month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
During the month of December 1953, approximately 2 working days were spent on work pertaining to legislation affecting the telephone industry. A prorata of my salary for the 2 days would be \$84.30.

To whom paid Payroll

Purpose Salary

(3) Total of all expenditures during the preceding calendar month \$55.00.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:  
Any legislation affecting the rendering of telephone service to the public of California

W. T. Watts

*W. T. Watts*

JANUARY 1954

0883

*W. T. Watts*

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7,1 AND ASSEMBLY RULE 12,5 (Government Code sections 9500-9511)

FILED WITH  
LEGISLATIVE AUDITOR

Name W. T. Watts  
Business Address 1414 "N" Street, Sacramento, California

MAR 1 1954

Sacramento Address

Employed by PACIFIC TELEPHONE AND TELEGRAPH COMPANY  
(if additional space is required, the information may be attached)

Address of Employer 140 NEW MONTGOMERY STREET, SAN FRANCISCO 5, CALIFORNIA

Date of Filing MARCH 1st, 1954

REPORT DATED JANUARY 8th, 1954

Each report shall be filed on or before the first and tenth day of each month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

During the month of February 1954, approximately 5 working days were spent on work pertaining to legislation affecting the telephone industry. A prorata of my salary for the 5 days would be \$210.75.

To whom paid Payroll

Purpose Salary

(3) Total of all expenditures during the preceding calendar month \$125

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }  
COUNTY OF }  
I, W. T. Watts, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. T. Watts

*W. T. Watts*

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of MARCH, A.D. 19 54

0834

*W. T. Watts*



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name HEROLD E. WEIL  
 Business Address 2100 Central Tower, San Francisco 3, California  
 Sacramento Address Hotel Senator  
 Employed by The State Bar of California, a Public Corporation  
 (If additional space is required, the information may be attached)  
 Address of Employer 2100 Central Tower, San Francisco 3, California  
 Date of Filing August 4, 1953 Month Ending July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

- (1) Report of all money received during the preceding calendar month. None for legislative purposes, other than that part of monthly salary (\$1,325.00) at work which might be so appropriated. Such money is deposited in the State Bar of California, for which the salary is received. The salary is paid to the Secretary and Counsel of State Bar of California, for which the monthly salary received covers all services, legislative and otherwise.  
 (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid   | Purpose  | Amount |
|--|--|--------|
| NONE   | NONE   | NONE   |
| (3) Total of all expenditures during the preceding calendar month  | NONE   | NONE   |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials | Journal of the State Bar of California                       |        |
| (5) The proposed legislation he is employed to support or oppose:  | (SEE ATTACHED - which is referred to and made a part hereof) |        |

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of \_\_\_\_\_

I, HEROLD E. WEIL, being duly sworn depose (swear) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 4th day of AUGUST, A.D. 1953

*Edith M. Munster*  
 Edith M. Munster, Notary Public  
 In and for the City and County  
 of San Francisco

(Official authorized to administer Oath)

0887

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name HEROLD E. WEIL  
 Business Address 2100 Central Tower, San Francisco 3, California  
 Sacramento Address \_\_\_\_\_  
 Employed by The State Bar of California, a Public Corporation  
 (If additional space is required, the information may be attached)  
 Address of Employer 2100 Central Tower, San Francisco 3, California  
 Date of Filing September 4, 1953 Month Ending August 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

- (1) Report of all money received during the preceding calendar month. None for legislative purposes, other than that part of monthly salary (\$1,325.00) if any, which might be so appropriated. Such money is deposited in the State Bar of California, for which the salary is paid to the Secretary and Counsel of State Bar of California, for which the monthly salary received covers all services, legislative and otherwise.

| To Whom Paid   | Purpose  | Amount |
|--|--|--------|
| NONE   | NONE   | NONE   |
| (3) Total of all expenditures during the preceding calendar month  | NONE   | NONE   |
| (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials | Journal of the State Bar of California                       |        |
| (5) The proposed legislation he is employed to support or oppose:  | (SEE ATTACHED - which is referred to and made a part hereof) |        |

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of \_\_\_\_\_

I, HEROLD E. WEIL, being duly sworn depose (swear) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

0888

*Edith M. Munster*  
 Edith M. Munster, Notary Public  
 In and for the City and County  
 of San Francisco

(Official authorized to administer Oath)

0889



JAN 2 1953

Name: HARRY E. WELSH  
 Business Address: 601 West Fifth Street, Los Angeles, California  
 Sacramento Address: Senator Hotel, Sacramento, California  
 Employed by: Southern California Edison Company  
 (If additional space is required, the information may be attached)  
 Address of Employer: 601 West Fifth Street, Los Angeles, California  
 Date of Filing: June 30, 1953 Month Ending: June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Promotion of salary: \$ 288.60  
 Total of expenses: 39.00

- (4) Detailed report of each expenditure of \$25 or more.

| To Whom Paid    | Purpose      | Amount           |
|-----------------|--------------|------------------|
| Hotel El Rancho | Meals & Room | \$ 265.95        |
| Hotel Senator   | Meals & Room | 61.03            |
| Bedell's        | Meals        | 43.97            |
| Frank Esala     | Meals        | 41.20            |
| Del Prado       | Meals        | 12.98            |
| Chuck Wagon     | Meals        | 7.93             |
|                 |              | <u>\$ 431.46</u> |

- (3) Total of all expenditures during the preceding calendar month: \$ 431.46

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Public Utilities

NAME OF REGISTRANT FILING MONTHLY REPORT

County of Los Angeles

I, HARRY E. WELSH, being duly sworn, depose and affirm that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

(Signature of Registrant)  
 0839

Subscribed and sworn to (affirmed) before me this 2nd day of June, A.D. 1953

(Official authorized to administer Oath)  
 Notary Public

JAN 7 1954

Name: HARRY E. WELSH  
 Business Address: P. O. Box 351, Los Angeles 54, California  
 Sacramento Address: c/o Senator Hotel, Sacramento  
 Employed by: SOUTHERN CALIFORNIA EDISON COMPANY  
 (If additional space is required, the information may be attached)  
 Address of Employer: P. O. Box 351, Los Angeles 54, California  
 Date of Filing: January 6, 1954 Month Ending: December 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Promotion of salary: NONE  
 Total of expenses: NONE

- (4) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount      |
|--------------|---------|-------------|
|              |         | <u>NONE</u> |

(3) Total of all expenditures during the preceding calendar month: NONE

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

NONE

NAME OF REGISTRANT FILING MONTHLY REPORT

County of Los Angeles

I, HARRY E. WELSH, being duly sworn, depose and affirm that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

(Signature of Registrant)  
 0840

Subscribed and sworn to (affirmed) before me this 6th day of January, A.D. 1954

(Official authorized to administer Oath)  
 Notary Public

MONTHLY REPORT OF OFFICERS MAINTAINED UNDER STATE REGULATING LEGISLATIVE  
REPRESENTATION TO BE FILED WITH THE REGISTAR, AUDITOR WHO IS DESIGNATED  
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

811

Name L. A. M. A. C. A. E. White  
Business Address P.O. Box 370, Berkeley  
Sacramento Address Elk Creek  
Employed by California School Teachers Association  
(If additional space is required, the information may be attached)  
Address of Employer P.O. Box 370, Berkeley  
Date of Filing 7/1/54 Month Ending June 30, 1954

Each person registering mail, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

From C.S.T.A. - \$116.00 salary - 1.00 expenses

(2) Detailed report of all expenditures of \$25 or more.

| To Whom Paid           | Purpose           | Amount       |
|------------------------|-------------------|--------------|
| <u>Elk Creek Soc</u>   | <u>Rec'd Rent</u> | <u>60.00</u> |
| <u>United Am. News</u> | <u>Travel</u>     | <u>1.00</u>  |

(3) Total of all expenditures during the preceding calendar month 260.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial:

North Oakland - California School Teachers Association

(5) The proposed legislation he is employed to support or oppose:

Education

DATE OF REGISTRAR FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of Alameda

I, L. A. M. A. C. A. E. White, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

L. A. M. A. C. A. E. White  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of July, A.D. 1954

0841

(Official) authorized to administer Oath

MONTHLY REPORT OF OFFICERS MAINTAINED UNDER STATE REGULATING LEGISLATIVE  
REPRESENTATION TO BE FILED WITH THE REGISTAR, AUDITOR WHO IS DESIGNATED  
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9900-9911)

Name L. A. M. A. C. A. E. White  
Business Address P.O. Box 370, Berkeley  
Sacramento Address Elk Creek  
Employed by California School Teachers Association  
(If additional space is required, the information may be attached)  
Address of Employer P.O. Box 370, Berkeley  
Date of Filing 7/1/54 Month Ending June 30, 1954

Each person registering mail, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

From C.S.T.A. - \$116.00 salary - 1.00 expenses

(2) Detailed report of all expenditures of \$25 or more.

| To Whom Paid           | Purpose           | Amount       |
|------------------------|-------------------|--------------|
| <u>Elk Creek Soc</u>   | <u>Rec'd Rent</u> | <u>60.00</u> |
| <u>United Am. News</u> | <u>Travel</u>     | <u>1.00</u>  |

(3) Total of all expenditures during the preceding calendar month 260.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial:

North Oakland - C.S.T.A.

(5) The proposed legislation he is employed to support or oppose:

Education

DATE OF REGISTRAR FILING MONTHLY REPORT

STATE OF CALIFORNIA  
County of Alameda

I, L. A. M. A. C. A. E. White, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

L. A. M. A. C. A. E. White  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of July, A.D. 1954

0842

(Official) authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER 55 FIFTY REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-9911)

Name Lawrence B White  
Business Address PO Box 330 Berkeley  
Sacramento Address Elks Club  
Employed by California School Trustees Association  
(If additional space is required, the information may be attached)  
Address of Employer PO Box 330 Berkeley  
Date of Filing 12/14/53 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
From \$574.46 salary, \$460 expenses

| (2) Detailed report of each expenditure of \$25 or more. |             |
|--|-------------|
| To Whom Paid   | Amount      |
| <u>Elks Club</u>   | <u>\$60</u> |
| <u>United Automobiles</u>                                | <u>100</u>  |

(3) Total of all expenditures during the preceding calendar month \$460  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
Bulletin - C S T A

(5) The proposed legislation he is employed to support or oppose:  
Education

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA)  
County of San Francisco ss.

I, Lawrence B White, being duly sworn depose (affirm) and say that the foregoing statement has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Lawrence B White  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of October, A.D. 1953

Alfred J. Davis

MONTHLY REPORT OF PERSONS REGISTERED UNDER 55 FIFTY REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-9911)

Name Lawrence B White  
Business Address PO Box 330 Berkeley  
Sacramento Address Elks Club  
Employed by California School Trustees Association  
(If additional space is required, the information may be attached)  
Address of Employer PO Box 330 Berkeley  
Date of Filing 12/14/53 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
From \$574.46 salary, \$460 expenses

| (2) Detailed report of each expenditure of \$25 or more. |             |
|--|-------------|
| To Whom Paid   | Amount      |
| <u>Elks Club</u>   | <u>\$60</u> |
| <u>San Francisco</u>                                     | <u>50</u>   |
| <u>United Automobiles</u>                                | <u>50</u>   |

(3) Total of all expenditures during the preceding calendar month \$460  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
Bulletin - C S T A

(5) The proposed legislation he is employed to support or oppose:  
Education

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA)  
County of San Francisco ss.

I, Lawrence B White, being duly sworn depose (affirm) and say that the foregoing statement has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Lawrence B White  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of October, A.D. 1953

Alfred J. Davis

MONTHLY REPORT OF PERSONS REGISTERED UNDER OF THE REGISTRATION LEGISLATIVE  
OFFICE OF THE CLERK OF THE COUNTY OF LOS ANGELES  
DATED TO BE FILED BY REGISTRATION RULE 9.7 AND ASSEMBLY RULE 12.3  
(Government Code Sections 2600-2601)

815

Name John C. Wilkins  
Business Address 1111 Wilkins, Wilkins, California  
Sacramento Address Registration 1111 - 1111 Wilkins, California  
Employed by California State Legislature  
(If additional space is required, the information may be attached)  
Address of Employer 1111 Wilkins, 1111 Wilkins, California  
Date of Filing July 3, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

|  |                        |        |
|--|------------------------|--------|
| Total of all money received during preceding calendar month. |                        | 100.00 |
| Total of all expenditures for any expenses                   |                        | 200.00 |
| (2) Detailed report of each expenditure of \$5 or more.      |                        |        |
| To Whom Paid   | Purpose                | Amount |
| Mrs. Blanche Perry, Caterer at party for residence           | celebration of Wilkins | 24.219 |
| Mandell's quality liquor for above party                     |                        | 106.20 |
| Phone calls, entertainment and miscellaneous expenses        |                        | 69.58  |
|  |                        | 200.00 |

- (3) Total of all expenditures during the preceding calendar month 200.00  
(4) The names of all newspapers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials:

- (5) The proposed legislation he is employed to support or oppose:  
Legislation affecting the members of the nation in  
association of State auditors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Sacramento)  
I, John C. Wilkins, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

8845  
Subscribed and sworn to (affirmed) before me this July day of July, A.D. 1953

Myrtle Parker  
Notary Public in and for the State of California

816



FILED WITH  
County of Los Angeles Legislative Auditor  
Board of Supervisors  
501 Hall of Records  
Los Angeles 12  
MAR 5 1954  
RECEIVED  
COUNTY CLERK  
COUNTY OF LOS ANGELES  
REGISTERED

INTRODUCED BY SUPERVISOR

TUESDAY, MARCH 2, 1954

The Board met in regular session. Present: Supervisors John Anson Ford, Chairman, presiding; and Raymond G. Cassel, Auditor, County Clerk, and Roger W. Jessup; and Harold J. Ostly, Clerk, by Ray E. Lee, Deputy Clerk.

173  
IN RE BOARD OF SUPERVISORS DEPARTMENT: RESOLUTION AUTHORIZING CHIEF ADMINISTRATIVE OFFICER TO ATTEND SESSIONS OF THE CALIFORNIA LEGISLATURE AS A LEGISLATIVE REPRESENTATIVE OF THE COUNTY.

On motion of Supervisor Jessup, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

BE IT RESOLVED, that Arthur J. Will, Chief Administrative Officer, be and he is hereby authorized and directed, as part of the duties of his office, to attend sessions of the California Legislature as a legislative representative of the County of Los Angeles.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on March 2, 1954, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

0846

By Myrtle Parker  
Deputy Clerk.



MAR 1 1954

DETAILED STATEMENTS TO BE FILED UNDER THE SIGNATURE REGISTRATION ACT, CIVIL SERVICE REFORM ACT, AND THE CIVIL SERVICE REFORM ACT, AS AMENDED, BY THE BOARD OF REGISTRATION, AND IS DESIGNATED SO TO BE BY "ENTIRE RULE 9.7 AND ASSEMBLY RULE 12.5."

ANNUAL REPORT OF PERSONS REGISTERED UNDER CIVIL SERVICE REFORM ACT, CIVIL SERVICE REFORM ACT, AND THE CIVIL SERVICE REFORM ACT, AS AMENDED, BY THE BOARD OF REGISTRATION, AND IS DESIGNATED SO TO BE BY "ENTIRE RULE 9.7 AND ASSEMBLY RULE 12.5."

GOVERNMENT CODE SECTIONS 9900-9911

DECLARATION

1953

Name Arthur J. Will  
Business Address 502 Hall of Record Los Angeles 12  
Sacramento Address Hotel Sacramento Date of Filing March 1, 1954

(1) The name and address of the person by whom employed  
County of Los Angeles  
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:  
County of Los Angeles

(3) The duration of such employment:  
Permanent - indefinite

(4) How and when you are paid and are to receive:  
\$2,000 annually as District Attorney of County of Los Angeles

(5) By whom you are paid and are to be paid:  
State

(6) What expenses are to be included:  
Living expenses only

OATH OF REGISTRANT  
STATE OF CALIFORNIA), ss.  
I, Arthur J. Will, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of March, A. D. 1954.

0847  
Herald O. Kelly, County Clerk  
Los Angeles County  
By Craig Culbert Deputy County Clerk

Name Weldon F. Williams  
Business Address 1404 Franklin Street, Oakland 12, California  
Sacramento Address Senator Hotel  
Employed by California Association of Insurance Agents  
(If additional space is required, the information may be attached)  
Address of Employer 1404 Franklin Street, Oakland 12, California  
Date of Filing June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.  
Based on the proportionate amount of time spent on Legislative activities, I believe that \$150 of my salary for June is a fair statement of money received.

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

(3) Total of all expenditures during the preceding calendar month  
(4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:  
Various bills affecting general insurance in California.

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA), ss.  
County of Alameda ) ss.  
I, Weldon F. Williams, being duly sworn depose (affirm) and say that the foregoing is a true and correct statement of the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of July, A. D. 1953  
Weldon F. Williams  
(Signature of Registrant)

0848  
Frank D. Kellach  
Official authorized to administer Oath  
Commissioner June 25/54

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 3.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9800-9911)

Name Weldon F. Williams  
 Business Address 1404 Franklin Street, Oakland 12, California  
 Sacramento Address Senator Hotel  
 Employed by California Association of Insurance Agents  
 (If additional space is required, the information may be attached)  
 Address of Employer 1404 Franklin Street, Oakland 12, California  
 Date of Filing Month Ending July 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- Based on the proportionate amount of time spent on Legislative activities, I believe that \$100. of my salary for July is a fair statement of money received
- (2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: California Agency Bulletin

- (5) The proposed legislation he is employed to support or oppose: Various bills affecting general insurance in California

## OATH OF REGISTRANT FILING MONTHLY REPORT

(STATE OF CALIFORNIA)  
 County of Alameda } So.

I, Weldon F. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. F. Williams  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of Jul, A.D. 1953

0849

W. F. Williams  
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 3.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9800-9911)

Name Weldon F. Williams  
 Business Address 1404 Franklin Street, Oakland 12, California  
 Sacramento Address Senator Hotel  
 Employed by California Association of Insurance Agents  
 (If additional space is required, the information may be attached)  
 Address of Employer 1404 Franklin Street, Oakland 12, California  
 Date of Filing Month Ending Aug. 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- Based on the proportionate amount of time spent on Legislative activities, I believe that \$140. of my salary for August is a fair statement of money received
- (2) Detailed report of each expenditure of \$5 or more.

| To Whom Paid        | Purpose   | Amount  |
|---------------------|---|---------|
| Carrillo Hotel, etc | Travel to Santa Barbara re Interim Committee Hearing on Compulsory Automobile Insurance | \$76.79 |

- (3) Total of all expenditures during the preceding calendar month \$76.79
- (4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: California Agency Bulletin

- (5) The proposed legislation he is employed to support or oppose: Various bills affecting general insurance in California

## OATH OF REGISTRANT FILING MONTHLY REPORT

(STATE OF CALIFORNIA)  
 County of Alameda } So.

I, Weldon F. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. F. Williams  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of Oct, A.D. 1953

0850

W. F. Williams  
 (Official authorized to administer Oath)

Name Weldon F. Williams  
Business Address 1404 Franklin Street, Oakland 12, California  
Sacramento Address Senator Hotel  
Employed by California Association of Insurance Agents  
(If additional space is required, the information may be attached)  
Address of Employer 1404 Franklin Street, Oakland 12, California  
Date of Filing Month Ending September 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Based on the proportionate amount of time spent on legislative activities, I believe that \$100.00 of my salary for September is a fair statement of money received.

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Agency Bulletin

- (5) The proposed legislation he is employed to support or oppose:

Various bills affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Alameda) SS.

I, Weldon F. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Weldon F. Williams  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of SEP, A.D. 1953

0851

Charles P. Zetser  
(Official authorized to administer Oath)

Name Weldon F. Williams  
Business Address 1404 Franklin Street, Oakland 12, California  
Sacramento Address Senator Hotel  
Employed by California Association of Insurance Agents  
(If additional space is required, the information may be attached)  
Address of Employer 1404 Franklin Street, Oakland 12, California  
Date of Filing Month Ending October 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

- (2) Detailed report of each expenditure of \$25 or more.

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Agency Bulletin

- (5) The proposed legislation he is employed to support or oppose:

Various bills affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Alameda) SS.

I, Weldon F. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Weldon F. Williams  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of November, A.D. 1953

0852

Charles P. Zetser  
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER SENATE REGULATING LEGISLATIVE  
 AFFAIRS ACT, 1911, AS AMENDED, AND SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

FILED WITH  
 LEGISLATIVE AUDITOR

Name Waldon F. Williams  
 Business Address 1404 Franklin Street, Oakland 12, California  
 Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents  
 (If additional space is required, the information may be attached)

Address of Employer 1404 Franklin Street, Oakland 12, California  
 Date of Filing Month Ending November 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

None

To Whom Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:

Various bills affecting general insurance in California

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of Alameda)

I, Waldon F. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Waldon F. Williams  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of Nov, A.D. 1953

0853

Ernest J. ...  
 (Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER SENATE REGULATING LEGISLATIVE  
 AFFAIRS ACT, 1911, AS AMENDED, AND SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

FILED WITH  
 LEGISLATIVE AUDITOR

Name Waldon F. Williams  
 Business Address 1404 Franklin Street, Oakland 12, California  
 Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents  
 (If additional space is required, the information may be attached)

Address of Employer 1404 Franklin Street, Oakland 12, California  
 Date of Filing Month Ending December 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

None

To Whom Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:

Various bills affecting general insurance in California

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 County of Alameda)

I, Waldon F. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Waldon F. Williams  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of January, A.D. 1954

0854

Ernest J. ...  
 (Official authorized to administer oaths)



Name Weldon F. Williams  
Business Address 1404 Franklin Street, Oakland 12, California  
Sacramento Address Senator Hotel  
Employed by California Association of Insurance Agents  
(If additional space is required, the information may be attached)  
Address of Employer 1404 Franklin Street, Oakland 12, California  
Date of Filing \_\_\_\_\_ Month Ending January 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
None
- (2) Detailed report of cash expenditures during preceding calendar month.  
To Wagon 1954 PERMIS 1404  
None

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:  
Various bills affecting general insurance in California

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.  
COUNTY OF ALAMEDA }

I, Weldon F. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Weldon F. Williams  
(Signature of Registrant)

0855

Subscribed and sworn to (affirmed) before me this 15 day of Feb, A.D. 1954

Harold P. Kottel  
(Notary Public for the State of California)

Name Weldon F. Williams  
Business Address 1404 Franklin Street, Oakland 12, California  
Sacramento Address Senator Hotel  
Employed by California Association of Insurance Agents  
(If additional space is required, the information may be attached)  
Address of Employer 1404 Franklin Street, Oakland 12, California  
Date of Filing \_\_\_\_\_ Month Ending February 28, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.  
None
- (2) Detailed report of cash expenditures during preceding calendar month.  
To Wagon 1954 PERMIS 1404  
None

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:  
Various bills affecting general insurance in California

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.  
COUNTY OF ALAMEDA }

I, Weldon F. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Weldon F. Williams  
(Signature of Registrant)

0856

Subscribed and sworn to (affirmed) before me this 3 day of March, A.D. 1954

Harold P. Kottel  
(Notary Public for the State of California)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING REPRESENTATION TO THE LEGISLATURE OF THE STATE OF CALIFORNIA  
ARTICLE 20 TO THE CONSTITUTION OF THE STATE OF CALIFORNIA  
(Government Code Sections 9900-9911)

Name Lydia A. Wood (Mrs. E. H. J. Wood) Residence 1400 Tenth Street, Sacramento 14, California

Business Address \_\_\_\_\_

Sacramento Address \_\_\_\_\_

Employed by California Optometric Association  
(If additional space is required, the information may be attached)

Address of Employer 551 S. Winchester St. A. 5th. Box 210, House Rd., Sacramento

Date of Filing July 10, 1953 Month Ending May 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.  
Twenty dollars and no cents (\$20.00)

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid                      | Purpose        | Amount  |
|-----------------------------------|----------------|---------|
| Gasoline stations along the way   | Transportation | \$17.63 |
| Restaurants (mainly Mart's)       | Food           | 8.78    |
| Local Hotel                       | Lodging        | 5.00    |
| Hotel Lion's (call name of guest) | "              | 5.00    |

- (3) Total of all expenditures during the preceding calendar month: 36.41  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

San Francisco Public Affair

- (5) The proposed legislation he is employed to support or oppose:  
All legislation which tends to demerger and alter moral issues.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, 1953.

I, Lydia A. Wood, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lydia A. Wood (Mrs. E. H. Wood)

Subscribed and sworn to (affirmed) before me this 10th day of July, A.D. 1953

Harold E. Davis

NOTARY

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING REPRESENTATION TO THE LEGISLATURE OF THE STATE OF CALIFORNIA  
(Chapter 8 of Part 1 of Division 4 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name PAUL YARWOOD

Business address Room 204, 1400 Tenth Street, Sacramento 14, California

Employed by California Optometric Association

Address of Employer Room 204, 1400 Tenth Street, Sacramento 14, California

Date of Filing July 3, 1953 Month Ending June 30, 1953

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

- (1) A detailed report of all money received during preceding calendar month.

- (1) Approximately \$450.00 as portion of monthly salary for June 1953 in capacity of legislative representative

(If additional space is required, the information can be attached.)

- (2) A detailed report of total expenditures of 50¢ or more during the preceding calendar month in carrying on his work, in which paid, and for what purpose.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| ---          | ---     | ---    |

MAR 3 1954

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name PAUL YARMOOD  
Business Address Room 204, 1400 Tenth Street, Sacramento 14, California  
Employed by California Optometric Association

Address of Employer Room 204, 1400 Tenth Street, Sacramento 14, California

Date of Filing March 3, 1954 Month Ending February 28, 1954  
Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1)

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid Purpose Amount

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0859

Subscribed and sworn to (affixed before beginning day of July, 1953)  
A. D. 1953  
ED LABOWITZ, Deputy Secretary of State

0860

STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO  
PAUL YARMOOD  
legislator

(1) The proposed legislation he is employed to support or oppose  
(1) Certain legislation of interest to the optometric profession introduced at January session which was observed during the second half of the session and ended on June 10, 1953.

(3) Total of all expenditures during the preceding calendar month \$ 138.50

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

NOTARY PUBLIC IN PERSONS REGISTERED UNDER STATUTE REGULATING NOTARIALS  
 PRESENTED TO BE FILED WITH THE NOTARIAL AUDITOR WHO IS RESIDING  
 WITHIN THE COUNTY OF SAN FRANCISCO, CALIFORNIA, RULE 14.5  
 (Government Code Sections 7600-9911)

To Whom Paid Purpose Amount

1. Total of all expenditures during the preceding calendar month (Month since date of 1967) -----

2. The name of any paper, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials -----

3. none

4. The proposed legislation he is employed to support or oppose -----

5. -----

NOTICE OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA  
 COUNTY OF SACRAMENTO

I, PAUL YARWOOD, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and is true and correct in all particulars, and complete and correct in all particulars.

Paul Yarwood  
 Signature of Registered Filing Report

Subscribed and sworn to (affirmed) before me on this 1st day of March, A.D. 1967.

0861

John J. [Signature]  
 Notary Public

Name J. C. YOUNGBERG  
 Business Address 948 Russ Building, San Francisco, California  
 Sacramento Address Butter Club  
 Employed by Stone & Youngberg, Investment Partners  
 Address of Employer (If additional space is required, the information may be attached)

Date of Filing 7/9/59 Month Ending 6/30/59  
 Date, person registering this, between the first and last day of each calendar month, file with the Legislative Auditor.

1. Report of all money received during preceding calendar month.  
 Reimbursement for expenses of \$615.00 plus or minus a portion of undistributed profits or losses which have not been computed

(4) Detailed report of each expenditure of \$45 or more.

| To Whom Paid   | Purpose       | Amount   |
|--|---------------|----------|
| Butter Club  | Room          | \$58.00  |
| Frank Fato   | Food & Liquor | 133.00   |
|  | Restaurant    | 24.34    |
| Various other Regs for entertainment, meals and incidentals  |               | 155.00   |
| Accounting to about \$415.00 of which I estimate 10% could be allocated to my legislative activities |               |          |
| (3) Total of all expenditures during the preceding calendar month                                    |               | \$615.00 |

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting my business as a municipal financial consultant and my firm as dealers in municipal bonds

DATE OF REGISTERED FILING MONTHLY REPORT

CITY OF CALIFORNIA, City and County of SAN FRANCISCO

I, J. C. YOUNGBERG, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and is true and correct in all particulars, and complete and correct in all particulars.

John J. [Signature]  
 Signature of Registered Filing Report

Subscribed and sworn to (affirmed) before me on this 1st day of July, A.D. 1962.

0862

John J. [Signature]  
 Notary Public



Name: J. Carlisle Youngberg  
Business Address: 948 Ross Building, San Francisco 4, California  
Sacramento Address: Same as above  
Employed by: Self-employed (Partner in Stone & Youngberg)  
(If additional space is required, the information may be attached)  
Address of Employer: 948 Ross Building, San Francisco 4, California  
Date of Filing: August 17, 1953 Month Ending: July 31, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:  
(1) Report of all money received during preceding calendar month.  
No money spent in connection with legislation.

(2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid Purpose Amount

- (3) Total of all expenditures during the preceding calendar month  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
(5) The proposed legislation he is employed to support or oppose:

CATHY OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA  
County of San Francisco  
J. C. YOUNGBERG, being duly sworn, deposes and affirms that he is a resident of the County of San Francisco, State of California, and that he is the owner and proprietor of the business known as Stone & Youngberg, and that he is the owner and proprietor of the business known as Stone & Youngberg, and that he is the owner and proprietor of the business known as Stone & Youngberg.

Subscribed and sworn to (affirmed) before me this 17th day of August, 1953.

0863

John J. Youngberg  
(Signature of Registrant)  
My Commission Expires June 7, 1954  
Notary Public for the State of California

Name: J. Carlisle Youngberg  
Business Address: 948 Ross Building, San Francisco 4, California  
Sacramento Address: Same as above  
Employed by: Self-employed (Partner in Stone & Youngberg)  
(If additional space is required, the information may be attached)  
Address of Employer: 948 Ross Building, San Francisco 4, California  
Date of Filing: September 28, 1953 Month Ending: August 31, 1953  
Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:  
(1) Report of all money received during preceding calendar month.  
No money spent in connection with legislation during either August or September.

(2) Detailed report of each expenditure of \$25 or more.  
To Whom Paid Purpose Amount

- (3) Total of all expenditures during the preceding calendar month  
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:  
(5) The proposed legislation he is employed to support or oppose:

CATHY OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA  
County of San Francisco  
J. C. YOUNGBERG, being duly sworn, deposes and affirms that he is a resident of the County of San Francisco, State of California, and that he is the owner and proprietor of the business known as Stone & Youngberg, and that he is the owner and proprietor of the business known as Stone & Youngberg, and that he is the owner and proprietor of the business known as Stone & Youngberg.

Subscribed and sworn to (affirmed) before me this 28th day of September, 1953.

0864

John J. Youngberg  
(Signature of Registrant)  
My Commission Expires June 7, 1954  
Notary Public for the State of California

MONTHLY REPORT OF LEGISLATIVE AUDITOR  
 PREPARED FOR THE LEGISLATIVE AUDITOR  
 DATED SO TO ACT, BY LEGISLATIVE AUDITOR  
 GOVERNMENT OF THE STATE OF CALIFORNIA

FILED WITH  
 LEGISLATIVE AUDITOR

MIN 187854

Name

Business Address

Sacramento Address

Employed by

Address of Employer

Date of Filing

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of the same

(3) The proposed legislation

(4) The proposed legislation

(5) The proposed legislation

(6) The proposed legislation

(7) The proposed legislation

(8) The proposed legislation

(9) The proposed legislation

(10) The proposed legislation

(11) The proposed legislation

(12) The proposed legislation

(13) The proposed legislation

(14) The proposed legislation

(15) The proposed legislation

(16) The proposed legislation

(17) The proposed legislation

(18) The proposed legislation

(19) The proposed legislation

(20) The proposed legislation

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SOUTHERN CALIFORNIA EDISON COMPANY  
FILED WITH  
LEGISLATIVE AUDITOR

LOS ANGELES 42 CALIFORNIA

MAR 15 1954

March 1, 1954

Mr. A. Alan Post, Legislative Auditor  
State Capitol  
Sacramento, California

Dear Mr. Post:

Mr. Howard P. Allen is appointed to represent the Southern California Edison Company during the 1954 Budget Session of the Legislature in any legislative matters which may arise in connection with any legislation that may affect the interests of this company. We shall be grateful if you will issue this credential.

Thanking you for your consideration as you may give to Mr. Allen, I am

Very truly yours,

*W. C. McElvany*  
W. C. McElvany

0867

Mr. HOWARD P. ALLEN

P. O. Box 351  
Business Address: 1204 Edison Building, 601 W. 5th St., Los Angeles, Cal  
Estimated to be received 3/15/54

SENATOR HOTEL

SOUTHERN CALIFORNIA EDISON COMPANY  
601 West Fifth Street  
Los Angeles 59, California

SOUTHERN CALIFORNIA EDISON COMPANY

I was employed by the Southern California Edison Co., on 3/15/54  
I receive a monthly salary and will show on my monthly reports the proportionate part of my salary attributable to legislative activities.

SOUTHERN CALIFORNIA EDISON COMPANY

In addition to my monthly salary I am also reimbursed for actual expenses incurred by me in connection with my employment by Southern California Edison Company. Such actual expenses include living, travel and other expenses.

Sacramento

HOWARD P. ALLEN

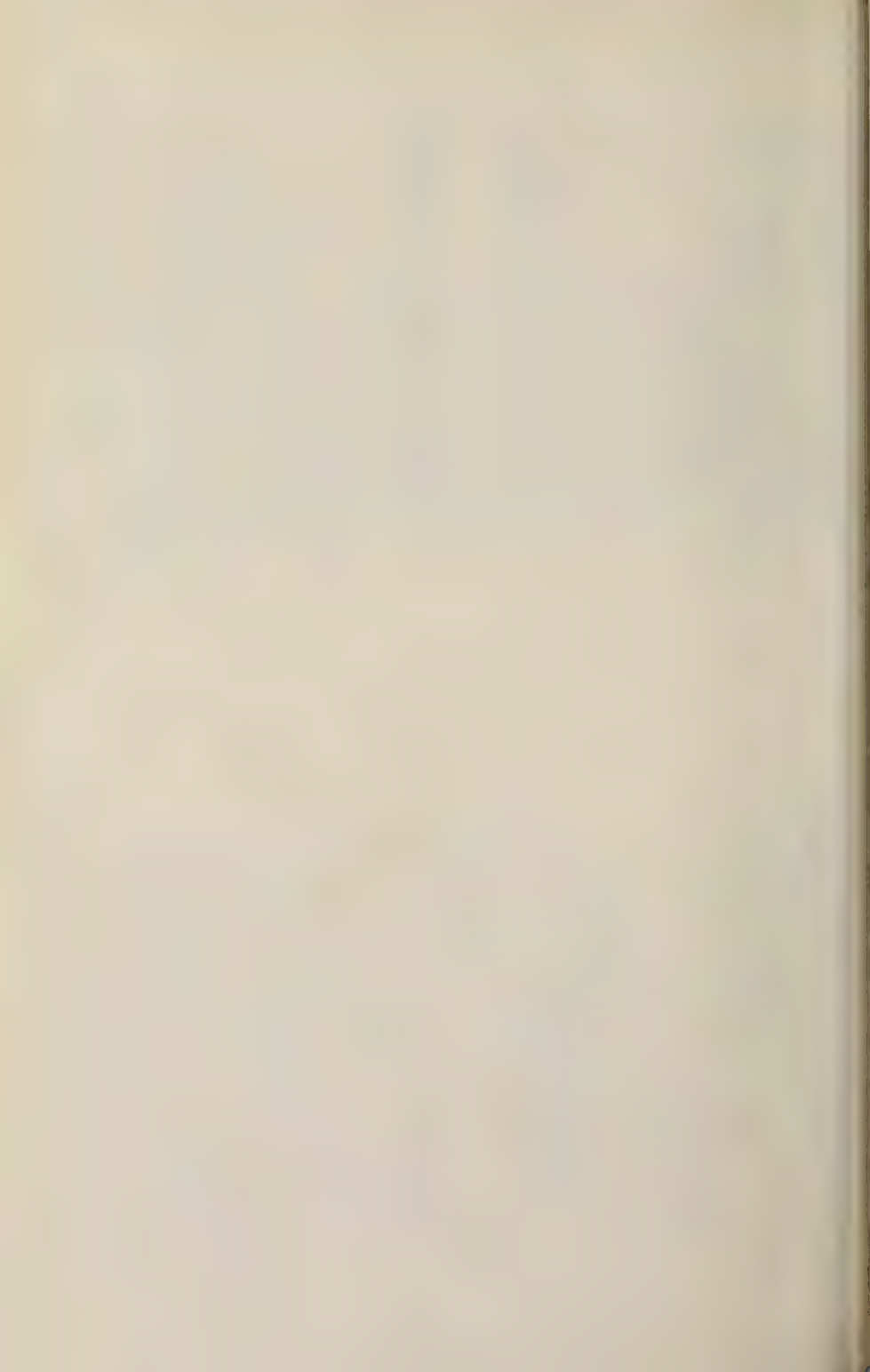
*Howard P. Allen*

15th March

54

My Commission  
Expires 8/20/55

0868

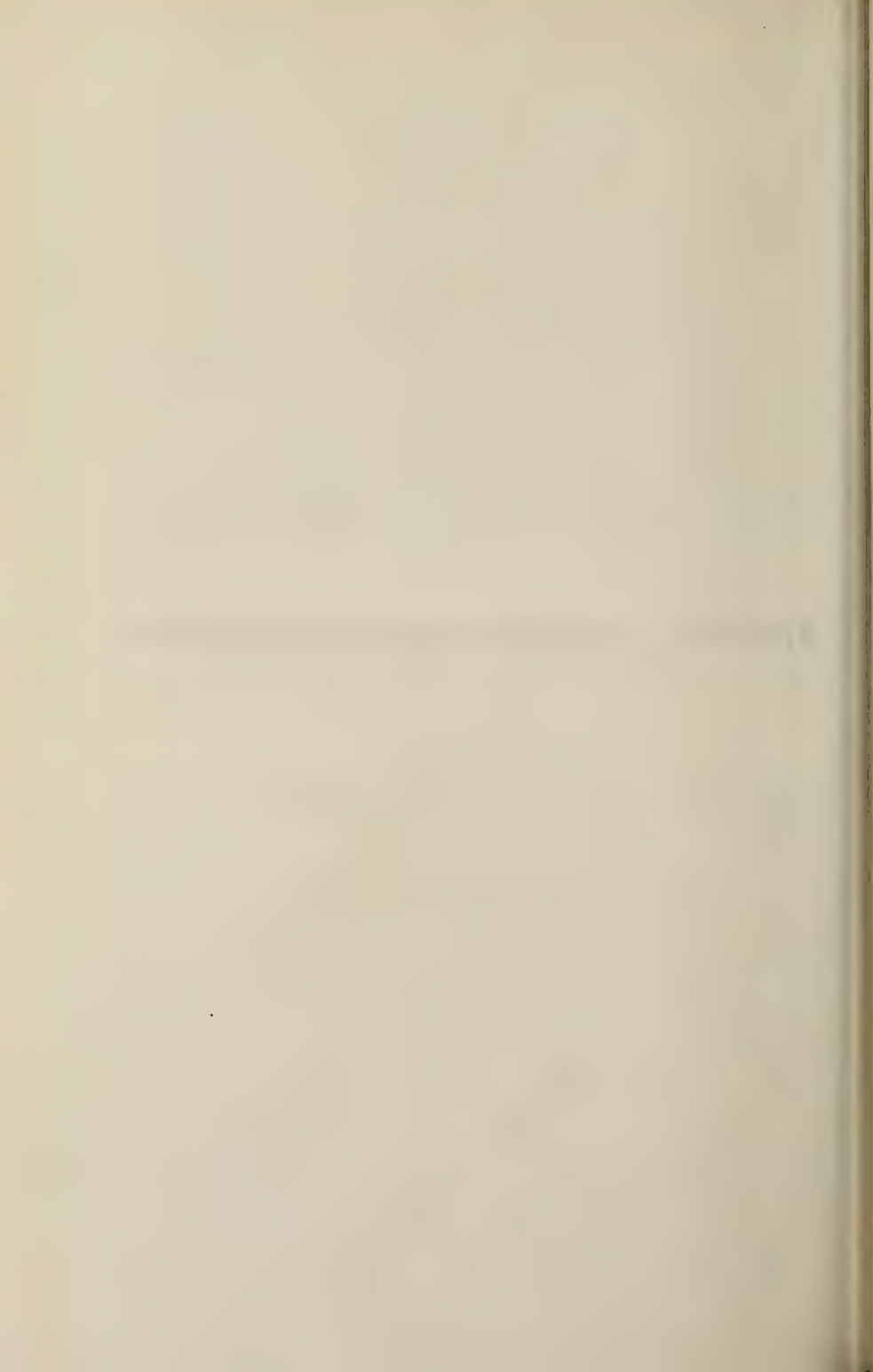




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## RECAPITULATION OF SENATE MEASURES

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## CHAPTER NUMBERS OF SENATE BILLS APPROVED BY GOVERNOR

| Chapter No. | Bill No. | Date Signed | Chapter No. | Bill No. | Date Signed | Chapter No. | Bill No. | Date Signed |
|-------------|----------|-------------|-------------|----------|-------------|-------------|----------|-------------|
| 2           | 3        | Apr. 8      | 4           | 9        | Apr. 13     | 5           | 2        | Apr. 20     |
| 3           | 5        | Apr. 8      |             |          |             |             |          |             |

## SENATE BILLS NOT APPROVED BY GOVERNOR

(Pocket Vetoed)

7, 8. Total ----- 2

## SENATE CONCURRENT RESOLUTIONS CHAPTERED AND FILED WITH THE SECRETARY OF STATE

| Number | Chapter | Author         | Subject of Title   | Date filed with Secretary of State |
|--------|---------|----------------|--|------------------------------------|
| 1      | 6       | Ward           | Relative to Joint Rules of the Senate and Assembly   | Mar. 16                            |
| 2      | 7       | Hulse et al.   | Relative to the death of the Hon. George J. Hatfield   | Mar. 16                            |
| 3      | 8       | Tenney         | Relative to the passing of the Hon. Joseph L. Pedrotti   | Mar. 16                            |
| 4      | 9       | Hoffman        | Relative to approving amendments to the charter of the City of Stockton, State of California, ratified by the qualified electors thereof, at a general municipal election held therein on Tuesday, October 13th, 1953  | Mar. 16                            |
| 5      | 10      | Gibson         | Relative to congratulating Chief Justice Earl Warren on his appointment and commending the President of the United States on his selection and the United States Senate on its unanimous confirmation  | Mar. 16                            |
| 6      | 11      | Donnelly       | Relative to the death of Elbert G. Adams   | Mar. 16                            |
| 7      | 14      | Coombs         | Relative to approving certain amendments to the charter of the City of Napa, a municipal corporation in the County of Napa, State of California, voted for and ratified by the qualified electors of said city at a special municipal election held therein on the tenth day of November, 1953                             | Mar. 22                            |
| 8      | 37      | Regan          | Relative to a study of the Uniform Commercial Code by the Interim Judiciary Committees of the Assembly and the Senate  | Mar. 31                            |
| 9      | 38      | Hoffman et al. | Relative to the Joint Interim Committee on Agriculture and Livestock Problems  | Mar. 31                            |
| 10     | 49      | Desmond        | Relative to the twenty-fifth anniversary of the consecration and installation of the Most Reverend Robert J. Armstrong as Bishop of Sacramento   | Apr. 2                             |
| 11     | 39      | Coombs et al.  | Relative to renaming the approaches to Golden Gate Bridge  | Mar. 31                            |
| 12     | 40      | Hulse          | Relative to making additional funds available to the Legislative Budget Committee, established by Chapter 1667, Statutes of 1951   | Mar. 31                            |
| 14     | 22      | Erhart et al.  | Relative to the acquisition and development of Hearst Castle at San Simeon, California   | Mar. 29                            |
| 15     | 41      | Kraft          | Relative to thanking Portugal for its gift to the State of a statue of Cabrillo  | Mar. 31                            |
| 16     | 23      | Burns et al.   | Relative to memorializing Judge William Maxwell Conley   | Mar. 29                            |
| 17     | 24      | Ed. C. Johnson | Relative to approving certain amendments to the charter of the City of Marysville, a municipal corporation in the County of Yuba, State of California, voted for and ratified by the qualified electors of said city at a special municipal charter amendment election held therein on the eighteenth day of January, 1954 | Mar. 29                            |
| 18     | 42      | Berry et al.   | Relative to a survey of natural resource roads by the Department of Public Works   | Mar. 31                            |
| 20     | 43      | Thompson       | Relative to approving a certain amendment to the charter of the City of Sunnyside, a municipal corporation in the County of Santa Clara, State of California, voted for and ratified by the qualified electors of said city at a special municipal election held therein on the twenty-sixth day of January, 1954          | Mar. 31                            |
| 22     | 26      | Breed          | Relative to the retirement of Gordon F. Irvine   | Mar. 30                            |
| 24     | 44      | Thompson       | Relative to augmenting funds of the Joint Legislative Committee on Soil Conservation   | Mar. 31                            |
| 25     | 45      | Donnelly       | Relative to augmenting the funds of the Joint Legislative Committee on Governmental Reorganization   | Mar. 31                            |

## SENATE JOINT RESOLUTIONS CHAPTERED AND FILED WITH THE SECRETARY OF STATE

| Number | Chapter | Author        | Subject of Title   | Date filed with Secretary of State |
|--------|---------|---------------|--|------------------------------------|
| 3      | 46      | McCarthy      | Relative to securing the land comprising Forts Baker, Barry, and Cronkhite for state park purposes | Mar. 31                            |
| 1      | 47      | O'Gara et al. | Relative to granting the Territory of Hawaii statehood in the United States                        | Mar. 31                            |
| 10     | 48      | Breed         | Relative to survey of small craft harbors  | Mar. 31                            |



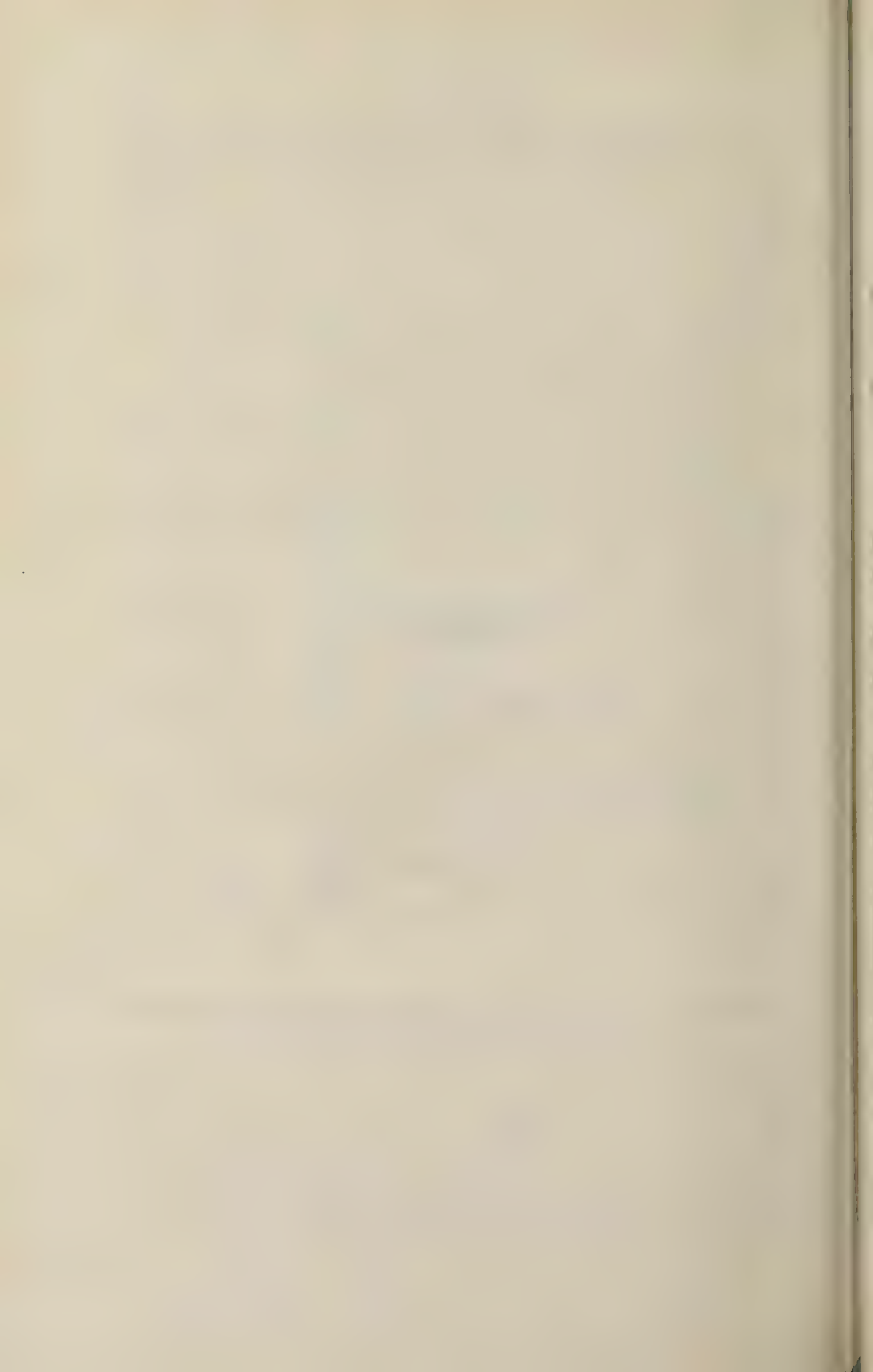
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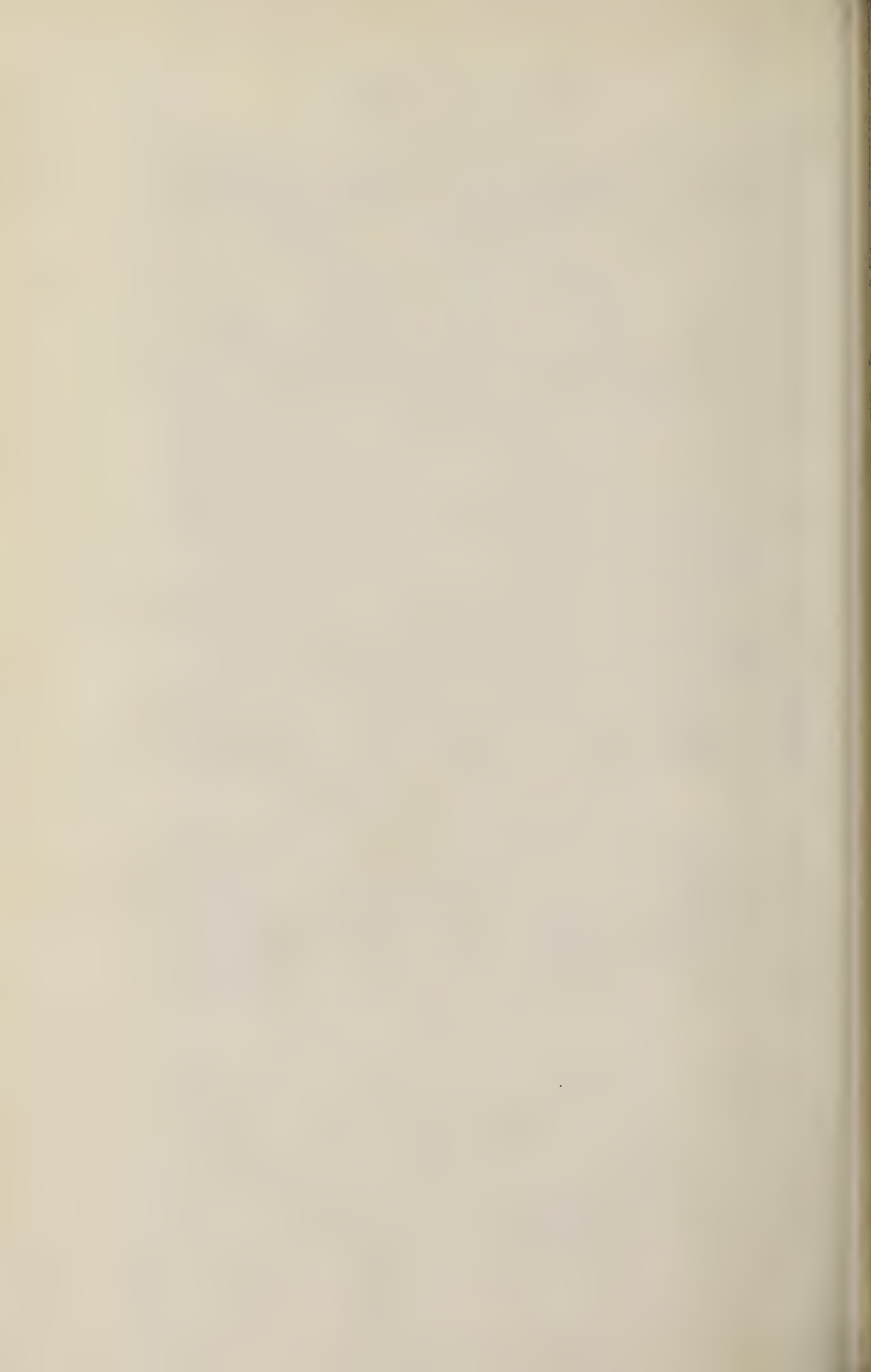
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# Journal of the Senate

## Legislature of the State of California

1954 First Extraordinary Session

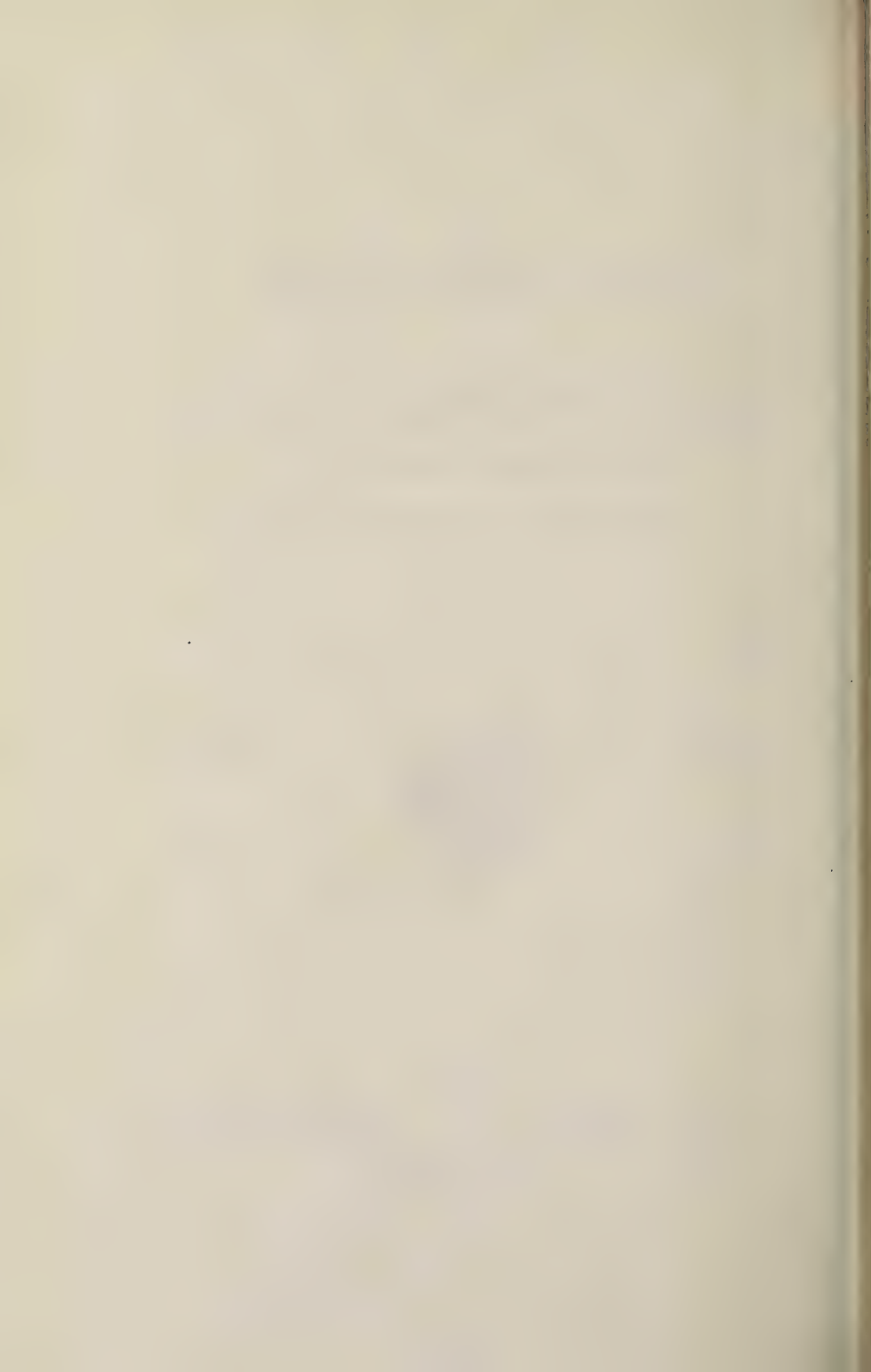
Convened March 1, and Adjourned April 1, 1954



HON. HAROLD J. POWERS  
*President of the Senate*

HON. CLARENCE C. WARD  
*President pro Tempore of the Senate*

J. A. BEEK  
*Secretary of the Senate*





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| March 2     | 13          | March 19    | 97          |
| March 3     | 19          | March 22    | 105         |
| March 4     | 21          | March 23    | 115         |
| March 5     | 25          | March 24    | 123         |
| March 8     | 27          | March 25    | 135         |
| March 9     | 29          | March 26    | 147         |
| March 10    | 47          | March 29    | 159         |
| March 11    | 51          | March 30    | 179         |
| March 15    | 57          | March 31    | 211         |
| March 16    | 61          | April 1     | 243         |
| March 17    | 73          |             |             |



CALIFORNIA LEGISLATURE  
1954 FIRST EXTRAORDINARY SESSION

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# SENATE DAILY JOURNAL

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FIRST LEGISLATIVE DAY  
FIRST CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Monday, March 1, 1954

The Senate met at 12.20 p.m. pursuant to the provisions of the Proclamation of his Excellency, Goodwin J. Knight, Governor of the State of California, dated February 26, 1954, convening the Legislature of the State of California on this day in extraordinary session.

Lieutenant Governor Harold J. Powers, President of the Senate, in the chair, called the Senate to order.

Pursuant to the provisions of Section 9150 of the Government Code, J. A. Beek, Secretary of the Senate; John F. Lea, Minute Clerk of the Senate; Joseph F. Nolan, Sergeant-at-Arms of the Senate, were present and occupied their respective places.

### ROLL CALL

The roll was called, and the following Senators answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—39.

Quorum present.

### PRAYER

By invitation of the President, prayer was offered by Hon. Nelson S. Dilworth of the Thirty-seventh Senatorial District.

### MOTION TO PRINT PRAYER

Senator Tenney moved that the following prayer offered by Senator Dilworth be printed in the Journal.

Motion carried.

*Almighty God, Our Heavenly Father, we come to Thee for guidance and help to meet our duties and responsibilities. We know that happy is that land whose God is the Lord. Righteousness exalteth a nation but sin is a reproach to any people.*

May the members of this Senate so serve the people of California that righteousness and peace may be prospered.

Our Fathers God to Thee  
 Author of Liberty  
 To Thee we pray  
 Long may our land be bright  
 With freedom's holy light  
 Protect us by thy might  
 Great God, our King

In Jesus name—Amen

### PLEDGE OF ALLEGIANCE

Senator O'Gara led the Senate in pledging allegiance to the Flag.

I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands, one Nation, indivisible, with liberty and justice for all.

### PROCLAMATION OF THE GOVERNOR

The President of the Senate directed the Secretary to read the Proclamation of the Governor convening the Legislature in extraordinary session.

Whereupon the Secretary read the following Proclamation:

#### EXECUTIVE DEPARTMENT, STATE OF CALIFORNIA

#### Proclamation

WHEREAS, An extraordinary occasion has arisen and now exists requiring that the Legislature of the State of California be convened in extraordinary session; now, therefore,

I, GOODWIN J. KNIGHT, Governor of the State of California, by virtue of the power and authority in me vested by Section 9 of Article V of the Constitution of the State of California, do hereby convene the Legislature of the State of California to meet in extraordinary session at Sacramento, California, on the first day of March, 1954, at 12:20 p.m. of said day for the following purposes and to legislate upon the following subjects:

Item No. 1. To consider and act upon legislation relating to alcoholic beverages and the administration of the alcoholic beverage laws.

Item No. 2. To consider and act upon legislation relative to increasing unemployment insurance benefits.

Item No. 3. To consider and act upon legislation relative to the providing of funds for the purchase of farms and homes under the Veterans' Farm and Home Purchase Act of 1943.

Item No. 4. To consider and act upon legislation relative to validating the organization, boundaries, governing officers or boards, acts, proceedings, and bonds of public bodies.

Item No. 5. To consider and act upon legislation relative to the size and number of license plates for registered vehicles.

Item No. 6. To consider and act upon legislation relative to the administration of the Department of the California Highway Patrol.

Item No. 7. To consider and act upon legislation amending Section 53021 of the Government Code to remove budgetary and other restrictions upon the authority of local agencies to spend funds in meeting emergencies created by great public calamity, such as extraordinary fire, flood, storm, epidemic, earthquake or other disaster.

Item No. 8. To consider and act upon legislation to provide for the re inclusion in State Highway Route 75 of the portion of said route from Route 4 near Stockton via Copperopolis to Route 65 near Altaville and to provide for the payment of maintenance costs of the highway constituting such portion of said route on and after October 6, 1953.

Item No. 9. To consider and act upon legislation relative to short term financing of water districts organized under the California Water District Law.

Item No. 10. To consider and act upon legislation concerning school districts reorganized pursuant to Chapter 16 of Division 2 of the Education Code.

Item No. 11. To consider and act upon legislation relative to providing for an additional bond issue to finance capital outlay for construction or improvement of public schools.

Item No. 12. To consider and act upon legislation relative to student transportation districts.

Item No. 13. To consider and act upon legislation relative to the Military Department, the National Guard, and the wearing of military uniforms.



Item No. 14. To consider and act upon legislation to repeal an act entitled "An act for the certification of land titles and the simplification of the transfer of real estate," approved March 17, 1897, as amended by initiative approved by the electors November 3, 1914, and to provide for the submission thereof to the electors pursuant to Section 1b of Article IV of the State Constitution.

Item No. 15. To consider and act upon legislation relative to extending the period for which a city may lease property owned by it.

Item No. 16. To consider and act upon legislation relative to extending the provisions of Chapter 47 of the 1944 Fourth Extraordinary Session and the provisions of the Construction and Employment Act to newly incorporated cities.

Item No. 17. To consider and act upon legislation relative to the exclusion from a sanitary district of territory situated within the corporate limits of a city.

Item No. 18. To consider and act upon legislation relative to depositories of funds for community services districts.

Item No. 19. To consider and act upon legislation relative to allocations to counties for highway projects completed during the 1953-1954 Fiscal Year.

Item No. 20. To consider and act upon legislation to grant to the City of Redwood City the right to construct flood control projects on certain lands of the State of California in San Mateo County.

Item No. 21. To consider and act upon legislation relative to amending the Water Conservation Act of 1931 with respect to the issuance and payment of bonds and the levy and collection of special assessment taxes pursuant to that act.

Item No. 22. To consider and act upon legislation relating to the continuation of an authorized excess tax rate by a school district following unification of school districts.

Item No. 23. To consider and act upon legislation to provide adequate minimum retirement allowances for school teachers retired for age before rendering service sufficient to entitle them to full benefits for service retirement.

Item No. 24. To approve or reject charters and charter amendments of cities, cities and counties, and counties, ratified by the electors pursuant to the Constitution of the State of California.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of California to be affixed this 26th day of February, 1954.

(SEAL)

GOODWIN J. KNIGHT, Governor of California

ATTEST: FRANK M. JORDAN, Secretary of State.

### RESOLUTIONS

The following resolutions were offered:

By Senator Weybret:

#### Senate Resolution No. 1

*Resolved*, That the Senate do now organize and proceed to elect officers and employees for this 1954 First Extraordinary Session.

Resolution read, and on motion of Senator Weybret, adopted.

By Senator Thompson:

#### Senate Resolution No. 2

*Resolved*, That Senator Clarence C. Ward be and he is hereby elected President pro Tempore of the Senate; that J. A. Beek be and he is hereby elected Secretary of the Senate; that Joseph F. Nolan be and he is hereby elected Sergeant at Arms of the Senate; that John F. Lea be and he is hereby elected Minute Clerk of the Senate; that Irving I. Hausman be and he is hereby elected Chaplain of the Senate.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—35.

NOES—None.



By Senator Ward :

**Senate Resolution No. 6**

Relative to the Standing Rules of the Senate

*Resolved by the Senate of the State of California*, That the Standing Rules of the Senate adopted at the 1954 Regular Session, are hereby adopted as the Standing Rules of the Senate for the 1954 First Extraordinary Session.

Resolution read.

The roll was called, and the resolution adopted by the following vote :

AYES—Senators Abshire, Berry, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Erhart, Gibson, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Weybret, Dale S. Williams, and J. Howard Williams—31.

NOES—None.

By Senator Cunningham :

**Senate Resolution No. 7**

*Resolved*, That the schedule of salaries of the statutory officers of the Senate for the 1954 First Extraordinary Session of the Legislature be the same as that adopted for the 1954 Regular Session of the Legislature.

Resolution read.

The roll was called, and the resolution adopted by the following vote :

AYES—Senators Abshire, Berry, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Gibson, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—32.

NOES—None.

By Senator Desmond :

**Senate Resolution No. 8**

*Resolved*, That the Controller be and he is hereby directed to deliver to Joseph F. Nolan, Sergeant-at-Arms, or such of his assistants as the Sergeant-at-Arms may designate, warrants for salaries and expenses of members and officers of the Senate.

Resolution read, and on motion of Senator Desmond, adopted.

By Senator Desmond :

**Senate Resolution No. 9**

*Resolved*, That the Secretary of the Senate is hereby directed to notify the Assembly that the Senate elected the following statutory officers :

|                                      |                   |
|--------------------------------------|-------------------|
| <i>President pro Tempore</i> .....   | Clarence C. Ward  |
| <i>Secretary of the Senate</i> ..... | J. A. Beek        |
| <i>Sergeant-at-Arms</i> .....        | Joseph F. Nolan   |
| <i>Minute Clerk</i> .....            | John F. Lea       |
| <i>Chaplain</i> .....                | Irving I. Hausman |

Resolution read, and, on motion of Senator Desmond, adopted.

**REPORTS OF SPECIAL COMMITTEES**

The following reports of Special Committees were received :

Senators Tenney, Donnelly, and Breed, the Special Committee appointed to wait upon the Governor and inform him of the organization of the Senate, reported they had performed their duty.

Senators Way, Dale C. Williams, and Cunningham, the Special Committee appointed to notify the Assembly of the organization of the Senate, reported they had performed their duty.

**RECESS**

At 12.25 p.m., on motion of Senator Ward, the Senate recessed until 1.30 p.m.

**IN JOINT CONVENTION****ASSEMBLY CHAMBER, SACRAMENTO**

Monday, March 1, 1954

At 12.30 p.m. the Senate and the Assembly met in Joint Convention. Hon. James W. Silliman, Speaker of the Assembly, presiding. Arthur A. Ohnimus, Chief Clerk, at the desk.

**ANNOUNCEMENT**

Speaker James W. Silliman announced the presence in the Assembly Chamber of the Honorable Harold J. Powers, Lieutenant Governor of the State of California and President of the Senate; the Honorable Clarence C. Ward, President pro Tempore of the Senate, and invited them to the rostrum.

**SENATE ROLL CALL**

Hon. Harold J. Powers, President of the Senate, directed the Secretary of the Senate to call the roll of Senators.

The roll was called and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—39.

**ASSEMBLY ROLL CALL**

Hon. James W. Silliman, Speaker of the Assembly, directed the Chief Clerk of the Assembly to call the roll of Assemblymen.

The roll was called, and the following answered to their names:

Allen, Backstrand, Belotti, Berry, Bonelli, Clark L. Bradley, Willis W. Bradley, Brady, Brown, Bulen, Burke, Caldecott, Casey, Chapel, Clarke, Cloyd, Collier, Collins, Conrad, Cooke, Coolidge, Creeden, Dahl, Davis, Dickey, Dills, Dotwig, Donahoe, Donald D. Doyle, Thomas J. Doyle, Dunn, Elliott, Erwin, Evans, Fleury, Ernest R. Geddes, Samuel R. Geddes, Hansen, Hawkins, Henderson, Hinckley, Hobbie, Kelly, Kilpatrick, Klocksien, Lauterman, Levering, Lincoln, Lindsay, Lowrey, Luckel, Charles W. Lyon, LeRoy E. Lyon, Maloney, Marsh, Masterson, McCollister, McFall, McGee, McMillan, Meyers, Miller, Morris, Munnell, Nielsen, Patterson, Porter, Ross, Rumford, Shaw, Shell, Smith, Stanley, Stewart, Thomas, Tomlinson, Weinberger, and Mr. Speaker—78.

**APPOINTMENT OF JOINT COMMITTEE ON ESCORT**

Hon. Harold J. Powers, President of the Senate, announced the appointment of Senators Harold T. Johnson, Tenney and Thompson, as the Senate Committee to escort His Excellency, Hon. Goodwin J. Knight, Governor of the State of California, to the bar of the Assembly.

Hon. James W. Silliman, Speaker of the Assembly, announced the appointment of Messrs. Cloyd, Weinberger, and Miller, as the Assembly Committee to escort His Excellency, Hon. Goodwin J. Knight, Governor of the State of California, to the bar of the Assembly.



**REPORT OF JOINT COMMITTEE ON ESCORT**

The Joint Committee on Escort, appointed to wait upon the Governor and escort him to the Joint Convention, appeared at the bar of the Assembly, and announced the presence of His Excellency, Hon. Goodwin J. Knight, Governor of the State of California.

**PRESENTATION OF THE LIEUTENANT GOVERNOR AND  
PRESIDENT PRO TEMPORE OF THE SENATE**

Hon. James W. Silliman, Speaker of the Assembly, presented Lieutenant Governor Harold J. Powers, who then presented Clarence C. Ward, President pro Tempore of the Senate, to the Joint Convention.

**PRESENTATION OF THE GOVERNOR**

Hon. James W. Silliman, Speaker of the Assembly, then presented His Excellency, Hon. Goodwin J. Knight, Governor of the State of California, to the Joint Convention.

Governor Knight then proceeded to address the Joint Convention as follows:

**MESSAGE FROM THE GOVERNOR**

And now I will outline for you some of the subjects I have included in the extra session called concurrently with the Budget Session. These can properly be designated emergency matters, and most of them are noncontroversial. They have been discussed with the leaders of your two houses, and with one or two exceptions have been requested by one or more Members of the Legislature.

Item No. 1 concerns administration and enforcement of the alcoholic beverage laws. It is not a function of the Chief Executive of the State to draft and introduce legislation, hence I have no specific plan of reform to achieve efficient and fair administration of the laws relating to the alcoholic beverage industry. As a result of extensive studies made by the Subcommittee on Alcoholic Beverage Control of your Joint Interim Committee on Governmental Reorganization and the efforts of individual Members of the Legislature and others, we have much knowledge concerning weaknesses and faults in the present laws and their operation. In view of the facts presented in the Committee's Report in particular, it would seem most logical to turn our attention toward building a whole new liquor control structure. Patchwork on the old, based on hopes that improvisation or compromise will suffice, is not enough.

I believe that any new plan of administration should contain at the very minimum the following points:

(1) A single authority with full responsibility for administration of the alcoholic beverage laws. The present system has resulted in the building of four almost entirely independent liquor "dynasties."

(2) Appointive rather than elective officers, or officer, to administer the alcoholic beverage control organization. In my opinion alcoholic beverage control should be administered in the same manner as other governmental matters which are the responsibility of our 18 administrative departments of State Government. I consider this a fundamental principle and believe that failure to follow that principle has

contributed to the present maladministration of the alcoholic beverage control laws.

(3) Confirmation of appointees by the Senate. I am convinced that the provision for confirmation is one of the most important cross-checks of our form of government.

(4) Protection of the legitimate interest of licensees, many of whom have in good faith paid substantial sums of money for transfers of licenses. I am sure there is no desire on your part to penalize in any way the legitimate members of the alcoholic beverage industry.

(5) Such additions and corrections in the regulatory laws as are necessary in the wisdom of the Legislature to insure honest and effective alcoholic beverage control and to restore public confidence in its administration.

Another very important matter is Item No. 2 dealing with unemployment insurance. I have long been concerned about the adequacy of our unemployment insurance payments, and I have had the Director of Employment, Mr. Wm. A. Burkett, make a complete survey to determine whether the benefit payments actually do the job they were intended to do. He reported to me that in 1938, when benefit payments first started, California's \$15 maximum was the equal to that of 49 of the 51 states and territories, and in 1947, when the \$25 maximum was adopted, only seven states paid as much as California and none paid more. But seven years have passed without an increase and today 31 other states or territories pay more than we do.

During this seven-year period, the earnings of California workers have increased substantially. As a result, unemployment insurance does not give many workers the same degree of protection against wage loss that it did in 1947. In that year, the average insured worker earned only two and one-third times the \$25 maximum insurance payment but today he earns more than three times that amount.

Recently, I received a letter from the Secretary of Labor pointing out that President Eisenhower has recommended a maximum weekly payment equal to at least 50 percent of the average weekly wage. Here in California that would be \$39. I concur with the President that unemployment insurance payments should be increased, and I believe the exact amount of any increase should be determined by you, after a careful study of all phases of the situation.

Mr. Burkett advises me that it may be possible to pay for as much as a 20 percent increase right now—that would be an increase to \$30—with the money saved through the curtailment of fraudulent claims. Certainly, that is the very minimum increase which we should have at this session. Increased payments are fully justified and are urgently needed in view of the very substantial increase in living costs since the last increase was enacted, in 1947.

Item No. 3 will permit the submission to the voters at the general election in November of an additional bond issue to provide funds for the continued operation of the Veterans' Farm and Home Purchase Act. This is a program which has been proved beyond the slightest doubt as a sound and constructive plan to aid veterans in acquiring homes and farms for their families. It is a self-liquidating plan, and it has operated successfully for 32 years at no cost to the State.

Item No. 11 makes provision for submission to the voters of an additional bond issue to insure the continuation of the very essential program of assisting school districts in the construction or improvement of public schools. With our continuing rapid growth in population we cannot afford any letdown in construction of new school classrooms.

The other items are of a specialized or local nature. They are described in my proclamation for the special session and it is not necessary for me to elaborate on them at this time. I will, of course, supply at your request any available information concerning them.

I hope that all of you will feel free to consult with me on any of the items included in the special session as well as matters which fall within the scope of the budget session. I wish you a most productive session and I look forward to a pleasant and constructive relationship with you as we work jointly for the best interest of all the people of California.

#### ADJOURNMENT OF JOINT CONVENTION

At 1.25 p.m., there being no further business, the Speaker of the Assembly declared the Joint Convention adjourned sine die.

#### REASSEMBLED

At 1.30 p.m., the Senate reconvened.

Hon. Harold J. Powers, President of the Senate, presiding.  
Secretary J. A. Beek at the desk.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following resolution was offered:

**Senate Concurrent Resolution No. 1:** By Senator Ward—Relative to Joint Rules of the Senate and Assembly.

#### Request for Unanimous Consent

Senator Ward asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 1 at this time, for consideration.

#### CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 1

**Senate Concurrent Resolution No. 1**—Relative to Joint Rules of the Senate and Assembly.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Burns, Busch, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—32.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following resolution was offered:

**Senate Concurrent Resolution No. 2:** By Senator Harold T. Johnson—Relative to the death of the Honorable Allen G. Thurman.

**Request for Unanimous Consent**

Senator Harold T. Johnson asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 2, at this time, for consideration.

**CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 2**

**Senate Concurrent Resolution No. 2** Relative to the death of the Honorable Allen G. Thurman.

Resolution read, and adopted on a rising vote of the following Senators:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—39.

Resolution ordered transmitted to the Assembly.

**RESOLUTIONS**

The following resolution was offered:

By Senator Thompson:

**Senate Resolution No. 10**

Relative to the passing of Ruth Comfort Mitchell

WHEREAS, The Senate has learned with profound regret of the passing on February 18, 1954, of Mrs. Sanborn Young, beloved wife of former Senator Sanborn Young, who was widely known by her pen name of Ruth Comfort Mitchell, and

WHEREAS, During the eight years that Senator Young was a Member of the Senate of the State of California in which he rendered patriotic and distinguished service, his wife was his constant companion and helpmeet, and

WHEREAS, Mrs. Sanborn Young was a native of San Francisco, was educated in California, was intensively interested in public life and rendered valuable service to those public causes which commended themselves to her, and

WHEREAS, Mrs. Sanborn Young, under her pen name of Ruth Comfort Mitchell, became the author of numerous books of poetry, novels and magazine articles, one book dealing with the California State Senate, and

WHEREAS, Mrs. Sanborn Young was a member of the League of American Pen Women, Colonial Dames, Daughters of the American Revolution, P. E. O., Women's Press Club, Theta Sigma Phi (honorary member), was honorary President of the Camp Fire Girls of Santa Clara County, a delegate to the International Congress in Vienna in 1931, and one of the founders of the Pals Club of the California Legislature, and

WHEREAS, Mrs. Sanborn Young, in addition to all her other activities was an accomplished horsewoman and a lover of nature and the out of doors; now, therefore, be it

*Resolved by the Senate of the State of California,* That the members of this body deplore the death of Mrs. Sanborn Young, and desire by this resolution to express their appreciation of her character and attainments and their sympathy to her distinguished husband and other members of her family, and be it further

*Resolved,* That the Secretary of the Senate be and he is hereby directed to forward suitably prepared copies of this resolution to the Honorable Sanborn Young, husband, and Mowatt Mitchell and Standish Mitchell, brothers, and other bereaved relatives of Mrs. Sanborn Young.

Resolution read, and on motion of Senator Thompson, unanimously adopted.



**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following resolution was offered:

**Senate Concurrent Resolution No. 3:** By Senator Way—Relative to approving certain amendments to the charter of the City of Eureka, a municipal corporation in the County of Humboldt, State of California, voted for and ratified by the qualified electors of said city at a general municipal election held therein on the fifteenth day of June, 1953.

**Request for Unanimous Consent**

Senator Way, asked for and was granted, unanimous consent to take up Senate Concurrent Resolution No. 3, at this time, for consideration.

**CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 3**

**Senate Concurrent Resolution No. 3**—Relative to approving certain amendments to the charter of the City of Eureka, a municipal corporation in the County of Humboldt, State of California, voted for and ratified by the qualified electors of said city at a general municipal election held therein on the fifteenth day of June, 1953.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Desmond, Donnelly, Erhart, Gibson, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Ward, Way, Weybet, Dale C. Williams, and J. Howard Williams—32.

NOES—None.

Resolution ordered transmitted to the Assembly.

**RESOLUTIONS**

The following resolution was offered:

By Senator Tenney:

**Senate Resolution No. 11**

Relative to the passing of the Honorable Joseph L. Pedrotti

WHEREAS, The Members of the Senate have learned with sorrow of the passing, on January 13, 1954, of the Honorable Joseph L. Pedrotti, a former member of this body, and

WHEREAS, The Honorable Joseph L. Pedrotti was born in San Antonio, Texas, on April 6, 1886, and in the same year was brought by his family to Los Angeles where he was educated in the public schools and St. Vincent's College, and

WHEREAS, The Honorable Joseph L. Pedrotti was elected to the Assembly in 1920 to represent the Sixty-fifth Assembly District after having been a member of the Los Angeles County Central Committee from that district for three terms, and

WHEREAS, He was re-elected to the Assembly in 1924 and in 1926 he was elected to the Senate in which he served two terms, and retired from the legislative field when the senatorial representation of Los Angeles County was reduced from eight Senators to one during his last term, and

WHEREAS, In his second session as an Assemblyman he became chairman of the Standing Committee on Prisons and Reformatories of the Assembly, having been a member of that committee during the previous session, and in his second session as a Senator he became chairman of the Standing Committee on Prisons and Reformatories of the Senate, having been a member of that committee during the previous session, and

WHEREAS, He continued as chairman of the Senate Standing Committee on Prisons and Reformatories throughout his legislative career, becoming known as an expert on matters relating to penology, and was joint author of the first comprehensive law providing for convict labor on highways, and

WHEREAS, The Honorable Joseph L. Pedrotti was a conscientious and forward looking legislator and an ardent advocate of legislation dealing with the education of our youth, assistance to the aged and unfortunate, child labor, and all other legislation of a humanitarian nature, now, therefore, be it

*Resolved by the Senate of the State of California,* That this Senate desires by this resolution to convey its most profound sympathy to the bereaved members of the family of the Honorable Joseph L. Pedrotti, and be it further

*Resolved,* That when this Senate shall this day adjourn its labors it shall do so in respect to the memory of the late Joseph L. Pedrotti, and be it further

*Resolved,* That the Secretary of the Senate be, and he hereby is, directed to transmit suitably prepared copies of this resolution to Mrs. Frances Pedrotti, his widow, Miss Elizabeth Pedrotti, his daughter, and to Mr. Charles H. Pedrotti, brother of the Honorable Joseph L. Pedrotti.

Resolution read, and on a motion of Senator Tenney, unanimously adopted.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS (RESUMED)

The following resolution was offered:

**Senate Joint Resolution No. 1:** By Senators Hoffman and Burns—Relative to memorializing Congress to enact House Joint Resolution No. 355 and Senate Joint Resolution No. 121 authorizing the United States Department of Labor to carry on a unilateral program for the recruitment of Mexican Nationals for temporary farm work in the United States.

Referred to Committee on Rules.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 1, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day elected the following statutory officers for the 1954 First Extraordinary Session:

|                                  |                      |
|----------------------------------|----------------------|
| <i>Speaker</i> .....             | James W. Silliman    |
| <i>Speaker pro Tempore</i> ..... | Thomas A. Maloney    |
| <i>Chief Clerk</i> .....         | Arthur A. Ohnimus    |
| <i>Minute Clerk</i> .....        | Geraldine B. Hadsell |
| <i>Sergeant-at-Arms</i> .....    | Wilkie Ogg           |
| <i>Chaplain</i> .....            | Rev. James D. Poole  |

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

#### ADJOURNMENT

At 1.45 p.m., on motion of Senator Ward, the President declared the Senate adjourned until 11.15 a.m., Tuesday, March 2, 1954, out of respect to the memory of Allen G. Thurman, Ruth Comfort Mitchell, and Joseph L. Pedrotti.

JOHN F. LEA, Minute Clerk

CALIFORNIA LEGISLATURE  
1954 FIRST EXTRAORDINARY SESSION

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# SENATE DAILY JOURNAL

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SECOND LEGISLATIVE DAY  
SECOND CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Tuesday, March 2, 1954

The Senate met at 11.15 a.m.  
Hon. Harold J. Powers, President of the Senate, presiding.  
Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—37.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:  
Senator Berry, on motion of Senator Ward, due to legislative business.  
Senator Busch, on motion of Senator Ward, due to legislative business.

### REPORTS OF STANDING COMMITTEES

#### Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 2, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred:

Senate Joint Resolution No. 1

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

### Request for Unanimous Consent

Senator Hoffman asked for, and was granted, unanimous consent to take up Senate Joint Resolution No. 1, at this time, for consideration.

**CONSIDERATION OF SENATE JOINT RESOLUTION NO. 1**

**Senate Joint Resolution No. 1**—Relative to memorializing Congress to enact H. J. R. 355 and S. J. R. 121 authorizing the United States Department of Labor to carry on a unilateral program for the recruitment of Mexican nationals for temporary farm work in the United States.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Tenney, Thompson, Ward, Way, Weybret, and J. Howard Williams—27.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS**

The following bills were introduced, and read the first time:

**Senate Bill No. 1:** By Senators Burns, Brown, Collier, Weybret, and Cunningham—An act to add Chapter 1.7 to Division 9 of the Business and Professions Code, relating to the creation of the Alcoholic Beverage Control Commission, and providing for the organization, powers, and duties thereof, including the transfer of certain personnel and property of the State Board of Equalization to said Alcoholic Beverage Control Commission.

Referred to Committee on Governmental Efficiency.

**Senate Bill No. 2:** By Senator Donnelly—An act to amend Section 25761 of, and to add Section 25761.5 to, the Business and Professions Code, relating to alcoholic beverage control.

Referred to Committee on Governmental Efficiency.

**Senate Bill No. 3:** By Senators Donnelly and Ed. C. Johnson—An act to repeal Sections 23788, 23957, and 24044 of, and to amend Section 23951 of, and to add Section 23962 to, the Business and Professions Code, relating to alcoholic beverage licenses.

Referred to Committee on Governmental Efficiency.

**Senate Bill No. 4:** By Senators Donnelly and Ed. C. Johnson—An act to add Chapter 1.5 to Division 9 of the Business and Professions Code, and to amend Section 11551 of the Government Code, relating to the creation of the Department of Alcoholic Beverage Control, to be administered by the Director of Alcoholic Beverage Control, and the Alcoholic Beverage Commission, and providing for the organization, powers, and duties thereof, including the transfer of certain personnel and property of the State Board of Equalization to the Department of Alcoholic Beverage Control.

Referred to Committee on Governmental Efficiency.



**Senate Bill No. 5:** By Senators Donnelly and Ed. C. Johnson—An act to amend Section 11502 of the Government Code, relating to administrative adjudication proceedings of the State Board of Equalization.

Referred to Committee on Governmental Efficiency.

**Senate Bill No. 6:** By Senators Donnelly and Ed. C. Johnson—An act to amend Sections 23987 and 23988 of the Business and Professions Code, relating to alcoholic beverage licenses.

Referred to Committee on Governmental Efficiency.

**Senate Bill No. 7:** By Senators Donnelly and Ed. C. Johnson—An act to add Section 23791.5 to the Business and Professions Code, relating to alcoholic beverages.

Referred to Committee on Governmental Efficiency.

**Senate Bill No. 8:** By Senators Donnelly and Ed. C. Johnson—An act to add Section 653 to the Penal Code, and to amend Section 25660 of the Business and Professions Code, relating to the issuance and use of identification cards.

Referred to Committee on Governmental Efficiency.

**Senate Bill No. 9:** By Senators Donnelly and Ed. C. Johnson—An act to amend Section 23320 of, and to add Chapter 18 to Division 9 of, the Business and Professions Code, relating to alcoholic beverages.

Referred to Committee on Governmental Efficiency.

**Senate Bill No. 10:** By Senators Donnelly and Ed. C. Johnson—An act to add Section 24077 to the Business and Professions Code, relating to the transfer of licenses under the Alcoholic Beverage Control Act.

Referred to Committee on Governmental Efficiency.

**Senate Bill No. 11:** By Senators Donnelly and Ed. C. Johnson—An act to amend Section 24070 of, and to add Sections 24070.1, 24070.2, and 24070.3 to, the Business and Professions Code, relating to alcoholic beverage licenses.

Referred to Committee on Governmental Efficiency.

**Senate Bill No. 12:** By Senators Donnelly and Ed. C. Johnson—An act to add Section 24200.5 to the Business and Professions Code, relating to disciplinary action against licensees under the Alcoholic Beverage Control Act.

Referred to Committee on Governmental Efficiency.

**Senate Bill No. 13:** By Senators Donnelly and Ed. C. Johnson—An act to add Section 25620 to the Business and Professions Code, relating to alcoholic beverages.

Referred to Committee on Governmental Efficiency.

**Senate Bill No. 14:** By Senator Desmond—An act to add Chapter 8 comprising Sections 60742 to 60749, inclusive, to Part 5 of Division 3 of Title 5 of the Government Code, relating to short term financing of community services districts organized under the Community Services District Law, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Local Government.

**Senate Bill No. 15:** By Senator Desmond—An act to validate the organization, boundaries, acts, proceedings and bonds of public bodies, as herein defined, declaring the urgency of this act, to take effect immediately.

Referred to Committee on Local Government.

**Senate Bill No. 16:** By Senator Byrne—An act to validate acts, proceedings, and elections in connection with bonds of school districts, and declaring the urgency thereof, to take effect immediately.

Referred to Committee on Local Government.

**Senate Bill No. 17:** By Senator Way—An act to amend Section 21629 of the Education Code, relating to student transportation districts.

Referred to Committee on Education.

**Senate Bill No. 18:** By Senator Collier—An act to amend Section 139.53 of the Vehicle Code, relating to promotions.

Referred to Committee on Transportation.

**Senate Bill No. 19:** By Senator Collier—An act to repeal Sections 139.52 and 139.56 of the Vehicle Code, relating to efficiency ratings and punitive action.

Referred to Committee on Transportation.

**Senate Bill No. 20:** By Senator Collier—An act to amend Section 16435 of the Education Code, relating to school safety patrols.

Referred to Committee on Education.

**Senate Bill No. 21:** By Senator Collier—An act to amend Sections 139.04, 139.15, and 139.16 of the Vehicle Code, relating to definitions.

Referred to Committee on Governmental Efficiency.

**Senate Bill No. 22:** By Senator Collier—An act to amend Sections 44, 44.1, 44.2, 44.5, 44.7, 44.9, 44.10, and 44.11 of the Vehicle Code, relating to authorized emergency vehicles.

Referred to Committee on Transportation.

**Senate Bill No. 23:** By Senator Collier—An act to amend Section 139.51 of the Vehicle Code, relating to members of the California Highway Patrol.

Referred to Committee on Governmental Efficiency.

**Senate Bill No. 24:** By Senators Teale, Miller, Gibson, and Donnelly—An act to amend Section 375 of the Streets and Highways Code, relating to State Highway Route 75, and to provide for the payment of

the cost of maintenance of the portion of said route deleted by Chapter 1737 of the Statutes of 1953, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Transportation.

**Senate Bill No. 25:** By Senators Sutton, Hoffman, Tenney, Berry, Erhart, Cunningham, Busch, Dilworth, O'Gara, McCarthy, and Dorsey—An act to amend Sections 215, 422, 439, and 648 of the Military and Veterans Code, relating to military affairs, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Military and Veterans Affairs.

**Senate Bill No. 26:** By Senators Dilworth, Sutton, Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—An act to add Article 5e to Chapter 6 of Division 4 of the Military and Veterans Code, authorizing the creation of a debt or debts, liability or liabilities, through the issuance and sale of state bonds, to create a fund to provide farm and home aid for veterans in accordance with the provisions of the Veterans Farm and Home Purchase Act of 1943 and acts amendatory and supplemental thereto; defining the powers and duties of said committee and of the Department of Veterans Affairs and other state officers in respect to the administration of the provisions hereof; providing ways and means, exclusive of loans, for the payment of the interest of such debt or debts, liability or liabilities, as such interest falls due, and also for the payment and discharge of the principal of such debt or debts, liability or liabilities, as such principal matures; and providing that this act shall take effect upon the adoption by the people of the State of California of an amendment to the Constitution of the State of California approving, adopting, legalizing, ratifying, validating and making fully and completely effective the Veterans Bond Act of 1954.

Referred to Committee on Military and Veterans Affairs.

**Senate Bill No. 27:** By Senator McBride—An act to amend Sections 28, 30, and 36 of the Water Conservation Act of 1931, relating to the issuance and payment of bonds and the levy and collection of special assessment taxes, and declaring the urgency thereof, to take effect immediately.

Referred to Committee on Water Resources.

**Senate Bill No. 28:** By Senator Breed—An act to create a Department of Alcoholic Beverage Control, an Alcoholic Beverage Control Commission, and the office of Director of Alcoholic Beverage Control, by amending Section 11551 of the Government Code, and adding Chapter 1.5 to Division 9 of the Business and Professions Code, relating to the state administration of alcoholic beverage control.

Referred to Committee on Governmental Efficiency.

**Senate Bill No. 29:** By Senator Hoffman—An act to amend Section 375 of the Streets and Highways Code, relating to State Highway Route 75, and to provide for the payment of the cost of maintenance of the portion of said route deleted by Chapter 1737 of the Statutes of 1953, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Transportation.

**Senate Constitutional Amendment No. 1:** By Senators Donnelly and Ed. C. Johnson—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 22 of Article XX thereof, relating to alcoholic beverages.

Referred to Committee on Governmental Efficiency.

**Senate Constitutional Amendment No. 2:** By Senators Brown, Weybret, Burns, Collier, and Cunningham—A resolution to propose to the people of the State of California an amendment to the Constitution of the State by amending Section 22 of Article XX thereof, relating to intoxicating liquors.

Referred to Committee on Governmental Efficiency.

**Senate Constitutional Amendment No. 3:** By Senators Dilworth, Donnelly, Tenney, Harold T. Johnson, J. Howard Williams, Breed, Murdy, Montgomery, and Weybret—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by adding Section 17 to Article XVI thereof, relating to the issuance of bonds or the appropriation of money to provide loans and grants to school districts of the State, and prescribing the terms and conditions under which such grants and loans to school districts shall be made and repaid.

Referred to Committee on Education.

**Senate Constitutional Amendment No. 4:** By Senator Breed—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 22 of Article XX thereof, relating to alcoholic beverages.

Referred to Committee on Governmental Efficiency.

#### ADJOURNMENT

At 11.50 a.m., on motion of Senator Ward, the President declared the Senate adjourned until 11.15 a.m., March 3, 1954.

JOHN F. LEA, Minute Clerk



CALIFORNIA LEGISLATURE  
1954 FIRST EXTRAORDINARY SESSION

# SENATE DAILY JOURNAL

THIRD LEGISLATIVE DAY  
THIRD CALENDAR DAY

## IN SENATE

SENATE CHAMBER, SACRAMENTO  
Wednesday, March 3, 1954

The Senate met at 11.15 a.m.

Hon. Harold J. Powers, President of the Senate, presiding.  
Secretary J. A. Beek at the desk.

## ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Gruensky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—38.

Quorum present.

## PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

## LEAVES OF ABSENCE FOR THE DAY

The following Senator was granted leave of absence for the day:

Senator Hulse, on motion of Senator J. Howard Williams, due to personal business.

## REPORTS OF STANDING COMMITTEES

### Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 2, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Joint Resolution No. 1

And reports the same correctly engrossed.

WARD, Chairman

## ADJOURNMENT

At 11.25 a.m., on motion of Senator Ward, the President declared the Senate adjourned until 11.30 a.m., Thursday, March 4, 1954.

JOHN F. LEA, Minute Clerk

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CALIFORNIA LEGISLATURE  
1954 FIRST EXTRAORDINARY SESSION

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# SENATE DAILY JOURNAL

FOURTH LEGISLATIVE DAY  
FOURTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Thursday, March 4, 1954

The Senate met at 11.30 a.m.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—37.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day: Senator O'Gara, on motion of Senator Ward, due to legislative business.

Senator Hulse, on motion of Senator J. Howard Williams, due to personal business.

### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following bills were introduced, and read the first time:

**Senate Bill No. 30:** By Senator Dilworth—An act to amend Section 4694 of, and to add Section 4694.1 to, the Education Code, relating to the property, funds and obligations of reorganized school districts, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Education.

**Senate Bill No. 31:** By Senator Dilworth—An act to amend Section 4694 of, and to add Section 4694.1 to, the Education Code, relating to the property, funds and obligations of reorganized school districts, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Education.

**Senate Bill No. 32:** By Senator Dilworth—An act to amend Sections 7031.2 and 7031.3 of, and to add Section 7096.1 to, the Education Code, relating to State School Fund apportionments, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Education.

**Senate Bill No. 33:** By Senator Dale C. Williams—An act to amend Sections 156, 157.5, 158, 164, and 170 of the Vehicle Code relating to license plates, and declaring the urgency thereof.

Referred to Committee on Transportation.

**Senate Bill No. 34:** By Senator Desmond—An act to amend Section 25630 of the Business and Professions Code, relating to alcoholic beverages.

Referred to Committee on Business and Professions.

**Senate Bill No. 35:** By Senator Desmond—An act to repeal Section 25630 of the Business and Professions Code, relating to alcoholic beverages.

Referred to Committee on Business and Professions.

**Senate Bill No. 36:** By Senator Sutton—An act to amend Section 2210.5 of the Streets and Highways Code, relating to county highways.

Referred to Committee on Transportation.

**Senate Bill No. 37:** By Senator Dilworth—An act to add Chapter 6.1, comprising Sections 60737.01 to 60737.08, to Part 5, Division 3, Title 5 of the Government Code, relating to depositories for community services districts.

Referred to Committee on Local Government.

## REPORTS OF STANDING COMMITTEES

### Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 3, 1954

MR. PRESIDENT: The Committee on Rules has made the following appointments:

#### *Senate Standing Committees*

Senator Erhart to Committee on Agriculture.  
Senator Burns to Committee on Financial Institutions.  
Senator Miller, Chairman of Committee on Financial Institutions.  
Senator Ward, Vice-Chairman of Committee on Governmental Efficiency.  
Senator Dale C. Williams to Committee on Institutions.  
Senator Dale C. Williams to Committee on Natural Resources.  
Senator Dale C. Williams to Committee on Public Health and Safety.  
Senator Dale C. Williams to Committee on Public Utilities.  
Senator McBride, Chairman of Committee on Revenue and Taxation.  
Senator Breed, Vice-Chairman of Committee on Revenue and Taxation.  
Senator Gibson to Committee on Transportation.  
Senator Berry to Committee on Transportation.  
Senator Montgomery to Committee on Water Resources.



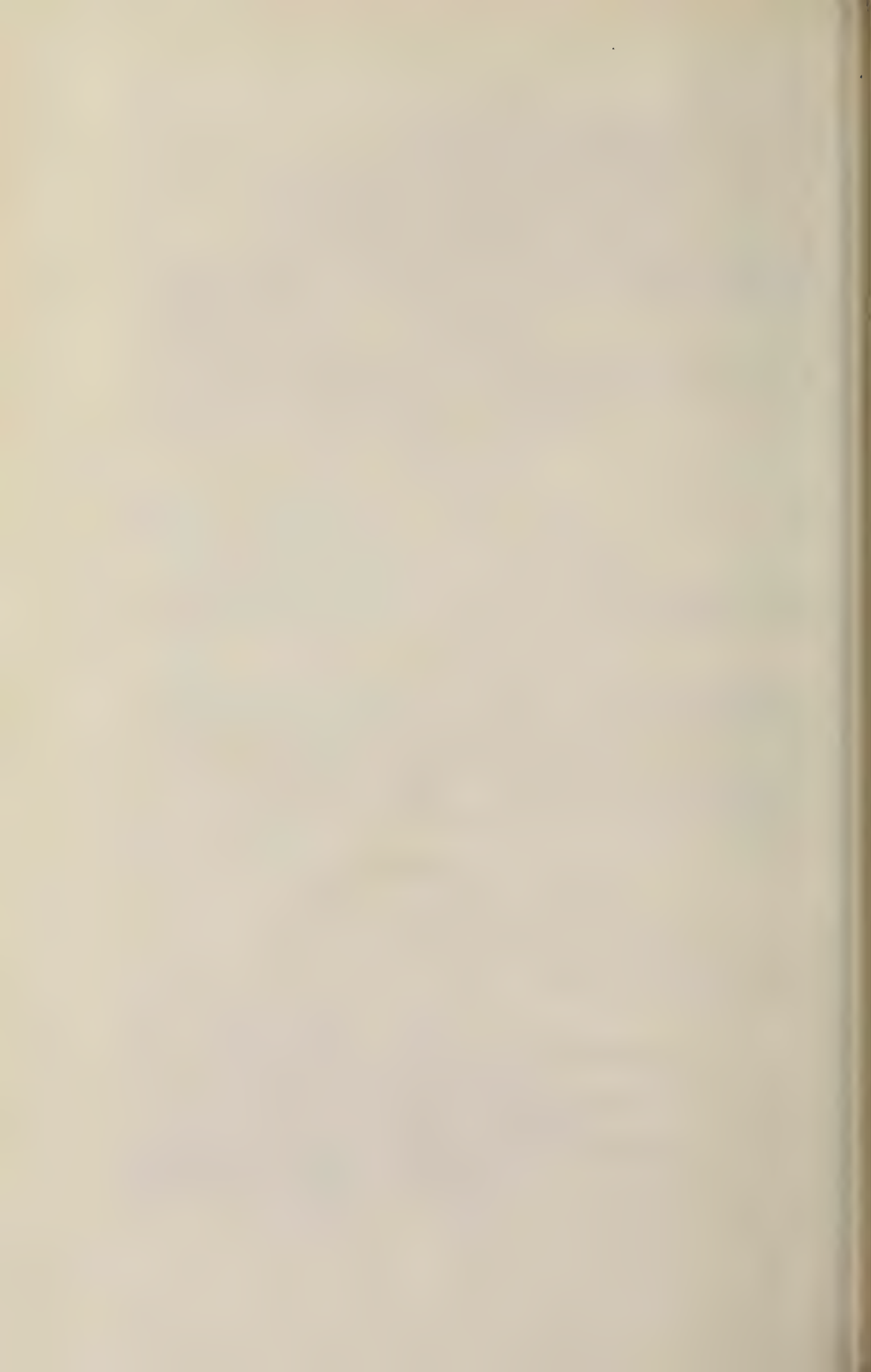
*Interim Committees*

Senator Teale to Committee on Child Welfare.  
Senator Hoffman to Committee on Livestock Diseases.  
Senator Dale C. Williams to Committee on Horse Racing.  
Senator Dale C. Williams to Committee on Riding and Hiking Trails.  
Senator Dilworth to Joint Committee on Agriculture and Livestock.  
Senators Breed and Byrne to Joint Committee on Inter-House Cooperation.  
Senator Abshire to Joint Committee on Legislative Budget.  
Senators Byrne and Grunsky to Joint Committee on Legislative Process.  
Senators Breed and Byrne to Joint State Capitol Committee.  
Senator Regan to Joint Committee on Water Problems.  
Senator Ed. C. Johnson to the Senate Committee on Wildlife Conservation Board  
WARD, Chairman

**ADJOURNMENT**

At 11.45 a.m., on motion of Senator Ward, the President declared the Senate adjourned until 10.45 a.m., Friday, March 5, 1954.

JOHN F. LEA, Minute Clerk



CALIFORNIA LEGISLATURE  
1954 FIRST EXTRAORDINARY SESSION

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# SENATE DAILY JOURNAL

FIFTH LEGISLATIVE DAY  
FIFTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Friday, March 5, 1954

The Senate met at 10.45 a.m.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, Weybret, and Dale C. Williams—34.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:  
Senator Abshire, on motion of Senator Ward, due to legislative business.

Senator Teale, on motion of Senator Ward, due to legislative business.

Senator Hulse, on motion of Senator Ward, due to personal business.

Senator J. Howard Williams, on motion of Senator Ward, due to legislative business.

Senator Miller, on motion of Senator Ward, due to legislative business.

**REPORTS OF STANDING COMMITTEES****Committee on Water Resources**

SENATE CHAMBER, SACRAMENTO, March 4, 1954

**MR. PRESIDENT:** The Committee on Water Resources, to which was referred:

Senate Bill No. 27

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 7; absent 4.

**J. HOWARD WILLIAMS, Chairman**

Above reported bill ordered to second reading.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS**

The following bill was introduced, and read the first time:

**Senate Bill No. 38:** By Senators Dilworth, Murdy, Tenney, Montgomery, and Donnelly—An act to amend Sections 14633 and 14639.5 of, and to add Section 14639.6 to, the Education Code, relating to the State Teachers' Retirement System.

Referred to Committee on Governmental Efficiency.

**ADJOURNMENT**

At 10.51 a.m., on motion of Senator Ward, the President declared the Senate adjourned until 11.30 a.m., Monday, March 8, 1954.

**JOHN F. LEA, Minute Clerk**



CALIFORNIA LEGISLATURE  
1954 FIRST EXTRAORDINARY SESSION

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# SENATE DAILY JOURNAL

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SIXTH LEGISLATIVE DAY  
EIGHTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Monday, March 8, 1954

The Senate met at 11.30 a.m.

Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—35.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### MOTION TO PRINT PRAYER

Senator Sutton moved that the following prayer, offered by Rabbi Irving I. Hausman relative to the death of Senator Drobish, be printed in the Journal.

Motion carried.

### PRAYER

*Lord Our God, we pray for the soul of Senator Drobish, who has gone on to his eternal home. Lord of Mercy, bring him under the cover of Thy wings and let his soul be bound up in the bond of eternal life. May everything good and inspiring in his character and his achievements serve as an influence for good in our lives. May his repose be in peace—AMEN.*

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator O'Gara, on motion of Senator Way, due to legislative business.

Senator Harold T. Johnson, on motion of Senator Desmond, due to legislative business.

Senator Miller, on motion of Senator Burns, due to legislative business.

Senator Collier, on motion of Senator Burns, due to legislative business.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following resolution was offered :

**Senate Constitutional Amendment No. 5:** By Senators Desmond and Tenney—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by, amending Section 22 of Article XX thereof, relating to intoxicating liquors.

Referred to Committee on Governmental Efficiency.

#### CONSIDERATION OF DAILY FILE SECOND READING OF SENATE BILLS

**Senate Bill No. 27**—An act to amend Sections 28, 30, and 36 of the Water Conservation Act of 1931, relating to the issuance and payment of bonds and the levy and collection of special assessment taxes, and declaring the urgency thereof, to take effect immediately.

Bill read second time, ordered engrossed, and to third reading.

#### ADJOURNMENT

At 11.45 a.m., on motion of Senator Burns, the President declared the Senate adjourned until 11.15 a.m., Tuesday, March 9, 1954.

JOHN F. LEA, Minute Clerk

CALIFORNIA LEGISLATURE  
1954 FIRST EXTRAORDINARY SESSION

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# SENATE DAILY JOURNAL

SEVENTH LEGISLATIVE DAY  
NINTH CALENDAR DAY

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## IN SENATE

---

SENATE CHAMBER, SACRAMENTO  
Tuesday, March 9, 1954

The Senate met at 11.30 a.m.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—38.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senator was granted leave of absence for the day:

Senator Gibson, on motion of Senator Ward, due to legislative business.

### GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator Dilworth, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Hon. Philip L. Boyd of Riverside.

On request of Senator Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. A. O. Field of San Francisco; Teachers Mr. Maddux, Mr. Carruthers, Mrs. Jarvis and the following pupils and adults from the Pleasant Hill Intermediate School of Concord:

Scott Abernethy, Helen Adams, Alice Bowman, Kenneth Burdick, Charles Blasingame, John Bacher, Raymond Brown, Janice Bacigalupo, Carol Beeton, Kathy Briggs, Ronald Britton, Melanie Clark, Michael

Clark, Sharon Convery, Linda Curtis, Jack Carpenter, Tom Collins, Barbara Cox, Hedy Creighton, Jack Cuddihy, Wes J. Carpenter, Sharon Crowley, Dahl Delu, Larry Eppeneder, Billy Evans, Joanne Dotson, Fred Funke, Donna Fernandes, Jo Ellen Gerke, Robert Gibson, Nathalie Gambino, Gaylon Griffin, Toni Marie Herman, Diane Holcombe, James Honea, Lester Hart, Diane Heath, Clarence Hineckley, Barbara Holloway, Barbara Hancock, Priscilla Howard, Doug Jones, Ronnie Kasdan, Marilyn Kent, Martha Kirk, Tom Larseheid, Lois Lieber, Pamela Longpre, Robert Landers, Donna Landrum, David Lindsay, Bill McFarlane, Robert McKenna, Richard Maddox, Barbara Magnaghi, Bill Mitchell, David Miers, Barbara Martin, Nancy Martin, Ronald Merrill, Wayne Nylander, Cynthia Perry, Alex Peterson, Nancy Peterson, Nancy Randall, Elaine Rennacker, Lynn Revak, Michael Robertson, James Rhodes, Dorothy Reinhardt, Michael Rich, Phillip Rouse, George Scribner, Coralee Stockham, Charles Scott, Robert Serra, Kay Silva, Del Roy Smith, Sylvia Smith, Roy Staton, Rita Summerfield, Dick Selby, Michael Souza, Chris Tuft, Georgia Tourte, Delia Vandersyde, Karen Vandermeulen, John Veirs, Dennis Wasson, Jeanne Widawitz, James Williams, Kenneth Webb, Leonard Waller, Linda Wilter, Drena Wilson, Carole Yeszin, and Raymond Green; Mrs. Leslie Randall, Mrs. George Morrison, Mrs. Edward Delu, Mrs. L. Griffiths, Mrs. John Bacher, Mrs. William Holloway, and Mrs. John Magnaghi.

On request of Senator Murdy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Leola G. Holland of Santa Ana, Mrs. Lydia A. Wood of Los Angeles, and Mrs. Margaret R. Utt of Tustin.

On request of Senator Coombs, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Bob Ware, John Simpkins, Hal Brooks, Bill Praul and Howard Day of Napa.

On request of Senators O'Gara, Miller and Regan, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Hon. Oliver J. Carter, Peter M. Elliott, Andrew T. Hatcher and Mrs. John J. Betts, all of San Francisco.

On request of Senator Byrne, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Principal Mr. Hoar, Teacher Mrs. SeEVERS and parents Mrs. Sligar, Mrs. Corcoran, Mrs. Demes, Mrs. Guthrie, Mrs. Paul, Mrs. Portman and the following students from Biggs Union Elementary School District, Biggs: Jimmy Palmer, Jeanine Brink, Rosamond Kibbe, Doretta Rowell, Patsy Corcoran, Davie Grien, Edward Nettleton, Larry Winters, Ronnie Vierra, Russell Demes, Billy Crow, Edward Beckley, Ruby Vargas, Betty Atkinson, Lee Anne Portman, Dorothea Guthrie, Richard Morris, Donald Enstine, Shirley Bowker, Gene Moss, Wayne Barnes, Wilma Adams, Janet Smith, Helen Mattos, Peggy Boll, Harvey Watson, Douglas Paul, Donald Shoney, David Winfrey, Diane Melville, Lynda Gosselin, Irene Davis, Vera Wilks, Dolores Anglen, Dorothy Perry, Rena Fillmore, Joe Taylor, Douglas Shiflett, Harold Smith, Carnelio Enriquez, and Ronnie Tudor.

On request of Senator Cunningham, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Sally McKesson of San Bernardino and Barbara Heigho of Los Angeles.



On request of Senator Berry, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Principal Mr. Dowdy, adults Mrs. Geo. Winter, Mrs. Harold Holbo, Mr. George Kohler, Mrs. Kettman and the following students from the Ione Elementary School, Ione: Thomas Bamert, William Betz, Harry Briski, Jerry Cassesi, Michael Custino, Andrew Dixon, Eugene DuFrene, Edwin Hughes, David Jenkins, Robert Mello, Richard Powers, Norman Seid, David Schull, Michael Sinclair, George Winter, William Woods, Mirea Andersen, Marjorie Crook, Beverly Holbo, Marilyn Jones, Natalie Robles, Virginia Schilpp, Carole Sprenger, Dorothy Wafford, Winona Williams, and Lettie Jo Woodson.

On request of Senator J. Howard Williams, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Charles Fisher of Strohmore; Mr. and Mrs. Ben Chamberlain of Porterville; Mrs. Irene M. Frasher of Lindsay; Mrs. Blanche Hill of Strohmore; Mrs. Evelyn Griswold of Springville; Mr. and Mrs. Neal Lowe of Tulare; Mrs. Opal H. Short of Lindsay; Mrs. Kittie Knight of Woodlake and Miss Sarah Smith of Visalia.

On request of Senator Tenney, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. Herb Wilkings and C. R. Insande of Los Angeles.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. Milton I. Griese; Mr. Godfrey Duncan and the following students of the Emeryville School: James Theodore Smith, Jerry Lewis Smith, Carmella Marie Smith, Janice Jean Patten, Marian Joyce Santos, Collene Sandra Hunter, Eugene Craig Knauer, Richard Alan DeLapp, Roy J. Cochran, Jack C. Costain, Kenneth John Romano, Virginia Lou Cooper, Janet Wallace Graham, Marian Raydene Sepulveda, Mervyn Edward Fox, Helen Dolores Tefft, Troy Jean Russell, Barbara Sue Hill, Dolores Cecilia Montoya, Marlene Lorraine Hanson, Dwain R. Huckaby, and James Donald Fraser.

On request of Senators O'Gara and Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Dell Byrd of Oakland; Mr. Peter Edmund of San Francisco; Frances Tandy of Oakland, and Frances Schermelhorn of San Francisco.

On request of Senator McCarthy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Harry A. Ervin and Frank Case of San Leandro; Roy R. Cowles of Auburn; Creston Harnois of Whittier; Harry Levy of Walnut Creek, and Don Chestro of Burlingame.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 9, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 1

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK R. MURPHY, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, March 8, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 2

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following resolutions were read:

**Assembly Concurrent Resolution No. 1**—Relative to expressing the congratulations of the people of the State of California to the Honorable Earl Warren upon his appointment as Chief Justice of the United States.

Referred to Committee on Rules.

**Assembly Concurrent Resolution No. 2**—Relative to Governor Braulio Maldonado of Baja California Norte.

Referred to Committee on Rules.

#### REQUEST FOR UNANIMOUS CONSENT

Senator Dilworth asked for, and was granted, unanimous consent to have the following partial report of the Senate Investigating Committee on Education, relating to state bonds for aid in school building, printed in the Journal.

##### Letter of Transmittal

SENATE CHAMBER, SACRAMENTO, March 5, 1954

MR. PRESIDENT: I am submitting herewith a Partial Report of the Senate Investigating Committee on Education, relating to state bonds for aid in school building.

NELSON S. DILWORTH, Chairman

#### PARTIAL REPORT OF SENATE INVESTIGATING COMMITTEE ON EDUCATION

Relating to State Bonds for Aid in School Building

#### REPORT FOR SENATOR DILWORTH RE: STATE SCHOOL BUILDING AID

The Constitution of California places on the Legislature the responsibility for establishing and maintaining a Public School System. As a means of securing local supervision of schools by resident citizens, the Legislature has authorized the establishment of a variety of local school districts. State funds have been provided for these districts to supplement local taxation for the operation of schools and recently for the construction of school facilities.

Prior to 1947, state funds were not provided for school buildings. The local school districts, with property taxes, were given the duty to provide schoolhouses.

The Legislature, in 1947, recognized the emergency caused by the large population concentrated in subdivided areas, aggravated by the

inflated cost of building. Two and three classes a day were using the same schoolrooms. The Legislature made an appropriation of \$30,000,000 which was reduced by executive veto of the Governor to \$20,000,000. With this money, the Department of Finance, through the State Allocation Board, allocated funds to districts which had used their bonding capacity and had levied the maximum school tax. No priority schedule was provided in this legislation and the first districts to apply were allocated funds.

At the 1948 session, the Legislature appropriated \$50,000,000, which was reduced by executive veto to \$35,000,000, to continue allocations to the districts which did not get their applications in for approval during 1947.

This program soon became known throughout the State as the "austerity program." Due to the fact that the \$55,000,000 did not meet the needs of all of the school districts of the State, only the bare minimum facilities were provided, i.e., just plain classrooms, no extras, and absolute minimum site development, all of which was furnished at the most economical cost. Under this program, approximately 3,100 classrooms were constructed with an approximate seating capacity for 108,000 children. However, at the end of this program, there were over 100 applications on file with the State Allocation Board for state aid.

At the 1948 session, Senators Dilworth, Williams, Donnelly, and Weybret, members of the first interim committee, under the name of the Senate Investigating Committee on Education, introduced S. B. No. 22, which proposed the principal features of the present state program for aiding districts unable to house their pupils. The bill was considered in committee, and held over for the Regular Session of 1949. In the intervening period, state-wide discussion of the proposed loans, with limited repayment, developed.

At the 1949 session, S. B. No. 850, by Senators Dilworth, Donnelly, Weybret, Williams, and Jespersen was enacted and became Chapter 1389 to administer the first \$250,000,000 bond issue. Along with it, S. B. No. 685, by Senators Dilworth, Donnelly, and Williams set up the basis of the priority system whereby the districts are rated as to need for first attention in allocating funds.

The school building aid program adopted by the Legislature in 1949 (Chapter 1389) was intended to provide school plants for those districts who could not completely finance them with their own legal bonding resources. This program was also designed to allow a school district to estimate its enrollment for two years hence, and to replace certain existing inadequate, unsafe, or temporary school buildings then being used as schools. These inadequate facilities which have been replaced totaled over 2,800 rooms and housed over 98,000 children. They consisted of all types of buildings including temporary structures, surplus Army barracks, schools built as early as the 1870's, masonry school buildings constructed before the Field Act (earthquake safety law passed after the disastrous 1933 Long Beach earthquakes in which many schools of this type collapsed) and which were considered unsafe for occupancy and inadequate, deteriorated, multistoried wooden buildings which were fire traps.



The funds to approve the first applications under this program were available in June, 1950, and by November, 1951, it had been determined that the \$250,000,000 would not satisfy the needs of the State due to the continued growth and the fact that the money would not go as far as anticipated due to the increased cost of construction experienced as a result of the Korean War. Therefore, the Allocation Board adopted a policy of providing facilities only for the enrollment needs of the school districts concerned as of October 31, 1951. At the present time, this program has provided over 870 separate new school projects (most of which are now occupied) to 334 separate school districts. These plants contained 6,880 classrooms and have provided new housing for over 241,000 children, most of whom were previously on double session.

As noted, funds under this program were committed by November, 1951, to provide for school district enrollment as of October 31, 1951. Again as in the case of the first state aid program, when funds ran out, many applications were on file for more state aid and no aid was available until the \$185,000,000 bond issue of 1952.

In 1952, a further bond issue of \$185,000,000 was voted by the people as proposed by the Legislature. Chapter 19, a bill by Senator Donnelly, was enacted to administer this fund.

Applications for aid under the \$185,000,000 bond issue were first approved for school districts in April, 1953. Again it was necessary to replace temporary, inadequate, and unsafe buildings which still existed in many districts. In addition, the school districts were permitted to make a more limited estimate of their enrollment for two years hence. At the present time, the Allocation Board has approved applications for new school facilities which will effect the replacement of 385 of these unsafe or temporary schoolrooms which now house over 13,500 children.

Under this program to date, the Allocation Board has already approved the application of 129 districts for 193 new school plants, the total estimated cost of which is almost \$78,000,000. These new schools will provide over 2,600 classrooms for 70,000 children. In addition, there are on hand and being processed for consideration by the Allocation Board, applications from 38 districts for 172 new schools which are estimated to cost an additional \$38,000,000.

However, it is possible that all the funds available under this program will be required before the end of 1955. Unless more funds are made available to augment the program, there will be another interruption of facilities provided to the districts, and when a new program is launched, there will be a serious waiting list backlog of children on double session.

#### REPAYMENTS

School building aid is not restricted to areas of substandard wealth in the usual sense of the term. School districts in over three-fourths of the counties of the State received assistance from the \$250,000,000 state bond issue of 1949. In the more thinly populated rural areas much assistance was given in replacing antiquated structures, some constructed as early as the 1870's. While none of the several largest cities in the State received aid, suburban areas around nearly every



major incorporated area in the State have received aid. Some larger cities are virtually surrounded by state-aided districts within commuting distance, which do not have a sufficient tax base to provide schools for the influx of new residents.

Prospects for repayment of state aid by school districts are related also to the problem of suburban development. A detailed study of repayment prospects on the \$250,000,000 program indicates that 62 percent of the outlay by the State for principal and interest would be repaid by school districts receiving aid. Repayments received since the study was made indicate that the estimate was very conservative. The study also showed that the best prospects for repayment was among the larger school districts usually located in or near major cities. The poorest prospects were among the smaller school districts in the more remote rural areas of the State.

A preliminary study of repayment prospects under the recent \$185,000,000 aid program indicates that about 45 percent of the State's outlay for debt service would be met by repayments from school districts. The lower figure is due primarily to smaller amounts received under the repayment formula from districts that also received aid under the \$250,000,000 program.

There is no question that the State faces a continued expenditure for loans to school districts for building purposes. The districts will be unable to repay a substantial portion of this money, but should be required, as at present, to make substantial payments annually.

With approximately \$100,000,000 of funds remaining uncommitted from the bond issue of 1952, the committee recommends a bond issue for \$100,000,000 be placed on the ballot for the November, 1954, election to continue loans as need develops until further bonds can be secured at the 1956 election. Such a constitutional amendment has already been introduced in the Legislature by the members of this committee.

NELSON S. DILWORTH, Chairman  
HUGH P. DONNELLY  
ROBERT MONTGOMERY  
JOHN A. MURDY  
JACK B. TENNEY

#### REPORTS OF STANDING COMMITTEES

##### Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 8, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 27

And reports the same correctly engrossed.

WARD, Chairman

##### Committee on Transportation

SENATE CHAMBER, SACRAMENTO, March 9, 1954

MR. PRESIDENT: The Committee on Transportation, to which were referred:

Senate Bill No. 18

Senate Bill No. 19

Senate Bill No. 22

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 13; committee vote: Ayes 7; absent 6.

COLLIER, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, March 9, 1954

MR. PRESIDENT: The Committee on Transportation, to which was referred:

Senate Bill No. 29

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 13; committee vote: Ayes 7; absent 6.

COLLIER, Chairman

Above reported bill ordered to second reading.

**Committee on Military and Veterans Affairs**

## SENATE CHAMBER, SACRAMENTO, March 9, 1954

MR. PRESIDENT: Your Committee on Military and Veterans Affairs, to which was referred:

Senate Bill No. 25

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 10; absent 1.

SUTTON, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, March 9, 1954

MR. PRESIDENT: The Committee on Military and Veterans Affairs, to which was referred:

Senate Bill No. 26

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 10; absent 1.

SUTTON, Chairman

Above reported bill ordered to second reading.

**MOTION TO READ BILLS SECOND TIME**

Senator Ward moved that the bills reported from committee be given second reading, and placed on third reading file.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 18**—An act to amend Section 139.53 of the Vehicle Code, relating to promotions.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 19**—An act to repeal Sections 139.52 and 139.56 of the Vehicle Code, relating to efficiency ratings and punitive action.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 22**—An act to amend Sections 44, 44.1, 44.2, 44.5, 44.7, 44.9, 44.10, and 44.11 of the Vehicle Code, relating to authorized emergency vehicles.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 29**—An act to amend Section 375 of the Streets and Highways Code, relating to State Highway Route 75, and to provide for the payment of the cost of maintenance of the portion of said route deleted by Chapter 1737 of the Statutes of 1953, declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Transportation:

**Amendment No. 1**

On page 1, line 14, of the printed bill, after "highways", insert "; and no claim shall be made against any county for any portion thereof".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 25**—An act to amend Sections 215, 422, 439 and 648 of the Military and Veterans Code, relating to military affairs, declaring the urgency thereof, to take effect immediately.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 26**—An act to add Article 5e to Chapter 6 of Division 4 of the Military and Veterans Code, authorizing the creation of a debt or debts, liability or liabilities, through the issuance and sale of state bonds, to create a fund to provide farm and home aid for veterans in accordance with the provisions of the Veterans Farm and Home Purchase Act of 1943 and acts amendatory and supplemental thereto; defining the powers and duties of said committee and of the Department of Veterans Affairs and other state officers in respect to the administration of the provisions hereof; providing ways and means, exclusive of loans, for the payment of the interest of such debt or debts, liability or liabilities, as such interest falls due, and also for the payment and discharge of the principal of such debt or debts, liability or liabilities, as such principal matures; and providing that this act shall take effect upon the adoption by the people of the State of California of an amendment to the Constitution of the State of California approving, adopting, legalizing, ratifying, validating and making fully and completely effective the Veterans Bond Act of 1954.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Military and Veterans Affairs:

**Amendment No. 1**

Strike out lines 15 to 20, inclusive, of the title of the printed bill, and insert "tures; and providing for the submission of this act to a vote of the people at the general election to be held in the month of November, 1954."

**Amendment No. 2**

On page 2, strike out line 10, and insert "996.27."

**Amendment No. 3**

On page 2, lines 14 and 15, strike out "of the denomination of one thousand dollars (\$1,000)".

**Amendment No. 3.5**

On page 2, line 18, strike out "fifty million dollars (\$150,000,000)", and insert "seventy-five million dollars (\$175,000,000)".

**Amendment No. 4**

On page 2, line 19, after "annum", insert "payable as provided in such resolution".

**Amendment No. 5**

On page 2, line 28, strike out "issuance thereof", and insert "adoption of the resolution of the Veterans' Finance Committee of 1943".

**Amendment No. 6**

On page 2, lines 32 and 33, strike out "issuance of the bond to which said coupons pertain.", and insert "adoption of the resolution of the Veterans' Finance Committee of 1943. The Veterans' Finance Committee of 1943 may require that said bonds be authenticated by any bank or trust company doing business in this State, and in such event no bond authorized hereunder shall be valid unless so authenticated in the manner so required."

**Amendment No. 7**

On page 2, line 36, after "sale", insert "or delivery".

**Amendment No. 8**

On page 2, lines 40 and 41, strike out "time of signing, countersigning, or endorsing said bonds or coupons", and insert "date of adoption of the resolution of the Veterans' Finance Committee of 1943".

**Amendment No. 9**

On page 4, line 23, strike out "sale", and insert "auction".

**Amendment No. 10**

On page 4, strike out lines 25 to 29, inclusive, and insert "mine. The Treasurer must reject any and".

**Amendment No. 11**

On page 6, line 12, after the comma, insert "and approved by the Governor,".

**Amendment No. 12**

On page 6, line 30, strike out "aggregate number," and insert "maximum number of each denomination or denominations,".

**Amendment No. 13**

On page 6, line 50, after "percent", insert "payable as herein provided".

**Amendment No. 14**

On page 7, strike out lines 1 to 3, inclusive, and insert "5. The provisions, if any, for the interexchange of bonds of different denominations, the issuance of new bonds of different denominations in lieu of, or in exchange for, bonds of a like aggregate principal amount but of different denominations, and the authentication of any bonds by any bank or trust company in this State."

**Amendment No. 15**

On page 7, line 29, strike out "sale", and insert "the bonds or the last preceding interest payment date, whichever is latest,".

**Amendment No. 16**

On page 7, lines 33 and 34, strike out "between the dates aforesaid according to standard bond interest tables", and insert "on a 360-day year basis".

**Amendment No. 17**

On page 8, strike out lines 33 to 37, inclusive, and insert

"SEC. 2. This act shall take effect upon its adoption by the people as to all its provisions except those relating to and necessary for its submission to the people, and for returning, canvassing, and proclaiming the votes, and as to said excepted provisions this act shall take effect immediately.

SEC. 3. This act shall be submitted to the people of the State of California for their ratification at the next general election, to be held in the month of November, 1954, and all ballots at said election shall have printed thereon and in a square thereof, the words: "For the Veterans Bond Act of 1954," and the same square under said words the following in 8-point type: "This act provides for a bond issue of one hundred seventy-five million dollars (\$175,000,000) to be used by the Department of Veterans Affairs in assisting California war veterans to acquire farms and homes." In the square immediately below the square containing such words, there shall be printed on said ballot the words: "Against the Veterans Bond Act of 1954," and in the same square immediately below said words, in 8-point type shall be printed "This act provides for a bond issue of one hundred seventy-five million dollars (\$175,000,000) to be used by the Department of Veterans Affairs in assisting California war veterans." Opposite the words "For the Veterans Bond Act of 1954" and "Against the Veterans Bond Act of 1954," there shall be left spaces in which the voters may place a cross in the manner required by law to indicate whether they vote for or against said act, and those voting for said act shall do so by placing a cross opposite the words, "For the Veterans Bond Act of 1954" and those voting against the said act shall do so by placing a cross opposite the words "Against the Veterans Bond Act of 1954." Provided, that where the voting of said general election is done by means of voting machines used pursuant to law in such manner as to carry out the intent of this section, such use of such voting machines and the expression of the voters' choice by means thereof, shall be deemed to comply with the provisions of



this section. The Governor of this State shall include the submission of this act to the people, as aforesaid, in his proclamation calling for said general election.

SEC. 4. The votes cast for or against this act shall be counted, returned and canvassed and declared in the same manner and subject to the same rules as votes cast for state officers; and if it appear that said act shall have received a majority of all the votes cast for and against it at said election as aforesaid, then the same shall have effect as hereinbefore provided, and shall be irrevocable until the principal and interest of the liabilities herein created shall be paid and discharged, and the Governor shall make proclamation thereof; but if a majority of the votes cast as aforesaid are against this act then the same shall be and become void.

SEC. 5. It shall be the duty of the Secretary of State in accordance with law to have this act published in at least one newspaper in each county, or city and county, if one be published therein, throughout this State, for three months next preceding the general election to be held in the month of November, 1954. The costs of publication shall be paid out of the General Fund, on Controller's warrants duly drawn for that purpose and shall be refunded to the General Fund out of the Veterans' Farm and Home Building Fund of 1943. Said refund shall be made upon Controller's warrants duly drawn against said fund for said purpose upon demands audited by the State Department of Finance."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following resolutions were offered:

**Senate Joint Resolution No. 2:** By Senators Erhart, Tenney, Cunningham, Kraft, and Murdy—Relative to memorializing Congress to provide adequate fire and flood protection in the national forests of Southern California.

Referred to Committee on Rules.

**Senate Concurrent Resolution No. 4:** By Senator Ed. C. Johnson—Approving certain amendments to the charter of the City of Marysville, a municipal corporation in the County of Yuba, State of California, voted for and ratified by the qualified electors of said city at a special municipal charter amendment election held therein on the eighteenth day of January, 1954.

Referred to Committee on Rules.

#### WITHDRAWAL AND RE-REFERENCE OF SENATE BILLS NOS. 34 AND 35

Senator Desmond moved that Senate Bills Nos. 34 and 35 be withdrawn from Committee on Business and Professions and re-referred to Committee on Governmental Efficiency.

Motion carried.

#### RECESS

At 11.30 a.m., on motion of Senator Ward, the Senate recessed until 4 p.m.

#### REASSEMBLED

At 4 p.m., the Senate reconvened.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

## REPORTS OF STANDING COMMITTEES

## Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 9, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 18

Senate Bill No. 22

Senate Bill No. 19

Senate Bill No. 25

And reports the same correctly engrossed.

WARD, Chairman

## RECESS

At 4.20 p.m., on motion of Senator Ward, the Senate recessed until 5 p.m.

## REASSEMBLED

At 5 p.m., the Senate reconvened.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

## REPORTS OF STANDING COMMITTEES

## Committee on Governmental Efficiency

SENATE CHAMBER, SACRAMENTO, March 9, 1954

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

Senate Constitutional Amendment No. 1

Senate Constitutional Amendment No. 4

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, be adopted as amended.

Committee membership 11; committee vote: Ayes 11.

PARKMAN, Chairman

Above reported resolutions ordered to second reading.

SENATE CHAMBER, SACRAMENTO, March 9, 1954

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred:

Senate Bill No. 4

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 11.

PARKMAN, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, March 9, 1954

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred:

Senate Bill No. 28

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 10; noes 1.

PARKMAN, Chairman

Above reported bill ordered to second reading.

## MOTION TO READ SECOND TIME

Senator Ward moved that Senate Constitutional Amendment No. 1, Senate Constitutional Amendment No. 4, Senate Bill No. 4, and Senate Bill No. 28 be read second time for the purpose of adopting the amendments.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Constitutional Amendment No. 1**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 22 of Article XX thereof, relating to alcoholic beverages.

Resolution read.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

On page 1, line 17, of the printed measure, after the period, insert "In the exercise of these rights and powers the Legislature shall not constitute the State or any agency thereof a manufacturer or seller of intoxicating liquors."

**Amendment No. 2**

On page 2, line 3, after "Control", insert "shall be the head of the Department of Alcoholic Beverage Control,".

**Amendment No. 3**

On page 2, line 5, after the period, insert "The director may be removed from office by the Governor, or by concurrent resolution of the Legislature adopted by a two-thirds vote of all of the members elected to each house."

**Amendment No. 4**

On page 2, line 13, after "fees", insert "or occupation taxes".

**Amendment No. 5**

On page 2, line 18, strike out "or inconsistent with the enforcement of any law", and insert "or for such other causes as may be provided by law".

**Amendment No. 6**

On page 2, between lines 21 and 22, insert

"The Alcoholic Beverage Control Appeals Board shall consist of five members appointed by the Governor, subject to confirmation by the Senate. Any member of the board may be removed from office by the Governor, or by concurrent resolution of the Legislature adopted by a two-thirds vote of all members elected to each house. The board shall have an appellate jurisdiction to review decisions of the department ordering any penalty assessments, or issuing, denying, transferring, suspending, or revoking any license for the manufacture, importation, or sale of intoxicating liquor, and to review orders of the department promulgating any rule or regulation. A suspension of 15 days or less, imposed by the director, may be set aside only by not less than a four-fifths vote of the appointed members of the board. Any other action by the board may be taken upon the affirmative vote of three of the members of the board.

A concurrent resolution for the removal of either the director or any member of the board may be introduced in the Legislature only if a majority of the elected members of the house in which it originates request its introduction."

**Amendment No. 7**

On page 2, in lines 39 and 40, strike out "other than beers and wines".

Amendments read, and adopted.

Resolution ordered printed, engrossed, and to third reading.

**Senate Constitutional Amendment No. 4**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 22 of Article XX thereof, relating to alcoholic beverages.

Resolution read.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

On page 1, line 17, of the printed measure, after the period, insert "In the exercise of these rights and powers, the Legislature shall not constitute the State or any agency thereof a manufacturer or seller of intoxicating liquors."

**Amendment No. 2**

On page 2, strike out lines 3 to 46, inclusive, and insert "The Director of Alcoholic Beverage Control shall be the head of the Department of Alcoholic Beverage Control, shall be appointed by the Governor subject to confirmation by the Senate, and shall serve at the pleasure of the Governor. The director may be removed from office by the Governor, or by concurrent resolution of the Legislature adopted by a two-thirds vote of all the members elected to each house. The director may appoint one person who shall be exempt from civil service, in addition to the person he is authorized to appoint by Section 4 of Article XXIV."

**Amendment No. 3**

On page 2, line 51, after "fees", insert "or occupation taxes".

**Amendment No. 4**

On page 3, lines 5 and 6, strike out ", or inconsistent with the enforcement of any law".

**Amendment No. 5**

On page 3, between lines 8 and 9, insert

"The Alcoholic Beverage Control Commission shall consist of five members appointed by the Governor, subject to confirmation by the Senate. The members of the commission may be removed from office by the Governor, or by concurrent resolution of the Legislature adopted by a two-thirds vote of all members elected to each house. The commission shall hear and determine protests against any decision of the department ordering any penalty assessment, allowing additional licenses, issuing, denying, transferring, suspending, or revoking any license for the manufacture, importation, or sale of intoxicating liquor, and shall review orders of the department promulgating any rule or regulation. A suspension of 15 days or less, imposed by the director, may be set aside only by not less than a four-fifths vote of the appointed members of the board. Any other action by the board may be taken upon the affirmative vote of three of the members of the board.

A concurrent resolution for the removal of either the director or any member of the board may be introduced in the Legislature only if a majority of the elected members of the house in which it originates request its introduction."

**Amendment No. 6**

On page 3, in line 27, strike out "other than beers and wines".

Amendments read, and adopted.

Resolution ordered printed, engrossed, and to third reading.

**Senate Bill No. 4**—An act to add Chapter 1.5 to Division 9 of the Business and Professions Code, and to amend Section 11551 of the Government Code, relating to the creation of the Department of Alcoholic Beverage Control, to be administered by the Director of Alcoholic Beverage Control, and the Alcoholic Beverage Commission, and providing for the organization, powers, and duties thereof, including the transfer of certain personnel and property of the State Board of Equalization to the Department of Alcoholic Beverage Control.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

In line 2 of the title of the printed bill, strike out "Section 11551", and insert "Sections 11551 and 11556".



**Amendment No. 1.5**

In line 6 of the title, strike out "Commission", and insert "Control Appeals Board".

**Amendment No. 2**

On page 2, line 41, after "director", insert ", in accordance with the State Civil Service Act,".

**Amendment No. 3**

On page 2, line 45, after "funds", insert ", in accordance with the State Civil Service Act".

**Amendment No. 4**

On page 2, line 51, after "department", insert "and the Alcoholic Beverage Control Appeals Board".

**Amendment No. 5**

On page 3, strike out lines 20 and 21.

**Amendment No. 6**

On page 3, line 26, after "(h)", insert "Knowingly,".

**Amendment No. 7**

On page 3, line 28, after "(i)", insert "Knowingly".

**Amendment No. 7.5**

On page 3, line 31, after the period, insert "As to any civil service employee, the foregoing shall constitute grounds for the discipline of such employee under the State Civil Service Act.".

**Amendment No. 8**

On page 3, strike out lines 33 to 51, inclusive; and on page 4, strike out lines 1 to 7, inclusive, and insert

**"Article 2. Alcoholic Beverage Control Appeals Board**

23075. There is in the State Government an Alcoholic Beverage Control Appeals Board, the members of which shall be appointed and shall serve as provided in Section 22 of Article XX of the Constitution, and shall receive an annual salary as provided for by Chapter 6 of Part 1 of Division 3 of the Government Code.

23076. All personnel of the Alcoholic Beverage Control Appeals Board shall be appointed, directed and controlled only by the board or its authorized deputies or agents to whom it may delegate such powers. Operations of the board shall be subject to the same fiscal controls and audits by the director as other subdivisions of the department. The director shall furnish the equipment, supplies, and housing necessary to the operation of the board and shall perform such other mechanics of administration as the board and the director may agree upon.

23077. The Alcoholic Beverage Control Appeals Board shall exercise such powers as are vested in it by Section 22 of Article XX of the Constitution.

23078. No member of the board, nor any other officer or employee".

**Amendment No. 9**

On page 4, line 27, after "(g)", insert "Knowingly".

**Amendment No. 10**

On page 4, line 29, after "(h)", insert "Knowingly".

**Amendment No. 11**

On page 4, between lines 38 and 39, insert

"Sec. 3. Section 11556 of the Government Code is amended to read:

11556. An annual salary of twelve thousand dollars (\$12,000) shall be paid to each of the following:

- (a) Commissioner of the California Highway Patrol.
- (b) Each member of the Adult Authority.
- (c) Each member of the Youth Authority.
- (d) Director of Professional and Vocational Standards.
- (e) Director of Industrial Relations.
- (f) Commissioner of Corporations.
- (g) Real Estate Commissioner.
- (h) Director of Veterans Affairs.
- (i) Building and Loan Commissioner.
- (j) *Each member of the Alcoholic Beverage Control Appeals Board.*"

**Amendment No. 12**

On page 4, line 39, strike out "3", and insert "4".

**Amendment No. 13**

On page 4, line 41, after "Control", insert "and the Alcoholic Beverage Control Appeals Board".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 28**—An act to create a Department of Alcoholic Beverage Control, an Alcoholic Beverage Control Commission, and the Office of Director of Alcoholic Beverage Control, by amending Section 11551 of the Government Code, and adding Chapter 1.5 to Division 9 of the Business and Professions Code, relating to the state administration of alcoholic beverage control.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

In lines 3 and 4 of the title of the printed bill, strike out "Section 11551", and insert "Sections 11551 and 11556".

**Amendment No. 2**

On page 1, between lines 8 and 9, insert

"SEC. 2. Section 11556 of the Government Code is amended to read:

11556. An annual salary of twelve thousand dollars (\$12,000) shall be paid to each of the following:

- (a) Commissioner of the California Highway Patrol.
- (b) Each member of the Adult Authority.
- (c) Each member of the Youth Authority.
- (d) Director of Professional and Vocational Standards.
- (e) Director of Industrial Relations.
- (f) Commissioner of Corporations.
- (g) Real Estate Commissioner.
- (h) Director of Veterans Affairs.
- (i) Building and Loan Commissioner.
- (j) *Each member of the Alcoholic Beverage Control Commission.*

**Amendment No. 3**

On page 1, line 9, strike out "2", and insert "3".

**Amendment No. 4**

On page 2, strike out lines 39 to 44, inclusive.

**Amendment No. 5**

On page 2, line 48, after "Control," insert "and in the Alcoholic Beverage Control Commission".

**Amendment No. 6**

On page 3, strike out lines 6 to 36, inclusive, and insert

"23075. There is in the State Government an Alcoholic Beverage Control Commission the members of which shall be appointed and shall serve as provided in Section 22 of Article XX of the Constitution, and shall receive an annual salary as provided for by Chapter 6 of Part 1 of Division 3 of the Government Code.

23076. All personnel of the Alcoholic Beverage Control Commission shall be appointed, directed and controlled only by the commission or its authorized deputies or agents to whom it may delegate such powers. Operations of the commission shall be subject to the same fiscal controls and audits by the director as other subdivisions of the department. The director shall furnish the equipment, supplies, and housing necessary to the operation of the commission and shall perform such other mechanics of administration as the commission and the director may agree upon.

23077. The Alcoholic Beverage Control Commission shall exercise such powers as are vested in it by Section 22 of Article XX of the Constitution."

**Amendment No. 7**

On page 3, line 37, strike out "3", and insert "4".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**PROCLAMATION OF THE GOVERNOR**

The President of the Senate directed the Secretary to read the amendment to the Proclamation of the Governor convening the Legislature in extraordinary session.

**EXECUTIVE DEPARTMENT, STATE OF CALIFORNIA  
PROCLAMATION**

WHEREAS, The Legislature of the State of California has been called in extraordinary session to convene on March 1, 1954; and

WHEREAS, On account of extraordinary occasions which have arisen and now exist it is deemed desirable and necessary to submit additional subjects to the Legislature for consideration; now, therefore,

I, GOODWIN J. KNIGHT, Governor of the State of California, by virtue of the power vested in me by law, hereby amend and supplement my Proclamation dated February 26, 1954, by adding the following additional purposes thereto, and thereby permitting the Legislature to legislate upon the following subjects, in addition to the subjects specified in the original Proclamation, to wit:

Item No. 25. To consider and act upon legislation relative to flood control in Lake County.

Item No. 26. To consider and act upon legislation relative to the number and compensation of officers and attaches of the Municipal Court established in a district embracing the City of North Sacramento.

Item No. 27. To consider and act upon legislation relative to penalties for violation of the narcotics law.

Item No. 28. To consider and act upon legislation to authorize county Boards of Supervisors to fix the number and compensation of employees of Municipal Courts.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of California to be affixed this ninth day of March, 1954.

GOODWIN J. KNIGHT  
Governor of California

(SEAL)

ATTEST: FRANK M. JORDAN  
Secretary of State

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS**

The following bills were introduced, and read the first time:

**Senate Bill No. 39:** By Senator J. Howard Williams—An act to add Article 18.6 to Chapter 11 of Division 2 of the Education Code, relating to school districts.

Referred to Committee on Education.

**Senate Bill No. 40:** By Senator Tenney—An act to amend Sections 11712, 11713, 11714, 11715, and 11715.7 of, to add Section 11715.8 to, and to repeal Section 11715.6 of, the Health and Safety Code, relating to narcotics.

Referred to Committee on Public Health and Safety.

**RESOLUTIONS**

The following resolution was offered:

By Senators McCarthy, Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara,

Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams:

**Senate Resolution No. 12**

Relative to expressing the approbation and confidence of the Senate of California in the elevation of Harold J. Powers to the office of Lieutenant Governor

WHEREAS, The Honorable Harold J. Powers, Senator from the First Senatorial District, has succeeded to the office of Lieutenant Governor, by virtue of which he is also presiding officer of this Senate; and

WHEREAS, Senator Powers served in this House from 1933 until he became Lieutenant Governor, following in the footsteps of his father, the late Senator F. J. Powers, who distinguished himself both as an outstanding Member of the State Assembly and later of this Senate; and

WHEREAS, Senator Powers, during his long experience in this house, won the respect and confidence of all of its members, with the result that in 1947 he was elected President pro Tempore of this body and was thereafter repeatedly selected for this post of high responsibility by the Senate because of his eminent qualifications for the office; and

WHEREAS, Not only is Senator Powers well versed in parliamentary law and able, impartial, and businesslike in the conduct of the proceedings of this house, but also during his years as state Senator has gained an invaluable knowledge of the whole scope of State Government so that at such times as he may be called upon to exercise the office of Governor he will have the background and working relationship with the problems of that office that will enable him to discharge its duties competently and impartially; and

WHEREAS, There is a bond of friendship and working harmony between the Senate and the Honorable Harold J. Powers as its presiding officer that could seldom be equaled and which results in the expeditious, businesslike, and fair handling of the business of the State of California coming before this house; now, therefore, be it

*Resolved by the Senate of the State of California.* That the Senate of California expresses the approbation and confidence of each and every one of its members in the Honorable Harold J. Powers, its presiding officer, and wishes to him many more years of public service and responsibility on behalf of the people of this State; and be it further

*Resolved,* That the Secretary of the Senate deliver an engrossed copy of this resolution to the Honorable Harold J. Powers with the heartfelt good wishes of the Members of this Senate.

Resolution read, and referred to Committee on Rules.

**ADJOURNMENT**

At 5.30 p.m., on motion of Senator Ward, the President declared the Senate adjourned until 2.15 p.m., Wednesday, March 10, 1954.

JOHN F. LEA, Minute Clerk



CALIFORNIA LEGISLATURE  
1954 FIRST EXTRAORDINARY SESSION

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# SENATE DAILY JOURNAL

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EIGHTH LEGISLATIVE DAY  
TENTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Wednesday, March 10, 1954

The Senate met at 2.15 p.m.

Hon. Clarence C. Ward, President pro Tempore of the Senate,  
presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Thompson, Ward, Way, and Weybret—34.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:  
Senator Cunningham, on motion of Senator Erhart, due to legislative business.

Senator Dale C. Williams, on motion of Senator Erhart, due to legislative business.

Senator Tenney, on motion of Senator Erhart, due to legislative business.

Senator Hoffman, on motion of Senator Erhart, due to legislative business.

Senator J. Howard Williams, on motion of Senator Erhart, due to legislative business.

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 10, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Senate Concurrent Resolution No. 1  
Senate Concurrent Resolution No. 3

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

Above resolutions ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, March 10, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 3

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

## FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following resolution was read:

**Assembly Concurrent Resolution No. 3**—Relative to a study of the Uniform Commercial Code by the Interim Judiciary Committees of the Assembly and the Senate.

Referred to Committee on Rules.

## REPORTS OF STANDING COMMITTEES

## Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 10, 1954

MR. PRESIDENT: The Committee on Rules has examined:

|                    |                                       |
|--------------------|---------------------------------------|
| Senate Bill No. 4  | Senate Bill No. 28                    |
| Senate Bill No. 26 | Senate Constitutional Amendment No. 1 |
| Senate Bill No. 29 | Senate Constitutional Amendment No. 4 |

And reports the same correctly engrossed.

WARD, Chairman

## Committee on Education

SENATE CHAMBER, SACRAMENTO, March 9, 1954

MR. PRESIDENT: Your Committee on Education, to which was referred:

Senate Bill No. 17

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 8; absent 1.

DONNELLY, Chairman

Above reported bill ordered to second reading.

## Committee on Local Government

SENATE CHAMBER, SACRAMENTO, March 10, 1954

MR. PRESIDENT: The Committee on Local Government, to which were referred:

Senate Bill No. 16  
Senate Bill No. 37

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 5; absent 4.

HAROLD T. JOHNSON, Chairman

Above reported bills ordered to second reading.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS**

The following bills were introduced, and read the first time:

**Senate Bill No. 41:** By Senator Desmond—An act to amend Section 73873 of the Government Code, relating to the number and compensation of the officers and attaches of the municipal court established in a district embracing the City of North Sacramento.

Referred to Committee on Governmental Efficiency.

**Senate Bill No. 42:** By Senator Desmond—An act to amend Section 74183 of the Government Code, relating to the number and compensation of the officers and attaches of the municipal court established in a district embracing the City of Sacramento.

Referred to Committee on Governmental Efficiency.

**Senate Bill No. 43:** By Senator Kraft—An act to amend Section 11713 of the Health and Safety Code, relating to narcotics.

Referred to Committee on Business and Professions.

**Senate Joint Resolution No. 3:** By Senators Hoffman, Weybret, Hulse, Byrne, Sutton, and Thompson—Relative to congressional appropriations for crops and livestock regulatory programs of the United States Department of Agriculture.

Referred to Committee on Rules.

**ANNOUNCEMENT REGARDING APPROPRIATION BILLS**

Senator Hulse announced that he was advised by the Legislative Counsel that Senate Bills Nos. 29, 25, 26, 4, 28 of the First Extraordinary Session and Senate Constitutional Amendments Nos. 1 and 4 of the First Extraordinary Session carry an appropriation or an implied appropriation.

The President ordered Senate Bills Nos. 29, 25, 26, 4, 28 and Senate Constitutional Amendments Nos. 1 and 4 re-referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.

**CONSIDERATION OF DAILY FILE  
THIRD READING OF SENATE BILLS**

**Senate Bill No. 27—**An act to amend Sections 28, 30, and 36 of the Water Conservation Act of 1931, relating to the issuance and payment of bonds and the levy and collection of special assessment taxes, and declaring the urgency thereof, to take effect immediately.

Bill read third time.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES—**Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Sutton, Teale, Thompson, Ward, Way, and Weybret—30.

**NOES—**None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Sutton, Thompson, Ward, Way, and Weybret—29.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 18**—An act to amend Section 139.53 of the Vehicle Code, relating to promotions.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Thompson, Ward, Way, and Weybret—33.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 19**—An act to repeal Sections 139.52 and 139.56 of the Vehicle Code, relating to efficiency ratings and punitive action.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Thompson, Ward, Way, Weybret, and J. Howard Williams—34.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 22**—An act to amend Sections 44, 44.1, 44.2, 44.5, 44.7, 44.9, 44.10, and 44.11 of the Vehicle Code, relating to authorized emergency vehicles.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Sutton, Teale, Thompson, Ward, Way, Weybret, and J. Howard Williams—31.

**NOES**—None.

Bill ordered transmitted to the Assembly.

#### ADJOURNMENT

At 2.55 p.m., on motion of Senator Desmond, the President declared the Senate adjourned until 11.15 a.m., Thursday, March 11, 1954.

JOHN F. LEA, Minute Clerk



CALIFORNIA LEGISLATURE  
1954 FIRST EXTRAORDINARY SESSION

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# SENATE DAILY JOURNAL

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NINTH LEGISLATIVE DAY  
ELEVENTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Thursday, March 11, 1954

The Senate met at 11.15 a.m.

Hon. Hugh M. Burns, Vice Chairman of the Committee on Rules of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Thompson, Ward, Way, Weybret, and J. Howard Williams—34.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator Tenney, on motion of Senator McCarthy, due to legislative business.

Senator Dale C. Williams, on motion of Senator McCarthy, due to legislative business.

Senator Cunningham, on motion of Senator McCarthy, due to legislative business.

Senator Busch, on motion of Senator McCarthy, due to legislative business.

Senator Dorsey, on motion of Senator McCarthy, due to legislative business.

### President pro Tempore of the Senate Presiding

At 11.52 a.m., Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

## REPORTS OF STANDING COMMITTEES

## Committee on Local Government

SENATE CHAMBER, SACRAMENTO, March 11, 1954

MR. PRESIDENT: The Committee on Local Government, to which were referred:

Senate Bill No. 14

Senate Bill No. 15

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 5; absent 4.

HAROLD T. JOHNSON, Chairman

Above reported bills ordered to second reading.

## Committee on Education

SENATE CHAMBER, SACRAMENTO, March 10, 1954

MR. PRESIDENT: The Committee on Education, to which were referred:

Senate Bill No. 20

Senate Bill No. 32

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; absent 3.

DONNELLY, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, March 10, 1954

MR. PRESIDENT: The Committee on Education, to which was referred:

Senate Constitutional Amendment No. 3

Has had the same under consideration, and reports the same back with the recommendation: Be adopted, and be re-referred to Committee on Finance.

Committee membership 11; committee vote: Ayes 8; absent 3.

DONNELLY, Chairman

Above reported resolution re-referred to Committee on Finance.

SENATE CHAMBER, SACRAMENTO, March 10, 1954

MR. PRESIDENT: The Committee on Education, to which was referred:

Senate Bill No. 31

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 8; absent 3.

DONNELLY, Chairman

Above bill ordered to second reading.

## Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 11, 1954

MR. PRESIDENT: The Committee on Rules, to which were referred:

Assembly Concurrent Resolution No. 1

Assembly Concurrent Resolution No. 2

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

Above reported resolutions ordered to third reading.

SENATE CHAMBER, SACRAMENTO, March 11, 1954

MR. PRESIDENT: The Committee on Rules, to which were referred:

Senate Joint Resolution No. 2

Senate Resolution No. 12

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

Above reported resolutions ordered to third reading.

**MOTION TO READ SECOND TIME**

Senator Dilworth moved that the bills just reported from committees be read second time, and placed on third reading file.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 14**—An act to add Chapter 8 comprising Sections 60742 to 60749, inclusive, to Part 5 of Division 3 of Title 5 of the Government Code, relating to short term financing of community services districts organized under the Community Services District Law, declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Local Government:

**Amendment No. 1**

On page 2, lines 17 and 18 of the printed bill, strike out "in such manner as the board may prescribe" and insert "by publication once in a newspaper of general circulation printed and published in the district or if such a newspaper is not printed and published in the district by posting in three public places in the district, and the sale shall not be held before 10 days after such publication or posting".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 15**—An act to validate the organization, boundaries, acts, proceedings and bonds of public bodies, as herein defined, declaring the urgency of this act, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Local Government:

**Amendment No. 1**

On page 1, line 10, of the printed bill, strike out "Citrus", and insert "Citrous".

**Amendment No. 2**

On page 1, line 19, strike out "water works", and insert "waterworks".

**Amendment No. 3**

On page 2, strike out line 4, and insert "Horticultural protection districts  
Horticultural development districts".

**Amendment No. 4**

On page 2, line 18, after "improvement" insert "assessment".

**Amendment No. 5**

On page 2, line 27, strike out "control", and insert "abatement".

**Amendment No. 6**

On page 2, line 38, before "Sanitation" insert "County".

**Amendment No. 7**

On page 4, line 16, after "that" insert "statements, together with".

**Amendment No. 8**

On page 4, line 16, after "districts" insert "and county water districts".

**Amendment No. 9**

On page 4, line 16, strike out "prior", and insert "on or before March 15, 1954".

**Amendment No. 10**

On page 4 strike out all of line 17; and in line 18 strike out "whichever date is later,".

**Amendment No. 11**

On page 4, line 20, strike out "prior to", and insert "on or before".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 20**—An act to amend Section 16435 of the Education Code, relating to school safety patrols.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 32**—An act to amend Sections 7031.2 and 7031.3 of, and to add Section 7096.1 to, the Education Code, relating to State School Fund apportionments, declaring the urgency thereof, to take effect immediately.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 31**—An act to amend Section 4694 of, and to add Section 4694.1 to, the Education Code, relating to the property, funds and obligations of reorganized school districts, declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Education:

**Amendment No. 1**

On page 1, line 3, of the printed bill, strike out "all or a portion of".

**Amendment No. 2**

On page 1, between lines 14 and 15, insert

"Whenever part of the territory of a district, referred to herein as an original district, is included in one or more unified districts or one or more unified districts and any other type of district, and the original district continues in existence for all purposes, the funds, obligations, and property, other than real property, exclusive of taxes on unsecured property for the fiscal year commencing on the date when reorganization or unification becomes effective for all purposes, of the original district shall be divided among the original district and the district or districts in which the part of the territory of the original district was included in the same proportion as the ratio of the assessed valuation of the territory so included bears to the total assessed valuation of the original district."

Amendments read, and adopted.

**Motion to Amend Title**

Senator Dilworth moved the adoption of the following amendment:

**Amendment No. 1**

In line 1 of the title of the printed bill strike out "4694 of, and to add Section 4694.1", and insert "4964 of, and to add Section 4964.1".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**MOTION TO REFER BILL TO INACTIVE FILE**

Senator Desmond moved that Senate Bill No. 14 be placed on the inactive file.

Motion carried.



**CONSIDERATION OF DAILY FILE  
SECOND READING OF SENATE BILLS**

**Senate Bill No. 17**—An act to amend Section 21629 of the Education Code, relating to student transportation districts.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 16**—An act to validate acts, proceedings, and elections in connection with bonds of school districts, and declaring the urgency thereof, to take effect immediately.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 37**—An act to add Chapter 6.1, comprising Sections 60737.01 to 60737.08, to Part 5, Division 3, Title 5 of the Government Code, relating to depositaries for community services districts.

Bill read second time, ordered engrossed, and to third reading.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS**

The following bills were introduced, and read the first time:

**Senate Bill No. 44**: By Senator Dilworth—An act to amend Section 7702 of the Education Code, relating to state school building aid.

Referred to Committee on Education.

**Senate Bill No. 45**: By Senator Berry—An act to amend Section 24040 of the Business and Professions Code, relating to alcoholic beverage licenses.

Referred to Committee on Governmental Efficiency.

**Senate Bill No. 46**: By Senator Berry—An act to amend Section 24070 of the Business and Professions Code, relating to alcoholic beverage licenses.

Referred to Committee on Governmental Efficiency.

**Senate Concurrent Resolution No. 5**: By Senators Hoffman, Berry, Teale, and Collier—Relative to congratulating Dr. Rockwell Dennis Hunt on his being named "Mr. California."

Ordered placed on the third reading file.

**Senate Constitutional Amendment No. 6**: By Senators Harold T. Johnson, Montgomery, Teale, Way, Regan, Ed. C. Johnson, Murdy, McBride, McCarthy, Burns, Brown, Ward, Berry, Grunsky, Byrne, Sutton, Collier, Coombs, Dilworth, Donnelly, Hoffman, and Hulse—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 5 of Article XI, relating to the power of county boards of supervisors to fix the number and compensation of officers and employees.

Referred to Committee on Rules.

**Senate Constitutional Amendment No. 7**: By Senator Berry—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 22 of Article XX thereof, relating to alcoholic beverages.

Referred to Committee on Rules.

**WITHDRAWAL FROM COMMITTEE ON GOVERNMENTAL EFFICIENCY  
OF SENATE CONSTITUTIONAL AMENDMENT NO. 5**

Senator Desmond moved that Senate Constitutional Amendment No. 5 be withdrawn from Committee on Governmental Efficiency for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Constitutional Amendment No. 5**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 22 of Article XX thereof, relating to intoxicating liquors.

Resolution read.

**Motion to Amend**

Senator Desmond moved the adoption of the following amendments:

**Amendment No. 1**

In line 3 of the title of the printed measure, strike out "amending Section 22 of", and insert "adding Section 23 to".

**Amendment No. 2**

On page 1, line 7, strike out "amending Section 22 of", and insert "adding Section 23 to".

**Amendment No. 3**

On page 1, strike out line 9, and insert

"SEC. 23. Notwithstanding the provisions of Sec. 22 of this article relative to intoxicating liquors, all intoxicating liquors may be kept and may be bought, sold, served, consumed and otherwise disposed of in any bona fide hotel, or public bar, whether food is sold, served, or consumed in said hotel or said public bar or not, or in any restaurant, cafe, cafeteria, railroad dining or club car, passenger ship, or other public eating place, or in any bona fide club after such club has been lawfully operated for not less than one year.

It shall not be mandatory to sell, serve, have consumed, or to have available for sale, service, or consumption any food in such bona fide hotel or public bar.

Minors shall not be permitted to enter or remain in any public bar without lawful business therein.

The sale, furnishing, giving, or causing to be sold, furnished, or giving away of any alcoholic beverage to any minor is hereby prohibited, and no person shall sell, furnish, give, or cause to be sold, furnished, or given away any alcoholic beverage to any minor, and no minor shall purchase any alcoholic beverage."

**Amendment No. 4**

On page 1, strike out lines 10 to 25 inclusive; and strike out pages 2 and 3.

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**ADJOURNMENT**

At 12.12 p.m., on motion of Senator Parkman, the President declared the Senate adjourned until 2.15 p.m., Monday, March 15, 1954.

JOHN F. LEA, Minute Clerk

CALIFORNIA LEGISLATURE  
1954 FIRST EXTRAORDINARY SESSION

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# SENATE DAILY JOURNAL

TENTH LEGISLATIVE DAY  
FIFTEENTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Monday, March 15, 1954

The Senate met at 2.15 p.m.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—34.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:  
Senator Miller, on motion of Senator Ward, due to legislative business.

Senator O'Gara, on motion of Senator Ward, due to legislative business.

Senator Harold T. Johnson, on motion of Senator Ward, due to legislative business.

Senator Burns, on motion of Senator Ward, due to legislative business.

Senator Busch, on motion of Senator Ward, due to legislative business.

### RECESS

At 2.15 p.m., on motion of Senator Ward, the Senate recessed until 4.15 p.m.

## REASSEMBLED

At 4.15 p.m., the Senate reconvened.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 11, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day amended, and adopted as amended:

Senate Concurrent Resolution No. 2

And respectfully requests your honorable body to concur in said amendments.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

Above resolution ordered to unfinished business file.

ASSEMBLY CHAMBER, SACRAMENTO, March 11, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 22

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

## FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following bill was read the first time:

**Assembly Bill No. 22**—An act to add Chapter 5 to Part 6 of Division 13 of the Water Code, relating to California water districts, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Water Resources.

## MOTION TO APPROVE JOURNALS

Senator Ward moved that the Journals for Monday, March 1, 1954; Tuesday, March 2, 1954; Wednesday, March 3, 1954; Thursday, March 4, 1954; Friday, March 5, 1954; Monday, March 8, 1954; Tuesday, March 9, 1954; Wednesday, March 10, 1954 and Thursday, March 11, 1954, be approved as corrected by the Minute Clerk and the Journal Clerk.

Motion carried.

## REPORTS OF STANDING COMMITTEES

## Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 11, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 16

Senate Bill No. 17

Senate Bill No. 20

Senate Bill No. 32

Senate Bill No. 37

Senate Joint Resolution No. 2

And reports the same correctly engrossed.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 15, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 14

Senate Bill No. 15

Senate Bill No. 31

Senate Concurrent Resolution No. 5

And reports the same correctly engrossed.

WARD, Chairman



**Committee on Finance**

SENATE CHAMBER, SACRAMENTO, March 11, 1954

MR. PRESIDENT: The Committee on Finance, to which was referred:

Senate Constitutional Amendment No. 3

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 11; committee vote: Ayes 8; absent 3.

HULSE, Chairman

Above reported resolution ordered to third reading.

SENATE CHAMBER, SACRAMENTO, March 11, 1954

MR. PRESIDENT: The Committee on Finance, to which were referred:

Senate Bill No. 26

Senate Bill No. 29

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; absent 3.

HULSE, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, March 15, 1954

MR. PRESIDENT: The Committee on Finance, to which was referred:

Senate Constitutional Amendment No. 4

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and be adopted as amended.

Committee membership 11; committee vote: Ayes 10; absent 1.

HULSE, Chairman

Above reported resolution ordered to second reading.

SENATE CHAMBER, SACRAMENTO, March 15, 1954

MR. PRESIDENT: The Committee on Finance, to which was referred:

Senate Bill No. 4

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 9; absent 2.

HULSE, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, March 15, 1954

MR. PRESIDENT: The Committee on Finance, to which was referred:

Senate Bill No. 25

Has had the same under consideration, and reports the same back with amendments with the recommendation that the amendments be adopted but without recommendation as to further disposition of the bill.

Committee membership 11; committee vote: Ayes 9; absent 2.

HULSE, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, March 15, 1954

MR. PRESIDENT: The Committee on Finance, to which was referred:

Senate Constitutional Amendment No. 1

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 11; committee vote: Ayes 9; absent 2.

HULSE, Chairman

Above reported resolution ordered to third reading.

SENATE CHAMBER, SACRAMENTO, March 15, 1954

MR. PRESIDENT: The Committee on Finance, to which was referred:

Senate Bill No. 28

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 10; absent 1.

HULSE, Chairman

Above reported bill ordered to second reading.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following bills were introduced, and read the first time:

**Senate Bill No. 47:** By Senator Way—An act to add Section 18021.5 to the Government Code, relating to the California Highway Patrol.

Referred to Committee on Transportation.

**Senate Bill No. 48:** By Senator Dilworth—An act to add Sections 11512, 11513, 11556, 11557, 11558, 11559, and 11560 to the Business and Professions Code, relating to the acquisition of sites for school buildings.

Referred to Committee on Education.

**Senate Bill No. 49:** By Senators Dorsey and Desmond—An act to add Section 652 to the Unemployment Insurance Code, relating to unemployment insurance.

Referred to Committee on Social Welfare.

#### CONSIDERATION OF DAILY FILE THIRD READING OF SENATE BILLS

**Senate Bill No. 17**—An act to amend Section 21629 of the Education Code, relating to student transportation districts.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Gibson, Grunsky, Ed. C. Johnson, Kraft, McCarthy, Montgomery, Murdy, Parkman, Regan, Sutton, Tenney, Thompson, Way, Dale C. Williams, and J. Howard Williams—24.

NOES—None.

Bill ordered transmitted to the Assembly.

#### ADJOURNMENT

At 4:34 p.m., on motion of Senator Breed, the President declared the Senate adjourned until 11:15 a.m., Tuesday, March 16, 1954.

JOHN F. LEA, Minute Clerk

CALIFORNIA LEGISLATURE  
1954 FIRST EXTRAORDINARY SESSION

# SENATE DAILY JOURNAL

ELEVENTH LEGISLATIVE DAY  
SIXTEENTH CALENDAR DAY

## IN SENATE

SENATE CHAMBER, SACRAMENTO  
Tuesday, March 16, 1954

The Senate met at 11.15 a.m.

Hon. Arthur H. Breed, of the Sixteenth Senatorial District, presiding.  
Secretary J. A. Beek at the desk.

## ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—34.

Quorum present.

## PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

## LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:

Senator Brown, on motion of Senator Ward, due to legislative business.

Senator Weybret, on motion of Senator Ward, due to legislative business.

Senator Hulse, on motion of Senator Williams, due to personal business.

Senator Burns, on motion of Senator Ward, due to legislative business.

Senator Gibson, on motion of Senator Sutton, due to legislative business.

## PROCLAMATION OF THE GOVERNOR

The President of the Senate directed the Secretary to read the amendment to the Proclamation of the Governor convening the Legislature in extraordinary session.

EXECUTIVE DEPARTMENT, STATE OF CALIFORNIA  
Proclamation

WHEREAS, The Legislature of the State of California has been called in extraordinary session to convene on March 1, 1954; and

WHEREAS, On account of extraordinary occasions which have arisen and now exist it is deemed desirable and necessary to submit additional subjects to the Legislature for consideration; now, therefore,

I, GOODWIN J. KNIGHT, Governor of the State of California, by virtue of the power vested in me by law, hereby amend and supplement my Proclamation dated February 26, 1954, by adding the following additional purposes thereto, and thereby permitting the Legislature to legislate upon the following subjects, in addition to the subjects specified in the original proclamation, to wit:

Item No. 29. To consider and act upon legislation to permit local governmental agencies to loan money to, or to invest in the securities of other local public agencies.

Item No. 30. To consider and act upon legislation relative to the construction of awnings, cabanas, windbreaks and buildings as attachments to, or within six feet of, trailer coaches.

Item No. 31. To consider and act upon legislation relative to short term financing of community service districts.

Item No. 32. To consider and act upon legislation relative to advertising the sale of governmental securities.

Item No. 33. To consider and act upon legislation relative to cooking in hotel rooms.

Item No. 34. To consider and act upon legislation relative to the salary of the Director of Finance.

Item No. 35. To consider and act upon legislation relative to validation of the Orange County Water District and the provisions of the Orange County Water District Act.

Item No. 36. To consider and act upon legislation relative to the salaries of Members of the State Legislature.

Item No. 37. To consider and act upon legislation to authorize the construction of a building in Los Angeles County for the Department of Employment.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of California to be affixed this sixteenth day of March, 1954.

(SEAL)

GOODWIN J. KNIGHT, Governor of California

ATTEST: FRANK M. JORDAN, Secretary of State

By CHAS. J. HAGERTY, Assistant Secretary of State

MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 15, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 1

Assembly Bill No. 16

Assembly Bill No. 4

Assembly Bill No. 17

Assembly Bill No. 5

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, March 15, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 4

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following bills were read the first time:

**Assembly Bill No. 1**—An act to amend Sections 1280 and 1281 of the Unemployment Insurance Code, relating to unemployment insurance.

Referred to Committee on Social Welfare.



**Assembly Bill No. 4**—An act to add Chapter 1.5 to Division 9 of the Business and Professions Code, and to amend Sections 11551 and 11556 of the Government Code, relating to the creation of the Department of Alcoholic Beverage Control, to be administered by the Director of Alcoholic Beverage Control, and the Alcoholic Beverage Control Appeals Board and providing for the organization, powers, and duties thereof, including the transfer of certain personnel and property of the State Board of Equalization to the Department of Alcoholic Beverage Control.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 5**—An act to amend Section 11502 of the Government Code, relating to administrative adjudication proceedings of the State Board of Equalization.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 16**—An act to validate acts, proceedings, and elections in connection with bonds of school districts, and declaring the urgency thereof, to take effect immediately.

Referred to Committee on Local Government.

**Assembly Bill No. 17**—An act to amend Section 21629 of the Education Code, relating to student transportation districts.

Referred to Committee on Local Government.

**Assembly Concurrent Resolution No. 4**—Relative to the report of the annual convention of the Marine Corps League of the Department of California.

Referred to Committee on Rules.

#### REQUEST FOR UNANIMOUS CONSENT

Senator Harold T. Johnson asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 2, at this time, for consideration of Assembly amendments.

#### Consideration of Assembly Amendments

**Senate Concurrent Resolution No. 2**—Relative to the death of the Honorable Allen G. Thurman.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Concurrent Resolution No. 2?

#### Amendment No. 1

On page 1 of the printed resolution, beginning with line 20, strike out the balance of the page, and all of page 2 and insert the following

"WHEREAS, Allen G. Thurman's career was most successful, and he shared the progress he made with his loving wife, Ruth Tuttle Thurman, whom he married in 1916. She was a real partner, and they were an ideal couple. Allen G. Thurman loved life and loved people. His services as Postmaster in the years from 1924 to 1933 were greatly appreciated by the citizens of his community. His stewardship as a member of the Legislature was outstanding. His membership in the Elks, Eagles, Lions, and many other civic organizations classified him as an outstanding American and a great citizen; now, therefore, be it

*Resolved by the Senate of the State of California, the Assembly thereof concurring,* That the members of the Legislature express profound regret that the death of Allen G. Thurman has taken from California an able and sincere citizen whose life and background contributed to making America the outstanding Country it is today; and be it further

*Resolved*, That the Members of the Senate and the Assembly of the State of California, do hereby express to Mrs. Allen G. Thurman their heartfelt sympathy and sorrow in her hours of bereavement; and be it further

*Resolved*, That the Secretary of the Senate be and he is hereby directed to forward a properly prepared copy of this resolution to Mrs. Allen G. Thurman, widow of the Honorable Allen G. Thurman."

The roll was called, and the Senate concurred in Assembly amendment to Senate Concurrent Resolution No. 2 by the following vote:

AYES—Senators Abshire, Berry, Breed, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—32.

NOES—None.

Above resolution ordered enrolled.

## REPORTS OF STANDING COMMITTEES

### Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 15, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Constitutional Amendment No. 3

And reports the same correctly engrossed.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 15, 1954

MR. PRESIDENT: The Committee on Rules has examined:

*Senate Concurrent Resolution No. 1*—Relative to Joint Rules of the Senate and Assembly;

*Senate Concurrent Resolution No. 3*—Approving certain amendments to the charter of the City of Eureka, a municipal corporation in the County of Humboldt, State of California, voted for and ratified by the qualified electors of said city at a general municipal election held therein on the fifteenth day of June, 1953;

And reports that the same have been correctly enrolled, and presented to the Secretary of State on the fifteenth day of March, 1954, at 2.30 p.m.

WARD, Chairman

### Committee on Education

SENATE CHAMBER, SACRAMENTO, March 15, 1954

MR. PRESIDENT: The Committee on Education, to which were referred:

Senate Bill No. 39

Senate Bill No. 44

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 7; absent 4.

DONNELLY, Chairman

Above reported bills ordered to second reading.

### Committee on Water Resources

SENATE CHAMBER, SACRAMENTO, March 16, 1954

MR. PRESIDENT: The Committee on Water Resources, to which was referred:

Assembly Bill No. 22

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 7; absent 4.

J. HOWARD WILLIAMS, Chairman

Above reported bill ordered to second reading.

**Committee on Transportation**

SENATE CHAMBER, SACRAMENTO, March 16, 1954

MR. PRESIDENT: The Committee on Transportation, to which was referred:

Senate Bill No. 33

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 13; committee vote: Ayes 8; noes 1; absent 4.

COLLIER, Chairman

Above reported bill ordered to second reading.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS**

The following bills were introduced, and read the first time:

**Senate Bill No. 50:** By Senator Dilworth—An act to add Sections 7154 and 7155 to the Education Code, relating to the education of pupils residing in one school district and attending in another, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Education.

**Senate Bill No. 51:** By Senator Busch—An act to repeal Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, and 17, and to add Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, and 41, inclusive, to the Lake County Flood Control and Water Conservation District Act (Chapter 1544 of the Statutes of 1951), relating to flood control and water conservation, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Water Resources.

**Senate Bill No. 52:** By Senator Collier—An act to amend Section 25755 of the Business and Professions Code, relating to the powers of officers or employees charged with the administration and enforcement of the Alcoholic Beverage Control Act.

Referred to Committee on Governmental Efficiency.

**Senate Bill No. 53:** By Senator Murdy—An act to add Section 65 to the Orange County Water District Act (Chapter 924 of the Statutes of 1933), relating to the validation of the Orange County Water District and the provisions of the Orange County Water District Act, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Water Resources.

**Senate Bill No. 54:** By Senator Desmond—An act to add Chapter 8 comprising Sections 60742 to 60749, inclusive, to Part 5 of Division 3 of Title 5 of the Government Code, relating to short term financing of community services districts organized under the Community Services District Law, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Local Government.

**Senate Bill No. 55:** By Senator Desmond—An act to amend Sections 53601 and 53602 of the Government Code, relating to authorized investments of local agencies.

Referred to Committee on Local Government.

**Senate Joint Resolution No. 4:** By Senator Dale C. Williams—Relative to memorializing Congress and the President of the United States to refrain from terminating federal control and protection of Indian reservations.

Referred to Committee on Rules.

#### RESOLUTIONS

The following resolution was offered:

By Senators Teale, Berry, Dale C. Williams, and Harold T. Johnson:

##### **Senate Resolution No. 13**

##### **Relative to improvement of State Route 49**

WHEREAS, California State Highway Sign Route 49, the Mother Lode Highway, from its beginning at the eastern edge of the City of Mariposa to its northern terminus at the junction with Highway 89, traverses the region where the Golden Age of California unfolded its remarkable history; and

WHEREAS, Route 49 gives access to the traveler of California to this region which is dotted with historical landmarks made memorable by the violent impact of the gold rush which created a romantic and rich tradition not only for California but also the entire United States by giving its western expansion the incentive necessary to carry our flag from the Atlantic to the Pacific; and

WHEREAS, The area served by Route 49 richly rewards the vacationer not only in allowing him to study and appreciate the glorious past of our State but also allows him a virtual Eden of beautiful mountains and clear streams, a nature's playground, in which to rejuvenate his tired soul in peaceful relaxation so hard to find in these troubled times; and

WHEREAS, Route 49 is still producing mineral products, aside from gold, of extreme importance to our Nation not the least of which is limestone for one of the largest cement kilns in the world at San Andreas; and

WHEREAS, In addition to the heavy travel on this route by vacationers and industry there will be during the next year large public works projects undertaken in the upper country which will mean a large amount of heavy trucking over this highway; and

WHEREAS, Maintenance and repair and improvement of sections of Route 49 between Mariposa and San Andreas are urgently needed to insure adequate standards for the expected travel; now, therefore, be it

*Resolved by the Senate of the State of California*, That the Department of Public Works, through the Division of Highways, is requested to immediately take all steps necessary to repair and maintain and improve State Route 49 in a condition which will provide adequate facilities for the expected heavy travel of the coming summer from Mariposa to San Andreas; and be it further

*Resolved*, That the Secretary of the Senate is directed to transmit copies of this resolution to Mr. Frank B. Durkee, Director of Public Works, as Chairman of the California Highway Commission.

Resolution read, and referred to Committee on Rules.

#### CONSIDERATION OF DAILY FILE

#### SECOND READING OF SENATE BILLS

**Senate Bill No. 26**—An act to add Article 5e to Chapter 6 of Division 4 of the Military and Veterans Code, authorizing the creation of a debt or debts, liability or liabilities, through the issuance and sale of state bonds, to create a fund to provide farm and home aid for veterans in accordance with the provisions of the Veterans Farm and Home Purchase Act of 1943 and acts amendatory and supplemental thereto; defining the powers and duties of said committee and of the Department of Veterans Affairs and other state officers in respect to the administration of the provisions hereof; providing ways and means, exclusive of loans, for the payment of the interest, of such debt or debts, liability or liabilities, as such interest falls due, and also for the payment and discharge of the principal of such debt or debts, liability or liabilities,



as such principal matures; and providing that this act shall take effect upon the adoption by the people of the State of California of an amendment to the Constitution of the State of California approving, adopting, legalizing, ratifying, validating and making fully and completely effective the Veterans Bond Act of 1954.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 29**—An act to amend Section 375 of the Streets and Highways Code, relating to State Highway Route 75, and to provide for the payment of the cost of maintenance of the portion of said route deleted by Chapter 1737 of the Statutes of 1953, declaring the urgency thereof, to take effect immediately.

Bill read second time, ordered engrossed, and to third reading.

**Senate Constitutional Amendment No. 4**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 22 of Article XX thereof, relating to alcoholic beverages.

Resolution read.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Finance:

##### Amendment No. 1

On page 3, line 1, of the printed measure as amended in Senate March 9, 1954, after the second "by", insert "a two-thirds vote of all of the members elected to".

##### Amendment No. 2

On page 3, lines 4 and 5, strike out "two-thirds", and insert "majority".

##### Amendment No. 3

On page 3, line 23, after "by", insert "a two-thirds vote of all of the members elected to".

##### Amendment No. 4

On page 3, line 25, strike out "two-thirds", and insert "majority".

##### Amendment No. 5

On page 3, line 23, after the period, insert "Not more than two of the members shall be residents of the same county."

##### Amendment No. 6

On page 3, strike out lines 37 to 40, inclusive.

##### Amendment No. 7

On page 3, line 35, strike out "board. Any other action by the board", and insert "commission. Any other action by the commission".

##### Amendment No. 8

On page 3, line 36, strike out "board.", and insert "commission."

Amendments read, and adopted.

Resolution ordered printed, engrossed, and to third reading.

**Senate Bill No. 4**—An act to add Chapter 1.5 to Division 9 of the Business and Professions Code, and to amend Section 11551 of the Government Code, relating to the creation of the Department of Alcoholic Beverage Control, to be administered by the Director of Alcoholic Beverage Control, and the Alcoholic Beverage Commission, and pro-

viding for the organization, powers, and duties thereof, including the transfer of certain personnel and property of the State Board of Equalization to the Department of Alcoholic Beverage Control.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 25** An act to amend Sections 215, 422, 439, and 648 of the Military and Veterans Code, relating to military affairs, declaring the urgency thereof, to take effect immediately.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Finance:

##### Amendment No. 1

In line 1 of the title of the printed bill, strike out "215,".

##### Amendment No. 2

On page 1, strike out lines 1 to 26, inclusive; and on page 2 strike out lines 1 to 10, inclusive, and insert

"SECTION 1. Section 422 of the Military and Veterans Code is amended to read:".

##### Amendment No. 3

On page 2, line 35, strike out "SEC. 3.", and insert  
"SEC. 2."

##### Amendment No. 4

On page 3, line 16, strike out "SEC. 4.", and insert  
"SEC. 3."

##### Amendment No. 5

On page 3, line 26, strike out "5.", and insert "4."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 28** An act to create a Department of Alcoholic Beverage Control, an Alcoholic Beverage Control Commission, and the office of Director of Alcoholic Beverage Control, by amending Section 11551 of the Government Code, and adding Chapter 1.5 to Division 9 of the Business and Professions Code, relating to the state administration of alcoholic beverage control.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Finance:

##### Amendment No. 1

On page 4, line 10, of the printed bill as amended in Senate March 9, 1954, before "of" insert "of Title 2".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

#### THIRD READING OF SENATE BILLS

**Senate Bill No. 16**— An act to validate acts, proceedings, and elections in connection with bonds of school districts, and declaring the urgency thereof, to take effect immediately.

Bill read third time.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—33.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—33.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 37**—An act to add Chapter 6.1, comprising Sections 60737.01 to 60737.08, to Part 5, Division 3, Title 5 of the Government Code, relating to depositories for community services districts.

Bill read third time.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Regan, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—32.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Regan, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—31.

**NOES**—None.

**Motion to Amend Title**

Senator Dilworth moved the adoption of the following amendment to the title:

**Amendment No. 1**

In line 4 of the title of the printed bill after "districts", insert "and declaring the urgency thereof, to take effect immediately."

Amendment read, and adopted.

Senate Bill No. 37 ordered reprinted, and transmitted to the Assembly.

**Senate Bill No. 15**—An act to validate the organization, boundaries, acts, proceedings and bonds of public bodies, as herein defined, declaring the urgency of this act, to take effect immediately.

Bill read third time.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, O'Gara,

Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, and Dale C. Williams—32.

NOES—None.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—33.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 20**—An act to amend Section 16435 of the Education Code, relating to school safety patrols.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Busch, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 32**—An act to amend Sections 7031.2 and 7031.3 of, and to add Section 7096.1 to, the Education Code, relating to State School Fund apportionments, declaring the urgency thereof, to take effect immediately.

Bill read third time.

#### Urgency Clause

Urgency clause read, and adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Busch, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, O'Gara, Parkman, Regan, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—28.

NOES—None.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Busch, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, O'Gara, Parkman, Regan, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

Chief Assistant Secretary Cleve V. Taylor at the Desk

**Senate Bill No. 31**—An act to amend Section 4694 of, and to add Section 4694.1 to, the Education Code, relating to the property, funds and obligations of reorganized school districts, declaring the urgency thereof, to take effect immediately.

Bill read third time.

#### Urgency Clause

Urgency clause read, and adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Dilworth, Donnelly, Dorsey, Erhart, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, and J. Howard Williams—27.

NOES—None.



The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Busch, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assistant Secretary Lachlin M. Richards at the Desk**

**Senate Constitutional Amendment No. 3**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by adding Section 17 to Article XVI thereof, relating to the issuance of bonds or the appropriation of the money to provide loans and grants to school districts of the State, and prescribing the terms and conditions under which such grants and loans to school districts shall be made and repaid.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—31.

NOES—None.

Bill ordered transmitted to the Assembly.

#### **MOTION TO TAKE BILL FROM THE INACTIVE FILE**

Senator Desmond moved that Senate Bill No. 14 be taken from the inactive file and placed on the second reading file.

Motion carried.

#### **WITHDRAWAL AND RE-REFERENCE OF SENATE CONSTITUTIONAL AMENDMENT NO. 6**

Senator Ward moved that Senate Constitutional Amendment No. 6 be withdrawn from Committee on Rules, and re-referred to Committee on Local Government.

Motion carried.

#### **WITHDRAWAL AND RE-REFERENCE OF SENATE CONSTITUTIONAL AMENDMENT NO. 7**

Senator Ward moved that Senate Constitutional Amendment No. 7 be withdrawn from Committee on Rules, and re-referred to Committee on Governmental Efficiency.

Motion carried.

#### **ADJOURNMENT**

At 12.47 p.m., on motion of Senator Ward, the President declared the Senate adjourned until 11.15 a.m., Wednesday, March 17, 1954.

JOHN F. LEA, Minute Clerk



CALIFORNIA LEGISLATURE  
1954 FIRST EXTRAORDINARY SESSION

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# SENATE DAILY JOURNAL

TWELFTH LEGISLATIVE DAY  
SEVENTEENTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Wednesday, March 17, 1954

The Senate met at 11.15 a.m.

Hon. James J. McBride, of the Thirty-third Senatorial District, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, and Dale C. Williams—34.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day: Senator Brown, on motion of Senator Breed, due to legislative business.

Senator Weybret, on motion of Senator Breed, due to legislative business.

Senator Hulse, on motion of Senator Breed, due to personal business.

Senator Dilworth, on motion of Senator Breed, due to legislative business.

Senator J. Howard Williams, on motion of Senator Breed, due to legislative business.

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 16, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 7  
Assembly Bill No. 19

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, March 17, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 6

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

## FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following bills were read the first time:

**Assembly Bill No. 7**—An act to add Section 653 to the Penal Code and to amend Section 25660 of the Business and Professions Code, relating to the issuance and use of identification cards.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 19**—An act to add Section 37395 to the Government Code, relating to the leasing of city owned property.

Referred to Committee on Local Government.

**Assembly Concurrent Resolution No. 6**—Relative to the Fullerton Junior College championship basketball team.

Referred to Committee on Rules.

## REPORTS OF STANDING COMMITTEES

## Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 17, 1954

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Concurrent Resolution No. 2**—Relative to the death of the Honorable Allen G. Thurman;

And reports that the same has been correctly enrolled, and presented to the Secretary of State on the seventeenth day of March, 1954, at 10 a.m.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 17, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 25

Senate Bill No. 28

Senate Constitutional Amendment No. 4

And reports the same correctly engrossed.

WARD, Chairman

## Committee on Transportation

SENATE CHAMBER, SACRAMENTO, March 16, 1954

MR. PRESIDENT: The Committee on Transportation, to which was referred:

Senate Bill No. 36

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 13; committee vote: Ayes 9; absent 4.

COLLIER, Chairman

Above reported bill ordered to second reading.



## SENATE CHAMBER, SACRAMENTO, March 16, 1954

MR. PRESIDENT: The Committee on Transportation, to which was referred:

Senate Bill No. 24

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 13; committee vote: Ayes 9; absent 4.

COLLIER, Chairman

Above reported bill ordered to second reading.

**Committee on Governmental Efficiency**

## SENATE CHAMBER, SACRAMENTO, March 16, 1954

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

Senate Bill No. 21

Senate Bill No. 23

Senate Bill No. 41

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 9; absent 2.

PARKMAN, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, March 16, 1954

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred:

Senate Bill No. 38

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 11; committee vote: Ayes 9; absent 2.

PARKMAN, Chairman

Above reported bill re-referred to Committee on Finance.

**WITHDRAWAL FROM COMMITTEE OF ASSEMBLY BILL NO. 1**

Senator Cunningham moved that Assembly Bill No. 1 be withdrawn from Committee on Social Welfare for purpose of amendment, and re-referred to committee.

Motion carried.

**SECOND READING OF ASSEMBLY BILLS (OUT OF ORDER)**

**Assembly Bill No. 1** -An act to amend Sections 1280 and 1281 of the Unemployment Insurance Code, relating to unemployment insurance.

Bill read second time.

**Motion to Amend**

Senator Cunningham moved the adoption of the following amendment:

**Amendment No. 1**

On page 2, line 43, of the printed bill as amended in the Assembly March 11, 1954, after the word "amount", insert ", or not less than seven hundred fifty dollars (\$750), whichever is lower."

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Social Welfare.

**MOTION TO SET SPECIAL ORDER**

Senator Breed moved that Senate Constitutional Amendment No. 1, Senate Constitutional Amendment No. 4, and Senate Bills Nos. 4 and 28 be made a special order of business for Thursday, March 18, 1954, at 3 p.m.

Motion carried.

**WITHDRAWAL AND RE-REFERENCE OF SENATE JOINT  
RESOLUTION NO. 3**

Senator Ward moved that Senate Joint Resolution No. 3 be withdrawn from Committee on Rules and re-referred to Committee on Agriculture.

Motion carried.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS**

The following bill was introduced, and read the first time:

**Senate Bill No. 56:** By Senator Desmond—An act to amend Section 25602 of the Corporations Code, relating to advertisement of government securities, declaring the urgency of this act, to take effect immediately.

Referred to Committee on Business and Professions.

**CONSIDERATION OF DAILY FILE  
SECOND READING OF SENATE BILLS**

**Senate Bill No. 39**—An act to add Article 18.6 to Chapter 11 of Division 2 of the Education Code, relating to school districts.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 44**—An act to amend Section 7702 of the Education Code, relating to state school building aid.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 33**—An act to amend Sections 156, 157.5, 158, 164, and 170 of the Vehicle Code, relating to license plates, and declaring the urgency thereof.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Transportation:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "158".

**Amendment No. 2**

On page 1, line 5, strike out "a", and insert "two".

**Amendment No. 3**

On page 1, line 5, strike out "plate or".

**Amendment No. 4**

On page 2, line 9, strike out "plate or".

**Amendment No. 5**

On page 2, line 13, strike out "plate or".

**Amendment No. 6**

On page 2, line 20, strike out "plate or".

**Amendment No. 7**

On page 2, line 22, strike out "plate or".

**Amendment No. 8**

On page 2, strike out lines 25 to 49, inclusive.

**Amendment No. 9**

On page 3, strike out lines 1 to 8, inclusive.

**Amendment No. 10**

On page 3, line 9, strike out "4", and insert "3".

**Amendment No. 11**

On page 3, line 13, strike out "plate or".

**Amendment No. 12**

On page 3, line 23, strike out "a new license plate or", and insert "new license".

**Amendment No. 13**

On page 3, line 32, strike out "a license plate or", and insert "license".

**Amendment No. 14**

On page 3, line 41, strike out "5", and insert "4".

**Amendment No. 15**

On page 3, line 48, after "for", strike out "a".

**Amendment No. 16**

On page 3, line 49, strike out "plate or".

**Amendment No. 17**

On page 4, line 4, strike out "plate or".

**Amendment No. 18**

On page 4, line 8, strike out "plate or".

**Amendment No. 19**

On page 4, line 12, strike out "plate or".

**Amendment No. 20**

On page 4, line 13, strike out "plate or".

**Amendment No. 21**

On page 4, line 21, strike out "a license plate is", and insert "license plates are".

**Amendment No. 22**

On page 4, line 29, strike out "6", and insert "5".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 14**—An act to add Chapter 8 comprising Sections 60742 to 60749, inclusive, to Part 5 of Division 3 of Title 5 of the Government Code, relating to short term financing of community services districts organized under the Community Services District Law, declaring the urgency thereof, to take effect immediately.

Bill read second time, and ordered to third reading.

## SECOND READING OF ASSEMBLY BILLS

**Assembly Bill No. 22**—An act to add Chapter 5 to Part 6 of Division 13 of the Water Code, relating to California water districts, declaring the urgency thereof, to take effect immediately.

Bill read second time.

## Consideration of Committee Amendments

The following amendments were proposed by the Committee on Water Resources:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "5", and insert "4.5".

**Amendment No. 2**

On page 1, line 1, strike out "5", and insert "4.5".

**Amendment No. 3**

On page 1, line 4, strike out "5", and insert "4.5".

**Amendment No. 4**

On page 2, lines 20 and 21, strike out "in such manner as the board may prescribe", and insert "by publication once in a newspaper of general circulation printed and published in the district or if such a newspaper is not printed and published in the district by posting in three public places in the district, and the sale shall not be held before ten days after such publication or posting".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

## THIRD READING OF SENATE BILLS

**Senate Joint Resolution No. 2**—Relative to memorializing Congress to provide adequate fire and flood protection in the national forests of Southern California.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, and Dale C. Williams—33.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**Senate Bill No. 29**—An act to amend Section 375 of the Streets and Highways Code, relating to State Highway Route 75, and to provide for the payment of the cost of maintenance of the portion of said route deleted by Chapter 1737 of the Statutes of 1953, declaring the urgency thereof, to take effect immediately.

Bill read third time.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Regan, Sutton, Teale, Thompson, Ward, Way, and Dale C. Williams—30.

**NOES**—None.



The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Regan, Sutton, Teale, Thompson, Ward, Way, and Dale C. Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 25**—An act to amend Sections 215, 422, 439, and 648 of the Military and Veterans Code, relating to military affairs, declaring the urgency thereof, to take effect immediately.

Bill read third time.

**Motion to Amend**

Senator Sutton moved the adoption of the following amendment:

**Amendment No. 1**

On page 2, line 23, of the printed bill as amended in Senate March 16, 1954, strike out "Division", and insert "Department".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**THIRD READING OF ASSEMBLY BILLS**

**Assembly Concurrent Resolution No. 2**—Relative to Governor Braulio Maldonado of Baja California Norte.

Resolution read, and presented by Senator Hoffman.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, and Dale C. Williams—34.

NOES—None.

Resolution ordered transmitted to the Assembly.

**Assembly Concurrent Resolution No. 1**—Relative to expressing the congratulations of the people of the State of California to the Honorable Earl Warren upon his appointment as Chief Justice of the United States.

Resolution read, and presented by Senator Dale C. Williams.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, and Dale C. Williams—34.

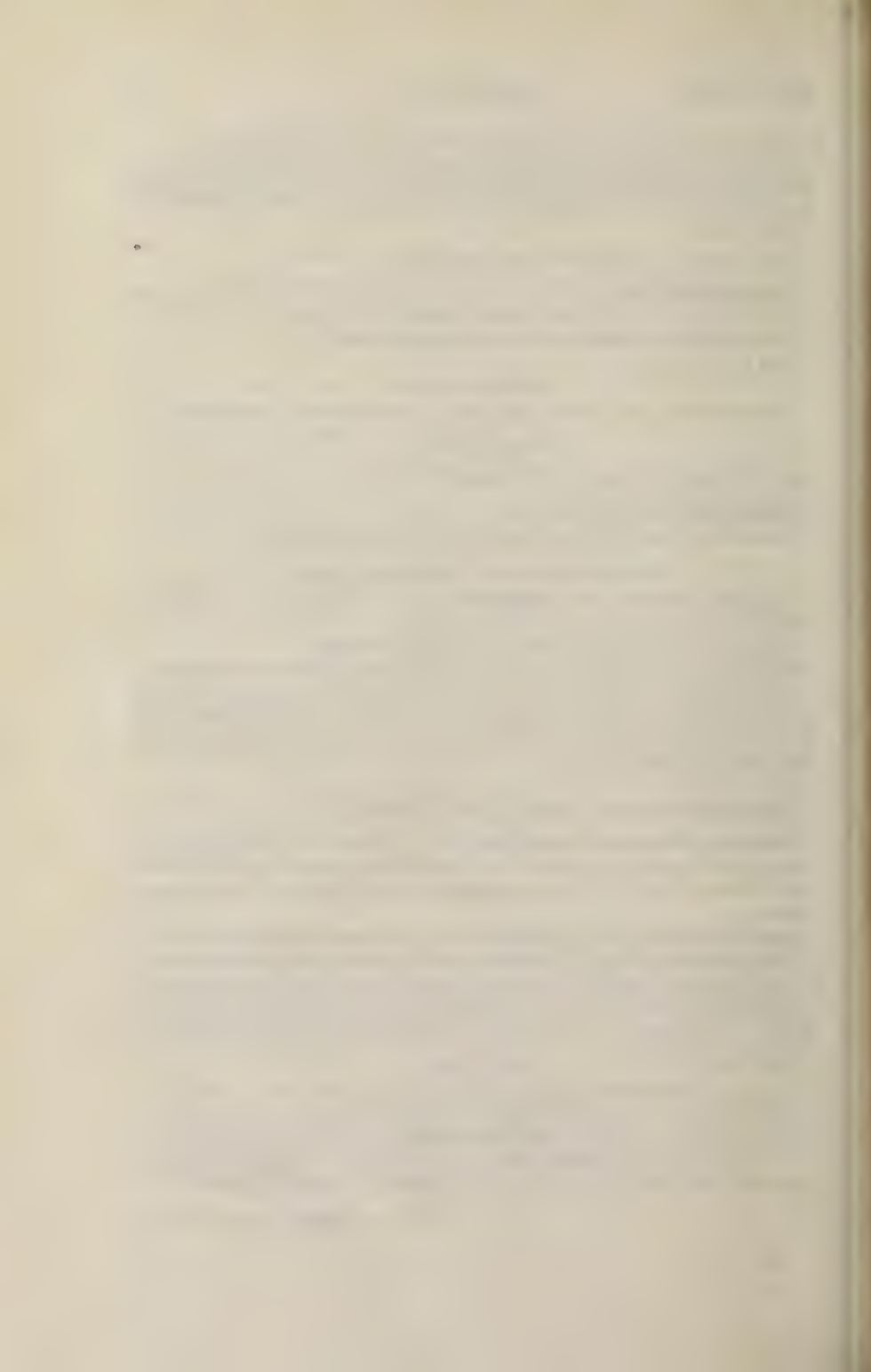
NOES—None.

Resolution ordered transmitted to the Assembly.

**ADJOURNMENT**

At 12.30 p.m., on motion of Senator Ward, the President declared the Senate adjourned until 2.30 p.m., Thursday, March 18, 1954.

JOHN F. LEA, Minute Clerk



CALIFORNIA LEGISLATURE  
1954 FIRST EXTRAORDINARY SESSION

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# SENATE DAILY JOURNAL

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THIRTEENTH LEGISLATIVE DAY  
EIGHTEENTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Thursday, March 18, 1954

The Senate met at 2.30 p.m.

Hon. Clarence C. Ward, President pro Tempore of the Senate,  
presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—38.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senator was granted leave of absence for the day:

Senator Weybret, on motion of Senator Burns, due to legislative business.

### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 18, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 10

Assembly Bill No. 11

Assembly Bill No. 14

Assembly Bill No. 15

Assembly Bill No. 62

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS**

The following bills were read the first time:

**Assembly Bill No. 10**—An act to add Section 24200.5 to the Business and Professions Code, relating to disciplinary action against licensees under the Alcoholic Beverage Control Act.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 11**—An act to add Section 25620 to the Business and Professions Code, relating to alcoholic beverages.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 14**—An act to add Section 23791.5 to the Business and Professions Code, relating to alcoholic beverages.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 15**—An act to amend Section 11502 of the Government Code, relating to administrative adjudication proceedings of the State Board of Equalization, and providing for the transfer of employees, funds, property and records.

Referred to Committee on Social Welfare.

**Assembly Bill No. 62**—An act to amend Sections 404, 1035, 1055, 1134, 1179, 1180, 1182, 1817, 1951 and 1953 of the Unemployment Insurance Code, relating to unemployment insurance and appeals procedure thereunder.

Referred to Committee on Social Welfare.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 17, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 39

Senate Bill No. 44

And reports the same correctly engrossed.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 18, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 33

And reports the same correctly engrossed.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 18, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 25

And reports the same correctly re-engrossed.

WARD, Chairman

**Committee on Public Health and Safety**

SENATE CHAMBER, SACRAMENTO, March 18, 1954

MR. PRESIDENT: The Committee on Public Health and Safety, to which was referred:

Senate Bill No. 40

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 5; absent 4.

KRAFT, Chairman

Above reported bill ordered to second reading.



**Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 18, 1954

MR. PRESIDENT: The Committee on Rules, to which were referred:

Senate Concurrent Resolution No. 4

Senate Joint Resolution No. 4

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 4; absent 1.

WARD, Chairman

Above reported resolutions ordered to third reading.

SENATE CHAMBER, SACRAMENTO, March 18, 1954

MR. PRESIDENT: The Committee on Rules, to which were referred:

Assembly Concurrent Resolution No. 3

Assembly Concurrent Resolution No. 4

Assembly Concurrent Resolution No. 6

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 4; absent 1.

WARD, Chairman

Above reported resolutions ordered to third reading.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS**

The following bills were introduced, and read the first time:

**Senate Bill No. 57:** By Senator Hulse—An act to amend Section 11550 of the Government Code, relating to the salary of the Director of Finance.

Referred to Committee on Governmental Efficiency.

**Senate Bill No. 58:** By Senators Dilworth, Tenney, Murdy, Harold T. Johnson, Donnelly, Montgomery, and J. Howard Williams—An act to amend Section 7717 of the Education Code, relating to state school building aid.

Referred to Committee on Education.

**Senate Bill No. 59:** By Senator Dilworth—An act calling a special election to be consolidated with the general election of 1954 and to provide for the submission to the electors of the State at such consolidated election of a constitutional amendment proposed by the Legislature, relating to loans and grants to school districts, to take effect immediately.

Referred to Committee on Education.

**Senator Cunningham Presiding**

At 2.37 p.m., Senator James E. Cunningham of the Thirty-sixth Senatorial District, presiding.

**REQUEST FOR UNANIMOUS CONSENT**

Senator McCarthy asked for, and was granted, unanimous consent to take up Senate Resolution No. 12, out of order, at this time, for consideration.

## CONSIDERATION OF SENATE RESOLUTION NO. 12

## Senate Resolution No. 12

Relative to expressing the approbation and confidence of the Senate of California in the elevation of Harold J. Powers to the office of Lieutenant Governor

WHEREAS, The Honorable Harold J. Powers, Senator from the First Senatorial District, has succeeded to the Office of Lieutenant Governor, by virtue of which he is also presiding officer of this Senate; and

WHEREAS, Senator Powers served in this house from 1933 until he became Lieutenant Governor, following in the footsteps of his father, the late Senator F. J. Powers, who distinguished himself both as an outstanding Member of the State Assembly and later of this Senate; and

WHEREAS, Senator Powers, during his long experience in this house, won the respect and confidence of all of its members, with the result that in 1947 he was elected President pro Tempore of this body and was thereafter repeatedly selected for this post of high responsibility by the Senate because of his eminent qualifications for the office; and

WHEREAS, Not only is Senator Powers well versed in parliamentary law and able, impartial, and businesslike in the conduct of the proceedings of this house, but also during his years as State Senator has gained an invaluable knowledge of the whole scope of State Government so that at such times as he may be called upon to exercise the office of Governor he will have the background and working relationship with the problems of that office that will enable him to discharge its duties competently and impartially; and

WHEREAS, There is a bond of friendship and working harmony between the Senate and the Honorable Harold J. Powers as its presiding officer that could seldom be equaled and which results in the expeditious, businesslike, and fair handling of the business of the State of California coming before this house; now, therefore, be it

*Resolved by the Senate of the State of California*, That the Senate of California expresses the approbation and confidence of each and every one of its Members in the Honorable Harold J. Powers, its presiding officer, and wishes to him many more years of public service and responsibility on behalf of the people of this State; and be it further

*Resolved*, That the Secretary of the Senate is directed to deliver an engrossed copy of this resolution to the Honorable Harold J. Powers with the heartfelt good wishes of the Members of this Senate.

Resolution read, and, on motion by Senator McCarthy, unanimously adopted.

## President pro Tempore of the Senate Presiding

At 2.48 p.m., Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

## REQUEST FOR UNANIMOUS CONSENT

Senator Hoffman asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 5, out of order, at this time, for consideration.

## THIRD READING OF SENATE BILLS

## CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 5

**Senate Concurrent Resolution No. 5**—Relative to congratulating Dr. Rockwell Dennis Hunt on his being named "Mr. California."

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulise, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—33.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

## RECESS

At 2.50 p.m., on motion of Senator Hoffman, the Senate recessed for the purpose of allowing Senator Hoffman to present Dr. Rockwell Dennis Hunt, who has been designated as Mr. California by the Governor, to the Senate.

Doctor Hunt addressed the Senate briefly.

## REASSEMBLED

At 2.59 p.m., the Senate reconvened.

Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

## CALL OF THE SENATE

Senator Burns moved a call of the Senate.

Motion carried.

Time, 3 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

## PROCEEDINGS UNDER CALL OF THE SENATE

## CONSIDERATION OF DAILY FILE (RESUMED)

## CONSIDERATION OF SPECIAL ORDER

The hour of 3 p.m. having arrived, Senate Constitutional Amendment No. 1, Senate Constitutional Amendment No. 4, Senate Bill No. 4, and Senate Bill No. 28 were taken up, for consideration.

## CONSIDERATION OF SENATE CONSTITUTIONAL AMENDMENT NO. 1

**Senate Constitutional Amendment No. 1** A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 22 of Article XX thereof, relating to alcoholic beverages.

Resolution read.

## Motion to Amend

Senator Hulse moved the adoption of the following amendments:

## Amendment No. 1

On page 2, line 8, of the printed measure, as amended in Senate March 9, 1954, after the second "by", insert "a two-thirds vote of all of the members elected to".

## Amendment No. 2

On page 2, lines 11 and 12, strike out "two-thirds", and insert "majority".

## Amendment No. 3

On page 2, line 31, strike out "by the Senate.", and insert "by two-thirds vote of all of the members elected to the Senate. Not more than two of the members shall be residents of the same county."

## Amendment No. 4

On page 2, line 33, strike out "two-thirds", and insert "majority".

## Amendment No. 5

On page 2, strike out lines 44 to 47, inclusive.

Amendments read.

**Division of the Amendments**

Senator Donnelly demanded a division of the amendments offered by Senator Hulse to Senate Constitutional Amendment No. 1, that Amendments Nos. 1, 2, 3, and 4 be voted on together, and Amendment No. 5 be voted on separately.

**Further Division of the Amendments**

Senator Miller demanded a division of the amendments, that each of the five amendments offered by Senator Hulse to Senate Constitutional Amendment No. 1, be voted on separately.

**Consideration of Amendment No. 1****Amendment No. 1**

On page 2, line 8, of the printed measure, as amended in Senate March 9, 1954, after the second "by", insert "a two-thirds vote of all of the members elected to".

Amendment read.

**Roll Call Demanded**

Senators Hulse, Miller, and Donnelly demanded a roll call.

The roll was called, and the amendment adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Regan, Teale, Tenney, Thompson, Ward, Way, and J. Howard Williams—30.

**NOES**—Senators Donnelly, Ed. C. Johnson, Miller, Montgomery, O'Gara, Sutton, and Dale C. Williams—7.

**Consideration of Amendment No. 2****Amendment No. 2**

On page 2, lines 11 and 12, strike out "two-thirds", and insert "majority".

Amendment read, and adopted.

**Consideration of Amendment No. 3****Amendment No. 3**

On page 2, line 31, strike out "by the Senate.", and insert "by two-thirds vote of all of the members elected to the Senate. Not more than two of the members shall be residents of the same county."

Amendment read.

**Roll Call Demanded**

Senators Harold T. Johnson, O'Gara, and Dale C. Williams demanded a roll call.

The roll was called, and the amendment adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Tenney, Thompson, Ward, Way, and J. Howard Williams—29.

**NOES**—Senators Donnelly, Ed. C. Johnson, Miller, Montgomery, O'Gara, Regan, Sutton, Teale, and Dale C. Williams—9.

**Consideration of Amendment No. 4****Amendment No. 4**

On page 2, line 33, strike out "two-thirds", and insert "majority".

Amendment read, and adopted.



**Consideration of Amendment No. 5**  
**Amendment No. 5**

On page 2, strike out lines 44 to 47, inclusive.

Amendment read.

**Roll Call Demanded**

Senators Hulse, Donnelly, and Sutton demanded a roll call.

The roll was called, and the amendment adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Regan, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—34.

**NOES**—Senators Donnelly, Ed. C. Johnson, O'Gara, and Sutton—4.

**Further Amendments to Senate Constitutional Amendment No. 1**  
**Motion to Amend**

Senator Desmond moved the adoption of the following amendments.

**Amendment No. 1**

On page 2, line 25, of the printed measure, as amended in Senate March 9, 1954, strike out "as may be".

**Amendment No. 2**

On page 2, line 26, strike out "law", and insert "the Legislature".

Amendments read.

**Division of the Amendments**

Senator Miller demanded a division of the amendments offered by Senator Desmond to Senate Constitutional Amendment No. 1 that Amendments No. 1 and No. 2 be voted on separately.

**Consideration of Amendment No. 1**  
**Amendment No. 1**

On page 2, line 25, of the printed measure, as amended in Senate March 9, 1954, strike out "as may be".

Amendment read, and adopted.

**Consideration of Amendment No. 2**  
**Amendment No. 2**

On page 2, line 26, strike out "law", and insert "the Legislature".

Amendment read.

**Roll Call Demanded**

Senators Donnelly, Harold T. Johnson, and Montgomery demanded a roll call.

The roll was called, and the amendment adopted by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, O'Gara, Parkman, Regan, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

**NOES**—Senators Abshire, Busch, Coombs, Donnelly, Ed. C. Johnson, Montgomery, and Murdy—7.

Amendment read, and adopted.

Senate Constitutional Amendment No. 1 ordered reprinted, engrossed, and to third reading.

**Motion to Print With Rush Order**

Senator Hulse moved that Senate Constitutional Amendment No. 1 be sent to print with a rush order.

Motion carried.

**CONSIDERATION OF SENATE CONSTITUTIONAL AMENDMENT NO. 4**

**Senate Constitutional Amendment No. 4**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 22 of Article XX thereof, relating to alcoholic beverages.

Resolution read.

**Previous Question**

Senator Collier moved the previous question.

Motion lost.

**Motion to Postpone Consideration**

Senator O'Gara moved that further consideration of Senate Constitutional Amendment No. 4 be continued to the next legislative day.

Motion lost.

**Further Consideration of Senate Constitutional Amendment No. 4****Motion to Amend**

Senator Donnelly moved the adoption of the following amendments:

**Amendment No. 1**

On page 2, line 38, strike out "shall", and insert "may".

**Amendment No. 2**

On page 2, line 42, strike out "shall", and insert "may".

Amendments read.

**Motion to Lay on the Table**

Senator Collier moved that the amendments to Senate Constitutional Amendment No. 4 offered by Senator Donnelly be laid on the table.

Motion carried.

**Further Consideration of Senate Constitutional Amendment No. 4**

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Gibson, Hoffman, Hulse, Harold T. Johnson, Kraft, McBride, McCarthy, O'Gara, Parkman, Regan, Teale, Tenney, Thompson, Ward, Way, and J. Howard Williams—29.

**NOES**—Senators Donnelly, Ed. C. Johnson, Miller, Montgomery, and Dale C. Williams—5.

Resolution ordered transmitted to the Assembly.

**MOTION TO PRINT OPINION**

Senator O'Gara moved that the opinion just read by Senator Breed regarding Senate Constitutional Amendment No. 4 be printed in the Journal.

Motion carried.

**OPINION OF LEGISLATIVE COUNSEL**

STATE OF CALIFORNIA, OFFICE OF LEGISLATIVE COUNSEL  
SACRAMENTO, March 16, 1954

*Hon. Hugh P. Donnelly*  
*Senate Chamber*

*Comparison of Senate Constitutional Amendment No. 1 and Senate Constitutional Amendment No. 4 and of Senate Bill No. 4 and Senate Bill No. 28—No. 1568.*

DEAR SENATOR DONNELLY:

I. Comparison of Senate Constitutional Amendment No. 1 and Senate Constitutional Amendment No. 4

The following is a statement of the main points of difference between Senate Constitutional Amendment No. 1, as amended March 9, 1954, and Senate Constitutional Amendment No. 4, as amended March 16, 1954, both measures being introduced in the 1954 First Extraordinary Session:

1. *Appointment of the Director of Alcoholic Beverage Control and the Members of the Board or Commission*

Senate Constitutional Amendment No. 1 provides for Senate confirmation of the director and of the members of the Alcoholic Beverage Control Appeals Board by a *majority* of the members elected to the Senate.

Senate Constitutional Amendment No. 4 requires confirmation of the director and of the members of the Alcoholic Beverage Control Commission by *two-thirds* of the members elected to the Senate.

2. *Removal of the Director and Members of the Board or Commission*

Senate Constitutional Amendment No. 1 provides for the removal of the director and the members of the Appeals Board by the Governor or by concurrent resolution of the Legislature adopted by a *two-thirds* vote of all members of each house. It further requires that the concurrent resolution for the removal of the director or of any board member may be introduced only if a majority of the elected members of the house in which it originates requests its introduction.

Senate Constitutional Amendment No. 4 provides for the removal of the director and the members of the commission by the Governor or by a concurrent resolution of the Legislature adopted by a *majority* vote of the members elected. It does not contain any requirements with reference to the resolution for removal and hence such a resolution may be introduced by a single member of either house of the Legislature.

3. *Geographical Distribution of Members of the Board and Commission*

Senate Constitutional Amendment No. 1 contains no provision requiring geographical distribution of the membership of the Appeals Board.

Senate Constitutional Amendment No. 4 provides that not more than two members of the commission shall be selected from any one county in the State.

#### 4. *Revocation of Liquor Licenses*

Senate Constitutional Amendment No. 1 authorizes the Legislature to provide causes for the revocation or denial of liquor licenses in addition to the present constitutional grounds that the "granting or continuance of such license would be contrary to public welfare or morals." To do so it adds the phrase "or for such other causes as may be provided by law."

Senate Constitutional Amendment No. 4 contains no such provision and hence adds nothing to the existing provision with reference to the granting or continuance of liquor licenses where such granting or continuance is contrary to public welfare or morals.

#### 5. *Scope of Review of the Alcoholic Beverage Control Appeals Board and of the Alcoholic Beverage Control Commission*

Each constitutional amendment creates a board consisting of five members and confers upon it powers with reference to orders of the Director of Alcoholic Beverage Control. Senate Constitutional Amendment No. 1 creates an "Alcoholic Beverage Control Appeals Board" and vests it with "an appellate jurisdiction to review decisions" of the department on certain specific matters.

Senate Constitutional Amendment No. 4 creates an Alcoholic Beverage Control Commission and vests it with jurisdiction to "hear and determine protests against any decision" of the department in certain specific matters. The matters which are subject to review are identical in each measure and the difference lies in the scope of review defined by the phrase "appellate jurisdiction" and the phrase "hear and determine."

##### (a) *Scope of "Appellate Jurisdiction" Conferred by Senate Constitutional Amendment No. 1*

The power of review conferred by Senate Constitutional Amendment No. 1 is appellate in character. Thus by its very term it connotes a limited type of review which may be summarized as follows: The Appeals Board would have the power to set aside a determination of the director where it found (1) that the director had proceeded without or in excess of the jurisdiction and power conferred upon him by the Constitution and the Alcoholic Beverage Control Act; (2) that the director had not afforded the affected parties a fair trial; (3) that the director had not proceeded in the manner required by law; or (4) that the order of the director was not supported by the findings, or the findings were not supported by substantial evidence. In addition, if the Appeals Board found that the director had refused to hear evidence which was pertinent, it could order the director to hold further hearings for the purpose of receiving such evidence and considering it. If the Appeals Board found that the director had received evidence which was not legally admissible in the hearings before him, it could order him to rehear the matter and base a new decision on the evidence exclusive of that erroneously received.



(b) Scope of the Power to "Hear and Determine" Conferred Upon the Commission Created by Senate Constitutional Amendment No. 4

Senate Constitutional Amendment No. 4 confers the power to "hear and determine" protests against specific orders of the Director of Alcoholic Beverage Control. The power to hear and determine includes the power to conduct hearings upon the matter and to receive additional evidence or to order a completely new hearing of the evidence before the director. The power to determine includes the power to make a decision in the matter independently of the decision made by the director and perhaps differing therefrom. The review thus conferred by Senate Constitutional Amendment No. 4 is broader in scope than that conferred by Senate Constitutional Amendment No. 1.

(c) Authority to Review Rules and Regulations of the Director

Both Senate Constitutional Amendment No. 1 and Senate Constitutional Amendment No. 4 confer upon the Appeals Board or commission the authority to "review" rules and regulations promulgated by the director. In this respect the authority conferred upon the Appeals Board by the one measure and upon the commission by the other are identical.

The authority thus granted includes the power to determine whether the particular rule or regulation is authorized by law, is consistent and not in conflict with the law authorizing it, is reasonably necessary to effectuate the purpose of the statute authorizing it, and is under the circumstances a reasonable rule or regulation. The power to review includes the power to set aside a rule or regulation which the Appeals Board or commission finds to be contrary to the standards stated.

6. *Summary*

Summarizing the points of difference it will be seen that they lie in the field of:

(a) The vote required to confirm the Governor's appointment of director or of a member of the Appeals Board or commission.

(b) The vote required upon a concurrent resolution for the removal of the director or of a member of the Appeals Board or commission.

(c) The number of legislators required to join to introduce a concurrent resolution for the removal of the director or a member of the Appeals Board or commission.

(d) The conferring upon the Legislature of constitutional power to add causes for the denial or revocation of liquor licenses.

(e) The scope of review of orders of the director by the Appeals Board or commission.

II. Comparison of Senate Bill No. 4, as amended March 9, 1954, and Senate Bill No. 28, as amended March 16, 1954, both bills being introduced in the 1954 First Extraordinary Session.

Because of the fact that Senate Bill No. 4 and Senate Bill No. 28 both grant powers, by reference to the constitutional provision, to the Department of Alcoholic Beverage Control and the Alcoholic Beverage

Control Appeals Board and Alcoholic Beverage Control Commission, the terms of the two bills are practically identical. There are two substantive points of difference.

### 1. *Transfer of Personnel*

Senate Bill No. 4 provides, with reference to the transfer of civil service employees from the State Board of Equalization to the Department of Alcoholic Beverage Control, that such transfer shall be subject to the power of the director to reorganize the department, to discipline the employees transferred on certain grounds, and to lay off or demote the employees for lack of funds. The provisions specify that such action must be in accordance with the State Civil Service Act.

There is no similar provision contained in Senate Bill No. 28.

It may be stated generally that the provisions contained in the language referred to in Senate Bill No. 4 are a statement of those grounds for discipline and demotion which are now provided in the State Civil Service Act and that the power to reorganize the department is that now conferred upon the director of any department of state government.

Senate Bill No. 28 contains no similar provision. However, under the provisions of the State Civil Service Act and of the Government Code relating to the powers of a head of a department (Gov. C. Sec. 11152) the director provided for in Senate Bill No. 28 would have the same authority as that conferred by the language of Senate Bill No. 4, above referred to.

### 2. *Statement of Incompatible Activities*

Senate Bill No. 4 contains provisions with reference to the Department of Alcoholic Beverage Control which prohibits the director or any officer or employee of the department from engaging in enumerated types of activities (Sec. 23056 as proposed) and provides that as to the director and noncivil-service employees a violation thereof shall constitute a forfeiture of office. As to civil service employees it provides that a violation thereof shall constitute grounds for the discipline of such employee under the State Civil Service Act. It contains the same provision with reference to members of the Alcoholic Beverage Control Appeals Board and the officers and employees of that board (Sec. 23078 as proposed).

Senate Bill No. 28 contains no such provision. However, it should be noted that under Government Code Section 19251 the director or the commission could file a statement of incompatible activities with the State Personnel Board and in such a statement could include most, if not all, of the matter specified by Senate Bill No. 4. If such a statement were filed, a violation thereof would constitute grounds for the discipline of any civil service employee of the department under the State Civil Service Act. The power thus conferred is discretionary with the director or commission as to which acts are considered incompatible and there would be no compulsion upon the director or commission to adopt the statement contained in Senate Bill No. 4 as a statement of incompatible activity. It should also be noted that such a statement of incompatible activities filed by the director or commission would not apply

to the director or to the members of the commission and would not be binding upon them.

Very truly yours,

RALPH N. KLEPS, Legislative Counsel  
By CHAS. W. JOHNSON, Chief Deputy

Two copies to Hon. Arthur H. Breed pursuant to Joint Rule 34.

**CONSIDERATION OF DAILY FILE (RESUMED)**  
**SECOND READING OF SENATE BILLS**

**Senate Bill No. 36**—An act to amend Section 2210.5 of the Streets and Highways Code, relating to county highways.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 24**—An act to amend Section 375 of the Streets and Highways Code, relating to State Highway Route 75, and to provide for the payment of the cost of maintenance of the portion of said route deleted by Chapter 1737 of the Statutes of 1953, declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Transportation:

**Amendment No. 1**

In the heading of the bill, in the line listing the names of the co-authors, after "Gibson", strike out "and".

**Amendment No. 2**

In the line listing the names of the co-authors, after "Donnelly", insert ", and Berry".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 21**—An act to amend Sections 139.04, 139.15, and 139.16 of the Vehicle Code, relating to definitions.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 23**—An act to amend Section 139.51 of the Vehicle Code, relating to members of the California Highway Patrol.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 41**—An act to amend Section 73873 of the Government Code, relating to the number and compensation of the officers and attaches of the municipal court established in a district embracing the City of North Sacramento.

Bill read second time, ordered engrossed, and to third reading.

**ANNOUNCEMENT REGARDING APPROPRIATION BILLS**

Senator Hulse announced that he was advised by the Legislative Counsel that Senate Bill No. 36 and Senate Bill No. 24 carry an appropriation or an implied appropriation.

The President ordered Senate Bills Nos. 36 and 24 re-referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.

**MOTION TO SET SPECIAL ORDER**

Senator Burns moved that Senate Constitutional Amendment No. 1 and Senate Bills Nos. 4 and 28 be made a special order of business for Friday, March 19, 1954, at 2.30 p.m.

Motion carried.

**Motion to Rescind**

Senator Donnelly moved that the Senate rescind its action whereby the motion by Senator Burns was carried to set Senate Constitutional Amendment No. 1 and Senate Bills Nos. 4 and 28 for special order of business for Friday, March 19, 1954, at 2.30 p.m.

Motion carried.

**MOTION TO SET SPECIAL ORDER**

Senator Donnelly moved that Senate Constitutional Amendment No. 1 and Senate Bills Nos. 4 and 28 be made a special order of business for Monday, March 22, 1954, at 2.30 p.m.

Motion carried.

**Motion to Rescind**

Senator Breed moved that that part of Senator Donnelly's motion which set Senate Bill No. 28 for special order of business for Monday, March 22, 1954, at 2.30 p.m., be rescinded, and that Senate Bill No. 28 be placed on the third reading file.

Motion carried.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 5.20 p.m., on motion of Senator Burns, further proceedings under the call of the Senate were dispensed with.

**REPORTS OF STANDING COMMITTEES****Committee on Local Government**

SENATE CHAMBER, SACRAMENTO, March 18, 1954

MR. PRESIDENT: The Committee on Local Government, to which was referred: Senate Bill No. 54

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 5; absent 4.

HAROLD T. JOHNSON, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, March 18, 1954

MR. PRESIDENT: The Committee on Local Government, to which was referred: Senate Bill No. 55

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 5; absent 4.

HAROLD T. JOHNSON, Chairman

Above reported bill ordered to second reading.



**INTRODUCTION, FIRST READING AND REFERENCE  
OF SENATE BILLS**

The following resolution was offered:

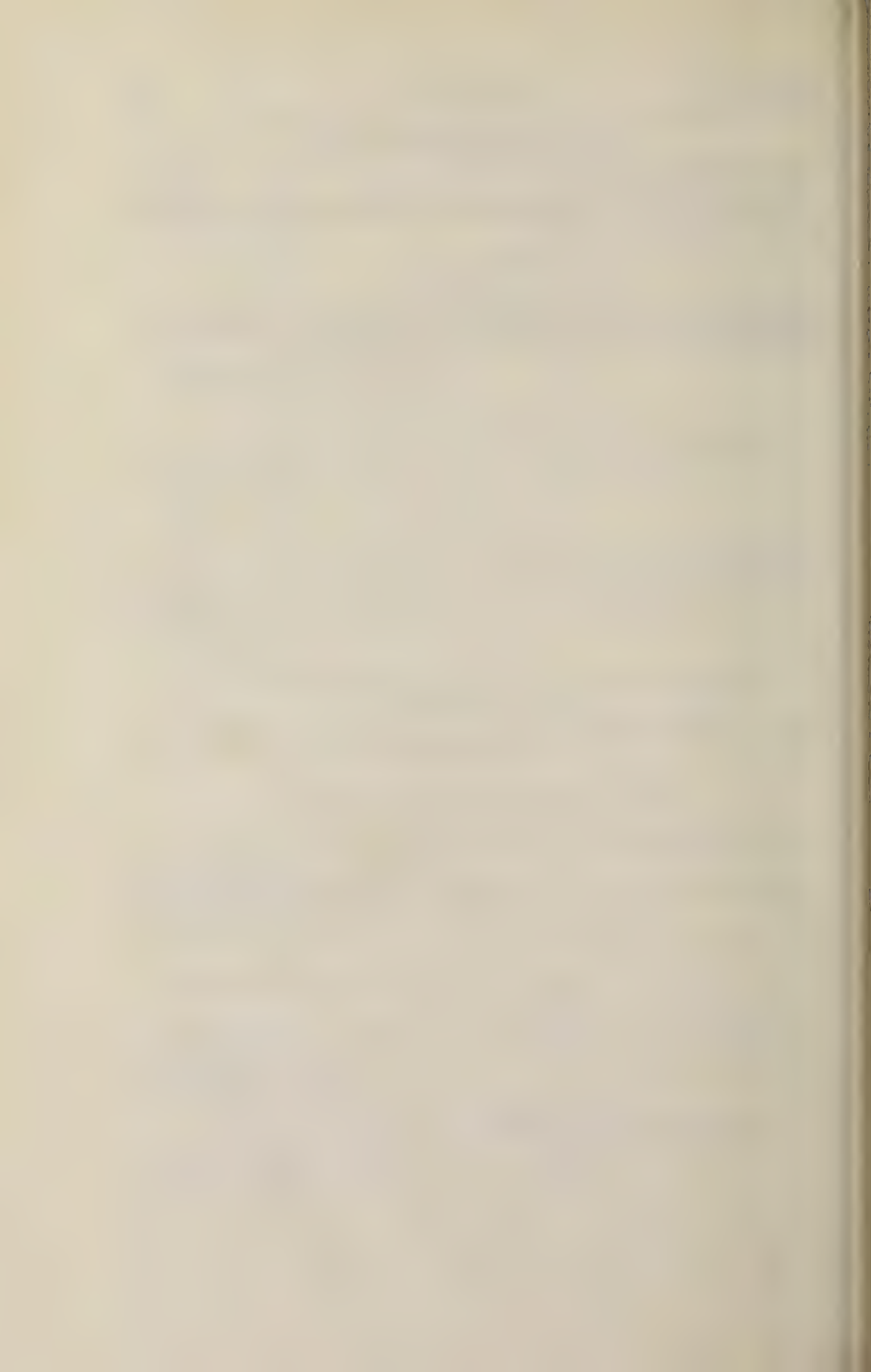
**Senate Concurrent Resolution No. 6:** By Senator Burns—Relative to state purchasing procedures.

Referred to Committee on Rules.

**ADJOURNMENT**

At 5.25 p.m., on motion of Senator Burns, the President declared the Senate adjourned until 2.30 p.m., Friday, March 19, 1954.

JOHN F. LEA, Minute Clerk



CALIFORNIA LEGISLATURE  
1954 FIRST EXTRAORDINARY SESSION

# SENATE DAILY JOURNAL

FOURTEENTH LEGISLATIVE DAY  
NINETEENTH CALENDAR DAY

## IN SENATE

SENATE CHAMBER, SACRAMENTO  
Friday, March 19, 1954

The Senate met at 2.30 p.m.

Hon. Harold J. Powers, President of the Senate, presiding.

Chief Assistant Secretary Cleve V. Taylor at the desk.

## ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Dale C. Williams, and J. Howard Williams—32.

Quorum present.

## PRAYER

By invitation of the President, prayer was offered by Senator Nelson S. Dilworth of the Thirty-seventh Senatorial District.

## LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:  
Senator Teale, on motion of Senator Ward, due to legislative business.  
Senator Hoffman, on motion of Senator Ward, due to legislative business.

Senator Weybret, on motion of Senator Ward, due to legislative business.

Senator Parkman, on motion of Senator Ward, due to legislative business.

Senator Way, on motion of Senator Ward, due to illness.

Senator Regan, on motion of Senator Ward, due to legislative business.

Senator O'Gara, on motion of Senator Ward, due to legislative business.

Secretary J. A. Beek at the Desk

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 19, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly amended, and on this day passed, as amended:

Senate Bill No. 27

And respectfully requests your honorable body to concur in said amendments.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

## REQUEST FOR UNANIMOUS CONSENT

Senator McBride asked for, and was granted, unanimous consent to take up Senate Bill No. 27, at this time, for consideration of Assembly amendments.

## Consideration of Assembly Amendments

**Senate Bill No. 27**—An act to amend Sections 28, 30 and 36 of the Water Conservation Act of 1931 (Chapter 1020 of the Statutes of 1931), relating to the issuance and payment of bonds, and the levy and collection of special assessment taxes, and declaring the urgency thereof, to take effect immediately.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 27?

## Amendment No. 1

In line 2 of the title of the printed bill, after "1931", insert "(Chapter 1020 of the Statutes of 1931)".

## Amendment No. 2

On page 6, lines 11 and 12, strike out "upon the lands within the district".

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 27 by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

Above bill ordered enrolled.

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 19, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 12

Assembly Bill No. 53

Assembly Bill No. 70

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

## FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following bills were read the first time:

**Assembly Bill No. 12**—An act to repeal Sections 23788, 23957, and 24044 of, to amend Section 23951 of, and to add Section 23962 to, the Business and Professions Code, relating to alcoholic beverage licenses.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 53**—An act to amend Section 18600 of the Health and Safety Code, relating to auto and trailer parks.

Referred to Committee on Public Health and Safety.



**Assembly Bill No. 70**—An act to amend Sections 161, 232, 258, 416, and 643 of the Military and Veterans Code, relating to military affairs, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Military and Veterans Affairs.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 19, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 7

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolution was read:

**Assembly Concurrent Resolution No. 7**—Approving certain amendments to the charter of the City of Tulare, a municipal corporation in the County of Tulare, State of California, voted for and ratified by the qualified electors of said city at a special municipal election held therein on the twenty-seventh day of October, 1953.

Referred to Committee on Rules.

#### REPORTS OF STANDING COMMITTEES

##### Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 19, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 21

Senate Bill No. 36

Senate Bill No. 23

Senate Bill No. 41

Senate Bill No. 24

And reports the same correctly engrossed.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 19, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Constitutional Amendment No. 1

And reports the same correctly re-engrossed.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 18, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Concurrent Resolution No. 4

Senate Joint Resolution No. 4

And reports the same correctly engrossed.

WARD, Chairman

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following resolution was offered:

**Senate Concurrent Resolution No. 7:** By Senator Abshire—Relative to the maintenance of the Jenner Jetty at the mouth of the Russian River.

Referred to Committee on Governmental Efficiency.

**WITHDRAWAL AND RE-REFERENCE OF ASSEMBLY BILL NO. 15**

Senator Dorsey moved that Assembly Bill No. 15 be withdrawn from Committee on Social Welfare and re-referred to Committee on Governmental Efficiency.

Motion carried.

**CONSIDERATION OF DAILY FILE  
SECOND READING OF SENATE BILLS**

**Senate Bill No. 40**—An act to amend Sections 11712, 11713, 11714, 11715, and 11715.7 of, to add Section 11715.8 to, and to repeal Section 11715.6 of, the Health and Safety Code, relating to narcotics.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 54**—An act to add Chapter 8 comprising Sections 60742 to 60749, inclusive, to Part 5 of Division 3 of Title 5 of the Government Code, relating to short term financing of community services districts organized under the Community Services District Law, declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Local Government:

**Amendment No. 1**

On page 2, lines 21 and 22, of the printed bill, strike out "in such manner as the board may prescribe", and insert "by publication once in a newspaper of general circulation printed and published in the district or if such a newspaper is not printed and published in the district by posting in three public places in the district, and the sale shall not be held before 10 days after such publication or posting".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 55**—An act to amend Sections 53601 and 53602 of the Government Code, relating to authorized investments of local agencies.

Bill read second time, ordered engrossed, and to third reading.

**President pro Tempore of the Senate Presiding**

At 2:55 p.m., Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

**THIRD READING OF SENATE BILLS**

**Senate Bill No. 28**—An act to create a Department of Alcoholic Beverage Control, an Alcoholic Beverage Control Commission, and the Office of Director of Alcoholic Beverage Control, by amending Section 11551 of the Government Code, and adding Chapter 1.5 to Division 9 of the Business and Professions Code, relating to the state administration of alcoholic beverage control.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Gibson, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Tenney, Thompson, Ward, and J. Howard Williams—22.

NOES—Senators Donnelly, Miller, Montgomery, Sutton, and Dale C. Williams—5.

Bill ordered transmitted to the Assembly.

**Request for Unanimous Consent**

Senator Breed asked for, and was granted, unanimous consent to have the following opinion of the Legislative Counsel regarding the vote required for final passage of Senate Bill No. 28, printed in the Journal:

**OPINION OF LEGISLATIVE COUNSEL**

STATE OF CALIFORNIA, OFFICE OF LEGISLATIVE COUNSEL

Sacramento, March 18, 1954

*Hon. Arthur H. Breed*  
*Senate Chamber*

*Vote Required on Final Passage—No. 1661*

DEAR SENATOR BREED: You have asked what vote would be required upon final passage of Senate Bill No. 28, 1954 First Extraordinary Session.

In our opinion the vote required is a majority of the Members elected to the Senate.

Senate Bill No. 28 transfers to the Department of Alcohol Beverage Control and the Alcohol Beverage Control Commission which would be created if Senate Constitutional Amendment No. 4, 1954 First Extraordinary Session, were adopted, the administration of the Alcohol Beverage Control Act now vested in the State Board of Equalization under Section 22 of Article XX. It also fixes the compensation of the director of Alcohol Beverage Control and of the members of the Alcohol Beverage Control Commission. It transfers to the department certain employees of the State Board of Equalization and provides for the transfer of the unincumbered balance of all moneys available for expenditure by the State Board of Equalization in administering the Alcohol Beverage Control Act. The bill contains no urgency clause.

In view of the provisions of the bill above referred to there appears to be nothing contained therein which would require a vote in excess of a majority of the elected Members of the Senate.

Very truly yours,

RALPH N. KLEPS, Legislative Counsel  
By CHAS. W. JOHNSON, Chief Deputy

**CONSIDERATION OF DAILY FILE (RESUMED)**

**THIRD READING OF SENATE BILLS (RESUMED)**

**Senate Bill No. 26**—An act to add Article 5e to Chapter 6 of Division 4 of the Military and Veterans Code, authorizing the creation of a debt or debts, liability or liabilities, through the issuance and sale of state bonds, to create a fund to provide farm and home aid for veterans in accordance with the provisions of the Veterans Farm and Home Purchase Act of 1943 and acts amendatory and supplemental

thereto; defining the powers and duties of said committee and of the Department of Veterans Affairs and other state officers in respect to the administration of the provisions hereof; providing ways and means, exclusive of loans, for the payment of the interest, of such debt or debts, liability or liabilities, as such interest falls due, and also for the payment and discharge of the principal of such debt or debts, liability or liabilities, as such principal matures; and providing that this act shall take effect upon the adoption by the people of the State of California of an amendment to the Constitution of the State of California approving, adopting, legalizing, ratifying, validating and making fully and completely effective the Veterans Bond Act of 1954.

Bill read third time.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Dale C. Williams, and J. Howard Williams—28.  
**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Dale C. Williams, and J. Howard Williams—28.  
**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senator McBride Presiding**

At 3.46 p.m., Senator James J. McBride, of the Thirty-third Senatorial District, presiding.

**Senate Bill No. 25**—An act to amend Sections 215, 422, 439, and 648 of the Military and Veterans Code, relating to military affairs, declaring the urgency thereof, to take effect immediately.

Bill read third time.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Dale C. Williams, and J. Howard Williams—30.  
**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Dale C. Williams, and J. Howard Williams—30.  
**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 39**—An act to add Article 18.6 to Chapter 11 of Division 2 of the Education Code, relating to school districts.

Bill read third time.



The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Sutton, Tenney, Thompson, Ward, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 44**—An act to amend Section 7702 of the Education Code, relating to state school building aid.

Bill read third time.

**Motion to Amend**

Senator Dilworth moved the adoption of the following amendment:

**Amendment No. 1**

On page 2 of the printed bill, strike out lines 1 to 11, inclusive.

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**REPORTS OF STANDING COMMITTEES**

**Committee on Business and Professions**

SENATE CHAMBER, SACRAMENTO, March 19, 1954

MR. PRESIDENT: The Committee on Business and Professions, to which was referred:

Senate Bill No. 56

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 7; absent 2.

DESMOND, Chairman

Above reported bill ordered to second reading.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following bill was introduced, and read the first time:

**Senate Bill No. 60:** By Senator Dilworth—An act to add Chapter 23 to Division 3 of the Education Code, to provide for the preparation, issuance and sale of state bonds to create a fund to provide aid to school districts of the State; defining the powers and duties of state officers in respect to the administration of the provisions hereof; providing ways and means for the payment of the interest of such bonds as such interest falls due, and also for the payment and discharge of the principal of such bonds as such principal matures; and appropriating money for the expense of preparing and of advertising the sale of bonds herein authorized to be issued, and for the administration of this chapter.

Referred to Committee on Education.

**ADJOURNMENT**

At 3.48 p.m., on motion of Senator Ward, the President declared the Senate adjourned until 2.15 p.m. Monday, March 22, 1954.

JOHN F. LEA, Minute Clerk



## CALIFORNIA LEGISLATURE

1954 FIRST EXTRAORDINARY SESSION

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# SENATE DAILY JOURNAL

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FIFTEENTH LEGISLATIVE DAY

TWENTY-SECOND CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO

Monday, March 22, 1954

The Senate met at 2.15 p.m.

Hon. Edwin J. Regan, of the Fifth Senatorial District, presiding.  
Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—38.

Quorum present.

### PRAYER

By invitation of the President, prayer was offered by Senator Nelson S. Dilworth of the Thirty-seventh Senatorial District.

### LEAVES OF ABSENCE FOR THE DAY

The following Senator was granted leave of absence for the day:  
Senator Weybret, on motion of Senator Erhart, due to illness.

### REPORTS OF STANDING COMMITTEES

#### Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 19, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 40

Senate Bill No. 55

And reports the same correctly engrossed.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 22, 1954

MR. PRESIDENT: Your Committee on Rules has examined:

**Senate Bill No. 27**—An act to amend Sections 28, 30 and 36 of the Water Conservation Act of 1931 (Chapter 1020 of the Statutes of 1931), relating to the issuance and payment of bonds and the levy and collection of special assessment taxes, and declaring the urgency thereof, to take effect immediately;

And reports the same has been correctly enrolled, and presented to the Governor on the twenty-second day of March, 1954, at 12 m.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 22, 1954

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 54**

And reports the same correctly engrossed.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 22, 1954

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 44**

And reports the same correctly re-engrossed.

WARD, Chairman

#### MOTION TO APPROVE JOURNALS

Senator Ward moved that the Journals for Monday, March 15, 1954; Tuesday, March 16, 1954; Wednesday, March 17, 1954; Thursday, March 18, 1954, and Friday, March 19, 1954, be approved as corrected by the Minute Clerk and the Journal Clerk.

Motion carried.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following resolution was offered:

**Senate Constitutional Amendment No. 8:** By Senators Dilworth, Sutton, Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by adding Section 17 to Article XVI thereof, relating to the issuance of bonds to provide farm and home aid for veterans.

Referred to Committee on Military and Veterans Affairs.

#### CONSIDERATION OF DAILY FILE SECOND READING OF SENATE BILLS

**Senate Bill No. 56**—An act to amend Section 25602 of the Corporations Code, relating to advertisement of government securities, declaring the urgency of this act, to take effect immediately.

Bill read second time, ordered engrossed, and to third reading.

#### THIRD READING OF SENATE BILLS

**Senate Bill No. 44**—An act to amend Section 7702 of the Education Code, relating to state school building aid.

Bill read third time.



The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Burns, Busch, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Ward, Way, Dale C. Williams, and J. Howard Williams—31.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 33**—An act to amend Sections 156, 157.5, 158, 164, and 170 of the Vehicle Code relating to license plates, and declaring the urgency thereof.

Bill read third time.

#### Urgency Clause

Urgency clause read, and adopted by the following vote:

AYES—Senators Berry, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—35.

NOES—None.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—36.

NOES—None.

Bill ordered transmitted to the Assembly.

#### President pro Tempore of the Senate Presiding

At 2.25 p.m., Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

#### CONSIDERATION OF SPECIAL ORDER

The hour of 2.30 p.m. having arrived, Senate Constitutional Amendment No. 1, and Senate Bill No. 4, were taken up for consideration.

#### CONSIDERATION OF SENATE CONSTITUTIONAL AMENDMENT NO. 1

**Senate Constitutional Amendment No. 1**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 22 of Article XX thereof, relating to alcoholic beverages.

Resolution read.

#### Motion to Postpone Consideration

Senator Breed moved that further consideration of Senate Constitutional Amendment No. 1 be continued until Wednesday, March 24, 1954.

#### Roll Call Demanded

Senators O'Gara, Way, and Donnelly demanded a roll call.

The roll was called and the motion lost by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Busch, Collier, Desmond, Gibson, Hoffman, Hulse, Kraft, Ward, and J. Howard Williams—13.

NOES—Senators Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Ed. C. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Way, and Dale C. Williams—23.

**Further Consideration of Senate Constitutional Amendment No. 1**

The roll was called.

**Call of the Senate**

Pending the announcement of the vote, Senator Donnelly moved a call of the Senate.

Motion carried. Time, 2.55 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**PROCEEDINGS UNDER CALL OF THE SENATE  
CONSIDERATION OF DAILY FILE (RESUMED)  
THIRD READING OF SENATE BILLS (RESUMED)**

**Senate Bill No. 14**—An act to add Chapter 8 comprising Sections 60742 to 60749, inclusive, to Part 5 of Division 3 of Title 5 of the Government Code, relating to short term financing of community services districts organized under the Community Services District Law, declaring the urgency thereof, to take effect immediately.

Bill read third time.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—31.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—34.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 21**—An act to amend Sections 139.04, 139.15, and 139.16 of the Vehicle Code, relating to definitions.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—35.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 3.06 p.m., on motion of Senator Donnelly, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called, and Senate Constitutional Amendment No. 1 refused adoption by the following vote:

**AYES**—Senators Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Ed. C. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Regan, Sutton, Teale, Thompson, Way, and Dale C. Williams—21.

**NOES**—Senators Abshire, Berry, Breed, Brown, Busch, Collier, Desmond, Gibson, Hoffman, Hulse, Harold T. Johnson, Kraft, Parkman, Tenney, Ward, and J. Howard Williams—16.

**Motion to Reconsider**

Senator Donnelly moved to reconsider the vote whereby Senate Constitutional Amendment No. 1 was refused adoption.

**Postponement of Reconsideration**

On motion of Senator Donnelly, the further consideration of the motion to reconsider the vote whereby Senate Constitutional Amendment No. 1 was refused adoption, was continued until the next legislative day.

**CONSIDERATION OF DAILY FILE (RESUMED)**

**THIRD READING OF SENATE BILLS (RESUMED)**

**Senate Bill No. 23**—An act to amend Section 139.51 of the Vehicle Code, relating to members of the California Highway Patrol.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Breed, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Ward, Way, Dale C. Williams, and J. Howard Williams—32.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 41**—An act to amend Section 73873 of the Government Code, relating to the number and compensation of the officers and attaches of the municipal court established in a district embracing the City of North Sacramento.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Brown, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Ward, Way, Dale C. Williams, and J. Howard Williams—33.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Concurrent Resolution No. 4**—Approving certain amendments to the charter of the City of Marysville, a municipal corporation in the County of Yuba, State of California, voted for and ratified by the qualified electors of said city at a special municipal charter amendment election held therein on the eighteenth day of January, 1954.

**Motion to Strike From File**

Senator Ed. C. Johnson moved that Senate Concurrent Resolution No. 4 be stricken from the file.

Motion carried.

## Senator Regan Presiding

At 3.15 p.m., Senator Edwin J. Regan of the Fifth Senatorial District, presiding.

**Senate Joint Resolution No. 4**—Relative to memorializing Congress and the President of the United States to refrain from terminating federal control and protection of Indian reservations.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Ward, Way, Dale C. Williams, and J. Howard Williams—32.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**Senate Bill No. 40**—An act to amend Sections 11712, 11713, 11714, 11715, and 11715.7 of, to add Section 11715.8 to, and to repeal Section 11715.6 of, the Health and Safety Code, relating to narcotics.

Bill read third time.

**Motion to Amend**

Senator Tenney moved the adoption of the following amendments:

**PRINTER'S NOTE**—There being no 7 point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Amendment No. 1**

On page 1, between lines 2 and 3 of the printed bill, insert

"11712. Any person convicted under this division for having in possession any narcotic, or of violating the provisions of Section 11530 or 11557 shall be punished by imprisonment in the [county jail for not more than one year, or in the] state prison for not [more] *less than two* [10] years *nor more than five years*.

If such a person has been previously convicted of [any offense described in this division or has been previously convicted of any offense under the laws of any other state or of the United States which if committed in this State would have been punishable as an offense described in this division] *a felony, or any other act described in this [division] section, under the laws of the United States or of this or any other state*, the previous conviction *of the felony* shall be charged in the indictment or information and if found to be true by the jury, upon a jury trial, or if found to be true by the court, upon a court trial, or [is] admitted by the defendant, he shall be imprisoned in the state prison for not less than [two] *five* years nor more than [20] *10* years.

*Upon conviction of a third or subsequent offense described in this section the person shall be imprisoned in a state prison for not less than 10 years nor more than 20 years.*

**Sec. 2.** Section 11713 of said code is amended to read:

11713. Any person convicted under this division for transporting, selling, furnishing, administering, or giving away, or offering to transport, sell, furnish, administer, or give away, any narcotic [,] shall be punished by imprisonment in the [county jail for not more than one year, or in the] state prison for not *less than five years nor* [not] more than [15] *10* years.

If such a person has been previously convicted of [any offense described in this division or has been previously convicted of any offense under the laws of any other state or of the United States which if committed in this State would have been punishable as an offense described in this division] *a felony, or of any other act described in this section, under the laws of the United States or of this or any other state*, the previous conviction *of the felony* shall be charged in the indictment or information and if found to be true by the jury, upon a jury trial, or if found to be true by the court, upon a court trial, or [is] admitted by the defendant, he shall be imprisoned in a state prison for not less than five years nor more than [25] *10* years.



*Upon conviction of a third or subsequent offense described in this section the person shall be imprisoned in a state prison for not less than 10 years nor more than 20 years.*

SEC. 3. Section 11714 of said code is amended to read:

11714. Every person who hires, employs, or uses a minor in unlawfully transporting, carrying, selling, giving away, preparing for sale or peddling any narcotic, or who unlawfully sells, furnishes, administers, gives, or offers to sell, furnish, administer, or give, any narcotic to a minor, is guilty of a felony punishable by imprisonment in the state prison for not less than five years, *and for each subsequent offense shall be imprisoned in the state prison for not less than 10 years.*

[If such a person has been previously convicted of any offense described in this division or has been previously convicted of any offense under the laws of any other state or of the United States which if committed in this State would have been punishable as an offense described in this division, the previous conviction shall be charged in the indictment or information and if found to be true by the jury, upon a jury trial, or if found to be true by the court, upon a court trial, or is admitted by the defendant, he shall be imprisoned in the state prison for not less than 10 years.]

SEC. 4. Section 11715 of said code is amended to read:

11715. Every person who forges or alters a prescription or who issues or utters an altered prescription, or who issues or utters a prescription bearing a forged or fictitious signature for any narcotic, or who obtains any narcotic by any forged, fictitious, or altered prescription, or who has in his possession any narcotic secured by such forged, fictitious, or altered prescription, shall for the first offense be punished by imprisonment in the [county jail for not less than six months nor more than one year, or in the] state prison for not less than two years nor [not] more than [six] five years and [for each subsequent] *upon conviction of a second offense shall be imprisoned in the state prison for not less than five years nor more than [ten] 10 years. For a third or subsequent offense the person shall be imprisoned in the state prison for not less than 10 years nor more than 20 years.*

SEC. 5. Section 11715.6 of said code is repealed.

SEC. 6. Section 11715.7 of said code is amended to read:

11715.7. Any person who shall violate any of the provisions of Sections 11162, 11162.5, 11163, 11163.5, 11164, 11170 and 11170.5, shall be punished by imprisonment in [a county jail for not less than six months or in] the state prison for not less than two years nor more than [six] five years.

*If such person has been previously convicted of a felony, or of any other act described in this section, under the laws of the United States or of this or any other state, the previous conviction of the felony shall be charged in the indictment or information and if found to be true by the jury, upon a jury trial, or if found to be true by the court, upon a court trial, or admitted by the defendant, he shall be imprisoned in the state prison for not less than five years nor more than 10 years.*

*Upon conviction of a third or subsequent offense of violating any of the provisions of the sections enumerated in this section the person shall be imprisoned in a state prison for not less than 10 years nor more than 20 years.*

*In no case shall any person convicted of a second, third, or subsequent offense of violating any of the provisions of the sections enumerated in this section be granted probation by the trial court, nor shall the execution of the sentence imposed upon such person be suspended by the court.*

SEC. 7. Section 11715.8 is added to said code, to read:

11715.8. In no case shall any person convicted of a second, third, or subsequent offense referred to in Sections 11712, 11713, 11714, or 11715 be granted probation by the trial court, nor shall the execution of the sentence imposed upon such person be suspended by the court. Such person shall not be eligible for parole until he has served at least two-thirds of the minimum sentence for the offense of which he was convicted."

#### Amendment No. 2

On page 1, strike out lines 3 to 23, inclusive.

#### Amendment No. 3

On page 2, strike out lines 1 to 50, inclusive.

#### Amendment No. 4

On page 3, strike out lines 1 to 17, inclusive.

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

## Chief Assistant Secretary Cleve V. Taylor at the Desk

**Senate Bill No. 54**—An act to add Chapter 8 comprising Sections 60742 to 60749, inclusive, to Part 5 of Division 3 of Title 5 of the Government Code, relating to short term financing of community services districts organized under the Community Services District Law, declaring the urgency thereof, to take effect immediately.

Bill read third time.

## Urgency Clause

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Berry, Brown, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Tenney, Ward, Way, Dale C. Williams, and J. Howard Williams—30.  
**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—33.  
**NOES**—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 55**—An act to amend Sections 53601 and 53602 of the Government Code, relating to authorized investments of local agencies.

Bill read third time.

## Urgency Clause

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—32.  
**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Byrne, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Regan, Sutton, Teale, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.  
**NOES**—None.

## Motion to Amend Title

Senator Desmond moved the adoption of the following amendment:

## Amendment No. 1

In line 2 of the title of the printed bill, after "agencies" insert "and declaring the urgency thereof, to take effect immediately".

Amendment read, and adopted.

Senate Bill No. 55 ordered reprinted, and transmitted to the Assembly.

## THIRD READING OF ASSEMBLY BILLS

**Assembly Bill No. 22**—An act to add Chapter 5 to Part 6 of Division 13 of the Water Code, relating to California water districts, declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator J. Howard Williams.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Byrne, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Parkman, Regan, Teale, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—27.

NOES—None.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, Parkman, Regan, Teale, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—28.

NOES—Senator Sutton—1.

Bill ordered transmitted to the Assembly.

**Assembly Concurrent Resolution No. 3**—Relative to a study of the Uniform Commercial Code by the Interim Judiciary Committees of the Assembly and the Senate.

Resolution read.

**Motion to Amend**

Senator Desmond moved the adoption of the following amendments:

**Amendment No. 1**

On page 1, line 19, of the printed measure, strike out "has been introduced at this session", and insert "was introduced at the 1953 Regular Session".

**Amendment No. 2**

On page 1, line 20, strike out "pending".

**Amendment No. 3**

On page 1, line 24, after "vania", insert "and will doubtless be introduced at the 1955 Regular Session of the California Legislature".

**Amendment No. 4**

On page 2, line 8, strike out "any".

Amendments read, and adopted.

Resolution ordered printed, engrossed, and to third reading.

**Assembly Concurrent Resolution No. 4**—Relative to the report of the annual convention of the Marine Corps League of the Department of California.

Resolution read third time, and presented by Senator Desmond.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, Parkman, Regan, Sutton, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—27.

NOES—None.

Resolution ordered transmitted to the Assembly.

**Assembly Concurrent Resolution No. 6**—Relative to the Fullerton Junior College championship basketball team.

Resolution read third time, and presented by Senator Murdy.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Byrne, Coombs, Desmond, Dilworth, Donnelly, Erhart, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Regan, Sutton, Teale, Ward, Way, Dale C. Williams, and J. Howard Williams—25.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 22, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 59

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following bill was read the first time:

**Assembly Bill No. 59**—An act to amend Section 6910 of, and to add Section 6917 to, the Health and Safety Code, relating to sanitary districts, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Local Government.

#### REPORTS OF STANDING COMMITTEES

##### Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 22, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 56

And reports the same correctly engrossed.

WARD, Chairman

#### ADJOURNMENT

At 3.45 p.m., on motion of Senator Ward, the President declared the Senate adjourned until 2.30 p.m., Tuesday, March 23, 1954.

JOHN F. LEA, Minute Clerk



CALIFORNIA LEGISLATURE  
1954 FIRST EXTRAORDINARY SESSION

# SENATE DAILY JOURNAL

SIXTEENTH LEGISLATIVE DAY  
TWENTY-THIRD CALENDAR DAY

## IN SENATE

SENATE CHAMBER, SACRAMENTO  
Tuesday, March 23, 1954

The Senate met at 2.30 p.m.

Hon. Jack B. Tenney of the Thirty-eighth Senatorial District, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Murdy, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—36.

Quorum present.

### PRAYER

By invitation of the President prayer was offered by Senator Nelson S. Dilworth of the Thirty-seventh District.

#### Motion to Print Prayer

Senator Kraft moved that the prayer offered by Senator Nelson S. Dilworth of the Thirty-seventh District be printed in the Journal.

Motion carried.

#### Prayer

God, send us men whose aim will be  
Not to promote their selfish wills  
But to live out Thy laws of right.  
In every thought and word and deed.

God, may we be alert and quick  
Thy lofty precepts to translate  
Until Thy laws of right become  
The laws and habits of our State.

God, send us men of steadfast will,  
Patient, courageous, strong and true  
With visions clear and mind equipped  
His will to learn, His work to do.

God, may we live with hearts ablaze,  
All truth to love, all wrong to hate.  
These are the patriots nations need  
These are the bulwarks of the State.

This we ask in Jesus' name.—AMEN.

**LEAVES OF ABSENCE FOR THE DAY**

The following Senators were granted leaves of absence for the day: Senator Weybret, on motion of Senator Parkman, due to illness.

Senator O'Gara, on motion of Senator Ward, due to legislative business.

Senator Montgomery, on motion of Senator Dale C. Williams, due to legislative business.

**Chief Assistant Secretary Cleve V. Taylor at the Desk**

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, March 22, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Joint Resolution No. 2

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS**

The following resolution was read:

**Assembly Joint Resolution No. 2**—Relative to Congress appropriating funds for the construction of a fence along the Mexican boundary from the Pacific Ocean to the Arizona state line.

Referred to Committee on Rules.

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, March 22, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Constitutional Amendment No. 1

Assembly Constitutional Amendment No. 13

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)**

The following resolutions were read:

**Assembly Constitutional Amendment No. 1**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 22 of Article XX thereof, relating to alcoholic beverages.

Referred to Committee on Governmental Efficiency.

**Assembly Constitutional Amendment No. 13**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 2 of Article IV thereof, relating to the compensation of Members of the Legislature of California.

Referred to Committee on Governmental Efficiency.

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 22, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 6  
Assembly Bill No. 18  
Assembly Bill No. 31  
Assembly Bill No. 33

Assembly Bill No. 36  
Assembly Bill No. 47  
Assembly Bill No. 48  
Assembly Bill No. 51

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

## FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following bills were read the first time:

**Assembly Bill No. 6**—An act to add Chapter 1.5 to Division 9 of the Business and Professions Code, and to amend Section 11551 of the Government Code, relating to the creation of the Department of Alcoholic Beverage Control, to be administered by the Director of Alcoholic Beverage Control, and the Alcoholic Beverage Commission, and providing for the organization, powers, and duties thereof, including the transfer of certain personnel and property of the State Board of Equalization to the Department of Alcoholic Beverage Control.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 18**—An act to amend Section 25762 of the Business and Professions Code, relating to the disposition of fines and forfeitures imposed for violations of the Alcoholic Beverage Control Act.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 31**—An act to amend Section 4965.1 of the Education Code, relating to school district taxes, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Education.

**Assembly Bill No. 33**—An act to add Section 23794 to the Business and Professions Code, relating to alcoholic beverages.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 47**—An act to validate the organization, boundaries, acts, proceedings and bonds of public bodies, as herein defined, declaring the urgency of this act, to take effect immediately.

Referred to Committee on Local Government.

**Assembly Bill No. 48**—An act to validate the organization, boundaries, acts, proceedings and bonds of public bodies, as herein defined.

Referred to Committee on Local Government.

**Assembly Bill No. 51**—An act authorizing the State Lands Commission to exchange property of the State of California for property in San Mateo County for purposes of navigation and flood control and providing for actions against the State to quiet title to the land exchanged and to determine the validity of the title to such land, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Local Government.

**Assembly Bill No. 36**—An act to amend Section 375 of the Streets and Highways Code, relating to State Highway Route 75, and to provide for the payment of the cost of maintenance of the portion of said route deleted by Chapter 1737 of the Statutes of 1953, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Transportation.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 22, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 52

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following bill was read the first time:

**Assembly Bill No. 52**—An act to amend Section 1 of Chapter 1359 of the Statutes of 1945, relating to the granting of certain lands, salt marsh, tidelands, submerged lands, swamp and overflowed lands of the State of California to the City of Redwood City, including the management, use and control thereof, and declaring the urgency thereof, to take effect immediately.

Referred to Committee on Local Government.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 23, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 74

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following bill was read the first time:

**Assembly Bill No. 74**—An act calling a special election to be consolidated with the general election of 1954 and to provide for the submission to the electors of the State at such consolidated election of a constitutional amendment proposed by the Legislature, relating to the compensation of Members of the Senate and the Assembly of the State of California, to take effect immediately.

Referred to Committee on Governmental Efficiency.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 23, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 5

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk



## FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolution was read:

**Assembly Concurrent Resolution No. 5**—Relative to the resumption of surveys, plans, and estimates for a toll or other bridge across Carquinez Straits between the Cities of Benicia and Martinez.

Referred to Committee on Transportation.

## REPORTS OF STANDING COMMITTEES

## Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 23, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 40

And reports the same correctly re-engrossed.

WARD, Chairman

Above reported bill ordered to third reading.

## Committee on Social Welfare

SENATE CHAMBER, SACRAMENTO, March 23, 1954

MR. PRESIDENT: The Committee on Social Welfare, to which was referred:

Assembly Bill No. 1

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 6; noes 2; absent 1.

DORSEY, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, March 23, 1954

MR. PRESIDENT: The Committee on Social Welfare, to which was referred:

Assembly Bill No. 62

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 5; noes 3; absent 1.

DORSEY, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, March 23, 1954

MR. PRESIDENT: The Committee on Social Welfare, to which was referred:

Senate Bill No. 49

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 7; noes 1; absent 1.

DORSEY, Chairman

Above reported bill ordered to second reading.

## Committee on Education

SENATE CHAMBER, SACRAMENTO, March 22, 1954

MR. PRESIDENT: The Committee on Education, to which was referred:

Senate Bill No. 48

Has had the same under consideration, and reports the same back with the recommendation: Be re-referred to Interim Committee for study.

Committee membership 11; committee vote: Ayes 7; absent 4.

DONNELLY, Chairman

Above reported bill re-referred to the appropriate interim committee for study.

## SENATE CHAMBER, SACRAMENTO, March 22, 1954

MR. PRESIDENT: The Committee on Education, to which was referred:

Senate Bill No. 60

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, do pass as amended, and be re-referred to the Committee on Finance.

Committee membership 11; committee vote: Ayes 7; absent 4.

DONNELLY, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, March 22, 1954

MR. PRESIDENT: The Committee on Education, to which were referred:

Senate Bill No. 50

Senate Bill No. 58

Senate Bill No. 59

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 7; absent 4.

DONNELLY, Chairman

Above reported bills ordered to second reading.

## Committee on Governmental Efficiency

## SENATE CHAMBER, SACRAMENTO, March 23, 1954

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred:

Assembly Bill No. 15

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 5; noes 4; absent 2.

PARKMAN, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, March 23, 1954

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred:

Assembly Bill No. 4

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 8; noes 1; absent 2.

PARKMAN, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, March 23, 1954

MR. PRESIDENT: The Committee on Governmental Efficiency to which was referred:

Senate Bill No. 57

Has had the same under consideration, and reports the same back with the recommendation: Do pass and be re-referred to Committee on Finance.

Committee membership 11; committee vote: Ayes 9; absent 2.

PARKMAN, Chairman

Above reported bill re-referred to Committee on Finance.

**Committee on Agriculture**

SENATE CHAMBER, SACRAMENTO, March 23, 1954

**MR. PRESIDENT:** The Committee on Agriculture, to which was referred:

Senate Joint Resolution No. 3

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and be adopted as amended.

Committee membership 13; committee vote: Ayes 8; absent 5.

BYRNE, Vice Chairman

Above reported resolution ordered to second reading.

**Committee on Water Resources**

SENATE CHAMBER, SACRAMENTO, March 23, 1954

**MR. PRESIDENT:** The Committee on Water Resources, to which was referred:

Senate Bill No. 51

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 6; absent 5.

J. HOWARD WILLIAMS, Chairman

Above reported bill ordered to second reading.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS**

The following bills were introduced, and read the first time:

**Senate Bill No. 61:** By Senator Tenney—An act to add Section 40 to Chapter 47 of the Statutes of 1944, Fourth Extraordinary Session, relating to postwar public works programs, making an appropriation to be allocated to newly incorporated cities, and declaring the urgency thereof, to take effect immediately.

Referred to Committee on Local Government.

**Senate Bill No. 62:** By Senator Tenney—An act to add Sections 49 and 50 to the Construction and Employment Act (Statutes of 1946 (First Extraordinary Session), Chapter 20), relating to the allocation of funds to cities, making an appropriation therefor, and declaring the urgency thereof, to take effect immediately.

Referred to Committee on Local Government.

**CONSIDERATION OF DAILY FILE  
MOTIONS TO RECONSIDER****Senate Constitutional Amendment No. 1**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 22 of Article XX thereof, relating to alcoholic beverages.**MOTION TO RECONSIDER SENATE CONSTITUTIONAL  
AMENDMENT NO. 1**

Pursuant to his motion previously made, Senator Donnelly moved that the Senate, at this time, reconsider the vote whereby Senate Constitutional Amendment No. 1 was refused adoption.

The roll was called, and Senate Constitutional Amendment No. 1 reconsidered by the following vote:

AYES—Senators Abshire, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Murdy, Parkman, Regan, Sutton, Teale, Tenney, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

Senate Constitutional Amendment No. 1 ordered to the third reading file.

### THIRD READING OF SENATE BILLS

**Senate Bill No. 56**—An act to amend Section 25602 of the Corporations Code, relating to advertisement of government securities, declaring the urgency of this act, to take effect immediately.

Bill read third time.

#### Urgency Clause

Urgency clause read, and adopted by the following vote:

AYES—Senators Abshire, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Murdy, Parkman, Regan, Sutton, Teale, Tenney, Ward, Way, Dale C. Williams, and J. Howard Williams—32.

NOES—None.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Erhart, Grunsky, Hoffman, Hulse, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Murdy, Parkman, Regan, Sutton, Teale, Tenney, Ward, Way, Dale C. Williams, and J. Howard Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

### THIRD READING OF ASSEMBLY BILLS

**Assembly Concurrent Resolution No. 3**—Relative to a study of the Uniform Commercial Code by the Interim Judiciary Committees of the Assembly and the Senate.

Resolution read third time, and presented by Senator Desmond.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Breed, Byrne, Collier, Coombs, Desmond, Dilworth, Erhart, Grunsky, Hoffman, Hulse, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Murdy, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—27.

NOES—None.

Resolution ordered transmitted to the Assembly.

### ADJOURNMENT

At 3:30 p.m., on motion of Senator Ward, the President declared the Senate adjourned until 2:15 p.m., Wednesday, March 24, 1954.

JOHN F. LEA, Minute Clerk



CALIFORNIA LEGISLATURE  
1954 FIRST EXTRAORDINARY SESSION

# SENATE DAILY JOURNAL

SEVENTEENTH LEGISLATIVE DAY  
TWENTY-FOURTH CALENDAR DAY

## IN SENATE

SENATE CHAMBER, SACRAMENTO  
Wednesday, March 24, 1954

The Senate met at 2.15 p.m.

Hon. James J. McBride of the Thirty-third Senatorial District,  
presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—37.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:  
Senator Weybret, on motion of Senator Byrne, due to illness.

Senator Ed. C. Johnson, on motion of Senator Byrne, due to legislative business.

### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 24, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 13

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

## FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following bill was read the first time:

**Assembly Bill No. 13**—An act to amend Section 24070 of, and to add Sections 24070.1, 24070.2, and 24070.3 to, the Business and Professions Code, relating to alcoholic beverage licenses.

Referred to Committee on Governmental Efficiency.

## REPORTS OF STANDING COMMITTEES

**Committee on Finance**

SENATE CHAMBER, SACRAMENTO, March 24, 1954

MR. PRESIDENT: The Committee on Finance, to which were referred:

Senate Bill No. 36

Senate Bill No. 38

Senate Bill No. 57

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 9; absent 2.

HULSE, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, March 24, 1954

MR. PRESIDENT: The Committee on Finance, to which was referred:

Senate Bill No. 24

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 8; absent 3.

HULSE, Chairman

Above reported bill ordered to second reading.

**Committee on Local Government**

SENATE CHAMBER, SACRAMENTO, March 24, 1954

MR. PRESIDENT: The Committee on Local Government, to which was referred:

Assembly Bill No. 47

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 7; absent 2.

HAROLD T. JOHNSON, Chairman

Above reported bill ordered to second reading.

**Committee on Public Health and Safety**

SENATE CHAMBER, SACRAMENTO, March 23, 1954

MR. PRESIDENT: The Committee on Public Health and Safety, to which was referred:

Assembly Bill No. 53

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 5; absent 4.

KRAFT, Chairman

Above reported bill ordered to second reading.

**Committee on Local Government**

SENATE CHAMBER, SACRAMENTO, March 24, 1954

MR. PRESIDENT: The Committee on Local Government, to which were referred:  
Assembly Bill No. 48  
Assembly Bill No. 59

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass, as amended.

Committee membership 9; committee vote: Ayes 8; absent 1.

HAROLD T. JOHNSON, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, March 24, 1954

MR. PRESIDENT: The Committee on Local Government, to which were referred:  
Assembly Bill No. 16  
Assembly Bill No. 17  
Assembly Bill No. 19

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 8; absent 1.

HAROLD T. JOHNSON, Chairman

Above reported bills ordered to second reading.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS**

The following bills were introduced, and read the first time:

**Senate Bill No. 63:** By Senators Tenney and Desmond—An act to add Section 23045 to, and to amend Sections 23320, 23321, 23397, 23664, 23665, 23786, 24040, 24043, 24046, 24407, 24468, 24469, and 25171 of, the Business and Professions Code, relating to alcoholic beverages.

Referred to Committee on Governmental Efficiency.

**Senate Joint Resolution No. 5:** By Senators Collier, Burns, and Dorsey—Relative to additional local air service routes in California.

Referred to Committee on Transportation.

**CONSIDERATION OF DAILY FILE  
SECOND READING OF SENATE BILLS**

**Senate Bill No. 49**—An act to add Section 652 to the Unemployment Insurance Code, relating to unemployment insurance.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Social Welfare:

**Amendment No. 1**

On page 1, line 5, of the printed bill, after "association", insert "which is not subject to the Federal Unemployment Tax Act".

**Amendment No. 2**

On page 1, line 8, strike out "; provided, that no refund of contributions here-"; and strike out all of lines 9 to 11, inclusive, and insert a period.

## Amendment No. 3

On page 1, after line 11, insert:

"Sec. 2. If any section, subsection, sentence, clause, or phrase of this act is for any reason held to be unconstitutional, such holding shall not affect the validity of the remaining portions of this act. The Legislature hereby declares that its intent was to preserve the act and each section, subsection, sentence, clause, and phrase thereof independent of the fact that any one or more sections, subsections, sentences, clauses, or phrases be declared unconstitutional."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 60**—An act to add Chapter 29 to Division 3 of the Education Code, to provide for the preparation, issuance and sale of state bonds to provide a fund to provide aid to school districts of the State, defining the powers and duties of state officers in respect to the administration of the provisions hereof, providing ways and means for the payment of the interest of such bonds as such interest falls due, and also for the payment and discharge of the principal of such bonds as such principal matures, and appropriating money for the expense of preparing and of advertising the sale of bonds hereby authorized to be issued, and for the administration of this chapter.

Bill read second time.

## Consideration of Committee Amendments

The following amendment was proposed by the Committee on Education:

## Amendment No. 1

On page 1 of the printed bill, delete line 27, and insert: "of the bonded debt, public debt, (872,000,000) and interest."

Amendment read, and adopted.

Bill ordered printed, and referred to Committee on Finance.

**Senate Bill No. 50**—An act to add Sections 7104 and 7105 to the Education Code, relating to the education of pupils residing in one school district and attending in another, declaring the urgency thereof, to take effect immediately.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 58**—An act to amend Section 7717 of the Education Code, relating to state school building aid.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 59**—An act calling a special election to be consolidated with the general election of 1954 and to provide for the submission to the electors of the State at such consolidated election of a constitutional amendment proposed by the Legislature, relating to loans and grants to school districts, to take effect immediately.

Bill read second time, ordered engrossed, and to third reading.

**Senate Joint Resolution No. 3**—Relative to congressional appropriations for crops and livestock regulatory programs of the United States Department of Agriculture.

Resolution read.



**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Agriculture:

**Amendment No. 1**

On page 1, line 13, of the printed measure, strike out "It is unfortunate that".

**Amendment No. 2**

On page 1, line 18, after the semicolon, strike out "and", and insert "now, therefore, be it".

**Amendment No. 3**

On page 1, strike out lines 19 to 25, inclusive.

Amendments read, and adopted.

Resolution ordered printed, engrossed, and to third reading.

**Senate Bill No. 51**—An act to repeal Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, and 17, and to add Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, and 41, inclusive, to the Lake County Flood Control and Water Conservation District Act (Chapter 1544 of the Statutes of 1951), relating to flood control and water conservation, declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Water Resources:

**Amendment No. 1**

In lines 4 and 5 of the title of the printed bill strike out "40, and 41, inclusive," and insert "and 40".

**Amendment No. 2**

On page 9, line 26, strike out "one cent (\$.03)", and insert "five cents (\$.05)".

**Amendment No. 3**

On page 21, line 45, strike out "41.", and insert "56."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**SECOND READING OF ASSEMBLY BILLS**

**Assembly Bill No. 1**—An act to amend Sections 1280 and 1281 of the Unemployment Insurance Code, relating to unemployment insurance.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Social Welfare:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Assembly March 17, 1954, after "Sections", insert "979".

PRINTER'S NOTE: There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

#### Amendment No. 2

On page 1 strike out line 1, and insert

"SECTION 1. Section 979 of the Unemployment Insurance Code is amended to read:

979. After December 31, 1947, whenever the balance in the Unemployment Fund on December 31st of any calendar year equals [7½] 7.1 percent of the wages in employment subject to this part paid during the 12-month period ending upon the computation date immediately preceding such December 31st, employers shall pay into the Unemployment Fund contributions for the succeeding calendar year upon all wages with respect to employment at the following rates:

If, as of the computation date, the employer's net balance of reserve equals or exceeds that percentage of his average base pay roll which appears on any line in Column 1 of the following table, but is less than that percentage of his average base pay roll which appears on the same line in Column 2 of that table, his contribution rate shall be the figure appearing on that same line in Column 3 of that table.

| Line | Reserve balance      |                      | Contribution rate    |  |
|------|----------------------|----------------------|----------------------|--|
|      | Column 1—<br>percent | Column 2—<br>percent | Column 3—<br>percent |  |
| 1    | 0                    | 6                    | 2.7                  |  |
| 2    | 6                    | 6½                   | 2.5                  |  |
| 3    | 6½                   | 7                    | 2.3                  |  |
| 4    | 7                    | 7½                   | 2.1                  |  |
| 5    | 7½                   | 8                    | 1.9                  |  |
| 6    | 8                    | 8½                   | 1.7                  |  |
| 7    | 8½                   | 9                    | 1.5                  |  |
| 8    | 9                    | 9½                   | 1.3                  |  |
| 9    | 9½                   | 10                   | 1.1                  |  |
| 10   | 10                   | 10½                  | 0.9                  |  |
| 11   | 10½                  | 11                   | 0.7                  |  |
| 12   | 11                   | 11½                  | 0.5                  |  |
| 13   | 11½                  | 12                   | 0.3                  |  |
| 14   | 12                   | 12½                  | 0.1                  |  |
| 15   | 12½                  | 100 or more          | 0                    |  |

SEC. 2. Section 1280 of the Unemployment Insurance".

#### Amendment No. 3

On page 2, line 36, strike out "SEC. 2.", and insert "SEC. 3."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 62** An act to amend Sections 404, 1035, 1055, 1134, 1179, 1180, 1182, 1817, 1951 and 1953 of the Unemployment Insurance Code, relating to unemployment insurance and appeals procedure thereunder.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Social Welfare:

#### Amendment No. 1

On page 1 of the printed bill, as amended in Assembly March 17, 1954, strike out line 22, and insert "with a referee a".

#### Amendment No. 2

On page 2, line 2, after "appealed", insert "by the employer or the director".

#### Amendment No. 3

On page 2 strike out line 17, and insert "before a referee."

**Amendment No. 4**

On page 2, line 18, after "appealed", insert "by any interested party or the director".

**Amendment No. 5**

On page 2, lines 33 and 34, strike out "Referee's Section of the Appeals Division", and insert "referee".

**Amendment No. 6**

On page 2, line 39, after "appealed", insert "by the petitioner or the director".

**Amendment No. 7**

On page 2, line 47, after "decision of the", insert "referee, or if appealed, the order or decision of the".

**Amendment No. 8**

On page 3, lines 8 and 9, strike out "the Referee's Section of the Appeals Division", and insert "a referee or to file an appeal from an adverse referee's decision to the Appeals Board".

**Amendment No. 9**

On page 3, line 20, strike out "the Referee's Section of the Appeals Division", and insert "a referee".

**Amendment No. 10**

On page 3, lines 22 and 23, strike out "the Referee's Section of the Appeals Division", and insert "a referee".

**Amendment No. 11**

On page 3, line 26, after "appealed", insert "by the claimant or the director".

**Amendment No. 12**

On page 4 strike out lines 6 and 7; and in line 8 strike out "Section fails to mail", and insert "referee as set forth in this article. If the referee fails to mail".

**Amendment No. 13**

On page 4, line 31, after "employer", insert "or the director".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 15**—An act to amend Section 11502 of the Government Code, relating to administrative adjudication proceedings of the State Board of Equalization.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 4**—An act to add Section 24077 to the Business and Professions Code, relating to the transfer of licenses under the Alcoholic Beverage Control Act.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

On page 1, line 18, of the printed bill, after "1952", insert "and to all transfers of such licenses made since January 1, 1952".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**THIRD READING OF SENATE BILLS**

**Senate Bill No. 40**—An act to amend Sections 11712, 11713, 11714, 11715, and 11715.7 of, to add Section 11715.8 to, and to repeal Section 11715.6 of, the Health and Safety Code, relating to narcotics.

Bill read third time.

**Motion to Re-refer Senate Bill No. 40**

Senator O'Gara moved that Senate Bill No. 40 be re-referred to Committee on Judiciary.

**Roll Call Demanded**

Senators Tenney, Miller, and O'Gara demanded a roll call.

The roll was called, and the motion carried by the following vote:

**AYES**—Senators Abshire, Burns, Byrne, Cunningham, Desmond, Dorsey, Gibson, Grunsky, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, and Ward—21.

**NOES**—Senators Berry, Breed, Collier, Coombs, Dilworth, Donnelly, Erhart, Hulse, Tenney, and Dale C. Williams—10.

Senate Bill No. 40 ordered re-referred to Committee on Judiciary.

**ANNOUNCEMENT REGARDING APPROPRIATION BILLS**

Senator Hulse announced that he was advised by the Legislative Counsel that Senate Bill No. 59 and Assembly Bills No. 1 and No. 15 carry an appropriation or an implied appropriation.

The President ordered Senate Bill No. 59 and Assembly Bills No. 1 and No. 15 re-referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, March 24, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day concurred in Senate amendments to:

Assembly Bill No. 22

ARTHUR A. OINIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

**REQUEST FOR UNANIMOUS CONSENT**

Senator Breed asked for, and was granted, unanimous consent to have the following author's proposed amendments to Senate Bill No. 28 and Senate Constitutional Amendment No. 4 printed in the Journal:

**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

**Senate Bill No. 28**

*An act to create a Department of Alcoholic Beverage Control, an Alcoholic Beverage Control Commission, and the Office of Director of Alcoholic Beverage Control, by amending Sections 11551 and 11556 of the Government Code, and adding Chapter 1.5 to Division 9 of the Business and Professions Code, relating to the state administration of alcoholic beverage control.*

*The people of the State of California do enact as follows:*

**SECTION 1.** Section 11551 of the Government Code is amended to read:

11551. An annual salary of sixteen thousand dollars (\$16,000) shall be paid to each of the following:

- (a) Director of Public Works.
- (b) Director of Mental Hygiene.
- (c) State Controller.
- (d) Director of Alcoholic Beverage Control.

**SEC. 2.** Section 11556 of the Government Code is amended to read:

11556. An annual salary of twelve thousand dollars (\$12,000) shall be paid to each of the following:

- (a) Commissioner of the California Highway Patrol.
- (b) Each member of the Adult Authority.
- (c) Each member of the Youth Authority.
- (d) Director of Professional and Vocational Standards.



- (e) Director of Industrial Relations.
- (f) Commissioner of Corporations.
- (g) Real Estate Commissioner.
- (h) Director of Veterans Affairs.
- (i) Building and Loan Commissioner.
- (j) Each member of the Alcoholic Beverage Control Commission.

SEC. 3. Chapter 1.5 is added to Division 9 of the Business and Professions Code, to read:

#### CHAPTER 1.5. ADMINISTRATION

##### Article 1. The Department of Alcoholic Beverage Control

23050. There is in the State Government a Department of Alcoholic Beverage Control. The department shall be administered through a civil executive officer who shall be known as the Director of Alcoholic Beverage Control. The director shall be appointed and shall serve as provided in Section 22 of Article XX of the Constitution and shall receive an annual salary as provided for by Chapter 6 of Part 1 of Division 3 of Title 2 of the Government Code. The director shall be a member of the Governor's Council. Before entering upon the duties of his office, the director shall execute an official bond to the State in the penal sum of twenty-five thousand dollars (\$25,000).

23051. On and after January 1, 1955, the department shall succeed to all of the powers, duties, purposes, responsibilities, and jurisdiction now conferred on the State Board of Equalization under Section 22 of Article XX of the Constitution and this division, except the power to assess and collect such excise taxes as are or may be imposed by law on account of the manufacture, importation, and sale of alcoholic beverages in this State, which shall remain the exclusive power of the State Board of Equalization.

All other laws heretofore or hereafter applicable to the State Board of Equalization with respect to alcoholic beverages, except as to excise taxes, shall hereafter be construed to apply to the department.

23052. The provisions of Chapter 2, Part 1, Division 3, Title 2 of the Government Code shall govern and apply to the conduct of the department in every respect the same as if such provisions were herein set forth at length, and wherever in that chapter the term "head of the department" or similar designation occurs, for the purposes of this section it shall mean the director.

23053. The director shall be the appointing power of all employees within the department, and all heads of divisions, bureaus and other employees in the department shall be responsible to the director for the proper carrying out of the duties and responsibilities of their respective positions.

23054. All persons in the state civil service employed on the operative date hereof in the State Board of Equalization in carrying out functions transferred to the Department of Alcoholic Beverage Control by this article are transferred to the department and retain their respective positions in the state civil service, subject to the provisions of Article XXIV of the Constitution and laws continued in force thereby or adopted pursuant thereto.

23055. On and after January 1, 1955, the unencumbered balance of all money available for expenditure by the State Board of Equalization in carrying out any functions transferred to the Department of Alcoholic Beverage Control and the Alcoholic Beverage Control Commission by this article shall be made available for the support and maintenance of the department, and all books, documents, records and property of the State Board of Equalization relating to such functions shall be transferred to the department.

##### Article 2. The Alcoholic Beverage Control Commission

23075. There is in the State Government an Alcoholic Beverage Control Commission the members of which shall be appointed and shall serve as provided in Section 22 of Article XX of the Constitution, and shall receive an annual salary as provided for by Chapter 6 of Part 1 of Division 3 of Title 2 of the Government Code.

23076. All personnel of the Alcoholic Beverage Control Commission shall be appointed, directed and controlled only by the commission or its authorized deputies or agents to whom it may delegate such powers. [Operations of the commission shall be subject to the same fiscal controls and audits by the director as other subdivisions of the department.] The director shall furnish the equipment, supplies, and housing necessary to the operation of the commission and shall perform such other mechanics of administration as the commission and the director may agree upon.

23077. The Alcoholic Beverage Control Commission shall exercise such powers as are vested in it by Section 22 of Article XX of the Constitution [.] and may adopt such regulations pertaining to appeals and other matters within its jurisdiction as may be required. The commission and its duly authorized representatives in the performance of its duties under this chapter shall have the powers of a head of department as set forth in Sections 11180 to 11191, inclusive, of the Government Code.

### Article 3. Appeals from Decisions of the Department

23078. As used in this article "decision" means any determination of the department of imposing a penalty assessment or affecting a license which may be appealed to the commission under Section 22 of Article XX of the Constitution.

23079. Within 30 days after the decision of the department is delivered or mailed to the parties, any party aggrieved by a final decision of the department may appeal to the commission from such decision. The appeal shall be in writing and shall state the grounds upon which a review is sought. A copy of the appeal shall be mailed by the appellant to each party who appeared in the proceeding before the department, including the department which shall thereafter be treated in all respects as a party to the appeal.

23080. No decision of the department shall become effective during the period in which an appeal may be filed and the filing of an appeal shall stay the effect of the decision until such time as a final order is made by the commission.

23081. The commission shall determine the appeal upon the record of the department and upon any briefs which may be filed by the parties. If any party to the appeal requests the right to appear before the commission, the commission shall fix a time and place for argument. The commission shall not receive any evidence other than that contained in the record of the proceedings of the department.

23082. The review by the commission of a decision of the department shall be limited to the questions:

- a. Whether the department has proceeded without, or in excess of, its jurisdiction.
- b. Whether the department has proceeded in the manner required by law.
- c. Whether the decision is supported by the findings.
- d. Whether the findings are supported by substantial evidence in the light of the whole record.

e. Whether there is relevant evidence, which, in the exercise of reasonable diligence, could not have been produced or which was improperly excluded at the hearing before the department. If the commission finds that such evidence was not introduced or was improperly excluded by the department, the commission may remand the proceeding to the department to be reconsidered in the light of such evidence.

23083. The commission shall enter an order either affirming or reversing the decision of the department. When the order reverses the decision of the department, the commission may direct the reconsideration of the matter in the light of its order and may direct the department to take such further action as is specially enjoined upon it by law, but the order shall not limit or control in any way the discretion vested by law in the department.

### Article 4. Review of Regulations of the Department

23084. As used in this article "regulation" refers to rule-making orders of the department which are subject to review by the commission under Section 22 of Article XX of the Constitution, has the meaning prescribed in Section 11371 of the Government Code, and includes an order repealing a regulation.

23085. Within 30 days after the filing of any regulation of the department with the Secretary of State, any person affected by such regulation may file a petition for review thereof with the commission. The petition shall be in writing, and shall state the grounds upon which a review is sought. A copy of the petition shall be mailed by the petitioner to the department which shall thereafter be treated in all respects as a party to the proceeding.

23086. Except with respect to emergency regulations, the filing of an appeal shall stay the effect of the regulation until such time as a final order is made by the commission. The commission may stay the effectiveness of an emergency regulation pending its final order.

23087. A petition for review of any regulation of the department shall be heard upon the record of the department and upon any briefs which may be filed by the parties. If any party to the proceeding requests the right to appear before the commission, the commission shall fix a time and place for argument. The commission shall not receive any evidence other than that contained in the record of the proceedings of the department.

23088. The review by the commission of a regulation of the department shall be limited to the questions:

- a. Whether the department has substantially complied with the provisions of Chapter 4 of Part 1 of Division 3 of Title 2 of the Government Code.

b. Whether, in the case of an emergency regulation, the facts recited in the statement constitute an emergency within the meaning of Section 11421(b) of the Government Code.

c. Whether the regulation is consistent and not in conflict with the statute authorizing its promulgation.

23089. The commission shall enter an order either setting aside the regulation, or reversing the appeal, and the order shall be filed with the Secretary of State in the manner prescribed for the filing of regulations. An order setting aside a regulation shall not preclude the adoption by the department of another regulation on the same subject.

## Article 5. Judicial Review

23090. A final order of the commission on appeal from a decision or on review of a regulation shall be in writing, and copies thereof shall be delivered to the parties personally or sent to them by registered mail. The order shall be final upon its delivery or mailing, and no reconsideration or rehearing shall be permitted.

23091. Final orders of the commission shall be subject to judicial review as prescribed by law. Where any statute specifies a limited period within which an action for judicial review of any matter within the jurisdiction of the commission may be instituted, the time for filing the action shall commence to run on the date on which the final order of the commission is delivered to the parties personally or sent to them by registered mail.

SEC. 4. This act shall be operative only if a constitutional amendment providing for the transfer of the Department of Alcoholic Beverage Control of the alcoholic beverage control powers, duties, and functions of the State Board of Equalization, other than those relating to excise taxes, is proposed by the Legislature at this session and is adopted by vote of the people prior to January 1, 1955, in which event this act shall become operative January 1, 1955.

## Senate Constitutional Amendment No. 4

PRINTER'S NOTE—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

*Senate Constitutional Amendment No. 4—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 22 of Article XX thereof, relating to alcoholic beverages.*

*Resolved by the Senate, the Assembly concurring, That the Legislature of the State of California at its 1954 First Extraordinary Session commencing on the first day of March, 1954, two-thirds of the members elected to each of the two houses of the Legislature voting therefor, hereby proposes to the people of the State of California that the Constitution of the State be amended by amending Section 22 of Article XX thereof, relating to alcoholic beverages, to read:*

SEC. 22. The State of California, subject to the internal revenue laws of the United States, shall have the exclusive right and power to license and regulate the manufacture, sale, purchase, possession and transportation of intoxicating liquor within the State, and subject to the laws of the United States regulating commerce between foreign nations and among the states shall have the exclusive right and power to regulate the importation into and exportation from the State, of intoxicating liquor. In the exercise of these rights and powers, the Legislature shall not constitute the State or any agency thereof a manufacturer or seller of intoxicating liquors.

Intoxicating liquors, other than beers, shall not be consumed, bought, sold, or otherwise disposed of for consumption on the premises, in any public saloon, public bar or public barroom within the State; provided, however, that subject to the aforesaid restriction, all intoxicating liquors may be kept and may be bought, sold, served, consumed, and otherwise disposed of in any bona fide hotel, restaurant, cafe, cafeteria, railroad dining or club car, passenger ship, or other public eating place, or in any bona fide club after such club has been lawfully operated for not less than one year.

The Director of Alcoholic Beverage Control shall be the head of the Department of Alcoholic Beverage Control, shall be appointed by the Governor subject to confirmation by a two-thirds vote of all of the members elected to the Senate, and shall serve at the pleasure of the Governor. The director may be removed from office by the Governor, or by concurrent resolution of the Legislature adopted by a majority vote of all the members elected to each house. The director may appoint one person who shall be exempt from civil service, in addition to the person he is authorized to appoint by Section 4 of Article XXIV.

The Department of Alcoholic Beverage Control shall have the exclusive power, except as herein provided and in accordance with laws enacted by the Legislature, to license the manufacture, importation and sale of intoxicating liquors in this State, and to collect license fees or occupation taxes on account thereof. The department shall have the power, in its discretion, to deny, suspend or revoke any specific liquor license if it shall determine for good cause that the granting or continuance of such license would be contrary to public welfare or morals. It shall be unlawful for any person other than a licensee of said department to manufacture, import or sell intoxicating liquors in this State.

The Alcoholic Beverage Control Commission shall consist of five members appointed by the Governor, subject to confirmation by a two-thirds vote of all of the members elected to the Senate. Not more than two of the members shall be residents



of the same county. The members of the commission may be removed from office by the Governor, or by concurrent resolution of the Legislature adopted by a majority vote of all members elected to each house. [The] *Subject to such limitations as may be imposed by the Legislature, the commission shall [hear and determine protests against] determine appeals from any decision of the department ordering any penalty assessment, allowing additional licenses, issuing, denying, transferring, suspending, or revoking any license for the manufacture, importation, or sale of intoxicating liquor, and shall review orders of the department promulgating any rule or regulation. A suspension of 15 days or less, imposed by the [director] department ; may be set aside only by not less than a four-fifths vote of the appointed members of the commission. Any other action by the commission may be taken upon the affirmative vote of three of the members of the commission.*

Until the Legislature shall otherwise provide, the privilege of keeping, buying, selling, serving, and otherwise disposing of intoxicating liquors in bona fide hotels, restaurants, cafes, cafeterias, railroad dining or club cars, passenger ships, and other public eating places, and in bona fide clubs after such clubs have been lawfully operated for not less than one year, and the privilege of keeping, buying, selling, serving, and otherwise disposing of beers on any premises open to the general public shall be licensed and regulated under the applicable provisions of the Alcoholic Beverage Control Act, insofar as the same are not inconsistent with the provisions hereof, and excepting that the license fee to be charged bona fide hotels, restaurants, cafes, cafeterias, railroad dining or club cars, passenger ships, and other public eating places, and any bona fide clubs after such clubs have been lawfully operated for not less than one year, for the privilege of keeping, buying, selling, or otherwise disposing of intoxicating liquors, shall be the amounts prescribed as of the operative date hereof, subject to the power of the Legislature to change such fees.

The State Board of Equalization shall assess and collect such excise taxes as are or may be imposed by the Legislature on account of the manufacture, importation and sale of alcoholic beverages in this State.

The Legislature may authorize, subject to reasonable restrictions, the sale in retail stores of liquor contained in the original packages, where such liquor is not to be consumed on the premises where sold.

The Legislature shall provide for apportioning the amounts collected for license fees or occupation taxes under the provisions hereof between the State and the cities, counties and cities and counties of the State, in such manner as the Legislature may deem proper.

All constitutional provisions and laws inconsistent with the provisions hereof are hereby repealed.

The provisions of this section shall be self-executing, but nothing herein shall prohibit the Legislature from enacting laws implementing and not inconsistent with such provisions.

This amendment shall become operative on January 1, 1955.

#### ADJOURNMENT

At 3.20 p.m., on motion of Senator Ward, the President declared the Senate adjourned until 11.15 a.m., Thursday, March 25, 1954.

JOHN F. LEA, Minute Clerk



CALIFORNIA LEGISLATURE

1954 FIRST EXTRAORDINARY SESSION

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SENATE DAILY JOURNAL

EIGHTEENTH LEGISLATIVE DAY

TWENTY-FIFTH CALENDAR DAY

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IN SENATE

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SENATE CHAMBER, SACRAMENTO

Thursday, March 25, 1954

The Senate met at 11.15 a.m.

Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

ROLL CALL

The roll was called, and the following answered to their names:

Senators Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—37.

Quorum present.

PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day: Senator Weybret, on motion of Senator Dorsey, due to illness.

Senator Abshire, on motion of Senator Dilworth, due legislative business.

REPORTS OF STANDING COMMITTEES

Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 24, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 50

Senate Bill No. 58

And reports the same correctly engrossed.

WARD, Chairman

## SENATE CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 49

Senate Bill No. 51

Senate Joint Resolution No. 3

And reports the same correctly engrossed.

WARD, Chairman

## Committee on Governmental Efficiency

SENATE CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

Senate Concurrent Resolution No. 7

Assembly Constitutional Amendment No. 13

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 11; committee vote: Ayes 9; absent 2.

PARKMAN, Chairman

Above reported resolutions ordered to third reading.

SENATE CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

Senate Bill No. 9

Assembly Bill No. 10

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 9; absent 2.

PARKMAN, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred:

Assembly Bill No. 18

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 9; absent 2.

PARKMAN, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

Assembly Bill No. 5

Assembly Bill No. 7

Assembly Bill No. 74

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 9; absent 2.

PARKMAN, Chairman

Above reported bills ordered to second reading.

## RESOLUTIONS

The following resolution was offered:

By Senators Donnelly, Parkman, O'Gara, and Thompson:

**Senate Resolution No. 14**

Requesting the making of a preliminary survey for a state highway between the Cities of Patterson and San Jose

WHEREAS, There are no east-west state highways between the San Joaquin Valley and the seacoast between the existing state highways through the Altamont Pass and the Pacheco Pass, a distance of over 50 miles; and

WHEREAS, Under the provisions of Section 75 of the Streets and Highways Code, the California Highway Commission may authorize preliminary surveys to determine the advisability of extending the State Highway System; and

WHEREAS, It is felt that a state highway between the Cities of Patterson and San Jose on a route which would be laid out so as to go around the base of Mt. Hamilton would be of great economic benefit to the State; now, therefore, be it

*Resolved by the Senate of the State of California*, That the California Highway Commission is hereby requested to authorize such preliminary surveys as are necessary to determine the advisability of the creation of a new state highway from the City of Patterson in the San Joaquin Valley to the City of San Jose, including therein a report of the number of miles from the Santa Clara County line to the City of San Jose on any such proposed route or routes, and to report to the Legislature the results of such preliminary surveys as soon as possible and not later than the beginning of the 1955 Regular Session of the Legislature; and be it further

*Resolved*, That the Secretary of the Senate is hereby directed to transmit copies of this resolution to the Honorable Frank B. Durkee, Director of Public Works, and Mr. G. T. McCoy, State Highway Engineer.

Resolution read, and referred to Committee on Transportation.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS**

The following resolution was offered:

**Senate Concurrent Resolution No. 8:** By Senator Desmond—Relative to the passing of Warren Kemp Brown.

**Request for Unanimous Consent**

Senator Desmond asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 8, at this time, for consideration.

**CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 8**

**Senate Concurrent Resolution No. 8**—Relative to the passing of Warren Kemp Brown.

Resolution read, and unanimously adopted on a rising vote of the following Senators:

Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—36.

Resolution ordered transmitted to the Assembly.

**CONSIDERATION OF DAILY FILE  
SECOND READING OF SENATE BILLS**

**Senate Bill No. 36**—An act to amend Section 2210.5 of the Streets and Highways Code, relating to county highways.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 38**—An act to amend Sections 14633 and 14639.5 of, and to add Section 14639.6 to, the Education Code, relating to the State Teachers' Retirement System.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 57**—An act to amend Section 11550 of the Government Code, relating to the salary of the Director of Finance.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 24**—An act to amend Section 375 of the Streets and Highways Code, relating to State Highway Route 75, and to provide for the payment of the cost of maintenance of the portion of said route deleted by Chapter 1737 of the Statutes of 1953, declaring the urgency thereof, to take effect immediately.

Bill read second time.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Finance:

##### Amendment No. 1

On page 1, line 14, of the printed bill, after "highways", insert ", and no claim shall be made against any county for any portion thereof".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading. •

#### SECOND READING OF ASSEMBLY BILLS

**Assembly Bill No. 47**—An act to validate the organization, boundaries, acts, proceedings and bonds of public bodies, as herein defined, declaring the urgency of this act, to take effect immediately.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Local Government:

##### Amendment No. 1

On page 1, line 10, of the printed bill, as amended in Assembly March 19, 1954, strike out "Citrus", and insert "Citrous".

##### Amendment No. 2

On page 1, line 19, strike out "water works", and insert "waterworks".

##### Amendment No. 3

On page 2 strike out line 3, and insert  
"Horticultural protection districts  
Horticultural development districts".

##### Amendment No. 4

On page 2, line 17, after "improvement", insert "assessment".

##### Amendment No. 5

On page 2, line 27, strike out "control", and insert "abatement".

##### Amendment No. 6

On page 2, line 38, strike out "Sanitation", and insert "County sanitation".

##### Amendment No. 7

On page 3, line 24, after "public body", insert "or for the annexation of any such public body to any other such public body".



**Amendment No. 8**

On page 4, line 15, after "sections", insert ", except the statements, together with maps or plats filed for community services districts and county water districts on or before March 15, 1954, are hereby confirmed, validated and declared as legally effective for all purposes as though filed on or before February 1, 1954".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 53**—An act to amend Section 18600 of the Health and Safety Code, relating to auto and trailer parks.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Public Health and Safety:

**Amendment No. 1**

On page 2, line 11, of the printed bill, after "therein", insert "and reasonably consistent with the construction standards contained in this part".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 48**—An act to validate the organization, boundaries, acts, proceedings and bonds of public bodies, as herein defined.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Local Government:

**Amendment No. 1**

On page 1, line 10, of the printed bill, as amended in Assembly March 19, 1954, strike out "Citrus", and insert "Citrous".

**Amendment No. 2**

On page 1, line 19, strike out "water works", and insert "waterworks".

**Amendment No. 3**

On page 2 strike out line 3, and insert  
"Horticultural protection districts  
Horticultural development districts".

**Amendment No. 4**

On page 2, line 17, after "improvement", insert "assessment".

**Amendment No. 5**

On page 2, line 27, strike out "control", and insert "abatement".

**Amendment No. 6**

On page 2, line 38, strike out "Sanitation", and insert "County sanitation".

**Amendment No. 7**

On page 3, line 24, after "public body", insert "or for the annexation of any such public body to any other such public body".

**Amendment No. 8**

On page 4, line 15, after "sections", insert ", except the statements, together with maps or plats filed for community services districts and county water districts on or before March 15, 1954, are hereby confirmed, validated and declared as legally effective for all purposes as though filed on or before February 1, 1954".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 59**—An act to amend Section 6910 of, and to add Section 6917 to, the Health and Safety Code, relating to sanitary districts, declaring the urgency thereof, to take effect immediately.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Local Government:

##### Amendment No. 1

On page 2, line 3, of the printed bill, as amended in the Assembly March 19, 1954, strike out "district board", and insert "board of supervisors".

##### Amendment No. 2

On page 2, line 12, after "board", insert "of supervisors".

##### Amendment No. 3

On page 2, line 17, after "board", insert "of supervisors".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 16**—An act to amend Section 53021 of the Government Code, relating to emergency expenditures and services by local agencies, declaring the urgency thereof, to take effect immediately.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 17**—An act to validate acts, proceedings, and elections in connection with bonds of school districts, and declaring the urgency thereof, to take effect immediately.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 19**—An act to add Section 37395 to the Government Code, relating to the leasing of city owned property

Bill read second time, and ordered to third reading.

#### REQUEST FOR UNANIMOUS CONSENT

Senator Donnelly asked for, and was granted, unanimous consent to have Senate Bill No. 4 continued on file, and retain its place on file.

#### THIRD READING OF SENATE BILLS

**Senate Bill No. 49**—An act to add Section 652 to the Unemployment Insurance Code, relating to unemployment insurance.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, O'Gara, Parkman, Sutton, Tenney, Thompson, Ward, Way, and J. Howard Williams—26.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 50**—An act to add Sections 7154 and 7155 to the Education Code, relating to the education of pupils residing in one school district and attending in another, declaring the urgency thereof, to take effect immediately.

Bill read third time.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

AYES—Senators Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Gibson, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Murdy, O'Gara, Parkman, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—29.  
NOES—None.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Gibson, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Murdy, O'Gara, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.  
NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 58**—An act to amend Section 7717 of the Education Code, relating to state school building aid.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Gibson, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Murdy, O'Gara, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—27.  
NOES—None.

Bill ordered transmitted to the Assembly.

**RECESS**

At 12.05 p.m., on motion of Senator Collier, the Senate recessed until 3.15 p.m.

**REASSEMBLED**

At 3.15 p.m., the Senate reconvened.

Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

**CONSIDERATION OF DAILY FILE (RESUMED)****THIRD READING OF SENATE BILLS (RESUMED)**

**Senate Joint Resolution No. 3**—Relative to congressional appropriations for crops and livestock regulatory programs of the United States Department of Agriculture.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Berry, Burns, Busch, Byrne, Collier, Coombs, Desmond, Dilworth, Dorsey, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Regan, Sutton, Tenney, Thompson, Ward, Way, and Dale C. Williams—26.  
NOES—None.

Resolution ordered transmitted to the Assembly.

**Senate Bill No. 51**—An act to repeal Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, and 17, and to add Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, and 41, inclusive, to the

Lake County Flood Control and Water Conservation District Act (Chapter 1544 of the Statutes of 1951), relating to flood control and water conservation, declaring the urgency thereof, to take effect immediately.

Bill read third time.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Berry, Burns, Busch, Byrne, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Hoffman, Ed. C. Johnson, Harold T. Johnson, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, and Dale C. Williams—27.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Burns, Busch, Byrne, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Hoffman, Ed. C. Johnson, Harold T. Johnson, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, and Dale C. Williams—27.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**THIRD READING OF ASSEMBLY BILLS**

**Assembly Bill No. 62**—An act to amend Sections 404, 1035, 1055, 1134, 1179, 1180, 1182, 1817, 1951 and 1953 of the Unemployment Insurance Code, relating to unemployment insurance and appeals procedure thereunder.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Berry, Burns, Busch, Byrne, Coombs, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Tenney, Thompson, Ward, Way, and Dale C. Williams—27.

**NOES**—None.

Bill ordered transmitted to the Assembly.

Chief Assistant Secretary Cleve V. Taylor at the Desk

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, March 25, 1954

**MR. PRESIDENT:** I am directed to inform your honorable body that the Assembly on this day passed:

Senate Bill No. 18

Senate Bill No. 19

Senate Bill No. 22

**ARTHUR A. OHNIMUS**, Chief Clerk of the Assembly  
By **ROBERT S. THURN**, Assistant Clerk

Above bills ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, March 25, 1954

**MR. PRESIDENT:** I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 9

**ARTHUR A. OHNIMUS**, Chief Clerk of the Assembly  
By **ROBERT S. THURN**, Assistant Clerk



## FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following bill was read the first time:

**Assembly Bill No. 9**—An act to amend Sections 23320 and 25761 of, and to add Chapter 18 to Division 9 of, the Business and Professions Code, relating to alcoholic beverages.

Referred to Committee on Governmental Efficiency.

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 3

Assembly Bill No. 30

Assembly Bill No. 71

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

## FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following bills were read the first time:

**Assembly Bill No. 3**—An act to add Sections 47 and 48 to the Construction and Employment Act (Statutes of 1946 [First Extraordinary] Session, Chapter 20), relating to the allocation of funds to cities, making an appropriation therefor and declaring the urgency thereof, to take effect immediately.

Referred to Committee on Local Government.

**Assembly Bill No. 30**—An act to amend Section 1032 of the Unemployment Insurance Code, relating to unemployment insurance benefits.

Referred to Committee on Social Welfare.

**Assembly Bill No. 71**—An act to add Section 17708 to the Health and Safety Code, relating to cooking in hotel rooms, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Public Health and Safety.

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 8

Assembly Concurrent Resolution No. 9

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

## FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolutions were read:

**Assembly Concurrent Resolution No. 8**—Relative to revision of the Probate Code provisions for setting aside of estates not exceeding two thousand five hundred dollars (\$2,500) in value.

Referred to Committee on Judiciary.

**Assembly Concurrent Resolution No. 9**—Relative to the creation of the Joint Committee on Fairs and Expositions.

Referred to Committee on Rules.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Joint Resolution No. 3

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolution was read:

**Assembly Joint Resolution No. 3** Relative to memorializing Congress to establish a strategic materials stockpile and shipping center at Red Bluff, California.

Referred to Committee on Rules.

#### REPORTS OF STANDING COMMITTEES

##### Committee on Transportation

SENATE CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: The Committee on Transportation, to which was referred:

Assembly Bill No. 36

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 13; committee vote: Ayes 11; absent 2.

COLLIER, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: The Committee on Transportation, to which was referred:

Assembly Concurrent Resolution No. 5

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and be adopted as amended.

Committee membership 13; committee vote: Ayes 7; absent 6.

COLLIER, Chairman

Above reported resolution ordered to second reading.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS (RESUMED)

The following resolution was read:

**Senate Concurrent Resolution No. 9:** By Senator Way—Relative to acquisition of Russ Salmon Creek Ranch on South Humboldt Bay for public hunting and recreation purposes.

Referred to Committee on Rules.

#### RECESS

At 3.35 p.m., on motion of Senator McBride, the Senate recessed until 3.40 p.m.

**REASSEMBLED**

At 3.40 p.m., the Senate reconvened.

Hon. James J. McBride of the Thirty-third Senatorial District, presiding.

**ADJOURNMENT**

At 3.41 p.m., on motion of Senator Ward, the President declared the Senate adjourned until 3.15 p.m., Friday, March 26, 1954.

JOHN F. LEA, Minute Clerk





CALIFORNIA LEGISLATURE  
1954 FIRST EXTRAORDINARY SESSION

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# SENATE DAILY JOURNAL

NINETEENTH LEGISLATIVE DAY  
TWENTY-SIXTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Friday, March 26, 1954

The Senate met at 3.15 p.m.

Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—38.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senator was granted leave of absence for the day:  
Senator Weybret, on motion of Senator Ward, due to illness.

### RECESS

At 3.20 p.m., on motion of Senator Hulse, the Senate recessed until 3.30 p.m.

### REASSEMBLED

At 3.30 p.m., the Senate reconvened.

Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

**PROCLAMATION OF THE GOVERNOR**

The President of the Senate directed the Secretary to read the amendment to the Proclamation of the Governor convening the Legislature in extraordinary session.

EXECUTIVE DEPARTMENT, STATE OF CALIFORNIA

**Proclamation**

WHEREAS, The Legislature of the State of California has been called in extraordinary session to convene on March 1, 1954; and

WHEREAS, On account of extraordinary occasions which have arisen and now exist it is deemed desirable and necessary to submit additional subjects to the Legislature for consideration; now, therefore,

I, GOODWIN J. KNIGHT, Governor of the State of California by virtue of the power vested in me by law, hereby amend and supplement my Proclamation dated February 26, 1954, by adding the following additional purpose thereto, and thereby permitting the Legislature to legislate upon the following subject, in addition to the subjects specified in the original Proclamation, to wit:

Item No. 38. To consider and act upon legislation relative to the annexation of one irrigation district to another such district.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of California to be affixed this twenty-sixth day of March, 1954.

(SEAL)

GOODWIN J. KNIGHT, Governor of California

ATTEST: FRANK M. JORDAN, Secretary of State

By CHAS. J. HAGERTY, Assistant Secretary of State

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 2

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS**

The following bill was read the first time:

**Assembly Bill No. 2**—An act to add Section 39 to Chapter 47 of the Statutes of 1944, Fourth Extraordinary Session, relating to postwar public works programs, making an appropriation to be allocated to cities incorporated on or after November 30, 1953, and before March 1, 1954, and declaring the urgency thereof, to take effect immediately.

Referred to Committee on Local Government.

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, March 26, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 29

Assembly Bill No. 39

Assembly Bill No. 60

Assembly Bill No. 85

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)**

The following bills were read the first time:

**Assembly Bill No. 29**—An act to amend Section 172a of the Penal Code, relating to sale of alcoholic beverages near certain universities.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 39**—An act to add Section 116 to an initiative act entitled "An act to amend an act entitled 'An act for the certification of land titles and the simplification of the transfer of real estate,' approved March 17, 1897," approved by the electors November 3, 1914, relating to the powers of the Legislature with respect to said act, to provide for the submission of said amendment to the electors, in accordance with Section 1b of Article IV of the Constitution of California, at the general election on November 2, 1954, declaring the urgency of this act, to take effect immediately.

Referred to Committee on Judiciary.

**Assembly Bill No. 60**—An act to amend Section 11721 of the Health and Safety Code, relating to unlawful use of narcotics, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Judiciary.

**Assembly Bill No. 85**—An act to amend Sections 11713 and 11715.5 of the Health and Safety Code, relating to penalties for violation of narcotics laws.

Referred to Committee on Judiciary.

#### REPORTS OF STANDING COMMITTEES

##### Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 38

Senate Bill No. 57

And reports the same correctly engrossed.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Concurrent Resolution No. 7

And reports the same correctly engrossed.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 26, 1954

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 18**—An act to amend Section 139.53 of the Vehicle Code, relating to promotions;

**Senate Bill No. 19**—An act to repeal Sections 139.52 and 139.56 of the Vehicle Code, relating to efficiency ratings and punitive action;

**Senate Bill No. 22**—An act to amend Sections 44, 44.1, 44.2, 44.5, 44.7, 44.9, 44.10 and 44.11 of the Vehicle Code, relating to authorized emergency vehicles;

And reports that the same have been correctly enrolled, and presented to the Governor on the twenty-sixth day of March, 1954, at 3.30 p.m.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 24

And reports the same correctly re-engrossed.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: The Committee on Rules, to which were referred:

Assembly Joint Resolution No. 2

Assembly Concurrent Resolution No. 7

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 4; absent 1.

WARD, Chairman

Above reported resolutions ordered to third reading.

**Committee on Military and Veterans Affairs**

SENATE CHAMBER, SACRAMENTO, March 25, 1954

MR. PRESIDENT: The Committee on Military and Veterans Affairs, to which was referred:

Assembly Bill No. 70

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; absent 3.

SUTTON, Chairman

Above reported bill ordered to second reading.

**Committee on Social Welfare**

SENATE CHAMBER, SACRAMENTO, March 26, 1954

MR. PRESIDENT: The Committee on Social Welfare, to which was referred:

Assembly Bill No. 30

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 6; absent 3.

DORSEY, Chairman

Above reported bill ordered to second reading.

**Committee on Finance**

SENATE CHAMBER, SACRAMENTO, March 26, 1954

MR. PRESIDENT: The Committee on Finance, to which were referred:

Senate Bill No. 59

Assembly Bill No. 1

Assembly Bill No. 15

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 7; absent 4.

HULSE, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, March 26, 1954

MR. PRESIDENT: The Committee on Finance, to which was referred:

Senate Bill No. 60

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 7; absent 4.

HULSE, Chairman

Above reported bill ordered to second reading.

**REQUEST FOR UNANIMOUS CONSENT**

Senator Dilworth asked for, and was granted, unanimous consent to take up Senate Bills Nos. 59 and 60, at this time, for consideration.



CONSIDERATION OF SENATE BILLS NOS. 59 AND 60  
SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 59**—An act calling a special election to be consolidated with the general election of 1954 and to provide for the submission to the electors of the State at such consolidated election of a constitutional amendment proposed by the Legislature, relating to loans and grants to school districts, to take effect immediately.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 60** An act to add Chapter 23 to Division 3 of the Education Code, to provide for the preparation, issuance and sale of state bonds to create a fund to provide aid to school districts of the State; defining the powers and duties of state officers in respect to the administration of the provisions hereof; providing ways and means for the payment of the interest of such bonds as such interest falls due, and also for the payment and discharge of the principal of such bonds as such principal matures; and appropriating money for the expense of preparing and of advertising the sale of bonds herein authorized to be issued, and for the administration of this chapter.

Bill read second time.

Consideration of Committee Amendments

The following amendments were proposed by the Committee on Education:

**Amendment No. 1**

On page 2, line 15, of the printed bill, as amended in Senate March 24, 1954, strike out "twenty".

**Amendment No. 2**

On page 2, line 16, strike out "\$120,000,000)", and insert "(\$100,000,000)".

**Amendment No. 3**

On page 3, line 28, strike out "twenty million dollars (\$120,000,000)", and insert "million dollars (\$100,000,000)".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

REQUEST FOR UNANIMOUS CONSENT

Senator Dorsey asked for, and was granted, unanimous consent to take up Assembly Bill No. 30, at this time, for consideration.

CONSIDERATION OF ASSEMBLY BILL NO. 30  
SECOND READING OF ASSEMBLY BILLS (OUT OF ORDER)

**Assembly Bill No. 30**—An act to amend Section 1032 of the Unemployment Insurance Code, relating to unemployment insurance benefits.

Bill read second time, and ordered to third reading.

INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS

The following bills were introduced, and read the first time:

**Senate Concurrent Resolution No. 10:** By Senators Burns, Erhart, Byrne, Thompson, Breed, Way, and Tenney—Relative to study of dormitory problems.

Referred to Committee on Education.

**Senate Bill No. 64:** By Senator Kraft—An act to amend Section 27262, 27267, and 27268 of the Water Code, relating to irrigation districts, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Water Resources.

**Senate Bill No. 65:** By Senator Dilworth—An act to amend Section 7702 of the Education Code, relating to state school building aid.

Referred to Committee on Education.

**Senate Bill No. 66:** By Senator Ward—An act making an appropriation for payment of the expenses of Members of the Senate necessarily incurred by them while attending the 1954 First Extraordinary Session of the Legislature, to take effect immediately.

Referred to Committee on Rules.

**Senate Bill No. 67:** By Senator Dilworth—An act to add Section 7717.1 to the Education Code, relating to state school building aid.

Referred to Committee on Education.

#### RESOLUTIONS

The following resolution was offered:

By Senator Byrne:

##### Senate Resolution No. 15

Relative to the creation of the Senate Interim Committee on Capital Outlay

WHEREAS, In 1946 a report was submitted to the Legislature by the Director of Finance concerning the capital expenditures required for state agencies as projected ahead to 1950, which report was based upon the Legislature's creation of a Postwar Employment Reserve during World War II and its desire to outline a postwar construction program adequate for the anticipated needs of the State; and

WHEREAS, This report (Senate Journal, January 7, 1946, pp. 26-35) specified a priority list for the needs of state agencies supported from the General Fund totaling some \$154,000,000 to be used primarily for educational institutions, penal institutions, mental institutions and state office buildings, and also resulted in the creation of the State Public Works Board to carry out the purposes of the State Postwar Construction Law of 1946 (Gov. Code Secs. 15750-15798); and

WHEREAS, The money provided in the Postwar Employment Reserve during the war years was expended at a rate of approximately \$80,000,000 a year and was entirely depleted by the end of the 1950-51 Fiscal Year, with the result that current receipts have been used in succeeding years to meet the State's capital expenditure needs at a rate in excess of \$80,000,000 a year; and

WHEREAS, Despite the fact that the State's population continues to increase and the needs of our citizens continue to mount, it will be necessary to reduce the State's capital expenditure in the 1954-55 Fiscal Year to approximately one-half of the average amount provided each year since 1947 and no present sources of funds are available to meet these needs in future years; and

WHEREAS, The public welfare requires that a study be made of the entire capital outlay problem, including the proper basis for establishing a priority list for future capital construction and the means and resources available to meet capital construction needs; now, therefore, be it

*Resolved by the Senate of the State of California,* That the State Department of Finance is directed to study and analyze all facts relating to the subjects expressed in the recitals of this resolution and particularly facts relating to the various capital construction needs, the proper priorities with respect thereto, and the means and resources now existing or appropriate for future handling and financing of such capital construction needs and to report thereon to the Senate not later than the first legislative day of the 1955 Regular Session; and be it further

*Resolved,* That the Department of Finance is directed to render its report to the Joint Legislative Budget Committee not later than November 1, 1954; and be it further

*Resolved,* That the Legislative Auditor is directed to consider and report on this study in connection with his analysis of the Budget Bill for the 1955-56 Fiscal Year.

Resolution read, and referred to Committee on Rules.

**CONSIDERATION OF DAILY FILE  
SECOND READING OF SENATE BILLS**

**Senate Bill No. 9**—An act to amend Section 23320 of, and to add Chapter 18 to Division 9 of, the Business and Professions Code, relating to alcoholic beverages.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

In line 1 of the title of the printed bill, strike out "Section 23320", and insert "Sections 23320 and 25761".

**Amendment No. 2**

On page 1, lines 8 to 10, inclusive, strike out "the Director of Corrections, the Chairman of the Adult Authority, the Director of the Youth Authority,".

**Amendment No. 3**

On page 1, line 11, strike out "three", and insert "six".

**Amendment No. 4**

On page 2, line 4, strike out "and study", and insert ", study, and engage in".

**Amendment No. 5**

On page 2, line 5, after the second "and", insert "shall investigate and study".

**Amendment No. 5.5**

On page 2, line 7, after "alcohol", insert a comma.

**Amendment No. 6**

On page 2 strike out lines 13 to 17, inclusive, and insert "26005. An amount equal to the additional revenue derived from the 10 percent increase in fees made by the act adding this section shall, on order of the Controller immediately preceding each time he draws his warrants pursuant to subdivision (a) of Section 25761, be set aside in a special account in the Alcohol Beverage Control Fund for the carrying out by the commission of the purposes of this chapter. No money shall be expended from the amount so set aside except upon appropriation made by the Legislature."

**Amendment No. 7**

On page 2, lines 21 and 22, strike out "in accordance with the provisions of this act.", and insert "for the purposes of this act. Any amounts expended from the appropriation made by this section shall be repaid to the General Fund out of the money first received in the special account established in the Alcohol Beverage Control Fund by Section 26005 of the Business and Professions Code."

**Amendment No. 8**

On page 3 after line 50, insert

"SEC. 4. Section 25761 of the Business and Professions Code is amended to read: 25761. All money collected as license fees and under the excise tax provisions of this division shall be deposited in the State Treasury to the credit of the Alcohol Beverage Control Fund, which fund is continued in existence.

The money in the Alcohol Beverage Control Fund is appropriated as follows:

(a) All money collected from fees, *except the additional revenue produced by the 10 percent increase in fees made by the act amending this section*, shall be paid semiannually to the counties, cities and counties, and cities of this State in the proportion that the amount of the fees collected in the particular county, city and county, or city bears to the total amount collected throughout the State. The Controller shall, during the months of April and October of the year, draw his warrants upon the fund in favor of the treasurer of each county, city and county, and city for the amount to which each is entitled under this section.

(b) Such amount as is necessary for the allowance of the refunds provided for in this division.

(c) Any remaining balance shall be transferred to the General Fund on the order of the Controller."

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**SECOND READING OF ASSEMBLY BILLS**

**Assembly Bill No. 18**—An act to amend Section 25762 of the Business and Professions Code, relating to the disposition of fines and forfeitures imposed for violations of the Alcoholic Beverage Control Act.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 5**—An act to amend Sections 23987 and 23988 of the Business and Professions Code, relating to alcoholic beverage licenses.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Assembly March 11, 1954, strike out "Sections 23987, 23988, and 24203", and insert "Section 23987".

**Amendment No. 2**

On page 1 strike out lines 7 to 10, inclusive, and insert "the sheriff, chief of police, and district attorney of".

**Amendment No. 3**

On page 1, line 17, strike out "45", and insert "30".

**Amendment No. 4**

On page 2 strike out lines 1 to 29, inclusive.

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 7**—An act to add Section 653 to the Penal Code, and to amend Section 25660 of the Business and Professions Code, relating to the issuance and use of identification cards.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Assembly March 15, 1954, strike out "to add Section 653 to the Penal Code and".

**Amendment No. 2**

In line 3 of the title, strike out "issuance and".

**Amendment No. 3**

In line 3 of the title after "cards", insert "with respect to the purchase of alcoholic beverages".

**Amendment No. 4**

On page 1 strike out lines 1 to 10, inclusive.

**Amendment No. 5**

On page 1, line 11, strike out "SEC. 2", and insert "SECTION 1".

**Amendment No. 6**

On page 1, line 18, after "agency", insert ", or any political subdivision of this State or any other state,".

**Amendment No. 7**

On page 2, line 5, strike out "shown, and under all of the other circumstances", and insert "and identity shown, or under all of the other circumstances use reasonable care".



**Amendment No. 8**

On page 2 after line 8, insert

"No proceeding for the suspension or revocation of any license based upon violation of Section 25658 shall be commenced if there has been a criminal action brought against the licensee or his agent or employee, or both, and in such action a verdict or judgment of not guilty as to either the licensee or his agent or employee, or both."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 74**—An act calling a special election to be consolidated with the general election of 1954 and to provide for the submission to the electors of the State at such consolidated election of a constitutional amendment proposed by the Legislature, relating to the compensation of Members of the Senate and the Assembly of the State of California, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

In the title of the printed bill strike out lines 4 to 6, inclusive, and insert "constitutional amendments proposed by the Legislature at the 1954 First Extraordinary Session, to take effect".

**Amendment No. 2**

On page 1 strike out lines 7 to 13, inclusive, and insert "At such consolidated election there shall be submitted to the electors, in addition to such other measures as may be submitted in accordance with law, all constitutional amendments proposed by the Legislature at the 1954 First Extraordinary Session. Except as otherwise provided in this act all of."

**Amendment No. 3**

On page 1, line 17, strike out "measure", and insert "measures".

**Amendment No. 4**

On page 1, line 20, strike out "measure", and insert "measures".

**Amendment No. 5**

On page 2, line 1, strike out "measure", and insert "measures".

**Amendment No. 6**

On page 2, line 2, strike out "ure. If the measure was", and insert "ures. If the measures were".

**Amendment No. 7**

On page 2 strike out all of line 4, and in line 5 strike out "ure.", and insert "against any measure to draft an argument against such measure."

**Amendment No. 8**

On page 2, line 12, strike out "measure", and insert "measures".

**Amendment No. 9**

On page 2, line 14, strike out "measure", and insert "measures".

**Amendment No. 10**

On page 2, line 17, strike out "measure", and insert "measures".

**Amendment No. 11**

On page 2, line 19, strike out "its", and insert "their".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 36**—An act to amend Section 375 of the Streets and Highways Code, relating to State Highway Route 75, and to provide for the payment of the cost of maintenance of the portion of said

route deleted by Chapter 1737 of the Statutes of 1953, declaring the urgency thereof, to take effect immediately.

Bill read second time, and ordered to third reading.

**Assembly Concurrent Resolution No. 5**—Relative to the resumption of surveys, plans, and estimates for a toll or other bridge across Carquinez Straits between the Cities of Benicia and Martinez.

Resolution read.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Transportation:

##### Amendment No. 1

On page 2 of the printed measure, as amended in the Assembly March 22, 1954, strike out lines 14 to 18, inclusive, and insert "Cities of Benicia and Martinez, and to report to the Legislature the results of its studies".

Amendment read, and adopted.

Resolution ordered printed, and to third reading.

**Assembly Bill No. 10**—An act to add Section 24200.5 to the Business and Professions Code, relating to disciplinary action against licensees under the Alcoholic Beverage Control Act.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Governmental Efficiency:

##### Amendment No. 1

On page 1, line 3, of the printed bill, as amended in Assembly March 17, 1954, strike out "Notwithstanding provisions of", and insert "In addition to the grounds specified in".

##### Amendment No. 2

On page 1 strike out lines 4 to 6, inclusive, and insert "board may revoke a license where the licensee has knowingly permitted any form of unlawful gambling upon his licensed premises.

Notwithstanding the provisions of Section 24200, the board shall revoke a license upon any of the following grounds:"

##### Amendment No. 3

On page 1, line 7, strike out "(b)", and insert "(a) If".

##### Amendment No. 4

On page 1, line 11, strike out "(c)", and insert "(b) If".

##### Amendment No. 5

On page 1, line 11, strike out "the", and insert "an on-sale".

##### Amendment No. 6

On page 1, line 15, after "community", insert a comma.

##### Amendment No. 7

On page 1, line 16, strike out "or", and insert "and".

##### Amendment No. 8

On page 1, line 17, strike out "by the reports of the State Depart-"; and strike out all of lines 18 to 20, inclusive, and insert "by reports of the State Department of Public Health, showing a series of contacts or encounters resulting in venereal disease have occurred in the premises over a substantial period of time."

**Amendment No. 9**

On page 2, line 1, strike out "(d)", and insert "(c) If".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**ANNOUNCEMENT REGARDING APPROPRIATION BILLS**

Senator Hulse announced that he was advised by the Legislative Counsel that Assembly Bills Nos. 74 and 36 and Assembly Constitutional Amendment No. 13 carry an appropriation or an implied appropriation.

The President ordered Assembly Bills Nos. 74 and 36 and Assembly Constitutional Amendment No. 13 re-referred to the Committee on Finance in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.

**THIRD READING OF SENATE BILLS**

**Senate Bill No. 36**—An act to amend Section 2210.5 of the Streets and Highways Code, relating to county highways.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Byrne, Coombs, Dilworth, Dorsey, Erhart, Grunsky, Hulse, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Sutton, Teale, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—21.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**REQUEST FOR UNANIMOUS CONSENT**

Senator J. Howard Williams asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 7, at this time, for consideration.

**CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 7**

**Assembly Concurrent Resolution No. 7**—Approving certain amendments to the charter of the City of Tulare, a municipal corporation in the County of Tulare, State of California, voted for and ratified by the qualified electors of said city at a special municipal election held therein on the twenty-seventh day of October, 1953.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Byrne, Collier, Coombs, Dilworth, Dorsey, Erhart, Gibson, Grunsky, Hulse, McCarthy, Miller, Montgomery, Murdy, O'Gara, Sutton, Teale, Ward, Way, Dale C. Williams, and J. Howard Williams—21.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**CONSIDERATION OF DAILY FILE (RESUMED)**  
**THIRD READING OF SENATE BILLS (RESUMED)**

**Senate Bill No. 38**—An act to amend Sections 14633 and 14639.5 of, and to add Section 14639.6 to, the Education Code, relating to the State Teachers' Retirement System.

Bill read third time.

The roll was called.

**Call of the Senate**

Pending the announcement of the vote, Senator Dilworth moved a call of the Senate.

Motion carried. Time, 4.45 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE**  
**DISPENSED WITH**

A 5.25 p.m., on motion of Senator Dilworth, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called, and Senate Bill No. 38 passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—36.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**ADJOURNMENT**

At 5.28 p.m., on motion of Senator Ward, the President declared the Senate adjourned until 10.30 a.m., Monday, March 29, 1954.

JOHN F. LEA, Minute Clerk



CALIFORNIA LEGISLATURE  
1954 FIRST EXTRAORDINARY SESSION

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# SENATE DAILY JOURNAL

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TWENTIETH LEGISLATIVE DAY  
TWENTY-NINTH CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Monday, March 29, 1954

The Senate met at 10.30 a.m.

Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—37.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:  
Senator Dorsey, on motion of Senator Brown, due to legislative business.

Senator Weybret, on motion of Senator Brown, due to illness.

### PROCLAMATION OF THE GOVERNOR

The President of the Senate directed the Secretary to read the amendment to the Proclamation of the Governor convening the Legislature in extraordinary session.

#### Proclamation

#### EXECUTIVE DEPARTMENT, STATE OF CALIFORNIA

WHEREAS, The Legislature of the State of California has been called in extraordinary session to convene on March 1, 1954; and

WHEREAS, On account of an extraordinary occasion which has arisen and now exists it is deemed desirable and necessary to submit an additional subject to the Legislature for consideration; now, therefore,

I, GOODWIN J. KNIGHT, Governor of the State of California, by virtue of the power vested in me by law, hereby amend and supplement my Proclamation dated February 26, 1954, by adding the following additional purpose thereto, and thereby permitting the Legislature to legislate upon the following subject, in addition to the subjects specified in the original Proclamation, to-wit:

Item No. 39. To consider and act upon legislation relating to the distribution of fines and forfeitures in justice courts.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of California to be affixed this twenty-ninth day of March, 1954.

(SEAL)

GOODWIN J. KNIGHT, Governor of California

ATTEST: FRANK M. JORDAN, Secretary of State

By CHAS. J. HAGERTY, Assistant Secretary of State

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 26, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 69

Assembly Bill No. 83

Assembly Bill No. 81

Assembly Bill No. 87

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly

By PATRICK MURPHY, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following bills were read the first time:

**Assembly Bill No. 69**—An act to repeal Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, and 17, and to add Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, and 40, to the Lake County Flood Control and Water Conservation District Act (Chapter 1544 of the Statutes of 1951), relating to flood control and water conservation, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Water Resources.

**Assembly Bill No. 81**—An act to add Section 4965.2 to the Education Code, relating to tax rates in unified school districts, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Education.

**Assembly Bill No. 83**—An act to amend Sections 4845.20 and 4845.34 of, and to add Section 4845.35 to, the Health and Safety Code, relating to the withdrawal of territory annexed to a city from a sanitation district.

Referred to Committee on Public Health and Safety.

**Assembly Bill No. 87**—An act making an appropriation for payment of the expenses of Members of the Assembly necessarily incurred by them while attending the 1954 First Extraordinary Session of the Legislature, to take effect immediately.

Referred to Committee on Rules.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 26, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 10

Assembly Joint Resolution No. 6

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)**

The following resolutions were read:

**Assembly Concurrent Resolution No. 10**—Relative to merit awards to state employees.

Referred to Committee on Governmental Efficiency.

**Assembly Joint Resolution No. 6**—Memorializing Congress to enact S. 2938 and S. 3115, relative to air pollution control.

Referred to Committee on Local Government.

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, March 26, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Senate Joint Resolution No. 2

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above resolution ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, March 26, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Senate Bill No. 16

Senate Bill No. 37

Senate Bill No. 20

Senate Bill No. 54

Senate Bill No. 29

Senate Bill No. 55

Senate Bill No. 32

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above bills ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, March 26, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly amended, and on this day passed, as amended:

Senate Bill No. 15

Senate Bill No. 31

And respectfully requests your honorable body to concur in said amendments.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above bills ordered to unfinished business file.

**REQUEST FOR UNANIMOUS CONSENT**

Senator Dilworth asked for, and was granted, unanimous consent to take up Senate Bill No. 31, at this time, for consideration of Assembly amendments.

**Consideration of Assembly Amendments**

**Senate Bill No. 31**—An act to amend Section 4964 of, and to add Sections 4964.1 and 4964.2 to, the Education Code, relating to the property, funds and obligations of reorganized school districts, declaring the urgency thereof, to take effect immediately.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 31?

**Amendment No. 1**

In line 2 of the title of the printed bill, as amended in Senate March 11, 1954, strike out "Section 4964.1", and insert "Sections 4964.1 and 4964.2".

**Amendment No. 2**

On page 1 strike out lines 8 to 10, inclusive, and insert "trict, shall be divided among".

**Amendment No. 3**

On page 1 strike out line 20; and on page 2 strike out lines 1 and 2, and insert "than real property, of the".

**Amendment No. 4**

On page 2 strike out lines 9 to 15, inclusive.

**Amendment No. 5**

On page 2 between lines 24 and 25, insert

"Sec. 2.5. Section 4964.2 is added to said code, to read:

4964.2. In making any division of the property, funds and obligations of an original district, pursuant to Section 4964, no division shall be made of taxes on unsecured property for the fiscal year commencing on the date when reorganization or unification becomes effective for all purposes, as to any reorganization or unification becoming effective for all purposes on July 1, 1953, or July 1, 1954. The proceeds of such taxes shall be distributed to the original district.

In making a division of the property, funds and obligations of a component district or an original district, pursuant to Section 4964, for the purposes of any reorganization or unification effective for all purposes on or after July 1, 1955, unsecured property taxes levied for the fiscal year commencing on the date when reorganization or unification becomes effective for all purposes but which are due and payable upon the first Monday in March preceding such date shall be distributed to the affected districts in which they are collected as they exist on and after said date when the reorganization or unification becomes effective for all purposes.

The distribution required by this paragraph shall be accomplished at the time and in the manner required by Section 4964.1."

**Amendment No. 6**

On page 2 strike out lines 42 to 46, inclusive, and insert "trict. In order that the law be made clear with respect to the distribution and division of the proceeds of unsecured property taxes collected in territory affected by a reorganization of unification of school districts during this fiscal year, it is necessary that this act".

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 31 by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, and Way—29.

NOES—None.

Above bill ordered enrolled.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 60

And reports the same correctly engrossed.

WARD, Chairman

**Committee on Education**

SENATE CHAMBER, SACRAMENTO, March 26, 1954

MR. PRESIDENT: The Committee on Education, to which was referred:

Assembly Bill No. 31

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 7; absent 4.

DONNELLY, Chairman

Above reported bill ordered to second reading.



**Committee on Governmental Efficiency**

SENATE CHAMBER, SACRAMENTO, March 27, 1954

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred:

Assembly Bill No. 9

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, do pass as amended, and be re-referred to the Committee on Finance.

Committee membership 11; committee vote: Ayes 10; absent 1.

PARKMAN, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, March 27, 1954

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

Senate Bill No. 63

Assembly Bill No. 11

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 10; absent 1.

PARKMAN, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, March 26, 1954

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

Assembly Bill No. 6

Assembly Constitutional Amendment No. 1

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and re-refer to the committee.

Committee membership 11; committee vote: Ayes 10; absent 1.

PARKMAN, Chairman

Above reported bill and resolution ordered to second reading.

**Committee on Water Resources**

SENATE CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: The Committee on Water Resources, to which was referred:

Senate Bill No. 64

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 7; absent 4.

J. HOWARD WILLIAMS, Chairman

Above reported bill ordered to second reading.

**Committee on Local Government**

SENATE CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: The Committee on Local Government, to which were referred:

Assembly Bill No. 2

Assembly Bill No. 3

Has had the same under consideration, and reports the same back with the recommendation: Do pass, and be re-referred to Committee on Finance.

Committee membership 9; committee vote: Ayes 7; absent 2.

HAROLD T. JOHNSON, Chairman

Above reported bills re-referred to Committee on Finance.

## SENATE CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: The Committee on Local Government, to which was referred:  
Assembly Bill No. 51

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 7; absent 2.

HAROLD T. JOHNSON, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: The Committee on Local Government, to which were referred:

Senate Bill No. 61

Senate Bill No. 62

Assembly Bill No. 52

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 7; absent 2.

HAROLD T. JOHNSON, Chairman

Above reported bills ordered to second reading.

## Committee on Judiciary

## SENATE CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: The Committee on Judiciary, to which were referred:

Assembly Bill No. 39

Assembly Bill No. 60

Assembly Bill No. 85

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 6; absent 5.

TENNEY, Chairman

Above reported bills ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Assembly Concurrent Resolution No. 8

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 11; committee vote: Ayes 6; absent 5.

TENNEY, Chairman

Above reported resolution ordered to third reading.

## MOTION TO READ BILLS SECOND TIME

Senator Burns moved that all bills reported from committees on this legislative day be given second reading and placed upon the third reading file.

Motion carried.

## SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Bill No. 63** -An act to add Section 23045 to, and to amend Sections 23320, 23321, 23397, 23664, 23665, 23786, 24040, 24043, 24046, 24407, 24468, 24469, and 25171 of, the Business and Professions Code, relating to alcoholic beverages.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

On page 2, line 40, of the printed bill, strike out " per year", and insert "15.00 per year".

Amendment read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 64** An act to amend Sections 27262, 27267, and 27268 of the Water Code, relating to irrigation districts, declaring the urgency thereof, to take effect immediately.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 61**—An act to add Section 40 to Chapter 47 of the Statutes of 1944, Fourth Extraordinary Session, relating to postwar public works programs, making an appropriation to be allocated to newly incorporated cities, and declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Local Government:

**Amendment No. 1**

On page 1, line 3, of the printed bill, strike out "----- dollars (\$-----)", and insert "eighty-five thousand dollars (\$85,000)".

**Amendment No. 2**

On page 1, line 8, strike out "March -----, 1954", and insert "April 20, 1954".

**Amendment No. 3**

On page 1, line 10, strike out "March -----, 1954", and insert "April 20, 1954".

**Amendment No. 4**

On page 1, line 17, strike out "March -----, 1954", and insert "April 20, 1954".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 62**—An act to add Sections 49 and 50 to the Construction and Employment Act (Statutes of 1946 (First Extraordinary Session), Chapter 20), relating to the allocation of funds to cities, making an appropriation therefor, and declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Local Government:

**Amendment No. 1**

On page 1, line 4, of the printed bill, strike out "March --, 1954", and insert "April 20, 1954".

**Amendment No. 2**

On page 1, line 11, strike out "March --, 1954", and insert "April 20, 1954".

**Amendment No. 3**

On page 1, lines 19 and 20, strike out "three hundred thousand dollars (\$300,000)", and insert "five hundred fifteen thousand dollars (\$515,000)".

**Amendment No. 4**

On page 2, lines 1 and 2, strike out "March --, 1954", and insert "April 20, 1954".

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**SECOND READING OF ASSEMBLY BILLS (OUT OF ORDER)**

**Assembly Bill No. 31**—An act to amend Section 4965.1 of the Education Code, relating to school district taxes, declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Education:

**Amendment No. 1**

In line 1 of the title of the printed bill, after "4965.1 of", insert ", and to add Section 4643 to,".

**Amendment No. 2**

On page 1 between lines 13 and 14, insert

"SEC. 2. Section 4643 is added to said code, to read:

4643. If prior to the date when the boundaries of an elementary district and a high school district become coterminous, and the districts are governed by governing boards of identical personnel, the voters of the elementary district at an election had voted a district tax rate in excess of the maximum tax rate prescribed by Section 6357, the tax shall be continued at the option of the governing board of the newly formed unified school district for a period not to exceed the remaining number of years for which the tax was previously authorized. This section shall apply to unified districts in existence for all purposes on and after July 1, 1954."

**Amendment No. 3**

On page 1, line 14, strike out "2", and insert "3".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 9**—An act to amend Sections 23320 and 25761 of, and to add Chapter 18 to Division 9 of, the Business and Professions Code, relating to alcoholic beverages.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

In line 3 of the title of the printed bill, as amended in Assembly March 22, 1954, after "beverages", insert ", and making an appropriation".

Amendment read, and adopted.

**Further Amendments to Assembly Bill No. 9****Motion to Amend**

Senator Teale moved the adoption of the following amendment:

**Amendment No. 2**

On page 1, line 8, of the printed bill, as amended in the Assembly March 22, 1954, strike out "the Presi-"; and on line 9, strike out "dent of the Board of Medical Examiners", and insert "a physician and surgeon".

Amendment read, and adopted.

Bill ordered printed, and re-referred to Committee on Finance.



**Assembly Bill No. 11**—An act to add Section 25620 to the Business and Professions Code, relating to alcoholic beverages.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

On page 1 of the printed bill, as amended in Assembly March 17, 1954, strike out lines 3 to 8, inclusive, and insert

"25620. At all times while any licensed retail premises are open for business the interior lighting maintained therein shall be sufficient to make easily discernible the appearance and conduct of all persons and patrons in that portion of the premises where alcoholic beverages are sold, served, delivered, or consumed; provided that said interior lighting shall not be of a lighting intensity of less than one-half of one foot candle upon a plane of 36 inches from the floor."

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 6**—An act to add Chapter 1.5 to Division 9 of the Business and Professions Code, and to amend Section 11551 of the Government Code, relating to the creation of the Department of Alcoholic Beverage Control, to be administered by the Director of Alcoholic Beverage Control, and the Alcoholic Beverage Commission, and providing for the organization, powers, and duties thereof, including the transfer of certain personnel and property of the State Board of Equalization to the Department of Alcoholic Beverage Control.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

In line 2 of the title of the printed bill, as amended in Assembly March 11, 1954, strike out "Section 11551", and insert "Sections 11551 and 11556".

**Amendment No. 2**

In line 6 of the title, after "Beverage", insert "Control".

**Amendment No. 3**

On page 1 strike out lines 8 to 12, inclusive.

**Amendment No. 4**

On page 2, line 25, after the period, insert "Any license issued by the board and in effect on December 31, 1954, shall, on and after January 1, 1955, be deemed a license issued by the department."

**Amendment No. 5**

On page 2 strike out lines 46 to 51, inclusive; and on page 3, strike out lines 1 and 2.

**Amendment No. 6**

On page 3, line 6, after "Control", insert "and the Alcoholic Beverage Control Commission".

**Amendment No. 7**

On page 3 strike out lines 11 to 50, inclusive; and on page 4 strike out lines 1 to 42, inclusive, and insert

"Article 2. The Alcoholic Beverage Control Commission

23075. There is in the State Government an Alcoholic Beverage Control Commission the members of which shall be appointed and shall serve as provided in Section 22 of Article XX of the Constitution, and shall receive an annual salary as provided for by Chapter 6 of Part 1 of Division 3 of Title 2 of the Government Code.

23076. All personnel of the Alcoholic Beverage Control Commission shall be appointed, directed and controlled only by the commission or its authorized deputies

or agents to whom it may delegate such powers. The director shall furnish the equipment, supplies, and housing necessary to the operation of the commission and shall perform such other mechanics of administration as the commission and the director may agree upon.

23077. The Alcoholic Beverage Control Commission shall exercise such powers as are vested in it by Section 22 of Article XX of the Constitution and may adopt such regulations pertaining to appeals and other matters within its jurisdiction as may be required. The commission and its duly authorized representatives in the performance of its duties under this chapter shall have the powers of a head of a department as set forth in Sections 11180 to 11191, inclusive, of the Government Code.

#### Article 3. Appeals from Decisions of the Department

23078. As used in this article "decision" means any determination of the department imposing a penalty assessment or affecting a license which may be appealed to the commission under Section 22 of Article XX of the Constitution.

23079. Within 40 days after the decision of the department is delivered or mailed to the parties, any party aggrieved by a final decision of the department may appeal to the commission from such decision. The appeal shall be in writing and shall state the grounds upon which a review is sought. A copy of the appeal shall be mailed by the appellant to each party who appeared in the proceeding before the department, including the department which shall thereafter be treated in all respects as a party to the appeal.

23080. No decision of the department shall become effective during the period in which an appeal may be filed and the filing of an appeal shall stay the effect of the decision until such time as a final order is made by the commission.

23081. The commission shall determine the appeal upon the record of the department and upon any briefs which may be filed by the parties. If any party to the appeal requests the right to appear before the commission, the commission shall fix a time and place for argument. The commission shall not receive any evidence other than that contained in the record of the proceedings of the department.

23082. The review by the commission of a decision of the department shall be limited to the questions:

(a) Whether the department has proceeded without, or in excess of, its jurisdiction.

(b) Whether the department has proceeded in the manner required by law.

(c) Whether the decision is supported by the findings.

(d) Whether the findings are supported by substantial evidence in the light of the whole record.

(e) Whether there is relevant evidence, which, in the exercise of reasonable diligence, could not have been produced or which was improperly excluded at the hearing before the department. If the commission finds that such evidence was not introduced or was improperly excluded by the department, the commission may remand the proceeding to the department to be reconsidered in the light of such evidence.

23083. The commission shall enter an order either affirming or reversing the decision of the department. When the order reverses the decision of the department, the commission may direct the reconsideration of the matter in the light of its order and may direct the department to take such further action as is specially enjoined upon it by law, but the order shall not limit or control in any way the discretion vested by law in the department.

#### Article 4. Review of Regulations of the Department

23084. As used in this article "regulation" refers to rule-making orders of the department which are subject to review by the commission under Section 22 of Article XX of the Constitution, has the meaning prescribed in Section 11371 of the Government Code, and includes an order repealing a regulation.

23085. Within 30 days after the filing of any regulation of the department with the Secretary of State, any person affected by such regulation may file a petition for review thereof with the commission. The petition shall be in writing, and shall state the grounds upon which a review is sought. A copy of the petition shall be mailed by the petitioner to the department which shall thereafter be treated in all respects as a party to the proceeding.

23086. Except with respect to emergency regulations, the filing of an appeal shall stay the effect of the regulation until such time as a final order is made by the commission. The commission may stay the effectiveness of an emergency regulation pending its final order.

23087. A petition for review of any regulation of the department shall be heard upon the record of the department and upon any briefs which may be filed by the parties. If any party to the proceeding requests the right to appear before the commission, the commission shall fix a time and place for argument. The commission shall not receive any evidence other than that contained in the record of the proceedings of the department.

23088. The review by the commission of a regulation of the department shall be limited to the questions:

(a) Whether the department has substantially complied with the provisions of Chapter 4 of Part 1 of Division 3 of Title 2 of the Government Code.

(b) Whether, in the case of an emergency regulation, the facts recited in the statement constitute an emergency within the meaning of Section 11421(b) of the Government Code.

(c) Whether the regulation is consistent and not in conflict with the statute authorizing its promulgation.

23089. The commission shall enter an order either setting aside the regulation, or denying the appeal, and the order shall be filed with the Secretary of State in the manner prescribed for the filing of regulations. An order setting aside a regulation shall not preclude the adoption by the department of another regulation on the same subject.

#### Article 5. Judicial Review

23090. A final order of the commission on appeal from a decision or on review of a regulation shall be in writing, and copies thereof shall be delivered to the parties personally or sent to them by registered mail. The order shall be final upon its delivery or mailing, and no reconsideration or rehearing shall be permitted.

23091. Final orders of the commission shall be subject to judicial review as prescribed by law. Where any statute specifies a limited period within which an action for judicial review of any matter within the jurisdiction of the commission may be instituted, the time for filing the action shall commence to run on the date on which the final order of the commission is delivered to the parties personally or sent to them by registered mail."

#### Amendment No. 8

On page 4 after line 50, insert

"SEC. 3. Section 11556 of the Government Code is amended to read:

11556. An annual salary of twelve thousand dollars (\$12,000) shall be paid to each of the following:

- (a) Commissioner of the California Highway Patrol.
- (b) Each member of the Adult Authority.
- (c) Each member of the Youth Authority.
- (d) Director of Professional and Vocational Standards.
- (e) Director of Industrial Relations.
- (f) Commissioner of Corporations.
- (g) Real Estate Commissioner.
- (h) Director of Veterans Affairs.
- (i) Building and Loan Commissioner.
- (j) Each member of the Alcoholic Beverage Control Commission."

#### Amendment No. 9

On page 5, line 1, strike out "SEC. 3", and insert "SEC. 4".

Amendments read, and adopted.

Bill ordered printed, and re-referred to Committee on Governmental Efficiency.

**Assembly Constitutional Amendment No. 1**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 22 of Article XX thereof, relating to alcoholic beverages.

Resolution read.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Governmental Efficiency:

##### Amendment No. 1

On page 1, line 17, of the printed measure, as amended in Assembly March 11, 1954, after the period, insert "In the exercise of these rights and powers, the Legislature shall not constitute the State or any agency thereof a manufacturer or seller of intoxicating liquors."

##### Amendment No. 2

On page 2, line 10, after the second "by", insert "a two-thirds vote of all of the members elected to".

**Amendment No. 3**

On page 2, line 11, after the period, insert "The director may be removed from office by the Governor, or by concurrent resolution of the Legislature adopted by a majority vote of all the members elected to each house."

**Amendment No. 4**

On page 2, line 16, after the comma, insert "except as herein provided and".

**Amendment No. 5**

On page 2, line 18, after "fees", insert "or occupation taxes".

**Amendment No. 6**

On page 2, lines 23 and 24, strike out ", or inconsistent with the enforcement of any law involving moral turpitude".

**Amendment No. 7**

On page 2, between lines 26 and 27, insert

"The Alcoholic Beverage Control Commission shall consist of five members appointed by the Governor, subject to confirmation by a two-thirds vote of all of the members elected to the Senate. Not more than two of the members shall be residents of the same county. The members of the commission may be removed from office by the Governor, or by concurrent resolution of the Legislature adopted by a majority vote of all members elected to each house. Subject to such limitations as may be imposed by the Legislature, the commission shall determine appeals from any decision of the department ordering any penalty, assessment, allowing additional licenses, issuing, denying, transferring, suspending, or revoking any license for the manufacture, importation, or sale of intoxicating liquor, and shall review orders of the department promulgating any rule or regulation. A suspension of 15 days or less, imposed by the department, may be set aside only by not less than a four-fifths vote of the appointed members of the commission. Any other action by the commission may be taken upon the affirmative vote of three of the members of the commission."

**Amendment No. 8**

On page 2, lines 43 and 44, strike out "other than beers and wines".

**Amendment No. 9**

On page 3 between lines 11 and 12, insert

"The provisions of this section shall be self-executing, but nothing herein shall prohibit the Legislature from enacting laws implementing and not inconsistent with such provisions."

Amendments read, and adopted.

Resolution ordered printed, and referred to Committee on Governmental Efficiency.

**Assembly Bill No. 51**—An act authorizing the State Lands Commission to exchange property of the State of California for property in San Mateo County for purposes of navigation and flood control and providing for actions against the State to quiet title to the land exchanged and to determine the validity of the title to such land, declaring the urgency thereof, to take effect immediately.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 52**—An act to amend Section 1 of Chapter 1359 of the Statutes of 1945, relating to the granting of certain lands, salt marsh, tidelands, submerged lands, swamp and overflowed lands of the State of California to the City of Redwood City, including the management, use and control thereof, and declaring the urgency thereof, to take effect immediately.

Bill read second time.



**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Local Government:

**Amendment No. 1**

On page 4, line 6, of the printed bill, after "Sec. 2.", insert "The State Lands Commission shall, at the cost of the grantee, survey, monument, plat, and record in the office of the Recorder of San Mateo County, the area of state lands described in this act.

SEC. 3."

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 39**—An act to add Section 116 to an initiative act entitled "An act to amend an act entitled 'An act for the certification of land titles and the simplification of the transfer of real estate,' approved March 17, 1897," approved by the electors November 3, 1914, relating to the powers of the Legislature with respect to said act, to provide for the submission of said amendment to the electors, in accordance with Section 1b of Article IV of the Constitution of California, at the general election on November 2, 1954, declaring the urgency of this act, to take effect immediately.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 60**—An act to amend Section 11721 of the Health and Safety Code, relating to unlawful use of narcotics, declaring the urgency thereof, to take effect immediately.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 85**—An act to amend Sections 11713 and 11715.5 of the Health and Safety Code, relating to penalties for violation of narcotics laws.

Bill read second time, and ordered to third reading.

**REQUEST FOR UNANIMOUS CONSENT**

Senator Kraft asked for, and was granted, unanimous consent to take up Senate Bill No. 64, at this time, for consideration.

**Resolution to Suspend Constitutional Provision**

The following resolution was offered:

By Senator Kraft:

*Resolved*, That Senate Bill No. 64 presents a case of urgency, as that term is used in Article IV, Section 15, of the Constitution, and the provision of that section requiring that the bill be read on three several days in each house is hereby dispensed with, and it is ordered that said bill be read the third time, considered engrossed, and placed upon its passage.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Erhart, Grunsky, Hoffman, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Sutton, Teale, Tenney, Thompson, Ward, and Way—27.

**NOES**—None.

Article IV, Section 15, of the Constitution was declared suspended.

## CONSIDERATION OF SENATE BILL NO. 64

**Senate Bill No. 64**—An act to amend Section 27262, 27267, and 27268 of the Water Code, relating to irrigation districts, declaring the urgency thereof, to take effect immediately.

Bill read third time.

## Urgency Clause

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Erhart, Grunsky, Hoffman, Harold T. Johnson, Kraft, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, and Way—27.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Thompson, Ward, and Way—27.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**CONSIDERATION OF DAILY FILE  
SECOND READING OF ASSEMBLY BILLS**

**Assembly Bill No. 70**—An act to amend Sections 161, 232, 258, 416, and 643 of the Military and Veterans Code, relating to military affairs, declaring the urgency thereof, to take effect immediately.

Bill read second time, and ordered to third reading.

**THIRD READING OF ASSEMBLY BILLS**

**Assembly Bill No. 5**—An act to amend Sections 23987 and 23988 of the Business and Professions Code, relating to alcoholic beverage licenses.

Bill read third time.

**Motion to Amend**

Senator Burns moved the adoption of the following amendments:

**Amendment No. 1**

In lines 1 and 2 of the title of the printed bill, as amended in Assembly March 26, 1954, strike out "Section 23987", and insert "Sections 23987 and 23988".

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**PRINTER'S NOTE**—There being no 7-point strikeout type available, the material which should appear in strikeout type in the following amendment is indicated by being enclosed within brackets.

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**Amendment No. 2**

On page 2 after line 32, insert

"SEC. 2. Section 23988 of said act is amended to read:

23988. Upon receipt by the board within such [15] 30 days of a protest by the governing body of the city or county to whom notice of a license application has been mailed against the issuance of a license, the board shall not issue the license until after a public hearing is held by the board within the county or city affected. The proceedings shall be conducted in accordance with Chapter 5 of Part 1 of Division 3 of Title 2 of the Government Code, and the board shall have all the powers granted therein."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

## RECESS

At 11.20 a.m., on motion of Senator Breed, the Senate recessed until 1.45 p.m.

## REASSEMBLED

At 1.45 p.m., the Senate reconvened.

Hon. Hugh M. Burns, of the Thirtieth Senatorial District, presiding.  
Chief Assistant Secretary Cleve V. Taylor at the desk.

## REPORTS OF STANDING COMMITTEES

## Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 64

And reports the same correctly engrossed.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred:

Senate Concurrent Resolution No. 9

Has had the same under consideration, and reports the same back with the recommendation: Be re-referred to Committee on Fish and Game.

Committee membership 5; committee vote: Ayes 4; absent 1.

WARD, Chairman

Above reported resolution re-referred to Committee on Fish and Game.

SENATE CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred:

Senate Bill No. 66

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 5; committee vote: Ayes 4; absent 1.

WARD, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred:

Senate Resolution No. 15

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and be adopted as amended.

Committee membership 5; committee vote: Ayes 4; absent 1.

WARD, Chairman

Above reported resolution ordered to second reading.

## MOTION TO APPROVE JOURNALS

Senator Ward moved that the Journals for Monday, March 22, 1954; Tuesday, March 23, 1954; Wednesday, March 24, 1954; Thursday, March 25, 1954; and Friday, March 26, 1954, be approved as corrected by the Minute Clerk and the Journal Clerk.

Motion carried.

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly amended, and on this day passed, as amended:

Senate Bill No. 26

Senate Bill No. 28

And respectfully requests your honorable body to concur in said amendments.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

Above bills ordered to unfinished business file.

ASSEMBLY CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly amended, and on this day passed, as amended:

Senate Constitutional Amendment No. 4

And respectfully requests your honorable body to concur in said amendments.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

## REQUEST FOR UNANIMOUS CONSENT

Senator Breed asked for, and was granted, unanimous consent to take up Senate Constitutional Amendment No. 4, at this time, for consideration of Assembly amendments.

## Consideration of Assembly Amendments

**Senate Constitutional Amendment No. 4**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 22 of Article XX thereof, relating to alcoholic beverages.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Constitutional Amendment No. 4?

**Amendment No. 1**

On page 1 of the printed measure, as amended in Senate March 16, 1954, strike out lines 17 to 19, inclusive, and insert "ing liquor."

**Amendment No. 2**

On page 2, lines 10 and 11, strike out "a two-thirds vote of all of the members elected to".

**Amendment No. 3**

On page 2 strike out lines 13 to 15, inclusive.

**Amendment No. 4**

On page 2, line 27, after "morals", insert ", or inconsistent with the enforcement of any law involving moral turpitude."

**Amendment No. 5**

On page 2 strike out lines 30 to 48, inclusive.

**Amendment No. 6**

On page 3 strike out lines 37 to 39, inclusive.

The roll was called.

**Call of the Senate**

Pending the announcement of the vote, Senator Breed moved a call of the Senate.

Motion carried. Time, 1:52 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.



**PROCEEDINGS UNDER CALL OF THE SENATE  
REQUEST FOR UNANIMOUS CONSENT**

Senator Breed asked for, and was granted, unanimous consent to take up Senate Bill No. 28, at this time, for consideration of Assembly amendments.

**Consideration of Assembly Amendments**

**Senate Bill No. 28**—An act to create a Department of Alcoholic Beverage Control, an Alcoholic Beverage Commission, and the Office of Director of Alcoholic Beverage Control, by amending Section 11551 of the Government Code, and adding Chapter 1.5 to Division 9 of the Business and Professions Code, relating to the state administration of alcoholic beverage control.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 28?

**Amendment No. 1**

In line 2 of the title of the printed bill, as amended in Senate March 16, 1954, strike out "Control".

**Amendment No. 2**

In line 4 of the title strike out "tions 11551 and 11556" and insert "tion 11551".

**Amendment No. 3**

On page 1 strike out lines 9 to 19, inclusive; and on page 2 strike out lines 1 to 4, inclusive.

**Amendment No. 4**

On page 2, line 5, strike out "SEC. 3", and insert "SEC. 2".

**Amendment No. 5**

On page 2 between lines 10 and 11, insert  
"23049. It is the intention of the Legislature in enacting this chapter to provide a governmental organization which will ensure a strict, honest, impartial, and uniform administration and enforcement of the liquor laws throughout the State."

**Amendment No. 6**

On page 3 between lines 6 and 7, insert  
"The transfer of personnel made by this section shall be subject to the power of the director, in accordance with the State Civil Service Act, to reorganize the department, to discipline employees transferred for incompetency, inefficiency, inexcusable neglect of duty, prior or subsequent to the transfer, or for any other cause for discipline provided by law, and to lay off and demote employees for lack of funds, in accordance with the State Civil Service Act."

**Amendment No. 7**

On page 3 between lines 15 and 16, insert  
"23056. Neither the director nor any other officer or any employee of the department shall have or do any of the following:

(a) Have any interest, direct or indirect, whether proprietary or through any loan, mortgage, or lien, in or on any premises where alcoholic beverages are manufactured or sold.

(b) Have any interest, direct or indirect, in any business wholly or partially devoted to the manufacture, sale, transportation, or storage of alcoholic beverages.

(c) Own any stock in any corporation which has any interest, proprietary or otherwise, direct or indirect, in any premises where alcoholic beverages are manufactured or sold, or in any business wholly or partially devoted to the manufacture, sale, transportation, or storage of alcoholic beverages.

(d) Receive any commission or profit whatsoever, directly or indirectly, from any person applying for or receiving any license or permit under the Alcoholic Beverage Control Act.

(e) Engage or have any interest in the sale of any insurance covering a licensee's business or premises.

(f) Engage or have any interest in the sale of equipment for use upon licensed premises.

(g) Knowingly solicit any licensee for the purchase of tickets for benefits or contributions for benefits.

(h) Knowingly request any licensee to donate or receive money, or any other thing of value, for the benefit of any person whatsoever.

Any person who violates any provision of this section shall be removed from office or employment. As to any civil service employee, the foregoing shall constitute grounds for the discipline of such employee under the State Civil Service Act."

#### Amendment No. 8

On page 3, line 17, strike out "Control".

#### Amendment No. 9

On page 3 strike out lines 19 to 37, inclusive, and insert

"23075. The Alcoholic Beverage Commission is hereby created. The commission shall consist of nine members and shall be appointed by the Governor and serve at his pleasure. The commission shall be appointed from the State at large, but in making such appointments the Governor shall, so far as practicable, appoint members whose qualifications are such that they will give adequate representation to the public generally, recognizing geographical and occupational differences, and the various elements of the population of the State affected by the enforcement of this division.

23076. The members of the commission shall receive no compensation, but they shall be reimbursed for their actual and necessary expenses incurred in the discharge of their duties.

23077. The commission shall have the power and duty to advise the director as to all matters relating to the powers and duties conferred upon the department under this division. The commission's functions in this regard shall be strictly advisory, and shall in no way extend to the exercise or performance of the powers or duties conferred on the department.

23078. The act of a majority of the full membership of the commission, when in session as a commission, shall be deemed to be the act of the commission.

23079. No commissioner, nor any other officer or employee of the commission, shall have or do any of the following:

(a) Have any interest, direct or indirect, whether proprietary or through any loan, mortgage, or lien, in or on any premises where alcoholic beverages are manufactured or sold.

(b) Have any interest, direct or indirect, in any business wholly or partially devoted to the manufacture, sale, transportation, or storage of alcoholic beverages.

(c) Own any stock in any corporation which has any interest, proprietary or otherwise, direct or indirect, in any premises where alcoholic beverages are manufactured or sold, or in any business wholly or partially devoted to the manufacture, sale, transportation, or storage of alcoholic beverages.

(d) Receive any commission or profit whatsoever, directly or indirectly, from any person applying for or receiving any license or permit under the Alcoholic Beverage Control Act.

(e) Engage or have any interest in the sale of any insurance covering a licensee's business or premises.

(f) Engage or have any interest in the sale of equipment for use upon licensed premises.

(g) Knowingly solicit any licensee for the purchase of tickets for benefits or contributions for benefits.

(h) Knowingly request any licensee to donate or receive money, or any other thing of value, for the benefit of any person whatsoever."

#### Amendment No. 10

On page 3, line 38, strike out "SEC. 4", and insert "SEC. 3".

The roll was called, and the Senate refused to concur in Assembly amendments to Senate Bill No. 28 by the following vote:

**AYES**—Senators Cunningham, Ed. C. Johnson, Montgomery, Regan, and Sutton—5.

**NOES**—Senators Abshire, Berry, Breed, Burns, Collier, Desmond, Erhart, Gibson, Hulse, Harold T. Johnson, Kraft, McBride, McCarthy, Murdy, Parkman, Teale, Tenney, Thompson, Ward, Dale C. Williams, and J. Howard Williams—21.

#### President pro Tempore of the Senate Presiding

At 1:58 p.m., Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 2 p.m., on motion of Senator Breed, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called, and the Senate refused to concur in Assembly amendments to Senate Constitutional Amendment No. 4 by the following vote:

AYES—Senators Ed. C. Johnson, Regan, and Sutton—3.

NOES—Senators Abshire, Berry, Breed, Brown, Burns, Busch, Collier, Cunningham, Desmond, Erhart, Gibson, Hoffman, Hulse, Harold T. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Teale, Tenney, Thompson, Ward, Dale C. Williams, and J. Howard Williams—27.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS**

The following resolution was offered:

**Senate Concurrent Resolution No. 11:** By Senator Kraft—Relative to designating the Old San Diego area as the "Birthplace of California."

**Request for Unanimous Consent**

Senator Kraft asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 11, at this time, for consideration.

**CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 11**

**Senate Concurrent Resolution No. 11**—Relative to designating the Old San Diego area as the "Birthplace of California."

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Collier, Coombs, Cunningham, Desmond, Erhart, Gibson, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, O'Gara, Parkman, Regan, Teale, Tenney, Ward, Dale C. Williams, and J. Howard Williams—25.

NOES—None.

Resolution ordered transmitted to the Assembly.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following resolution was offered:

**Senate Concurrent Resolution No. 12:** By Senator Tenney—Relative to the untimely departure from this life of Roy L. Cheseboro.

**Request for Unanimous Consent**

Senator Tenney asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 12, at this time, for consideration.

**CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 12**

**Senate Concurrent Resolution No. 12**—Relative to the untimely departure from this life of Roy L. Cheseboro.

Resolution read, and unanimously adopted on a rising vote of the following Senators:

Senators Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—37.

Resolution ordered transmitted to the Assembly.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following bill was introduced, and read the first time:

**Senate Bill No. 68:** By Senator Hulse—An act to amend Section 1463 of the Penal Code, relating to disposition of fines and forfeitures.

Referred to Committee on Judiciary.

**APPOINTMENT OF COMMITTEE ON CONFERENCE**

MR. PRESIDENT: The Committee on Rules announces the appointment of Senators Breed, Hulse, and Regan as a Senate Committee on Conference concerning Senate Constitutional Amendment No. 4 to meet a like committee of the Assembly.

SENATE COMMITTEE ON RULES  
WARD, Chairman

**APPOINTMENT OF COMMITTEE ON CONFERENCE**

MR. PRESIDENT: The Committee on Rules announces the appointment of Senators Breed, Hulse, and Regan as a Senate Committee on Conference concerning Senate Bill No. 28 to meet a like committee of the Assembly.

SENATE COMMITTEE ON RULES  
WARD, Chairman

**ADJOURNMENT**

At 2.15 p.m., on motion of Senator Collier, the President declared the Senate adjourned until 11.15 a.m., Tuesday, March 30, 1954.

JOHN F. LEA, Minute Clerk



CALIFORNIA LEGISLATURE  
1954 FIRST EXTRAORDINARY SESSION

# SENATE DAILY JOURNAL

TWENTY-FIRST LEGISLATIVE DAY  
THIRTIETH CALENDAR DAY

## IN SENATE

SENATE CHAMBER, SACRAMENTO  
Tuesday, March 30, 1954

The Senate met at 11.15 a.m.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—37.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:  
Senator Weybret, on motion of Senator Ward, due to illness.

Senator Busch, on motion of Senator Ward, due to legislative business.

### REPORTS OF STANDING COMMITTEES

#### Committee on Public Health and Safety

SENATE CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: The Committee on Public Health and Safety, to which was referred:

Assembly Bill No. 71

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 9; committee vote: Ayes 6; absent 3.

KRAFT, Chairman

**MOTION TO READ BILL SECOND TIME**

Senator Tenney moved that Assembly Bill No. 71 be given second reading at this time, for the purpose of adopting committee amendments.

Motion carried.

**SECOND READING OF ASSEMBLY BILLS (OUT OF ORDER)**

**Assembly Bill No. 71**—An act to add Section 17708 to the Health and Safety Code, relating to cooking in hotel rooms, declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Public Health and Safety:

**Amendment No. 1**

On page 1 between lines 16 and 17 of the printed bill, as amended in Assembly March 23, 1954, insert

"Any city or county may enact an ordinance to prohibit the installation, maintenance or use of a hot plate in any room of any hotel."

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**MOTION TO PRINT WITH A RUSH ORDER**

Senator Tenney moved that Assembly Bill No. 71 be sent to print with a rush order.

Motion carried.

**CONSIDERATION OF DAILY FILE****SECOND READING OF SENATE BILLS**

**Senate Bill No. 66**—An act making an appropriation for payment of the expenses of Members of the Senate necessarily incurred by them while attending the 1954 First Extraordinary Session of the Legislature, to take effect immediately.

Bill read second time, ordered engrossed, and to third reading.

**Senate Resolution No. 15**—Relative to creation of Senate Interim Committee on Capital Outlay.

Resolution read.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Rules:

**Amendment No. 1**

Strike out the title of the printed measure as printed on page 152 of the Senate Journal, 1954 First Extraordinary Session, for March 26, 1954, and insert "Relative to directing the Department of Finance to study and analyze facts relating to capital outlay."

Amendment read, and adopted.

Resolution ordered amended, and to third reading.

**ANNOUNCEMENT REGARDING APPROPRIATION BILLS**

Senator Hulse announced that he was advised by the Legislative Counsel that Senate Bills Nos. 66, 61, and 62 carry an appropriation or an implied appropriation.

The President ordered Senate Bills Nos. 66, 61, and 62 re-referred to the Committee on Finance, in accordance with the provisions of Rule 12, Section 5, of the Standing Rules of the Senate.

**CONSIDERATION OF DAILY FILE  
THIRD READING OF ASSEMBLY BILLS**

**Assembly Bill No. 5**—An act to amend Sections 23987 and 23988 of the Business and Professions Code, relating to alcoholic beverage licenses.

Bill read third time.

**Motion to Amend**

Senator Burns moved the adoption of the following amendments:

**Amendment No. 1**

On page 2, line 4, of the printed bill as amended in Senate March 29, 1954, after "license", insert "issuance or transfer".

**Amendment No. 2**

On page 2, line 5, after "issuance", insert "or transfer".

**Amendment No. 3**

On page 2, line 5, after "issue", insert "or transfer".

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**RECESS**

At 12.40 p.m., on motion of Senator Ward, the Senate recessed until 2.30 p.m.

**REASSEMBLED**

At 2.30 p.m., the Senate reconvened.

Hon. Donald L. Grunsky, of the Twenty-third Senatorial District, presiding.

Secretary J. A. Beek at the desk.

**REQUEST FOR UNANIMOUS CONSENT**

Senator Tenney asked for, and was granted, unanimous consent to have the following opinion of the Judicial Council on Senate Constitutional Amendment No. 6 be printed in the Journal.

**OPINION OF JUDICIAL COUNCIL**

(COPY)

SUPREME COURT OF CALIFORNIA  
CHAMBERS OF THE CHIEF JUSTICE  
SAN FRANCISCO, March 19, 1954

*Hon. Harold T. Johnson, Chairman*

*Local Government Committee*

*State Capitol, Sacramento 14, California*

DEAR SENATOR: You have requested the views of the Judicial Council on Senate Constitutional Amendment No. 6. The limited duration of the current session of the Legislature precludes a thorough study, but I have conferred with the members of the council on the matter, and we have adopted the position that a change at this special session would

be ill-advised. The present method of determining the number and salaries of municipal court clerks and attaches has been in use for more than a quarter of a century. When the first municipal court amendment was drafted in 1924, careful consideration was given to the matter, and it was determined that state control in this field was more desirable than local control. This was reaffirmed by the people when the lower court reorganization amendment was approved in 1950. Nothing coming to our attention shows that there is now an urgent need for change.

Our immediate impressions are as follows:

1. A division of control such as would result from the adoption of Senate Constitutional Amendment No. 6 is undesirable. We feel that it would be unwise to vest the county boards of supervisors with authority to determine the number and salaries of municipal court judges, and therefore, the State should retain control of the clerical positions in the court also.

2. Unlike other courts, the municipal courts produce an amount in revenue which is greater than their cost of maintenance. For this reason the cogency of a demand for local control of matters having to do with the expense of their operation is not so apparent as in other situations.

3. In practice, the Legislature has sought the advice of the county boards of supervisors on bills pertaining to municipal court attaches and has generally followed the advice received. Such procedure is sound. It utilizes the advantage of familiarity with local conditions but provides a check on local proposals that might be out of line with state-wide policy and the position of the municipal court in the judicial system.

The principle involved in Senate Constitutional Amendment No. 6 has a direct bearing upon the efficient administration of justice and time should be made available for careful study of any change by which it would be materially affected.

Sincerely,

PHIL S. GIBSON

CONSIDERATION OF DAILY FILE  
THIRD READING OF ASSEMBLY BILLS

**Assembly Bill No. 4**—An act to add Section 24077 to the Business and Professions Code, relating to the transfer of licenses under the Alcoholic Beverage Control Act.

Bill read third time.

Motion to Amend

Senator Desmond moved the adoption of the following amendment:

Amendment No. 1

On page 1, line 10, of the printed bill as amended in Senate March 24, 1954, strike out the period, and insert "less any escrow fees or other expenses incurred by the licensee in the sale and transfer of his license. In addition, the licensee shall be entitled to deduct the amount of any state or federal income tax paid upon the amount realized from the sale and transfer of his license over the amount he would have paid for the taxable year had the license not been sold."

Amendment read, and adopted.



**Motion to Re-Refer Assembly Bill No. 4**

Senator Tenney moved that Assembly Bill No. 4 be re-referred to Committee on Governmental Efficiency.

**Roll Call Demanded**

Senators Miller, Montgomery, and O'Gara demanded a roll call.

The roll was called, and the motion to re-refer Assembly Bill No. 4 to the Committee on Governmental Efficiency lost by the following vote:

**AYES**—Senators Berry, Brown, Burns, Sutton, and Tenney—5.

**NOES**—Senators Abshire, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Gibson, Grunsky, Hoffman, Ed. C. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Teale, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—24.

Assembly Bill No. 4 ordered printed, and to third reading.

**REQUEST FOR UNANIMOUS CONSENT**

Senator Tenney asked for, and was granted, unanimous consent to have the following opinion of the Legislative Counsel regarding liquor license transfers printed in the Journal:

**OPINION OF LEGISLATIVE COUNSEL**

STATE OF CALIFORNIA, OFFICE OF LEGISLATIVE COUNSEL  
SACRAMENTO, March 25, 1954

*Honorable Jack B. Tenney*  
*Senate Chamber*

***Liquor License Transfers—No. 1901***

DEAR SENATOR TENNEY: You ask whether the provisions of Assembly Bill No. 4, as amended March 24, 1954, would require a licensee to pay an additional fee under the following facts:

The licensee, referred to as "A" secures an on-sale license which is first issued after January 1, 1952. He uses the license and transfers it to "B". "B" transfers it to "C" without having engaged in the business. Does "A" have to pay the additional fee?

If we assume that the statement that "A" uses the license and transfers it to "B" means that "A" did, in fact, actively engage in the business authorized by the license, it would be our opinion that "A" would not be liable for an additional fee.

Assembly Bill No. 4, as amended, provides for the imposition of an additional fee from a licensee who transfers his license without having actively engaged in the business authorized by the license. The two factors upon which liability for the additional tax is based are (1) whether the licensee actively engaged in the business authorized by the license and (2) the amount by which the amount received for the transfer exceeds the fees paid for issuance of the license.

If, under the facts presented, "A" actively engaged in the business authorized by the license, it is obvious that Assembly Bill No. 4 would not impose any additional tax or fee on him, even though he received more for the transfer than he was required to pay for the issuance of the license to him.

If we assume, however, that "A" applied for a transfer of the license to "B" without ever having actively engaged in the business

authorized by the license, the transaction would come within the provisions of Assembly Bill No. 4. In such case "A" would be required, under the terms of Assembly Bill No. 4 as amended, to pay an additional fee equal to the excess of his receipts for the transfer over the fees paid by him for issuance of the license to him in the first instance.

If, under the facts stated, the question was raised as to the liability of "B", it is our opinion that "B" would be liable for the additional fee.

Under the facts stated, "B" acquired a license, which as to "B" was an original license issued by the board. The fact that the board would not issue a license to "B" unless an existing licensee surrendered his license, would not change the position of "B" for the purposes of Assembly Bill No. 4. "B" would receive a license from the board upon proper application, payment of prescribed fees, and compliance with other requirements. Upon receipt of the license, "B" as a licensee would be bound by all statutory provisions regulating licensees. Thus "B" would be a licensee within the meaning of Assembly Bill No. 4, and where the "license is transferred upon application of the licensee without such licensee having actively engaged in the business authorized by the license, such original licensee shall pay \* \* \*" the additional fee. In this case "B" is the licensee who transfers, and who failed to engage in business, and therefore is the only licensee to which the phrase "such original licensee" could refer. The fee is imposed upon "such \* \* \* licensee," which obviously refers to the licensee previously mentioned, under our facts, "B". The fact that "such \* \* \* licensee" is modified by the term "original" does not import a meaning to "such \* \* \* licensee" different from its normal construction. There is no statutory or other classification denominated "original licensee" as distinguished from a licensee as defined by Section 23009, B. & P. C., which means "any person holding a license issued by the board." The only meaning which can be ascribed to the term "original" as thus used, therefore, is to distinguish the (former) licensee whose license was transferred, from the present licensee who acquired a license upon the surrender of the license by the former licensee.

It is therefore our opinion that licensee "B", under the facts presented, would be liable for the additional fee, if any, within the meaning of Assembly Bill No. 4, as amended.

This conclusion precludes the possibility of any construction which would impose liability on "A" because of the subsequent transfer by "B" based on an assumption that "such original licensee" referred to some implied classification of licensees related to the time or method of acquiring the license.

Very truly yours,

RALPH N. KLEPS, Legislative Counsel  
By BERNARD CZESLA, Deputy

Two copies to Hon. Caspar W. Weinberger pursuant to Joint Rule 34.

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly appointed Messrs. Weinberger, Fleury, and Caldecott as a Committee on Conference concerning:

**Senate Constitutional Amendment No. 4**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 22 of Article XX thereof, relating to alcoholic beverages.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly appointed Messrs. Weinberger, Fleury, and Caldecott as a Committee on Conference concerning:

**Senate Bill No. 28** An act to create a Department of Alcoholic Beverage Control, an Alcoholic Beverage Commission, and the Office of Director of Alcoholic Beverage Control, by amending Section 11551 of the Government Code, and adding Chapter 1.5 to Division 9 of the Business and Professions Code, relating to the state administration of alcoholic beverage control.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

|                    |                    |
|--------------------|--------------------|
| Senate Bill No. 21 | Senate Bill No. 33 |
| Senate Bill No. 23 | Senate Bill No. 41 |
| Senate Bill No. 25 |                    |

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

Above bills ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 94

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

## FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following bill was read the first time:

**Assembly Bill No. 94**—An act to amend Section 1463 of the Penal Code, relating to disposition of fines and forfeitures.

Referred to Committee on Judiciary.

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Joint Resolution No. 5  
Assembly Concurrent Resolution No. 19

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

## FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolutions were read:

**Assembly Joint Resolution No. 5**—Relative to outlawing the Communist Party of the United States and the members thereof.

Referred to Committee on Rules.

**Assembly Concurrent Resolution No. 19**—Relative to designating the Old San Diego area as the "Birthplace of California."

Referred to Committee on Rules.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 21

Assembly Bill No. 72

Assembly Bill No. 88

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following bills were read the first time:

**Assembly Bill No. 21**—An act to amend Sections 21626 and 21629 of the Education Code; relating to student transportation districts.

Referred to Committee on Education.

**Assembly Bill No. 72**—An act to amend Section 24301 of the Business and Professions Code, relating to alcoholic beverages.

Referred to Committee on Governmental Efficiency.

**Assembly Bill No. 88**—An act to validate the incorporation of cities incorporated on or after February 1, 1954, and on or prior to April 20, 1954, to validate matters pertaining to such cities, including acts of counties or any boards or officers thereof.

Referred to Committee on Local Government.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly amended, and on this day adopted, as amended:

Senate Constitutional Amendment No. 3

And respectfully requests your honorable body to concur in said amendment.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

Above resolution ordered to unfinished business file.

ASSEMBLY CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly amended, and on this day passed, as amended:

Senate Bill No. 39

And respectfully requests your honorable body to concur in said amendment.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

#### Request for Unanimous Consent

Senator J. Howard Williams asked for, and was granted, unanimous consent to take up Senate Bill No. 39, at this time, for consideration of Assembly amendments.



**Consideration of Assembly Amendments**

**Senate Bill No. 39**—An act to add Article 18.6 to Chapter 11 of Division 2 of the Education Code, relating to school districts.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 39?

**Amendment No. 1**

On page 1, line 18, of the printed bill, as amended in Assembly March 29, before the period, insert "; except that any order of the board of supervisors directing the change of boundaries shall not be recorded unless and until it is approved by the county committee on school district organization."

The roll was called, and the Senate concurred in Assembly amendment to Senate Bill No. 39 by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Kraft, McCarthy, Montgomery, Murdy, O'Gara, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—29.

**NOES**—None.

Above bill ordered enrolled.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 16**—An act to validate acts, proceedings, and elections in connection with bonds of school districts, and declaring the urgency thereof, to take effect immediately;

**Senate Bill No. 20**—An act to amend Section 16435 of the Education Code, relating to school safety patrols;

**Senate Bill No. 29**—An act to amend Section 375 of the Streets and Highways Code, relating to State Highway Route 75, and to provide for the payment of the cost of maintenance of the portion of said route deleted by Chapter 1737 of the Statutes of 1953, declaring the urgency thereof, to take effect immediately;

**Senate Bill No. 31**—An act to amend Section 4964 of, and to add Sections 4964.1 and 4964.2 to, the Education Code, relating to the property, funds and obligations of reorganized school districts, declaring the urgency thereof, to take effect immediately;

**Senate Bill No. 32**—An act to amend Sections 7031.2 and 7031.3 of, and to add Section 7096.1 to, the Education Code, relating to State School Fund apportionments, declaring the urgency thereof, to take effect immediately;

And reports that the same have been correctly enrolled, and presented to the Governor on the 30th day of March, 1954, at 3.30 p.m.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 37**—An act to add Chapter 6.1, comprising Sections 60737.01 to 60737.08, inclusive, to Part 5, Division 3, Title 5 of the Government Code, relating to depositories for community services districts and declaring the urgency thereof, to take effect immediately;

**Senate Bill No. 54**—An act to add Chapter 8 comprising Sections 60742 to 60749, inclusive, to Part 5 of Division 3 of Title 5 of the Government Code, relating to short term financing of community services districts organized under the Community Services District Law, declaring the urgency thereof, to take effect immediately;

**Senate Bill No. 55**—An act to amend Sections 53601 and 53602 of the Government Code, relating to authorized investments of local agencies and declaring the urgency thereof, to take effect immediately;

And reports that the same have been correctly enrolled, and presented to the Governor on the 30th day of March, 1954, at 3.30 p.m.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Joint Resolution No. 2**—Relative to memorializing Congress to provide adequate fire and flood protection in the national forests of Southern California; And reports that the same has been correctly enrolled, and presented to the Secretary of State on the thirtieth day of March, 1954, at 3.30 p.m.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 61

Senate Bill No. 62

Senate Bill No. 63

And reports the same correctly engrossed.

WARD, Chairman

**Committee on Education**

SENATE CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: The Committee on Education, to which was referred:

Senate Bill No. 65

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 7; absent 4.

DONNELLY, Chairman

Above reported bill ordered to second reading.

**Committee on Public Health and Safety**

SENATE CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: The Committee on Public Health and Safety, to which was referred:

Assembly Bill No. 83

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 6; absent 3.

KRAFT, Chairman

Above reported bill ordered to second reading.

**Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: The Committee on Rules, to which were referred:

Assembly Joint Resolution No. 3

Assembly Concurrent Resolution No. 9

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

Above reported resolutions ordered to third reading.

SENATE CHAMBER, SACRAMENTO, March 29, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred:

Assembly Bill No. 87

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

Above reported bill ordered to second reading.

**Committee on Transportation**

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Transportation, to which was referred:  
Senate Joint Resolution No. 5

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 13; committee vote: Ayes 8; absent 5.

COLLIER, Chairman

Above reported resolution ordered to third reading.

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Transportation, to which was referred:  
Senate Resolution No. 14

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 13; committee vote: Ayes 7; absent 4.

COLLIER, Chairman

Above reported resolution ordered to third reading.

**Committee on Judiciary**

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Judiciary, to which was referred:  
Senate Bill No. 68

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 6; absent 5.

TENNEY, Chairman

Above reported bill ordered to second reading.

**Committee on Education**

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Education, to which was referred:  
Senate Bill No. 67

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 7; absent 4.

DONNELLY, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Education, to which was referred:  
Senate Concurrent Resolution No. 10

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 11; committee vote: Ayes 7; absent 4.

DONNELLY, Chairman

Above reported resolution ordered to third reading.

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Education, to which was referred:  
Assembly Bill No. 81

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 7; absent 4.

DONNELLY, Chairman

Above reported bill ordered to second reading.

**Committee on Local Government**

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Local Government, to which was referred:  
Assembly Joint Resolution No. 6

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 9; committee vote: Ayes 6; absent 3.

HAROLD T. JOHNSON, Chairman

Above reported resolution ordered to third reading.

**Committee on Finance**

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Finance, to which were referred:

Assembly Bill No. 2

Assembly Bill No. 3

Assembly Bill No. 9

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 8; absent 3.

HULSE, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Finance, to which were referred:

Assembly Bill No. 36

Assembly Bill No. 74

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; absent 3.

HULSE, Chairman

Above reported bills ordered to second reading.

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Finance, to which were referred:

Senate Bill No. 66

Senate Bill No. 61

Senate Bill No. 62

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; absent 3.

HULSE, Chairman

Above reported bills ordered to second reading.

**Committee on Finance**

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Finance, to which was referred:

Assembly Constitutional Amendment No. 13

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 11; committee vote: Ayes 6; noes 2; absent 3.

HULSE, Chairman

Above reported resolution ordered to third reading.



**Committee on Water Resources**

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Water Resources, to which was referred:  
Assembly Bill No. 69

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 7; absent 4.

J. HOWARD WILLIAMS, Chairman

Above reported bill ordered to second reading.

**MOTION TO READ BILLS SECOND TIME**

Senator Dilworth moved that all bills reported from committees on this legislative day be given a second reading and be placed on the third reading file.

Motion carried.

**SECOND READING OF SENATE BILLS (OUT OF ORDER)**

**Senate Bill No. 65**—An act to amend Section 7702 of the Education Code, relating to state school building aid.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 68**—An act to amend Section 1463 of the Penal Code, relating to disposition of fines and forfeitures.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 67**—An act to add Section 7717.1 to the Education Code, relating to state school building aid.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Education:

**Amendment No. 1**

On page 1, between lines 9 and 10 of the printed bill, insert

"The board may make exceptions to the provisions of this section or to the rules adopted pursuant to such section when it determines that such will be for the benefit of children affected."

**Amendment No. 2**

On page 2 strike out line 10, and insert "the board, in its discretion, deems desirable:".

**Amendment No. 3**

On page 2, line 11, strike out "January 1", and insert "July 19".

**Amendment No. 4**

On page 2, line 13, strike out "January 1", and insert "July 19".

**Amendment No. 5**

On page 2 strike out lines 14 to 23, inclusive, and insert "shall be recomputed by multiplying the total number of square feet of said service area by the percentage determined from dividing the actual construction cost per square foot as determined by the Director of Finance by the estimated average cost per square foot of the new school facilities for which the district has made application."

(c) If any inadequate school facility constructed prior to July 19, 1947, is, or will be, converted to a service area, the area of such building shall be recomputed by multiplying the actual area of such building by the percentage determined by dividing the depreciated value by the replacement cost as such value and cost is determined by the Director of Finance."

**Amendment No. 6**

On page 2, line 30, after "is", insert "not more than".

**Amendment No. 7**

On page 2, line 32, after "prescribe", insert "by rule"

**Amendment No. 8**

On page 2, after line 34, insert:

"This section shall remain in effect until the 91st day after the final adjournment of the 1955 Regular Session of the Legislature."

Amendments read, and adopted.

Bill ordered printed, engrossed, and to third reading.

**Senate Bill No. 66**—An act making an appropriation for payment of the expenses of Members of the Senate necessarily incurred by them while attending the 1954 First Extraordinary Session of the Legislature, to take effect immediately.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 61**—An act to add Section 40 to Chapter 47 of the Statutes of 1944, Fourth Extraordinary Session, relating to postwar public works programs, making an appropriation to be allocated to newly incorporated cities, and declaring the urgency thereof, to take effect immediately.

Bill read second time, ordered engrossed, and to third reading.

**Senate Bill No. 62**—An act to add Sections 49 and 50 to the Construction and Employment Act, Statutes of 1946, First Extraordinary Session, Chapter 20, relating to the allocation of funds to cities, making an appropriation therefor, and declaring the urgency thereof, to take effect immediately.

Bill read second time, ordered engrossed, and to third reading.

**SECOND READING OF ASSEMBLY BILLS (OUT OF ORDER)**

**Assembly Bill No. 83**—An act to amend Sections 4845.20 and 4845.34 of, and to add Section 4845.35 to, the Health and Safety Code, relating to the withdrawal of territory annexed to a city from a sanitation district.

**Motion to Amend**

Senator Grunsky moved the adoption of the following amendments:

**Amendment No. 1**

On page 2, lines 22 and 23, of the printed bill, as amended in Assembly March 25, 1954, strike out "If the district has any outstanding indebtedness evidenced by bonds,".

**Amendment No. 2**

On page 2, line 28, strike out "the principal and interest".

**Amendment No. 3**

On page 2 strike out line 29; and in line 30 strike out "of the district", and insert "maintenance, operating, or expenses other than the payment of principal and interest on bonds outstanding at the time of withdrawal".

**Amendment No. 4**

On page 2, line 36, strike out "nor by any system"; and strike out lines 37 and 38, and insert a period.

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 87**—An act making an appropriation for payment of the expenses of Members of the Assembly necessarily incurred by them while attending the 1954 First Extraordinary Session of the Legislature, to take effect immediately.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 81**—An act to add Section 4965.2 to the Education Code, relating to tax rates in unified school districts, declaring the urgency thereof, to take effect immediately.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 2**—An act to add Section 39 to Chapter 47 of the Statutes of 1944, Fourth Extraordinary Session, relating to post-war public works programs, making an appropriation to be allocated to cities incorporated on or after November 30, 1953, and before March 1, 1954, and declaring the urgency thereof, to take effect immediately.

Bill read second time.

#### Consideration of Committee Amendments

The following amendments were proposed by the Committee on Finance:

##### Amendment No. 1

In line 13 of the title of the printed bill, as amended in Assembly March 25, 1954, strike out "March 1", and insert "April 21".

##### Amendment No. 2

On page 1, line 3, strike out "twenty-six thousand dollars (\$26,000)", and insert "one hundred eleven thousand dollars (\$111,000)".

##### Amendment No. 3

On page 1, line 8, strike out "March 1", and insert "April 21".

##### Amendment No. 4

On page 1, line 10, after "allocation", insert "in an aggregate amount not to exceed twenty-six thousand dollars (\$26,000)".

##### Amendment No. 5

On page 2 between lines 13 and 14, insert

"Cities incorporated on or after March 1, 1954, and before April 21, 1954, may apply for an allocation in an aggregate amount not to exceed eighty-five thousand dollars (\$85,000) from the appropriation made by this section for expenditure within such cities for the purpose of defraying the State's share of the cost of plans, sites, and rights of way. The amount to be allocated to each such city applying shall be apportioned to such city in the proportion that its population bears to the total population of all cities in the State incorporated on or after March 1, 1954, and before April 21, 1954. In the case of a city incorporated subsequent to the date of official publication of the 1950 Federal Decennial Census the population shall be as ascertained and determined by the county board of supervisors in the proceedings for incorporation, or in the absence of such determination, as set forth in the petition for incorporation filed with the board of supervisors."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 3**—An act to add Sections 47 and 48 to the Construction and Employment Act (Statutes of 1946 [First Extraordinary] Session, Chapter 20), relating to the allocation of funds to cities, making an appropriation therefor and declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Finance:

**Amendment No. 1**

In line 1 of the title of the printed bill, as amended in Assembly March 11, 1954, strike out "and 48", and insert ", 48, and 49".

**Amendment No. 2**

On page 1, line 5, after "allocation", insert "in an aggregate amount not to exceed one hundred sixty-six thousand dollars (\$166,000)".

**Amendment No. 3**

On page 1, line 5, strike out "48", and insert "49".

**Amendment No. 4**

On page 1, line 20, after "48.", insert "Cities incorporated on or after March 1, 1954, and before April 21, 1954, may apply for an allocation from the appropriation made in Section 49 for expenditure within such cities for the purpose of defraying the State's share of the cost of construction of projects. The amount to be allocated to each such city applying shall be apportioned to such city in the proportion that its total population bears to the total population of all cities in the State incorporated on or after March 1, 1954, and before April 21, 1954. In the case of a city incorporated subsequent to the date of official publication of the 1950 Federal Decennial Census the population shall be as ascertained and determined by the county board of supervisors in the proceedings for incorporation, or in the absence of such determination as set forth in the petition for incorporation filed with the board of supervisors. The aggregate amount of the allocation made pursuant to this section shall not exceed four hundred ten thousand dollars (\$410,000), or so much thereof as may be available after deducting the allocation authorized by Section 47 from the funds now or hereafter available for the appropriation made by Section 49, whichever is the lesser amount. Within the meaning of this section funds shall be deemed to be available for the appropriation made by Section 49 only to the extent that the amount in the fund from which the appropriation is made exceeds the aggregate unexpended balances of all other appropriations made from such fund by any act or acts passed at the 1954 First Extraordinary Session of the Legislature, the 1953 Regular Session thereof, and prior thereto.

SEC. 3. Section 49 is added to said act, to read:

Sec. 49."

**Amendment No. 5**

On page 1, lines 20 and 21, strike out "one hundred sixty-six thousand dollars (\$166,000)", and insert "five hundred seventy-six thousand dollars (\$576,000)".

**Amendment No. 6**

On page 2, line 3, strike out "Section 47", and insert "Sections 47 and 48".

**Amendment No. 7**

On page 2, line 5, strike out "March 1", and insert "April 21".

**Amendment No. 8**

On page 2, line 6, strike out "SEC. 3.", and insert "SEC. 4."

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**MOTION TO PRINT WITH A RUSH ORDER**

Senator Tenney moved that Assembly Bills Nos. 2 and 3 be sent to print with a rush order.

Motion carried.

**President of the Senate Presiding**

At 3.10 p.m., Hon. Harold J. Powers, President of the Senate, presiding.

**Assembly Bill No. 9**—An act to amend Sections 23320 and 25761 of, and to add Chapter 18 to Division 9 of, the Business and Professions Code, relating to alcoholic beverages, and making an appropriation.

Bill read second time.



**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Finance:

**Amendment No. 1**

On page 1, line 7, of the printed bill, as amended in Senate March 29, 1954, strike out "the Director"; and strike out all of lines 8, 9, and 10, and insert "nine members at least three of whom shall be physicians and surgeons holding physician's and surgeon's certificates issued by the Board of Medical Examiners of the State of California and at least one of".

**Amendment No. 2**

On page 2, line 15, strike out "June 30."; and strike out all of lines 16 and 17, and insert "October 15, 1956. The commission shall cease to exist on September 30, 1957."

Amendments read, and adopted.

**Further Amendment to Assembly Bill No. 9****Motion to Amend**

Senator Teale moved the adoption of the following amendment:

**Amendment No. 1**

On page 1, lines 7 through 9 of the printed bill, as amended in the Senate March 29, 1954, strike out "the Director of Mental Hygiene, the Director of Public Health, a physician and sur-"; and on line 10 strike out "geon," and insert "nine members, at least three of whom shall be physicians and surgeons licensed under the provisions of Division 2, Chapter 5 of the Business and Professions Code,".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 36**—An act to amend Section 375 of the Streets and Highways Code, relating to State Highway Route 75, and to provide for the payment of the cost of maintenance of the portion of said route deleted by Chapter 1737 of the Statutes of 1953, declaring the urgency thereof, to take effect immediately.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 74**—An act calling a special election to be consolidated with the general election of 1954 and to provide for the submission to the electors of the State at such consolidated election of constitutional amendments proposed by the Legislature at the 1954 First Extraordinary Session, to take effect immediately.

Bill read second time, and ordered to third reading.

**Assembly Bill No. 69**—An act to repeal Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 and 17, and to add Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, and 40, to the Lake County Flood Control and Water Conservation District Act (Chapter 1544 of the Statutes of 1951), relating to flood control and water conservation, declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Consideration of Committee Amendments**

The following amendment was proposed by the Committee on Water Resources:

**Amendment No. 1**

On page 22, line 4, of the printed bill, as amended in Assembly March 25, 1954, strike out "bill", and insert "act".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

**CONSIDERATION OF DAILY FILE (RESUMED)****THIRD READING OF ASSEMBLY BILLS (RESUMED)**

**Assembly Bill No. 19**—An act to add Section 37395 to the Government Code, relating to the leasing of city owned property.

Bill read third time, and presented by Senator Regan.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Gibson, Grunsky, Hoffman, McCarthy, Montgomery, Murdy, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—22.  
 NOES—None.

Bill ordered transmitted to the Assembly.

**THIRD READING OF SENATE BILLS**

**Senate Concurrent Resolution No. 7**—Relative to the maintenance of the Jenner Jetty at the mouth of the Russian River.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Gibson, Grunsky, McCarthy, Montgomery, Murdy, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—21.  
 NOES—None.

Resolution ordered transmitted to the Assembly.

**Senate Bill No. 59**—An act calling a special election to be consolidated with the general election of 1954 and to provide for the submission to the electors of the State at such consolidated election of a constitutional amendment proposed by the Legislature, relating to loans and grants to school districts, to take effect immediately.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Gibson, Grunsky, Hoffman, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—23.  
 NOES—None.

Bill ordered transmitted to the Assembly.

**Chief Assistant Secretary Cleve V. Taylor at the Desk**

**Senate Bill No. 60**—An act to add Chapter 23 to Division 3 of the Education Code, to provide for the preparation, issuance and sale of state bonds to create a fund to provide aid to school districts of the State; defining the powers and duties of state officers in respect to the administration of the provisions hereof; providing ways and means for the payment of the interest of such bonds as such interest falls due,

and also for the payment and discharge of the principal of such bonds as such principal matures; and appropriating money for the expense of preparing and of advertising the sale of bonds herein authorized to be issued, and for the administration of this chapter.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Gibson, Grunsky, Hoffman, Harold T. Johnson, McCarthy, Miller, Montgomery, Murdy, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—23.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 63**—An act to add Section 23045 to, and to amend Sections 23320, 23321, 23397, 23664, 23665, 23786, 24040, 24043, 24046, 24407, 24468, 24469, and 25171 of, the Business and Professions Code, relating to alcoholic beverages.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Byrne, Coombs, Cunningham, Gibson, Grunsky, Hoffman, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Regan, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—21.

NOES—Senators Dilworth, Donnelly, Murdy, and Sutton—4.

Bill ordered transmitted to the Assembly.

### THIRD READING OF ASSEMBLY BILLS (RESUMED)

**Assembly Bill No. 53**—An act to amend Section 18600 of the Health and Safety Code, relating to auto and trailer parks.

Bill read third time, and presented by Senator Murdy.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—25.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 1**—An act to amend Sections 1280 and 1281 of the Unemployment Insurance Code, relating to unemployment insurance.

Bill read third time.

#### Motion to Amend

Senator Regan moved the adoption of the following amendments:

#### Amendment No. 1

In line 1 of the title of the printed bill, as amended in the Senate March 24, 1954, strike out "979,".

#### Amendment No. 2

On page 1 strike out lines 1 to 18, inclusive.

#### Amendment No. 3

On page 2 strike out lines 1 to 18, inclusive.

#### Amendment No. 4

On page 2, line 20, after "Sec.", strike out "2", and insert "1".

**Amendment No. 5**

On page 3, line 20, after "Sec.", strike out "3", and insert "2".

**Amendment No. 6**

On page 3, line 13, after "section", insert "and Section 1281".

**Amendment No. 7**

On page 3 after line 40, insert

"SEC. 3. For the purpose of computing the balance in the Unemployment Fund on December 31st, 1954 and December 31st, 1955, under Section 979 of this code, there shall be added to the balance in the Unemployment Fund as of December 31st, 1954 and December 31st, 1955, respectively, an amount equal to that portion of the weekly benefit amount paid with respect to new claims for unemployment compensation benefits filed on and after July 1st, 1954, which would not have been paid but for the amendments to Sections 1280 and 1281 of this code at the 1954 Extraordinary Session."

Amendments read.

**Roll Call Demanded**

Senators Murdy, Way, and Miller demanded a roll call.

The roll was called.

**Call of the Senate**

Pending the announcement of the vote, Senator Regan moved a call of the Senate.

Motion carried. Time, 3:55 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**PROCEEDINGS UNDER CALL OF THE SENATE  
REQUEST FOR UNANIMOUS CONSENT**

Senator Donnelly asked for, and was granted, unanimous consent to take up Senate Resolution No. 14, at this time, for consideration.

**CONSIDERATION OF SENATE RESOLUTION NO. 14**

By Senators Donnelly, Parkman, O'Gara, and Thompson:

**Senate Resolution No. 14**

Requesting the making of a preliminary survey for a state highway  
between the Cities of Patterson and San Jose

WHIRLAS, There are no east west state highways between the San Joaquin Valley and the seacoast between the existing state highways through the Altamont Pass and the Pacheco Pass, a distance of over 50 miles; and

WHIRLAS, Under the provisions of Section 75 of the Streets and Highways Code, the California Highway Commission may authorize preliminary surveys to determine the advisability of extending the State Highway System; and

WHIRLAS, It is felt that a state highway between the Cities of Patterson and San Jose on a route which would be laid out so as to go around the base of Mt. Hamilton would be of great economic benefit to the State; now, therefore, be it

*Resolved by the Senate of the State of California,* That the California Highway Commission is hereby requested to authorize such preliminary surveys as are necessary to determine the advisability of the location of a new state highway from the City of Patterson in the San Joaquin Valley to the City of San Jose, including therein a report of the number of miles from the Santa Clara County line to the City of San Jose on any such proposed route or routes, and to report to the Legislature the results of such preliminary surveys as soon as possible and not later than the beginning of the 1955 Regular Session of the Legislature; and be it further

*Resolved,* That the Secretary of the Senate is hereby directed to transmit copies of this resolution to the Honorable Frank B. Durkee, Director of Public Works, and Mr. G. T. McCoy, State Highway Engineer.

Resolution read, and, on motion of Senator Donnelly, unanimously adopted.



**CONSIDERATION OF DAILY FILE (RESUMED)**  
**THIRD READING OF ASSEMBLY BILLS (RESUMED)**

**Assembly Bill No. 31**—An act to amend Section 4965.1 of the Education Code, relating to school district taxes, declaring the urgency thereof, to take effect immediately.

Bill read third time.

**Motion to Amend**

Senator Hoffman moved the adoption of the following amendments:

**Amendment No. 1**

On page 2, between lines 9 and 10, of the printed bill, insert

"Under the existing law when an elementary school district has increased its maximum tax rate for a specified number of years, pursuant to a vote of the electors of the district, in order to meet the cost of increased current district expenditures for such period and such district subsequently is merged into a unified school district as a result of the boundaries of the elementary district becoming coterminous with those of a high school district, the increased maximum tax rate for elementary purposes can no longer be levied in the newly formed unified school district although the boundaries of the old elementary district are identical to the boundaries of the newly formed unified school district. In like manner, when a city high school district has increased its maximum tax rate for a specified number of years and is subsequently merged into a unified school district under a reorganization plan, the previously authorized increase in the maximum tax rate of the district terminates on the effective date of the formation of the new unified school district for all purposes. Thus the existing law adversely affects the unification of school districts by terminating previously authorized increases in maximum tax rates which are usually approved by the electors for a particular purpose, or to carry out a specified program over a period of years. This termination of the previously authorized increase in the maximum tax rate upon unification and before completion of such program creates a serious problem in that the new district is unable to finance the program within its maximum tax rate and its only alternative is to abandon the program financed by the increased tax rate at an incomplete stage when abandonment will render worthless or seriously impair the completed part of the program. In order to remove the obstacle to the formation of unified school districts at the earliest moment and to continue the policy of the Legislature in encouraging the formation of such districts, and in order to prevent the hardships resulting from the termination of an authorized increased tax rate of an elementary district when the boundaries thereof become coterminous with those of a high school district, it is necessary that this act take effect immediately."

**Amendment No. 2**

On page 2 strike out lines 10 to 26, inclusive.

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 48**—An act to validate the organization, boundaries, acts, proceedings and bonds of public bodies, as herein defined.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Teale, Tenney, Thompson, Ward, Dale C. Williams, and J. Howard Williams—25.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 47**—An act to validate the organization, boundaries, acts, proceedings and bonds of public bodies, as herein defined, declaring the urgency of this act, to take effect immediately.

Bill read third time, and presented by Senator Tenney.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—29.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, Parkman, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—29.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Secretary J. A. Beek at the Desk**

**Assembly Bill No. 59**—An act to amend Section 6910 of, and to add Section 6917 to, the Health and Safety Code, relating to sanitary districts, declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator Parkman.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, Murdy, O'Gara, Parkman, Sutton, Teale, Tenney, Ward, Way, Dale C. Williams, and J. Howard Williams—28.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, Miller, Murdy, O'Gara, Parkman, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—29.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 16**—An act to amend Section 53021 of the Government Code, relating to emergency expenditures and services by local agencies, declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator Tenney.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Montgomery, Murdy, O'Gara, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—32.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 17**—An act to validate acts, proceedings, and elections in connection with bonds of school districts, and declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator Byrne.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—31.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—33.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 4.20 p.m., on motion of Senator Regan, further proceedings under the call of the Senate were dispensed with.

**Call of the Senate**

Pending the announcement of the vote, Senator Regan moved a call of the Senate.

Motion carried. Time, 4.21 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**PROCEEDINGS UNDER CALL OF THE SENATE  
CONSIDERATION OF DAILY FILE (RESUMED)  
THIRD READING OF ASSEMBLY BILLS (RESUMED)**

**Assembly Bill No. 18**—An act to amend Section 25762 of the Business and Professions Code, relating to the disposition of fines and forfeitures imposed for violations of the Alcoholic Beverage Control Act.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, McBride, McCarthy, Miller, Montgomery, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—34.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 7**—An act to add Section 653 to the Penal Code, and to amend Section 25660 of the Business and Professions Code, relating to the issuance and use of identification cards.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McCarthy, Miller, Montgomery, O'Gara, Parkman, Regan, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—31.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Joint Resolution No. 2**—Relative to Congress appropriating funds for the construction of a fence along the Mexican boundary from the Pacific Ocean to the Arizona state line.

Resolution read, and presented by Senator Kraft.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Regan, Sutton, Teale, Tenney, Ward, Dale C. Williams, and J. Howard Williams—32.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**Assembly Bill No. 30**—An act to amend Section 1032 of the Unemployment Insurance Code, relating to unemployment insurance benefits.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Dale C. Williams, and J. Howard Williams—34.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 70**—An act to amend Sections 161, 232, 258, 416, and 643 of the Military and Veterans Code, relating to military affairs, declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator McBride.

#### Urgency Clause

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Way, Dale C. Williams, and J. Howard Williams—34.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Teale, Tenney, Thompson, Way, Dale C. Williams, and J. Howard Williams—34.

**NOES**—None.

Bill ordered transmitted to the Assembly.



**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 4.47 p.m., on motion of Senator Regan, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called.

**Call of the Senate**

Pending the announcement of the vote, Senator Murdy moved a call of the Senate.

Motion carried. Time, 4.48 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**PROCEEDINGS UNDER CALL OF THE SENATE  
REQUEST FOR UNANIMOUS CONSENT**

Senator O'Gara asked for, and was granted, unanimous consent to have the following opinion of the Legislative Counsel relative to matters referred to in Senate Resolution No. 16, printed in the Journal:

**OPINION OF LEGISLATIVE COUNSEL**

STATE OF CALIFORNIA, OFFICE OF LEGISLATIVE COUNSEL  
SACRAMENTO, March 30, 1954

*Hon. Gerald J. O'Gara*  
*Senate Chamber*

*Disregard of Legislation—No. 1993*

DEAR SENATOR O'GARA: Pursuant to your request we have reviewed the material you submitted regarding the position taken by the Department of Employment and the Unemployment Insurance Appeals Board with respect to the status of caddies, and have prepared and enclose a Senate resolution on the subject.

Chapter 1751 of the Statutes of 1953 (S.B. 901) added Section 651 to the Unemployment Insurance Code to provide:

“651. ‘Employment’ does not include services in caddying or carrying a golf player’s clubs *by an individual who is not in the employ of the golf club or association.*” (Emphasis added.)

It was also provided that this provision was “declaratory of the existing law and the administrative interpretation thereof which is in conformity with the federal law, and is not intended and shall not be construed as effecting any change therein.”

The appeals board has given a literal interpretation to Section 651, and has held that such provision only exempts caddies who are not in the employ of the club or association. This, of course, is a possible interpretation of the section as enacted in view of the underlined portion of the section which was added to the bill by amendment.

This interpretation, however, gives no effect to the provision declaring the legislative intent in enacting this section, and since the section as so interpreted merely restates the existing law, no effect is given to the act of the Legislature in enacting the bill, thus in effect ascribing to the Legislature the performance of an idle act.

While the wording of Section 651 is susceptible of the construction placed on it by the appeals board, such section should be read together with the declaration of intent, and effect given to all parts of the statute. It cannot be stated, as a matter of law, that such a construction would result in a conclusion different from the one reached by the appeals board, but it would at least give recognition to the declared intent of the Legislature even though such intent were misconstrued.

Very truly yours,

RALPH N. KLEPS, Legislative Counsel  
By BERNARD CZESLA, Deputy

#### RESOLUTIONS

The following resolution was offered:

By Senator O'Gara:

##### Senate Resolution No. 16

Relative to usurpation of administrative powers by the Department of Employment and the California Unemployment Insurance Appeals Board

WHEREAS, The Legislature enacted Senate Bill No. 901 at the 1953 Regular Session which became Chapter 1751 of the Statutes of 1953; and

WHEREAS, This bill added Section 651 to the Unemployment Insurance Code to provide that caddies were exempt from the taxing and benefit provisions of the unemployment insurance program; and

WHEREAS, The Legislature in enacting such provision expressly declared in the bill that it was its intent that such measure was declaratory of the existing law and the administrative interpretation thereof which is in conformity with the federal law; and

WHEREAS, Caddies were exempt under federal law and interpretation, where the caddies are paid by the players; and

WHEREAS, The existing administrative rulings of the department at the time of the enactment of Senate Bill No. 901 had not regarded caddies as in employment except under circumstances where the caddies were paid by the club or association; and

WHEREAS, The Department of Employment and the Unemployment Insurance Appeals Board, since the enactment of Senate Bill No. 901, have refused to recognize the intent of the Legislature, clearly expressed therein; and

WHEREAS, Such administrative agency has by such action usurped the powers vested in them; and

WHEREAS, Such action by an administrative agency is contrary to the principles of government upon which the Government of this State was founded as expressed in our Constitution; and

WHEREAS, Such flagrant disregard of the laws enacted by the Legislature is detrimental to the best interests of the Government of this State; now, therefore, be it

*Resolved*, That the Senate of the State of California censures the Department of Employment and the Unemployment Insurance Appeals Board for their action in refusing to give consideration to the intent of the Legislature expressed through a bill regularly enacted as a law of this State as provided for in the Constitution; and be it further

*Resolved*, That the Governor is respectfully requested to supply such administrative officers with copies of the Constitution of the State of California, in order that they may ascertain the respective spheres of the Legislature, executive and judicial branches of our government; and be it further

*Resolved*, That the Secretary of the Senate is directed to transmit copies of this resolution to the Honorable William A. Burkett, Director of Employment, Ralph R. Planteen, Deputy Director of Employment, and Michael B. Kunz, Glenn V. Walls and Edward Cain, Members of the California Unemployment Insurance Appeals Board.

Resolution read, and referred to Committee on Rules.

## LETTER OF TRANSMITTAL

SENATE CHAMBER, SACRAMENTO, March 30, 1954

*Hon. Harold J. Powers, President  
and Members of the Senate*

GENTLEMEN: Your Senate Special Committee on Governmental Administration created by Senate Resolution 157 (Senate Journal Page 4145) presents herewith a partial report of its activities and the results of its review of the State Department of Corrections program together with its recommendations.

Respectfully submitted by,

GEORGE MILLER, JR.  
J. HOWARD WILLIAMS  
RANDOLPH COLLIER  
JOHN F. MCCARTHY  
HAROLD T. JOHNSON

Letter of transmittal ordered printed in the Journal.

Report ordered printed in the Appendix to the Journal.

## MOTION TO PRINT REPORT

Senator Miller moved that 500 additional copies of the partial report submitted by the Senate Special Committee on Governmental Administration be printed for distribution.

Motion carried.

Senator Breed Presiding

At 4.49 p.m., Senator Arthur H. Breed of the Sixteenth District, presiding.

## CONSIDERATION OF DAILY FILE (RESUMED)

## THIRD READING OF ASSEMBLY BILLS (RESUMED)

**Assembly Concurrent Resolution No. 5**—Relative to the resumption of surveys, plans, and estimates for a toll or other bridge across Carquinez Straits between the Cities of Benicia and Martinez.

Resolution read, and presented by Senator Miller.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Breed, Brown, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Gibson, Hoffman, Hulse, Ed. C. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—28.

NOES—None.

Resolution ordered transmitted to the Assembly.

President of the Senate Presiding

At 4.53 p.m., Hon. Harold J. Powers, President of the Senate, presiding.

**Assembly Bill No. 51**—An act authorizing the State Lands Commission to exchange property of the State of California for property in San Mateo County for purposes of navigation and flood control and providing for actions against the State to quiet title to the land exchanged and to determine the validity of the title to such land, declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator Parkman.

## Urgency Clause

Urgency clause read, and adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Collier, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft,

McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Collier, Coombs, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 52**—An act to amend Section 1 of Chapter 1359 of the Statutes of 1945, relating to the granting of certain lands, salt marsh, tidelands, submerged lands, swamp and overflowed lands of the State of California to the City of Redwood City, including the management, use and control thereof.

Bill read third time, and presented by Senator Parkman.

#### Urgency Clause

Urgency clause read, and adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—34.

NOES—None.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—32.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 60**—An act to amend Section 11721 of the Health and Safety Code, relating to unlawful use of narcotics.

Bill read third time, and presented by Senator Tenney.

#### Urgency Clause

Urgency clause read, and adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Teale, Tenney, Thompson, Ward, Dale C. Williams, and J. Howard Williams—31.

NOES—None.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—35.

NOES—None.

Bill ordered transmitted to the Assembly.



**Assembly Bill No. 85**—An act to amend Sections 11713 and 11715.5 of the Health and Safety Code, relating to penalties for violation of narcotics laws.

Bill read third time, and presented by Senator Tenney.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—36.

**NOES**—None.

Bill ordered transmitted to the Assembly.

#### FURTHER PROCEEDINGS UNDER CALL OF THE SENATE DISPENSED WITH

At 5.12 p.m., on motion of Senator Murdy, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called, and the amendment offered by Senator Regan to Assembly Bill No. 1 refused adoption by the following vote:

**AYES**—Senators Burns, Collier, Cunningham, Donnelly, Dorsey, Gibson, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, Miller, Montgomery, O'Gara, Regan, Teale, Way, and Dale C. Williams—18.

**NOES**—Senators Abshire, Berry, Breed, Brown, Byrne, Coombs, Desmond, Dilworth, Erhart, Grunsky, Hoffman, McCarthy, Murdy, Parkman, Sutton, Tenney, Thompson, Ward, and J. Howard Williams—19.

#### RECESS

At 5.15 p.m., on motion of Senator Ward, the Senate recessed until 9.15 p.m.

#### REASSEMBLED

At 9.15 p.m., the Senate reconvened.

Hon. Harold J. Powers, President of the Senate, presiding.

Chief Assistant Secretary Cleve V. Taylor at the desk.

#### REPORTS OF STANDING COMMITTEES

##### Committee on Governmental Efficiency

SENATE CHAMBER, SACRAMENTO, March 30, 1954

**MR. PRESIDENT:** The Committee on Governmental Efficiency, to which was referred:

Assembly Bill No. 29

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 8; absent 3.

PARKMAN, Chairman

Above reported bill ordered to second reading.

SENATE CHAMBER, SACRAMENTO, March 30, 1954

**MR. PRESIDENT:** The Committee on Governmental Efficiency, to which was referred:

Assembly Bill No. 10

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass as amended.

Committee membership 11; committee vote: Ayes 8; absent 3.

PARKMAN, Chairman

Above reported bill ordered to second reading.

## SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Governmental Efficiency, to which was referred:

Assembly Concurrent Resolution No. 10

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 11; committee vote: Ayes 8; absent 3.

PARKMAN, Chairman

Above reported resolution ordered to third reading.

## Committee on Local Government

## SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Local Government, to which was referred: Assembly Bill No. 88

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 9; committee vote: Ayes 8; absent 1.

HAROLD T. JOHNSON, Chairman

Above reported bill ordered to second reading.

## Committee on Education

## SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Education, to which was referred: Assembly Bill No. 21

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 9; absent 2.

DONNELLY, Chairman

Above reported bill ordered to second reading.

INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS

The following resolution was offered:

**Senate Concurrent Resolution No. 13:** By Senator Regan—Relative to the retirement of Edwin M. Daugherty, Commissioner of Corporations.

Referred to Committee on Rules.

## RESOLUTIONS

The following resolutions were offered:

By Senator Brown:

## Senate Resolution No. 17

Creating the Senate Legislative Process Committee and defining its powers and duties

WHEREAS, Many of the legislative proposals involve problems within the jurisdiction of more than one standing committee of the Senate, and the adequate consideration of such measures requires the cooperation of such several committees in order to avoid duplicating the work of one such committee by another, and much delay in the legislative process could be avoided if it were possible to eliminate such duplication of effort and provide a means for expediting the consideration of such measures; and

WHEREAS, There is need of a committee equipped to ascertain facts and secure facts and secure information upon assigned topics from time to time during the session, a committee acting in aid of and in collaboration with the several standing committees of the Senate; now, therefore, be it

*Resolved by the Senate of the State of California, As follows:*

1. A special committee designated the "Senate Legislative Process Committee" is hereby created and authorized and directed to take such steps as may be necessary

to coordinate the work of the various standing committees of this session in considering questions before such session in order that there be no duplication of work or effort, and to make such studies as may be necessary, ascertain such facts and information, and secure such statistics for the use of the Members and committees of the Senate as may be of aid to them in considering and acting upon legislative proposals at this session.

2. The committee shall consist of the same Members of the Senate as the Senate Committee on Rules, and shall have the same chairman.

3. The committee is authorized to act during this 1954 First Extraordinary Session of the Legislature, including any recess, but not after final adjournment.

4. The committee and its members shall have and exercise all of the rights, duties and powers conferred upon investigating committees and their members by the provisions of the Joint Rules of the Senate and Assembly and of the Standing Rules of the Senate as they are adopted and amended from time to time, which provisions are incorporated herein and made applicable to this committee and its members except that the members of the committee shall serve without compensation and shall not be allowed mileage.

Until the adoption of joint rules at this session, the joint rules of the last preceding regular session are incorporated herein and made applicable to this committee and its members.

5. The committee has the following additional powers and duties:

(a) To select a vice chairman from its membership.

(b) To contract with such other agencies, public or private, as it deems necessary for the rendition and affording of such services, facilities, studies and reports to the committee as will best assist it to carry out the purposes for which it is created.

(c) To cooperate with and secure the cooperation of county, city, city and county, and other local law enforcement agencies in investigating any matter within the scope of this resolution and to direct the sheriff of any county to serve subpoenas, orders and other process issued by the committee.

(d) To report its findings and recommendations to the Senate from time to time and at any time.

(e) To do any and all other things necessary or convenient to enable it fully and adequately to exercise its powers, perform its duties and accomplish the objects and purposes of this resolution.

6. The sum of ten thousand dollars (\$10,000) or so much thereof as may be necessary is hereby made available from the Contingent Fund of the Senate for the expenses of the committee and its members and for any charges, expenses or claims it may incur under this resolution, to be paid from said contingent fund and disbursed, after certification by the chairman of the committee, upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Ed. C. Johnson, Kraft, McBride, Montgomery, Murdy, O'Gara, Parkman, Sutton, Teale, Ward, Way, Dale C. Williams, and J. Howard Williams—26.

NOES—None.

By Senator Teale:

#### Senate Resolution No. 18

Relative to the 104th anniversary of the Town of Columbia

WHEREAS, The Town of Columbia will celebrate the 104th anniversary of its founding this year; and

WHEREAS, This celebration is important to the residents of this historic landmark community and also to every citizen of California for it concerns the town which, as an important part of the Mother Lode, played a decisive role in the development of our great State and Nation when the gold of California supplied the impetus to carry the boundaries of our great Nation to the Pacific Coast and provided our great State with settlers who had the pioneer spirit which is so evident in California's greatness; and

WHEREAS, All citizens of this State, having a vital interest in the preservation of the monuments of a glorious past to be found in such communities as Columbia, are indebted to the Division of Beaches and Parks of the Department of Natural Resources which has preserved Columbia as a historic landmark and the State Architect who has aided in authenticating and rebuilding Columbia's more significant buildings; and

WHEREAS, Wells Fargo has become a symbol of the courageous pioneering which conquered the West and occupies a prominent place in our history; and

WHEREAS, That company, in recognition of the value of such historic monuments, has presented to the people of the State of California, the Wells Fargo Building in Columbia; and

WHEREAS, The greatness of this State can truly be said to be based on a foundation built by such pioneer communities as Columbia; now, therefore, be it

*Resolved by the Senate of the State of California*, That the Town of Columbia is sincerely congratulated on this its 104th anniversary; and be it further

*Resolved*, That the Wells Fargo Bank and Union Trust Company, now celebrating its 102d anniversary, is sincerely thanked for its presentation of the Wells Fargo Building; and be it further

*Resolved*, That the Division of Beaches and Parks and the State Architect are commended for their part in the preservation of Columbia as a reminder of the golden days; and be it further

*Resolved*, That the Secretary of the Senate is hereby directed to transmit suitably prepared copies of this resolution to the Town of Columbia, Wells Fargo Bank and Union Trust Company, the State Park Commission and the State Architect.

Resolution read, and, on motion of Senator Teale, unanimously adopted.

By Senator Teale:

#### Senate Resolution No. 19

Relative to highway signs on Route 49 between Angels Camp and Mariposa

*Resolved by the Senate of the State of California*, That the Department of Public Works is requested to expedite a study of the existing conditions of State Highway Sign Route 49 between Angels Camp and Mariposa in order to determine the necessary steps to be taken to provide adequate facilities for travel and commerce; and be it further

*Resolved*, That the Director of Public Works is requested to report on the subject matter of this resolution to the Senate upon the convening of the 1955 Regular Session; and be it further

*Resolved*, That the Secretary of the Senate is directed to send a copy of this resolution to the Director of the Department of Public Works and the State Highway Engineer.

Resolution read, and, on motion of Senator Teale, unanimously adopted.

#### ADJOURNMENT

At 9.30 p.m., on motion of Senator Ward, the President declared the Senate adjourned until 10 a.m., Wednesday, March 31, 1954.

JOHN F. LEA, Minute Clerk



CALIFORNIA LEGISLATURE  
1954 FIRST EXTRAORDINARY SESSION

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# SENATE DAILY JOURNAL

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TWENTY-SECOND LEGISLATIVE DAY  
THIRTY-FIRST CALENDAR DAY

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## IN SENATE

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SENATE CHAMBER, SACRAMENTO  
Wednesday, March 31, 1954

The Senate met at 10 a.m.

Hon. Harold J. Powers, President of the Senate, presiding.  
Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—36.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:  
Senator Weybret, on motion of Senator Ward, due to illness.

Senator Harold T. Johnson, on motion of Senator Ward, due to personal business.

Senator Busch, on motion of Senator Ward, due to illness.

### GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator Murdy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Louis Zeyen of Garden Grove.

On request of Senator McCarthy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Mrs. E. B. Gearhart, adults Mrs. George Rogers, Mrs. Emil Papina, Mrs. Pat Munkres, and the following students from Nicasio School,

Marin County: Karma Clapp, Nancy Rogers, Larry Smith, Jackie Benson, Lila Hadley, Jeanne Rogers, Walter Tognalda, Richard Clapp, Kathryn Dentoni, James Rogers, Phillip Munkres, Mary Ann Papina, and Joseph Tognalda.

On request of Senator Breed, the privilege of the floor of the Senate Chamber for this day was unanimously extended to the following Austrian Government officials visiting the United States on the invitation of the U. S. Department of State: Alfred Baeck, City Councilor of Salzburg; Josef Lentsch, President of the Diet of Burgenland; Franz Wegart, Member of the Diet of Styria; Harold S. Courant, U. S. Department of State interpreter, and John A. Davis, Jr., graduate student, University of California, escort.

On request of Senator Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. Enrico Buzzi of Lombardi, Italy.

On request of Senator Grunsky, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. John L. Stuart of Sacramento.

On request of Senator Murdy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Norman H. Miller of Balboa Island and Armond Hanson of Santa Ana.

On request of Senators O'Gara, Breed, McCarthy, and Cunningham, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Neil Cunningham and Marc E. Cremer of San Francisco.

On request of Senator Murdy, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mel Frumkas from Miami, Fla., now of Mather Field.

On request of Senator Byrne, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Father Andrew V. Coffey of Chico and Father Patrick G. Corkell of Sonora.

#### MESSAGES FROM THE GOVERNOR

STATE OF CALIFORNIA, GOVERNOR'S OFFICE  
SACRAMENTO, March 31, 1954

*To the Senate of the State of California:*

I have the honor to inform you that I propose to make the following appointments, and respectfully request your confirmation thereof and consent thereto:

DR. ARTHUR R. TIMME, a resident of Los Angeles; a member of the Board of Trustees, Norwalk State Hospital since April 8, 1941;

to the Board of Trustees, Metropolitan State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission.

HAROLD F. SPENCER, Ph.D., a resident of Whittier; Dean of Whittier College; to the Board of Trustees, Metropolitan State Hospital, vice Arlien Johnson, Ph.D., term expired, for the term prescribed by law, ending four years from the date of the commission.

ARTHUR KUTZER, a resident of Whittier; manager, Bank of America at Norwalk; to the Board of Trustees, Metropolitan State Hospital, vice Carley V. Porter, term expired, for the term prescribed by law, ending four years from the date of the commission.

Respectfully,

GOODWIN J. KNIGHT, Governor

Message read, and referred to Committee on Rules.

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 15      Assembly Joint Resolution No. 7  
Assembly Concurrent Resolution No. 14      Assembly Joint Resolution No. 8

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

## FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following resolution was read:

**Assembly Concurrent Resolution No. 15**—Relative to the passing of Colonel Nelson M. Holderman.

## Request for Unanimous Consent

Senator Coombs asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 15, at this time, for consideration.

## CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 15

**Assembly Concurrent Resolution No. 15**—Relative to the passing of Colonel Nelson M. Holderman.

Resolution read, and unanimously adopted on a rising vote of the following Senators:

Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—36.

Resolution ordered transmitted to the Assembly.

## FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolution was read:

**Assembly Concurrent Resolution No. 14**—Relative to congratulating California libraries, schools and school authorities and associations receiving awards from the Freedoms Foundation.

## Request for Unanimous Consent

Senator Dilworth asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 14 at this time for consideration.

## CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 14

**Assembly Concurrent Resolution No. 14**—Relative to congratulating California libraries, schools and school authorities and associations receiving awards from the Freedoms Foundation.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—31.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

Chief Assistant Secretary Cleve V. Taylor at the Desk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolutions were read:

**Assembly Joint Resolution No. 7**—Relative to memorializing Congress to direct the General Services Administration to standardize purchasing procedures for strategic metals.

Referred to Committee on Rules.

**Assembly Joint Resolution No. 8**—Relative to the construction of a road through the Joshua Tree National Monument.

Referred to Committee on Rules.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted the report of the Committee on Conference concerning:

**Senate Constitutional Amendment No. 4**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 22 of Article XX thereof, relating to alcoholic beverages.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted the report of the Committee on Conference concerning:

**Senate Bill No. 28**—An act to create a Department of Alcoholic Beverage Control, an Alcoholic Beverage Control Commission, and the Office of Director of Alcoholic Beverage Control, by amending Sections 11551 and 11556 of the Government Code, and adding Chapter 1.5 to Division 9 of the Business and Professions Code, relating to the state administration of alcoholic beverage control.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

#### REPORTS OF STANDING COMMITTEES

##### Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 65

Senate Bill No. 66

Senate Bill No. 68

Senate Concurrent Resolution No. 10

Senate Joint Resolution No. 5

And reports the same correctly engrossed.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, March 31, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 67

And reports the same correctly engrossed.

WARD, Chairman



## SENATE CHAMBER, SACRAMENTO, March 31, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred:

Assembly Joint Resolution No. 5

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

Above reported resolution ordered to third reading.

## SENATE CHAMBER, SACRAMENTO, March 31, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred:

Senate Resolution No. 16

Has had the same under consideration, and reports the same back with no recommendation, and be re-referred to Committee on Social Welfare.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

Above reported resolution re-referred to Committee on Social Welfare.

## Committee on Judiciary

## SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Assembly Bill No. 94

Has had the same under consideration, and reports the same back with the recommendation: Do pass.

Committee membership 11; committee vote: Ayes 6; absent 5.

TENNEY, Chairman

## REQUEST FOR UNANIMOUS CONSENT

Senator Hulse asked for, and was granted, unanimous consent to take up Assembly Bill No. 94, at this time, for consideration.

## CONSIDERATION OF ASSEMBLY BILL NO. 94

## Resolution to Suspend Constitutional Provision

The following resolution was offered:

By Senator Hulse:

*Resolved*, That Assembly Bill No. 94 presents a case of urgency, as that term is used in Article IV, Section 15, of the Constitution, and the provision of that section requiring that the bill be read on three several days in each house is hereby dispensed with, and it is ordered that said bill be read the second and third times, and placed upon its passage.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—31.  
NOES—None.

Article IV, Section 15, of the Constitution was declared suspended.

## CONSIDERATION OF ASSEMBLY BILL NO. 94

**Assembly Bill No. 94**—An act to amend Section 1463 of the Penal Code, relating to disposition of fines and forfeitures.

Bill read second time.

**Assembly Bill No. 94**—An act to amend Section 1463 of the Penal Code, relating to disposition of fines and forfeitures.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Kraft, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—31.  
NOES—None.

Bill ordered transmitted to the Assembly.

#### REQUEST FOR UNANIMOUS CONSENT

Senator Tenney asked for, and was granted, unanimous consent to take up Assembly Bill No. 88, at this time, for consideration.

#### CONSIDERATION OF ASSEMBLY BILL NO. 88

##### Resolution to Suspend Constitutional Provision

The following resolution was offered:

By Senator Tenney:

*Resolved*, That Assembly Bill No. 88 presents a case of urgency, as that term is used in Article IV, Section 15, of the Constitution, and the provision of that section requiring that the bill be read on three several days in each house is hereby dispensed with, and it is ordered that said bill be read the second and third times, and placed upon its passage.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Kraft, Montgomery, Murdy, O'Gara, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.  
NOES—None.

Article IV, Section 15, of the Constitution was declared suspended.

#### CONSIDERATION OF ASSEMBLY BILL NO. 88

**Assembly Bill No. 88**—An act to validate the corporation of cities incorporated on or after February 1, 1954, and on or prior to April 20, 1954, to validate matters pertaining to such cities, including acts of counties or any boards or officers thereof.

Bill read second time.

**Assembly Bill No. 88**—An act to validate the corporation of cities incorporated on or after February 1, 1954, and on or prior to April 20, 1954, to validate matters pertaining to such cities, including acts of counties or any boards or officers thereof.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Desmond, Dilworth, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Montgomery, Murdy, O'Gara, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—28.  
NOES—None.

Bill ordered transmitted to the Assembly.

**CONSIDERATION OF DAILY FILE  
THIRD READING OF ASSEMBLY BILLS**

**Assembly Bill No. 1**—An act to amend Sections 1280 and 1281 of the Unemployment Insurance Code, relating to unemployment insurance.

Bill read third time, and presented by Senator Cunningham.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, Montgomery, Murdy, O'Gara, Parkman, Sutton, Tenney, Thompson, Way, Dale C. Williams, and J. Howard Williams—27.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**THIRD READING OF SENATE BILLS**

**Senate Joint Resolution No. 5**—Relative to additional local air service routes in California.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, Montgomery, Murdy, O'Gara, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—29.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**THIRD READING OF ASSEMBLY BILLS (RESUMED)**

**Assembly Bill No. 71**—An act to add Section 17708 to the Health and Safety Code, relating to cooking in hotel rooms, declaring the urgency thereof, to take effect immediately.

Bill read third time.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—29.

**NOES**—Senators Coombs and Donnelly—2.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Cunningham, Dilworth, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Way, and Dale C. Williams—27.

**NOES**—Senators Breed, Coombs, and Donnelly—3.

Bill ordered transmitted to the Assembly.

**REPORT OF COMMITTEE ON CONFERENCE**

The following report of Committee on Conference was received and read:

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Conference concerning:

**Senate Constitutional Amendment No. 4**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 22 of Article XX thereof, relating to alcoholic beverages; consisting of the undersigned members, has met, and reports that it has agreed to recommend the following:

That the amendments of the Assembly be concurred in, and that the measure, as amended on March 25, 1954, be further amended as follows:

**Amendment No. 1**

On page 1, line 19, of the printed measure, as amended in Assembly March 25, 1954, after the period, insert "In the exercise of these rights and powers, the Legislature shall not constitute the State or any agency thereof a manufacturer or seller of intoxicating liquors."

**Amendment No. 2**

On page 2, line 11, after the second "by", insert "a majority vote of all of the members elected to".

**Amendment No. 3**

On page 2, line 13, after "may", insert "be removed from office by the Governor, and the Legislature shall have the power, by a majority vote of all members elected to each house, to remove the director from office for dereliction of duty or corruption or incompetency. The director may".

**Amendment No. 3.5**

On page 2, line 17, strike out "one person", and insert "three persons".

**Amendment No. 4**

On page 2, line 21, after the comma, insert "except as herein provided and".

**Amendment No. 5**

On page 2, lines 28 and 29, strike out "inconsistent with the enforcement of any law involving moral turpitude", and insert "that a person seeking or holding a license has violated any law prohibiting conduct involving moral turpitude".

**Amendment No. 6**

On page 2 between lines 32 and 33, insert

"The Alcoholic Beverage Control Appeals Board shall consist of three members appointed by the Governor, subject to confirmation by a majority vote of all of the members elected to the Senate. Each member, at the time of his initial appointment, shall be a resident of a different county from the one in which either of the other members resides. The members of the board may be removed from office by the Governor, and the Legislature shall have the power, by a majority vote of all members elected to each house, to remove any member from office for dereliction of duty or corruption or incompetency.

When any person aggrieved thereby appeals from a decision of the department ordering any penalty assessment, issuing, denying, transferring, suspending or revoking any license for the manufacture, importation, or sale of intoxicating liquor, the board shall review the decision subject to such limitations as may be imposed by the Legislature. In such cases, the board shall not receive evidence in addition to that considered by the department. Review by the board of a decision of the department shall be limited to the questions whether the department has proceeded without or in excess of its jurisdiction, whether the department has proceeded in the manner required by law, whether the decision is supported by the findings, and whether the findings are supported by substantial evidence in the light of the whole record. In appeals where the board finds that there is relevant evidence which, in the exercise of reasonable diligence, could not have been produced or which was improperly excluded at the hearing before the department it may enter an order remanding the matter to the department for reconsideration in the light of such evidence. In all other appeals the board shall enter an order either affirming or reversing the decision of the department. When the order reverses the decision of the department, the board may direct the reconsideration of the matter in the light of its order and may direct the department to take such further action as is specially enjoined upon it by law, but the order shall not limit or control in any way the discretion vested by law in the department. Orders of the board shall be subject to judicial review upon petition of the director or any party aggrieved by such order."



**Amendment No. 7**

On page 2 after line 50, insert

"A concurrent resolution for the removal of either the director or any member of the board may be introduced in the Legislature only if five Members of the Senate, or 10 Members of the Assembly, join as authors."

**Amendment No. 8**

On page 3 between lines 34 and 35, insert

"The provisions of this section shall be self-executing, but nothing herein shall prohibit the Legislature from enacting laws implementing and not inconsistent with such provisions."

BREED  
HULSE  
REGAN

WEINBERGER  
FLEURY  
CALDECOTT

Senate Committee on Conference

Assembly Committee on Conference

The roll was called, and the report adopted by the following vote:

AYES—Senators Abshire, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Thompson, Way, Dale C. Williams, and J. Howard Williams—32.

NOES—Senators Desmond and Tenney—2.

Senate Constitutional Amendment No. 4 ordered enrolled.

**REPORT OF COMMITTEE ON CONFERENCE**

The following report of Committee on Conference was received and read:

SENATE CHAMBER, SACRAMENTO, March 30, 1954

MR. PRESIDENT: The Committee on Conference concerning:

**Senate Bill No. 28**—An act to create a Department of Alcoholic Beverage Control, an Alcoholic Beverage Commission, and the Office of Director of Alcoholic Beverage Control, by amending Section 11551 of the Government Code, and adding Chapter 1.5 to Division 9 of the Business and Professions Code, relating to the state administration of alcoholic beverage control;

consisting of the undersigned members, has met, and reports that it has agreed to recommend the following:

That the amendments of the Assembly be concurred in, and that the bill, as amended on March 26, 1954, be further amended as follows:

**Amendment No. 1**

In line 2 of the title of the printed bill, as amended in Assembly on March 26, 1954, strike out "Commission", and insert "Control Appeals Board".

**Amendment No. 2**

In line 4 of the title, strike out "tion 11551", and insert "tions 11554 and 11556".

**Amendment No. 3**

On page 1, line 1, strike out "11551", and insert "11554".

**Amendment No. 4**

On page 1 strike out lines 3 to 8, inclusive, and insert

"11554. An annual salary of fourteen thousand dollars (\$14,000) shall be paid to each of the following:

- (a) Each member of the California Unemployment Insurance Appeals Board.
- (b) Secretary of State.
- (c) Each member of the State Board of Equalization.
- (d) State Treasurer.
- (e) Insurance Commissioner.
- (f) Lieutenant Governor.
- (g) Each member of the Public Utilities Commission.
- (h) Executive Officer of the Franchise Tax Board.
- (i) Director of Corrections.
- (j) Director of Agriculture.
- (k) *Director of Alcoholic Beverage Control.*"

**Amendment No. 5**

On page 1 between lines 8 and 9, insert

"SEC. 2. Section 11556 of the Government Code is amended to read: 11556. An annual salary of twelve thousand dollars (\$12,000) shall be paid to each of the following:

- (a) Commissioner of the California Highway Patrol.
- (b) Each member of the Adult Authority.
- (c) Each member of the Youth Authority.
- (d) Director of Professional and Vocational Standards.
- (e) Director of Industrial Relations.
- (f) Commissioner of Corporations.
- (g) Real Estate Commissioner.
- (h) Director of Veterans Affairs.
- (i) Building and Loan Commissioner.
- (j) *Each member of the Alcoholic Beverage Control Appeals Board."*

**Amendment No. 6**

On page 2, line 8, strike out "SEC. 2.", and insert "SEC. 3."

**Amendment No. 7**

On page 2 between lines 43 and 44, insert "Any license issued by the board and in effect on December 31, 1954, shall be deemed on and after January 1, 1955, to be a license of the department."

**Amendment No. 8**

On page 3, lines 25 and 26, strike out "and the Alcoholic Beverage Control Commission".

**Amendment No. 9**

On page 3 strike out lines 31 and 32, and insert

**"Article 2. Prohibited Activity**

23060. Neither the Director of Alcoholic Beverage Control nor any member of the Alcoholic Beverage Control Appeals Board shall have or do any of the fol-

**Amendment No. 10**

On page 3 strike out lines 34 to 44, inclusive.

**Amendment No. 11**

On page 3, line 45, strike out "(d)", and insert "(a)".

**Amendment No. 12**

On page 3, line 48, strike out "(e)", and insert "(b)".

**Amendment No. 13**

On page 3, line 50, strike out "(f)", and insert "(c)".

**Amendment No. 14**

On page 4, line 1, strike out "(g)", and insert "(d)".

**Amendment No. 15**

On page 4, line 3, strike out "(h)", and insert "(e)".

**Amendment No. 16**

On page 4, line 7, strike out "or employment. As to any civil service", and insert a period.

**Amendment No. 17**

On page 4 strike out lines 8 to 49, inclusive; and on page 5, strike out lines 1 to 31, inclusive, and insert

**"Article 3. The Alcoholic Beverage Control Appeals Board**

23075. There is in the State Government an Alcoholic Beverage Control Appeals Board the members of which shall be appointed and shall serve as provided in Section 22 of Article XX of the Constitution, and shall receive an annual salary as provided for by Chapter 6 of Part 1 of Division 3 of Title 2 of the Government Code.

23076. All personnel of the Alcoholic Beverage Control Appeals Board shall be appointed, directed and controlled by the board. The director shall furnish the equipment, supplies, and housing necessary to the operation of the board and shall perform such other mechanics of administration as the board and the director may agree upon.

23077. The Alcoholic Beverage Control Appeals Board shall exercise such powers as are vested in it by Section 22 of Article XX of the Constitution and may adopt such rules pertaining to appeals and other matters within its jurisdiction as may be

required. The board and its duly authorized representatives in the performance of its duties under this chapter shall have the powers of a head of a department as set forth in Sections 11180 to 11191, inclusive, of the Government Code.

#### Article 4. Appeals From Decisions of the Department

23080. As used in this article "decision" means any determination of the department imposing a penalty assessment or affecting a license which may be appealed to the board under Section 22 of Article XX of the Constitution.

23081. Within 40 days after the decision of the department is delivered or mailed to the parties, any party aggrieved by a final decision of the department may appeal to the board from such decision. The appeal shall be in writing and shall state the grounds upon which a review is sought. A copy of the appeal shall be mailed by the appellant to each party who appeared in the proceeding before the department, including the department which shall thereafter be treated in all respects as a party to the appeal.

23082. No decision of the department shall become effective during the period in which an appeal may be filed and the filing of an appeal shall stay the effect of the decision until such time as a final order is made by the board.

23083. The board shall determine the appeal upon the record of the department and upon any briefs which may be filed by the parties. If any party to the appeal requests the right to appear before the board, the board shall fix a time and place for argument. The board shall not receive any evidence other than that contained in the record of the proceedings of the department.

23084. The review by the board of a decision of the department shall be limited to the questions:

(a) Whether the department has proceeded without, or in excess of, its jurisdiction.

(b) Whether the department has proceeded in the manner required by law.

(c) Whether the decision is supported by the findings.

(d) Whether the findings are supported by substantial evidence in the light of the whole record.

(e) Whether there is relevant evidence, which, in the exercise of reasonable diligence, could not have been produced or which was improperly excluded at the hearing before the department.

23085. In appeals where the board finds that there is relevant evidence which, in the exercise of reasonable diligence, could not have been produced or which was improperly excluded at the hearing before the department, it may enter an order remanding the matter to the department for reconsideration in the light of such evidence. In all other appeals the board shall enter an order either affirming or reversing the decision of the department. When the order reverses the decision of the department, the board may direct the reconsideration of the matter in the light of its order and may direct the department to take such further action as is specially enjoined upon it by law, but the order shall not limit or control in any way the discretion vested by law in the department.

23086. In all cases, the board shall enter its order within 60 days after the filing of an appeal.

#### Article 5. Judicial Review

23090. A final order of the board on appeal from a decision shall be in writing, and copies thereof shall be delivered to the parties personally or sent to them by registered mail. The order shall be final upon its delivery or mailing, and no reconsideration or rehearing shall be permitted.

23091. Final orders of the board shall be subject to judicial review as prescribed by law. Where any statute specifies a limited period within which an action for judicial review of any matter within the jurisdiction of the board may be instituted, the time for filing the action shall commence to run on the date on which the final order of the board is delivered to the parties personally or sent to them by registered mail."

#### Amendment No. 18

On page 5, line 32, strike out "SEC. 3.", and insert "SEC. 4."

BREED

HULSE

REGAN

WEINBERGER

FLEURY

CALDECOTT

Senate Committee on Conference

Assembly Committee on Conference

The roll was called, and the report adopted by the following vote:

AYES—Senators Abshire, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—32.

NOES—Senators Berry and Desmond—2.

Senate Bill No. 28 ordered enrolled.

**CONSIDERATION OF DAILY FILE (RESUMED)**  
**THIRD READING OF ASSEMBLY BILLS (RESUMED)**

**Assembly Bill No. 15**—An act to amend Section 11502 of the Government Code, relating to administrative adjudication proceedings of the State Board of Equalization.

Bill read third time, and presented by Senator Donnelly.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—27.

**NOES**—Senators Berry and Desmond—2.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 81**—An act to add Section 4965.2 to the Education Code, relating to tax rates in unified school districts, declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator McCarthy.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—32.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—31.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**THIRD READING OF SENATE BILLS (RESUMED)**

**Senate Bill No. 57**—An act to amend Section 11550 of the Government Code, relating to the salary of the Director of Finance.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, Murdy, O'Gara, Parkman, Regan, Teale, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—29.

**NOES**—Senators Dilworth and Sutton—2.

Bill ordered transmitted to the Assembly.

**SECOND READING OF ASSEMBLY BILLS**

**Assembly Bill No. 29**—An act to amend Section 172a of the Penal Code, relating to sale of alcoholic beverages near certain universities.

Bill read second time, and ordered to third reading.



**Assembly Bill No. 10**—An act to add Section 24200.5 to the Business and Professions Code, relating to disciplinary action against licensees under the Alcoholic Beverage Control Act.

Bill read second time.

**Consideration of Committee Amendments**

The following amendments were proposed by the Committee on Governmental Efficiency:

**Amendment No. 1**

On page 1 of the printed bill, as amended in Senate March 26, 1954, strike out lines 3 to 11, inclusive, and insert  
"24200.5. Notwithstanding the provisions of Section 24200, the board".

**Amendment No. 2**

On page 1 strike out lines 17 to 20, inclusive; and on page 2 strike out lines 1 to 9, inclusive.

**Amendment No. 3**

On page 2, line 10, strike out "(c)" and insert "(b)".

**Amendment No. 4**

On page 2 strike out lines 15 to 17, inclusive.

Amendments read, and adopted.

Bill ordered printed, and to third reading.

**Assembly Bill No. 21**—An act to amend Section 21629 of the Education Code, relating to student transportation districts.

Bill read second time, and ordered to third reading.

**Request for Unanimous Consent**

Senator Way, asked for, and was granted, unanimous consent to take up Assembly Bill No. 21, at this time, for consideration.

**CONSIDERATION OF ASSEMBLY BILL NO. 21**

**Resolution to Suspend Constitutional Provision**

The following resolution was offered:

By Senator Way:

*Resolved*, That Assembly Bill No. 21 presents a case of urgency, as that term is used in Article IV, Section 15, of the Constitution, and the provision of that section requiring that the bill be read on three several days in each house is hereby dispensed with, and it is ordered that said bill be read the third time, and placed upon its passage.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Kraft, McBride, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—31.

**NOES**—None.

Article IV, Section 15, of the Constitution was declared suspended.

**CONSIDERATION OF ASSEMBLY BILL NO. 21**

**Assembly Bill No. 21**—An act to amend Section 21629 of the Education Code, relating to student transportation districts.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Teale, Tenney, Thompson, Ward, Way, and Dale C. Williams—30

NOES—None.

Bill ordered transmitted to the Assembly.

### THIRD READING OF ASSEMBLY BILLS (RESUMED)

**Assembly Bill No. 74**—An act calling a special election to be consolidated with the general election of 1954 and to provide for the submission to the electors of the State at such consolidated election of a constitutional amendment proposed by the Legislature, relating to the compensation of Members of the Senate and the Assembly of the State of California, to take effect immediately.

Bill read third time.

#### Motion to Amend

Senator Regan moved the adoption of the following amendment:

#### Amendment No. 1

On page 2 of the printed bill, as amended in Senate March 26, 1954, strike out lines 6 to 19, inclusive, and insert

"SEC. 2. Upon the effective date of this act, members of the Legislature shall be appointed in the manner prescribed by Sections 1500 and 1501 of the Elections Code, to prepare arguments in favor of and against measures submitted pursuant to this act. All such arguments shall be filed with the Secretary of State on or before June 3, 1954."

Amendment read, and adopted.

Bill ordered printed, and to third reading.

#### Senator Cunningham Presiding

At 12.29 p.m., Senator James E. Cunningham of the Thirty-sixth District, presiding.

**Assembly Bill No. 11**—An act to add Section 25620 to the Business and Professions Code, relating to alcoholic beverages.

Bill read third time.

#### Motion to Amend

Senator Desmond moved the adoption of the following amendment:

#### Amendment No. 1

On page 1, line 9, of the printed bill as amended in Senate March 29, 1954, strike out "retail", and insert "on sale".

Amendment read, and adopted.

Bill ordered printed, and to third reading.

#### Motion to Print With a Rush Order

Senator Desmond moved that Assembly Bill No. 11 be sent to print with a rush order.

Motion carried.

### RECESS

At 12.30 p.m., on motion of Senator Ward, the Senate recessed until 2.30 p.m.

## REASSEMBLED

At 2.30 p.m., the Senate reconvened.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

## LETTER OF TRANSMITTAL

April 2, 1954

*To the Members of the Legislature  
State of California  
1954 Regular Session  
Sacramento, California*

Your committee, created pursuant to Senate Concurrent Resolution No. 93, herewith submits its preliminary report.

The committee had, as one of its functions, the review of previous salt water barrier studies, with the object of reporting on the progress of the Bay barrier investigation, by the State of California, Department of Public Works, Division of Water Resources.

During the past year 1953-54, other Bay barrier projects have been presented. These, too, have been surveyed by the committee, in order to keep abreast of present trends and to facilitate recommendations.

Your committee now submits this preliminary report to advise the Members of the Legislature as to its findings.

Respectfully submitted,

JOHN F. THOMPSON  
FRANCIS C. LINDSAY  
NATHAN N. COOMBS  
A. A. ERIHART  
VERNE W. HOFFMAN

J. A. MURDY  
EDWIN S. BULEN  
JOHN J. McFALL  
WM. W. HANSEN  
J. WARD CASEY

Letter of transmittal ordered printed in the Journal. Report ordered printed in the Appendix to the Journal.

## MOTION TO PRINT REPORT

Senator Thompson moved that 500 additional copies of the preliminary report on Earthen Barriers in San Francisco Bay by the Joint Legislative Committee on Soil Conservation, be printed for distribution.

Motion carried.

INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS

The following resolution was offered:

**Senate Joint Resolution No. 6:** By Senator Burns—Relative to memorializing the President of the United States for the dedication of the Nation's Christmas tree as a national shrine and for the issuance of a Nation's Christmas tree stamp.

## Request for Unanimous Consent

Senator Burns asked for, and was granted, unanimous consent to take up Senate Joint Resolution No. 6, at this time, for consideration.

## CONSIDERATION OF SENATE JOINT RESOLUTION NO. 6

**Senate Joint Resolution No. 6**—Relative to memorializing the President of the United States for the dedication of the Nation's Christmas tree as a national shrine and for the issuance of a Nation's Christmas tree stamp.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Murdy, O'Gara, Parkman, Regan, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOTES—None.

Resolution ordered transmitted to the Assembly.

## RESOLUTIONS

The following resolutions were offered:

By Senator Burns:

### Senate Resolution No. 20

Relative to memorializing the President of the United States for the dedication of the Nation's Christmas tree as a national shrine and for the issuance of a Nation's Christmas tree stamp.

WHEREAS, The General Grant tree, growing in the Kings Canyon National Park, in Fresno County, California, was, at the request of the citizens of Sanger, California, on April 28, 1926, dedicated by the Federal Government as the Nation's Christmas tree; and

WHEREAS, Sanger, California, was, on October 1, 1949, recognized by the Post Office Department as the Nation's Christmas Tree City; and

WHEREAS, Because of such dedication, because of the work done, and because of the interest shown by the citizens of Sanger, California, the Nation's Christmas tree has become known not only nationally but also internationally; and

WHEREAS, Citizens throughout the United States and the world have requested that the Nation's Christmas tree be made the subject of a permanent commemorative stamp; and

WHEREAS, The issuance of a permanent commemorative Nation's Christmas tree stamp of the denomination of the first class postage rate would greatly increase the revenues of the Federal Government, improve the postal service, increase travel to the Kings Canyon National Park, and stress the spiritual values which have made this Nation great; now, therefore, be it

*Resolved by the Senate of the State of California*, That the Senate of the State of California respectfully memorializes the President of the United States to move the proper officials of the Federal Government to dedicate the Nation's Christmas tree as a national shrine and to issue a permanent commemorative Christmas stamp pursuant to such action, and be it further

*Resolved*, That the Secretary of the Senate be hereby directed to prepare and to transmit suitable copies of this resolution to the President and the Vice President of the United States, the Postmaster General, and to each Senator and Representative from California in the Congress of the United States.

Resolution read, and, on motion of Senator Burns, unanimously adopted.

By Senator O'Gara:

### Senate Resolution No. 21

Relating to commending the United Nationalities of San Francisco

WHEREAS, The United Nationalities of San Francisco was founded on April 26, 1950, to commemorate the birth of the United Nations and to promote American ideals; and

WHEREAS, This worthy organization has undertaken as one of its prime objectives the teaching of good relations and mutual understanding among all races, colors, and creeds; and

WHEREAS, The organization itself sets a shining example of what can be accomplished by mutual understanding inasmuch as it is composed of 24 nationality groups; and

WHEREAS, The United Nationalities of San Francisco has, in the four years it has been in existence, already established a fine record of achievement, having collected over \$30,000 and 48 tons of clothing for earthquake victims in South America; and

WHEREAS, This organization in furtherance of its goal of mutual understanding among all races and nationalities, has given numerous lunches and receptions honoring foreign dignitaries who have visited this State; now, therefore, be it

*Resolved by the Senate of the State of California*, That the Members of the Senate commend the United Nationalities of San Francisco for being an organization with such worthy objectives and further commend it for the magnificent manner in which it is carrying out these objectives; and be it further



*Resolved*, That the Members of the Senate urge the people of the City of San Francisco and of this State to support the United Nationalities of San Francisco and its worthy program; and be it further

*Resolved*, That the Secretary of the Senate is hereby directed to send a suitably prepared copy of this resolution to Mr. Eugene Giraldo, President of the United Nationalities of San Francisco.

Resolution read, and, on motion of Senator O'Gara, adopted.

### CONSIDERATION OF DAILY FILE (RESUMED) UNFINISHED BUSINESS

#### Consideration of Assembly Amendments

**Senate Bill No. 15**—An act to validate the organization, boundaries, acts, proceedings and bonds of public bodies, as herein defined, declaring the urgency of this act, to take effect immediately.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 15?

#### Amendment No. 1

On page 2 of the printed bill, as amended in Senate March 11, 1954, between lines 26 and 27, insert "Municipal water district improvement districts".

#### Amendment No. 2

On page 3, line 29, after "public body", insert "or for the annexation of any such public body to any other such public body".

Amendments read.

The roll was called, and the amendments adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, and Dale C. Williams—30.

NOES—None.

Above bill ordered enrolled.

#### Consideration of Assembly Amendments

**Senate Bill No. 26**—An act to add Article 5e to Chapter 6 of Division 4 of the Military and Veterans Code, authorizing the creation of a debt or debts, liability or liabilities, through the issuance and sale of state bonds, to create a fund to provide farm and home aid for veterans in accordance with the provisions of the Veterans Farm and Home Purchase Act of 1943 and acts amendatory and supplemental thereto; defining the powers and duties of said committee and of the Department of Veterans Affairs and other state officers in respect to the administration of the provisions hereof; providing ways and means, exclusive of loans, for the payment of the interest, of such debt or debts, liability or liabilities, as such interest falls due, and also for the payment and discharge of the principal of such debt or debts, liability or liabilities, as such principal matures; and providing that this act shall take effect upon the adoption by the people of the State of California of an amendment to the Constitution of the State of California approving, adopting, legalizing, ratifying, validating and making fully and completely effective the Veterans Bond Act of 1954.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 26?

**Amendment No. 1**

On page 3, lines 3 and 4, of the printed bill, as amended in the Senate March 9, 1954, strike out "any bank or trust company doing business in this State", and insert "the State Controller or by any Deputy State Controller".

**Amendment No. 2**

On page 4, line 30, strike out "upon de-"; and on page 4, line 31, strike out "mands audited by the Department of Finance".

**Amendment No. 3**

On page 4, lines 35 and 36, strike out "upon demands duly audited by the Department of Finance".

**Amendment No. 4**

On page 7, lines 32 and 33, strike out "any bank or trust company in this State", and insert "the State Controller or by any Deputy State Controller".

Amendments read.

The roll was called, and the amendments adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Grimes, Holse, Jr., C. Johnson, Kist, McChesney, Miller, Murdy, O'Gara, Parkman, Teale, Tenney, Thompson, Ward, Way, and Dale C. Williams—26.

**NOES**—None.

Above bill ordered enrolled.

**CONSIDERATION OF DAILY FILE (RESUMED)**  
**CONSIDERATION OF ASSEMBLY AMENDMENTS**

**Senate Constitutional Amendment No. 3**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by adding Section 17 to Article XVI thereof, relating to the issuance of bonds or the appropriation of money to provide loans and grants to school districts of the State, and prescribing the terms and conditions under which such grants and loans to school districts shall be made and repaid.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Constitutional Amendment No. 3?

**Amendment No. 1**

On page 1, lines 10 and 11, of the printed measure, strike out "one hundred million dollars (\$100,000,000)", and insert "one hundred-twenty million dollars (\$120,000,000)".

**Amendment No. 2**

On page 2 of the printed measure, between lines 35 and 36, insert "No funds from bonds issued pursuant to this section or from an appropriation made in lieu of such bond money shall be allocated to school districts until the provisions of Chapter 1466 of the Statutes of 1949, as now or hereafter amended, become operative with respect to assessed valuations, and any allocations from such funds shall be made subject to the provisions of such chapter, as now or hereafter amended."

**Amendment No. 3**

On page 2 of the printed measure, as amended in Assembly March 22, 1954, strike out lines 36 to 42, inclusive.

**Amendment No. 4**

On page 1, lines 10 and 11, of the printed measure, as amended in Assembly March 25, 1954, strike out "one hundred-twenty million dollars (\$120,000,000)", and insert "one hundred million dollars (\$100,000,000)".

Amendments read.

The roll was called, and the amendments adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Kraft, Miller, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, and Dale C. Williams—29.

**NOES**—None.

Above resolution ordered enrolled.

### THIRD READING OF SENATE BILLS (RESUMED)

**Senate Constitutional Amendment No. 1**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 22 of Article XX thereof, relating to alcoholic beverages.

#### Motion to Refer Bill to Inactive File

Senator Ward moved that Senate Constitutional Amendment No. 1 be placed on the inactive file.

Motion carried.

#### Chief Assistant Secretary Cleve V. Taylor at the Desk

**Senate Bill No. 4**—An act to add Chapter 1.5 to Division 9 of the Business and Professions Code, and to amend Section 11551 of the Government Code, relating to the creation of the Department of Alcoholic Beverage Control, to be administered by the Director of Alcoholic Beverage Control, and the Alcoholic Beverage Commission, and providing for the organization, powers, and duties thereof, including the transfer of certain personnel and property of the State Board of Equalization to the Department of Alcoholic Beverage Control.

#### Motion to Refer Bill to Inactive File

Senator Ward moved that Senate Bill No. 4 be placed on the inactive file.

Motion carried.

**Senate Bill No. 24**—An act to amend Section 375 of the Streets and Highways Code, relating to State Highway Route 75, and to provide for the payment of the cost of maintenance of the portion of said route deleted by Chapter 1737 of the Statutes of 1953, declaring the urgency thereof, to take effect immediately.

#### Motion to Refer Bill to Inactive File

Senator Teale moved that Senate Bill No. 24 be placed on the inactive file.

Motion carried.

**Senate Bill No. 65**—An act to amend Section 7702 of the Education Code, relating to state school building aid.

#### Motion to Strike From File

Senator Dilworth moved that Senate Bill No. 65 be stricken from the file.

Motion carried.

**Senate Resolution No. 15**

Relative to directing the Department of Finance to study and analyze facts relating to capital outlay

WHEREAS, In 1946 a report was submitted to the Legislature by the Director of Finance concerning the capital expenditures required for state agencies as projected ahead to 1950, which report was based upon the Legislature's creation of a Postwar Employment Reserve during World War II and its desire to outline a postwar construction program adequate for the anticipated needs of the State; and

WHEREAS, This report (Senate Journal, January 7, 1946, pp. 26-35) specified a priority list for the needs of state agencies supported from the General Fund totaling some one hundred fifty-four million dollars (\$154,000,000) to be used primarily for educational institutions, penal institutions, mental institutions and state office buildings, and also resulted in the creation of the State Public Works Board to carry out the purposes of the State Postwar Construction Law of 1946 (Gov. Code Secs. 15750-15798); and

WHEREAS, The money provided in the Postwar Employment Reserve during the war years was expended at a rate of approximately eighty million dollars (\$80,000,000) a year and was entirely depleted by the end of the 1950-51 Fiscal Year, with the result that current receipts have been used in succeeding years to meet the State's capital expenditure needs at a rate in excess of eighty million dollars (\$80,000,000) a year; and

WHEREAS, Despite the fact that the State's population continues to increase and the needs of our citizens continue to mount, it will be necessary to reduce the State's capital expenditure in the 1954-55 Fiscal Year to approximately one-half of the average amount provided each year since 1947 and no present sources of funds are available to meet these needs in future years; and

WHEREAS, The public welfare requires that a study be made of the entire capital outlay problem, including the proper basis for establishing a priority list for future capital construction and the means and resources available to meet capital construction needs; now, therefore, be it

*Resolved by the Senate of the State of California, That the State Department of Finance is directed to study and analyze all facts relating to the subjects expressed in the recitals of this resolution and particularly facts relating to the various capital construction needs, the proper priorities with respect thereto, and the means and resources now existing or appropriate for future handling and financing of such capital construction needs and to report thereon to the Senate not later than the first legislative day of the 1955 Regular Session; and be it further*

*Resolved, That the Department of Finance is directed to render its report to the Joint Legislative Budget Committee not later than November 1, 1954; and be it further*

*Resolved, That the Legislative Auditor is directed to consider and report on this study in connection with his analysis of the Budget Bill for the 1955-56 Fiscal Year.*

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Kraft, McCarthy, Miller, Murdy, O'Gara, Parkman, Regan, Teale, Tenney, Thompson, Ward, Way, and Dale C. Williams—29.

NOES—None.

**Senate Bill No. 67**—An act to add Section 7717.1 to the Education Code, relating to state school building aid.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Burns, Collier, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Murdy, O'Gara, Parkman, Regan, Teale, Tenney, Thompson, Ward, Way, and Dale C. Williams—27.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 68**—An act to amend Section 1463 of the Penal Code, relating to disposition of fines and forfeitures.



**Motion to Refer Bill to Inactive File**

Senator Hulse moved that Senate Bill No. 68 be placed on the inactive file.

Motion carried.

**Senate Concurrent Resolution No. 10**—Relative to study of dormitory problems.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Murdy, O'Gara, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, and Dale C. Williams—29.

NOES—None.

Resolution ordered transmitted to the Assembly.

**Senate Bill No. 66**—An act making an appropriation for payment of the expenses of Members of the Senate necessarily incurred by them while attending the 1954 First Extraordinary Session of the Legislature, to take effect immediately.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, McBride, Miller, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, and Dale C. Williams—29.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 62**—An act to add Sections 49 and 50 to the Construction and Employment Act (Statutes of 1946 (First Extraordinary Session), Chapter 20), relating to the allocation of funds to cities, making an appropriation therefor, and declaring the urgency thereof, to take effect immediately.

Bill read third time.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Hoffman, Hulse, Ed. C. Johnson, McBride, McCarthy, Miller, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, and Dale C. Williams—30.

NOES—None.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, McBride, McCarthy, Murdy, O'Gara, Parkman, Regan, Teale, Tenney, Thompson, Ward, Way, and Dale C. Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Senate Bill No. 61**—An act to add Section 40 to Chapter 47 of the Statutes of 1944, Fourth Extraordinary Session, relating to postwar public works programs, making an appropriation to be allocated to

newly incorporated cities, and declaring the urgency thereof, to take effect immediately.

Bill read third time.

#### Urgency Clause

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, Miller, Murdy, O'Gara, Parkman, Regan, Teale, Tenney, Ward, Way, and Dale C. Williams—27.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, Miller, Murdy, O'Gara, Parkman, Regan, Teale, Tenney, Thompson, Ward, Way, and Dale C. Williams—29.

**NOES**—None.

Bill ordered transmitted to the Assembly.

#### REQUEST FOR UNANIMOUS CONSENT

Senator Tenney asked for, and was granted, unanimous consent to take up Assembly Bill No. 29, at this time, for consideration.

#### CONSIDERATION OF ASSEMBLY BILL NO. 29

##### Resolution to Suspend Constitutional Provision

The following resolution was offered:

By Senator Tenney:

*Resolved*, That Assembly Bill No. 29 presents a case of urgency, as that term is used in Article IV, Section 15, of the Constitution, and the provision of that section requiring that the bill be read on three several days in each house is hereby dispensed with, and it is ordered that said bill be read the third time, and placed upon its passage.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, Miller, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, and Dale C. Williams—30.

**NOES**—None.

Article IV, Section 15, of the Constitution was declared suspended.

#### Consideration of Assembly Bill No. 29

**Assembly Bill No. 29**—An act to amend Section 172a of the Penal Code, relating to sale of alcoholic beverages near certain universities.

Bill read third time.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Erhart, Gibson, Ed. C. Johnson, Kraft, McCarthy, Miller, Parkman, Teale, Tenney, Ward, Way, and Dale C. Williams—21.

**NOES**—Senators Dilworth, Donnelly, Murdy, and Thompson—4.

Bill ordered transmitted to the Assembly.

#### Senator Burns Presiding

At 3.30 p.m., Senator Hugh M. Burns of the Thirty-third District, presiding.

**WITHDRAWAL AND RE-REFERENCE OF ASSEMBLY  
JOINT RESOLUTION NO. 8**

Senator Ward moved that Assembly Joint Resolution No. 8 be withdrawn from Committee on Rules, and re-referred to Committee on Transportation.

Motion carried.

**CONSIDERATION OF DAILY FILE (RESUMED)  
THIRD READING OF ASSEMBLY BILLS (RESUMED)**

**Assembly Bill No. 31** An act to amend Section 4965.1 of the Education Code, relating to school district taxes, declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator Hoffman.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Breed, Burns, Byrne, Collier, Coombs, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, Miller, Murdy, O'Gara, Parkman, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—28.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Burns, Byrne, Coombs, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, Miller, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—29.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Concurrent Resolution No. 8**—Relative to revision of the Probate Code provisions for setting aside of estates not exceeding two thousand five hundred dollars (\$2,500) in value.

Resolution read, and presented by Senator Miller.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, Miller, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—31.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**Assembly Bill No. 83**—An act to amend Sections 4845.20 and 4845.34 of, and to add Section 4845.35 to, the Health and Safety Code, relating to the withdrawal of territory annexed to a city from a sanitation district.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, Miller, Murdy, Parkman, Sutton, Teale, Tenney, Thompson, Way, Dale C. Williams, and J. Howard Williams—28.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Joint Resolution No. 3**—Relative to memorializing Congress to establish a strategic materials stockpile and shipping center at Red Bluff, California.

Resolution read, and presented by Senator Sutton.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Burns, Busch, Byrne, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, McBride, Miller, Murdy, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—29.

NOES—None.

Resolution ordered transmitted to the Assembly.

**Assembly Concurrent Resolution No. 9**—Relative to the creation of the Joint Committee on Fairs and Expositions.

Resolution read, and presented by Senator Erhart.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Coombs, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Murdy, O'Gara, Parkman, Sutton, Teale, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—29.

NOES—None.

Resolution ordered transmitted to the Assembly.

**Assembly Bill No. 87**—An act making an appropriation for payment of the expenses of Members of the Assembly necessarily incurred by them while attending the 1954 Extraordinary Session of the Legislature, to take effect immediately.

Bill read third time, and presented by Senator Ward.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—31.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 39**—An act to add Section 116 to an initiative act entitled "An act to amend an act entitled 'An act for the certification of land titles and the simplification of the transfer of real estate,' approved March 17, 1897," approved by the electors November 3, 1914, relating to the powers of the Legislature with respect to said act, to provide for the submission of said amendment to the electors, in accordance with Section 11B of Article IV of the Constitution of California, at the general election on November 2, 1954, declaring the urgency of this act, to take effect immediately.

Bill read third time, and presented by Senator Cunningham.

#### Urgency Clause

Urgency clause read, and adopted by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.



The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, McBride, McCarthy, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 2**—An act to add Section 39 to Chapter 47 of the Statutes of 1944, Fourth Extraordinary Session, relating to postwar public works programs, making an appropriation to be allocated to cities incorporated on or after November 30, 1953, and before March 1, 1954, and declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator Murdy.

#### Urgency Clause

Urgency clause read, and adopted by the following vote:

AYES—Senators Abshire, Berry, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—32.

NOES—None.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 3**—An act to add Sections 47 and 48 to the Construction and Employment Act (Statutes of 1946 (First Extraordinary) Session, Chapter 20), relating to the allocation of funds to cities, making an appropriation therefor and declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator Murdy.

#### Urgency Clause

Urgency clause read, and adopted by the following vote:

AYES—Senators Abshire, Berry, Burns, Byrne, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, McBride, McCarthy, Murdy, O'Gara, Parkman, Regan, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—27.

NOES—None.

The roll was called, and the bill passed by the following vote:

AYES—Senators Abshire, Berry, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Murdy, O'Gara, Parkman, Regan, Teale, Tenney, Thompson, Way, Dale C. Williams, and J. Howard Williams—28.

NOES—None.

Bill ordered transmitted to the Assembly.

Secretary J. A. Beek at the Desk

**Assembly Joint Resolution No. 6** Relative to memorializing Congress to enact S. 2938 and S. 3115 relative to air pollution control.

Resolution read, and presented by Senator Tenney.

The roll was called, and the resolution adopted by the following vote:

**AYES:** Senators Albright, Berry, Brown, Brown, Burns, Burns, Coombs, Cunningham, Dorsey, Dilworth, Donnelly, Ed. C. Johnson, Ed. C. Johnson, Kraft, McBrine, Miller, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Thompson, Ward, Way, and J. Howard Williams—27.

**NOES:** None.

Resolution ordered transmitted to the Assembly.

#### President of the Senate Presiding

At 4.29 p.m., Hon. Harold J. Powers, President of the Senate, presiding.

**Assembly Bill No. 5**—An act to amend Sections 23987 and 23988 of the Business and Professions Code relating to alcoholic beverage licenses.

Bill read third time, and presented by Senator Donnelly.

The roll was called, and the bill passed by the following vote:

**AYES:** Senators Albright, Brown, Burns, Burns, Coombs, Cunningham, Desmond, Dorsey, Dilworth, Donnelly, Ed. C. Johnson, Ed. C. Johnson, Kraft, McBrine, Miller, O'Gara, Parkman, Regan, Sutton, Teale, Thompson, Ward, Way, and J. Howard Williams—25.

**NOES:** None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 11**—An act to add Section 25020 to the Business and Professions Code, relating to alcoholic beverages.

Bill read third time, and presented by Senator Donnelly.

The roll was called, and the bill passed by the following vote:

**AYES:** Senators Albright, Brown, Brown, Burns, Burns, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Gibson, Hulse, Ed. C. Johnson, Kraft, McBrine, Miller, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Thompson, Ward, Way, and J. Howard Williams—27.

**NOES:** Senators Berry, Burns, Cunningham, McBrine, and Ed. C. Williams—5.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 4**—An act to add section 24077 to the Business and Professions Code, relating to the transfer of licenses under the Alcoholic Beverage Control Act.

Bill read third time, and presented by Senator Donnelly.

#### Motion to Re-refer Assembly Bill No. 4

Senator Desmond moved that Senate Bill No. 4 be re-referred to Committee on Governmental Efficiency.

#### Motion to Lay on Table

Senator Tenney moved that Assembly Bill No. 4 be laid on the table.

**Roll Call Demanded**

Senators Donnelly, Ed. C. Johnson, and Miller demanded a roll call.

The roll was called, and the motion to lay Assembly Bill No. 4 on the table was carried by the following vote:

**AYES** Senators Berry, Breed, Burns, Combs, Desmond, Erlhart, Gibson, Grunsky, Kraft, McBride, McCarthy, Miller, Parkman, Sutton, Teale, Tenney, Thompson, Way, and Dale C. Williams—13.

**NOES** Senators Abshire, Collier, Cunningham, Dilworth, Donnelly, Dorsey, Ed. C. Johnson, Murdy, O'Gara, Regan, Ward, and J. Howard Williams—12.

**RESOLUTIONS**

The following resolutions were offered:

By Senator Cunningham, and all other Members of the Senate:

**Senate Resolution No. 22**

Commending Mr. and Mrs. Earl Desmond on their hospitality

**WHEREAS**, The Senate of the State of California is fortunate in having as a member representing Sacramento County, the Honorable Earl Desmond, who in turn is fortunate in having as his wife Edna Desmond, a woman of great personal charm, conviviality, hospitality and rare talents as a culinary artist; and

**WHEREAS**, The Members of the Senate have on many occasions been royally entertained by the Honorable Earl Desmond and his charming wife Edna, and feasted upon such delectable articles of diet as corned beef and cabbage accompanied by the choicest products of California vineyards; now, therefore, be it

*Resolved by the Senate of the State of California*, That the members of this body desire by this resolution to express their gratitude for the hospitality and generosity of the Honorable Earl Desmond, and his charming wife; and be it further

*Resolved*, That the Secretary of the Senate be and he is hereby instructed to present a copy of this resolution to Mr. and Mrs. Earl Desmond.

Resolution read, and, on motion of Senator Cunningham, unanimously adopted.

By Senator Cunningham:

**Senate Resolution No. 23**

Relating to the passing of Arthur Gregory

**WHEREAS**, Word has been received by the California Senate that California has lost one of its most distinguished citizens in the passing of Arthur Gregory, who departed this life in his home city of Redlands on Saturday, March 27, 1954; and

**WHEREAS**, Arthur Gregory was born at Belleville, Ontario, Canada, in 1869, came to California and settled in Redlands when he was 16 years of age, attended school in Redlands and worked on his father's farm. Being of diligent and frugal habits, he was successful early in life in acquiring property of his own, later becoming a cattleman, a farmer and a leader in the fruit industry; and

**WHEREAS**, In addition to his success in agriculture and like activities, he was a progressive and forward looking man of enterprise and a leader in the development of San Bernardino County in general and his home city of Redlands in particular; and

**WHEREAS**, Arthur Gregory was one of the founders of the University of Redlands and a member of the Board of Trustees for that institution from its beginning, was an active member of the Baptist Church and a patron of the Y. M. C. A., and numerous other civic organizations, serving for many years on the advisory board of the Security First National Bank, and was one of the founders of the Redlands Building and Loan Association; and

**WHEREAS**, So deep was the affection for Arthur Gregory for his home city of Redlands that he was popularly known to many of the citizens of his community as "Mr. Redlands"; and

**WHEREAS**, In the passing of Arthur Gregory California has lost one of the most outstanding and constructive of its pioneers; now, therefore, be it

*Resolved by the Senate of the State of California*, That it deplores the passing of this distinguished Californian and desires by this resolution to convey its sympathy to the bereaved members of his family; and be it further

*Resolved*, That the Secretary of the Senate be and he is hereby directed to forward suitably prepared copies of this resolution to Arthur Gregory, Jr., William T. Gregory, sons, and Mrs. Max Sidler, daughter of the late Arthur Gregory.

Resolution read, and, on motion of Senator Cunningham, unanimously adopted.

By Senators Cunningham, Regan, Teale, and Way:

**Senate Resolution No. 24**

**Relative to the Motor Vehicle Transportation License Tax**

WHEREAS, A 3 percent gross receipts tax is levied under the Motor Vehicle Transportation License Tax Act on for-hire carriers of passengers and freight, the net proceeds of which tax are placed in the State Highway Fund and used for state highway purposes; and

WHEREAS, This Senate has had before it from time to time proposals for the modification or repeal of this tax; and

WHEREAS, The State Board of Equalization administers this tax and related highway users taxes; now, therefore, be it

*Resolved by the Senate of the State of California*, That the State Board of Equalization is respectfully requested to give consideration to all factors relating to the Motor Vehicle Transportation License Tax and any modifications therein or substitutes therefor that would provide a fair solution with respect to such tax and report on this subject to the Senate at its January, 1955, Session; and be it further

*Resolved*, That the Secretary of the Senate is directed to transmit a copy of this resolution to the Chairman of the State Board of Equalization.

Resolution read, and, on motion of Senator Cunningham, unanimously adopted.

By Senator Donnelly:

**Senate Resolution No. 25**

**Relative to requesting the Senate Interim Committee on Agriculture to study the feasibility of increasing the milk fat content of market milk**

WHEREAS, At present the relatively low milk fat content of market milk required by law has resulted in the accumulation of a large amount of surplus butter fat; and

WHEREAS, A product as wholesome and nutritious as butter fat should be utilized to the fullest extent; and

WHEREAS, The increased use of butter fat would benefit both the people of this State and its dairy industry; now, therefore, be it

*Resolved by the Senate of the State of California*, That the Senate Interim Committee on Agriculture is hereby authorized and directed to investigate all facts relating to the feasibility of increasing the milk fat content of market milk, and to report thereon to the Senate not later than the 15th legislative day after the end of the constitutional recess of the 1955 Regular Session, including in its report its recommendations for appropriate legislation.

Resolution read, and referred to Committee on Rules.

By Senator Donnelly:

**Senate Resolution No. 26**

**Relative to the disposal of surplus dairy products under federal control**

WHEREAS, The accumulation of vast surpluses of dairy products under the federal price support program now has the effect of a depressant upon current dairy prices; and

WHEREAS, This adverse development in the wealth and stability of the dairy industry is a threat to other areas of the economy in this State and in the Nation generally; now, therefore, be it

*Resolved by the Senate of the State of California*, That the Senate of the State of California memorializes the President and the Congress and the Secretary of Agriculture of the United States to take such action as may be necessary to liquidate the surplus dairy products, and in particular surplus butter, under federal control by immediate distribution of such products to the armed forces, public schools under the school lunch program, public institutions and for governmental purposes generally, and to individuals who qualify under state and local needy aid and relief programs; and be it further

*Resolved*, That the Secretary of the Senate be hereby directed to transmit copies of this resolution to the President of the United States, the President of the Senate, the Speaker of the House of Representatives, each Member of Congress from California and to the Secretary of Agriculture of the United States.

Resolution read, and referred to Committee on Agriculture.



By Senator Parkman:

**Senate Resolution No. 27**

Relative to the Senate Interim Committee on Horse Racing

*Resolved by the Senate of the State of California*, That the Senate Interim Committee on Horse Racing created by Senate Resolution No. 187 (1953 Regular Session) is authorized to meet and act both within and without the State of California in carrying out the duties imposed upon it by the resolution creating it.

Resolution read, and, on motion of Senator Parkman, unanimously adopted.

By Senator Regan:

**Senate Resolution No. 28**

Relative to axle weight limitations

WHEREAS, This house has before it from time to time legislation with respect to the maximum weight limitations on each axle of commercial vehicles; and

WHEREAS, This house needs to be advised with respect to the effect of such limitations and any change therein on state highway construction and maintenance; now, therefore, be it

*Resolved by the Senate of the State of California*, That the Director of Public Works is requested to report to the Senate of the State of California at its January, 1955, Session with respect to the effect of maximum weight limitations on single axles of commercial vehicles and the effect thereof on highway construction and maintenance; and be it further

*Resolved*, That the Secretary of the Senate transmit a copy of this resolution to the Director of Public Works.

Resolution read, and, on motion of Senator Regan, unanimously adopted.

By Senator McCarthy:

**Senate Resolution No. 29**

Relative to augmenting the funds of the Senate Interim Committee on Public Works

*Resolved by the Senate of the State of California*, That in addition to any money previously made available the sum of ten thousand dollars (\$10,000) or so much thereof as may be necessary is hereby made available to the Senate Interim Committee on Public Works (created by Senate Resolution No. 159, 1953 Regular Session) for the expenses of the committee and its members and for any charges, expenses or claims it may incur under the resolution creating it, to be paid from the said contingent fund and disbursed after certification by the chairman of the committee, upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read, and referred to Committee on Rules.

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, March 31, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Senate Bill No. 36  
Senate Bill No. 38  
Senate Bill No. 44

Senate Bill No. 50  
Senate Bill No. 56  
Senate Bill No. 58

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

Above bills ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, March 31, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Senate Concurrent Resolution No. 5

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

Above resolution ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, March 31, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly amended, and on this day passed, as amended:

Senate Bill No. 49

Senate Bill No. 51

Senate Bill No. 64

And respectfully requests your honorable body to concur in said amendments.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly

By ROBERT S. THURN, Assistant Clerk

Above bills ordered to unfinished business file.

ASSEMBLY CHAMBER, SACRAMENTO, March 31, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly amended, and on this day adopted, as amended:

Senate Joint Resolution No. 4

And respectfully requests your honorable body to concur in said amendments.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly

By ROBERT S. THURN, Assistant Clerk

Above resolution ordered to unfinished business file.

ASSEMBLY CHAMBER, SACRAMENTO, March 31, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Assembly Bill No. 78

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly

By ROBERT S. THURN, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following bill was read the first time:

**Assembly Bill No. 78**—An act to amend Section 3003 of, and to add Article 6 to Chapter 5 of Part 2 of the Unemployment Insurance Code, comprising Sections 3151 to 3156, inclusive, relating to investments in branch office buildings for the Department of Employment.

Referred to Committee on Finance.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 31, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Joint Resolution No. 9

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly

By ROBERT S. THURN, Assistant Clerk

#### FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolution was read:

**Assembly Joint Resolution No. 9**—Relative to compensation of postal employees.

Referred to Committee on Rules.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 31, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 16

Assembly Concurrent Resolution No. 17

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly

By ROBERT S. THURN, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)**

The following resolutions were read:

**Assembly Concurrent Resolution No. 16**—Relative to Clarence M. (Nibs) Price.

Ordered placed on file.

**Assembly Concurrent Resolution No. 17**—Relative to Clinton W. Evans.

Ordered placed on file.

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, March 31, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 20

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)**

The following resolution was read:

**Assembly Concurrent Resolution No. 20**—Relative to augmenting the funds of the Joint Legislative Committee on Marine Affairs and Bay Area Development.

Referred to Committee on Rules.

**MESSAGES FROM THE ASSEMBLY**

ASSEMBLY CHAMBER, SACRAMENTO, March 31, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Joint Resolution No. 4

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS**

The following resolution was read:

**Assembly Joint Resolution No. 4**—Relative to the Los Angeles International Airport.

Referred to Committee on Transportation.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 31, 1954

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 21**—An act to amend Sections 139.04, 139.15 and 139.16 of the Vehicle Code, relating to definitions;

**Senate Bill No. 23**—An act to amend Section 139.51 of the Vehicle Code, relating to members of the California Highway Patrol;

**Senate Bill No. 25**—An act to amend Sections 422, 439 and 648 of the Military and Veterans Code, relating to military affairs, declaring the urgency thereof, to take effect immediately;

**Senate Bill No. 33**—An act to amend Sections 156, 157.5, 164, and 170 of the Vehicle Code, relating to license plates, and declaring the urgency thereof, to take effect immediately;

**Senate Bill No. 39** An act to add Article 18.6 to Chapter 11 of Division 2 of the Education Code, relating to school districts;

**Senate Bill No. 41** An act to amend Section 73873 of the Government Code, relating to the number and compensation of the officers and attaches of the municipal court established in a district embracing the City of North Sacramento; And reports that the same have been correctly enrolled, and presented to the Governor on the thirty-first day of March, 1954, at 4.30 p.m.

WARD, Chairman

#### Committee on Transportation

SENATE CHAMBER, SACRAMENTO, March 31, 1954

MR. PRESIDENT: The Committee on Transportation, to which was referred:

Assembly Joint Resolution No. 8

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 13; committee vote: Ayes 9; noes 2; absent 2.

COLLIER, Chairman

Above reported resolution ordered to third reading.

#### Committee on Rules

SENATE CHAMBER, SACRAMENTO, March 31, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred:

Senate Concurrent Resolution No. 13

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

WARD, Chairman

#### REQUEST FOR UNANIMOUS CONSENT

Senator Regan asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 13, at this time, for consideration.

#### CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 13

**Senate Concurrent Resolution No. 13**—Relative to the retirement of Edwin M. Daugherty, Commissioner of Corporations.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Garra, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—36.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

#### ADJOURNMENT

At 5.35 p.m., on motion of Senator Ward, the President declared the Senate adjourned until 10 a.m., Thursday, April 1, 1954.

JOHN F. LEA, Minute Clerk



CALIFORNIA LEGISLATURE  
1954 FIRST EXTRAORDINARY SESSION

# SENATE DAILY JOURNAL

TWENTY-THIRD LEGISLATIVE DAY  
THIRTY-SECOND CALENDAR DAY

## IN SENATE

SENATE CHAMBER, SACRAMENTO  
Thursday, April 1, 1954

The Senate met at 10 a.m.

Hon. Harold J. Powers, President of the Senate, presiding.  
Secretary J. A. Beek at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Regan, Sutton, Teale, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—34.

Quorum present.

### PRAYER

Prayer was offered by the Chaplain, Rabbi Irving I. Hausman.

### LEAVES OF ABSENCE FOR THE DAY

The following Senators were granted leaves of absence for the day:  
Senator Weybret, on motion of Senator Burns, due to illness.

Senator Tenney, on motion of Senator Burns, due to legislative business.

Senator Busch, on motion of Senator Burns, due to illness.

Senator Parkman, on motion of Senator Burns, due to legislative business.

Senator Harold T. Johnson, on motion of Senator Burns, due to legislative business.

### GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teachers Mrs. Waters, Mrs. Hurd, and the following students from Del Paso Junior High School: Don Alexander, Jack Bannan, Barbara Chal, Larry

Cherry, Wayne Coffman, Robert Doty, Nelson Douthitt, Emily Foster, David Frey, Barbara Hart, Melvin Haiger, Jerry Johnson, Janet Keller, Kenneth Kelley, Ronald Kelly, Pasty Medlock, Robert Miller, Raymond Moore, Barbara Nelson, Sharon Otto, Frank Roulst, Nathan Snyder, Lupe Valle, Donald Van Skike, Eddie Weatherford, Cam Wickham, Alfa Arrington, Barbara Austin, John Borgarline, Eugene Borman, Glenda Chestnut, Beth Daley, Denny Desimone, Marilyn Devine, Joyce Ellsworth, Anita Franz, Bion Gregory, Dennis Hausmann, Theodore Hyer, Daniel Johnson, Fred Jones, Janet Katsules, LeRoy Kester, Nancy Kimmel, Donald Kolb, Russell Landino, Wayne Long, Beverly McMurray, Linda Powell, Tom Schell, Roger Scott, Jeanette Smith, Bruce Sooter, Betty Stillwell, Nancy Streeter, Douglas Woodward, and Robert Young.

On request of Senator Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Charles E. Rohn, Jr., of Stockton, and J. P. Reed, principal, and the following students from Oak View Elementary School: Rosa Kiser, Ruden Mize, Sandra Kiser, Lucille Bowser, Lona Steele, Gloria Gribaudo, Gayle Hensley, Angelean Geiszler, Celia Owen, Donna Teel, Donna Mertz, Evelyn Berg, Edith Nakorna, Donna Martin, Patricia Joiner, Carl Gribaudo, LeRoy Sims, and LeRoy Mastel.

On request of Senator Miller, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Doris Loveridge, Ethel Wiget, and Lillie Wilkinson of Concord and Harmon Welsh of Port Chicago.

On request of Senator Ed. C. Johnson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to George Herboth and R. C. Pegler of Marysville.

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Caspar Weinberger of San Francisco.

On request of Senator Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Teacher Miss Dillon, Student Teacher Miss Gross and the following students from Lincoln Junior High School of Sacramento: Bernice Brace, Patricia Willett, Junita Foster, Kikue Naguchi, Shirley Shimosaka, Lillian Fong, Mabel Imai, Judy Williams, Marjorie Roy, Albert Ito, Gerald Kajitani, Roy Huston, Calven Moek, Clarence Carson, Bobby Nishihara, Curtis Lam, Eddie Gibson, and Eugene Paddy.

On request of Senator Hoffman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Prater and Mr. Terry, teachers, and the following students from Dent Union Elementary School: Linda Ball, Barbara Beach, Brenda Bengé, Douglas Cassel, Larry Clark, James Coburn, Ronald Cohagen, Grace Cooper, Sandra Crews, Dale Davis, Joan Denney, Norma Downer, Terry Ann Doyle, Wendell Eliason, Alberto Farinelli, Beth Foster, James Foutch, Betty Goeken, Marilyn Gore, Bonnie Hrizig, Barbara Jackson, Beverly James, Faye Klatt, Charles Knox, Glenn Lenker, Louise Marshall, Jack McDowell, Eleanor Nunes, Harold Osborn, Dianne Palmer, Bobby

Parker, Joe Reichmuth, Betty Rogers, Jean Sadler, Charlotte Skiles, Francille Skiles, Barbara Sutton, Gary Strom, Jerry Thompson, Jeanetta Tredway, Dale Trullinger, and Charlotte Wolf.

On request of Senators Burns and Desmond, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Betty Hoilien of Sacramento.

On request of Senator Donnelly, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. Hugh P. Donnelly of Turlock, wife of Senator Donnelly, and Mrs. Richard A. Bristow and two sons, Richard A., Jr., and John, daughter and grandsons of Senator and Mrs. Donnelly.

On request of Senators Dilworth and O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. James Gilliam Cage, and Miss Anne Powell of San Francisco.

On request of Senator Thompson, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mrs. John F. Thompson of San Jose, wife of Senator Thompson.

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Robert Tierney and Carl Bent of San Francisco.

On request of Senators Montgomery and Parkman, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Mr. William Lake of Menlo Park.

On request of Senator O'Gara, the privilege of the floor of the Senate Chamber for this day was unanimously extended to Miss Susan Burnett, William C. Dempsey of San Francisco and Hon. Edward Gaffney, former Assemblyman from the Twenty-fourth District.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, March 31, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Senate Bill No. 66

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

Above bill ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, March 31, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Senate Concurrent Resolution No. 7

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above resolution ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, March 31, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Senate Bill No. 57

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above bill ordered enrolled.

## REQUEST FOR UNANIMOUS CONSENT

Senator Dorsey asked for, and was granted, unanimous consent to have the following statement, "I Speak for Democracy" printed in the Journal:

**I Speak for Democracy**

*By ELIZABETH ELLEN EVANS*

I am an American.

Listen to my words, Fascist, Communist.

Listen well, for my country is a strong country, and my message is a strong message.

**I am an American, and I speak for Democracy.**

My ancestors have left their blood on the green at Lexington and the snow at Valley Forge

... on the walls of Fort Sumter and the fields at Gettysburg

... on the waters of the River Marne and in the shadows of the Argonne Forest

... on the beachheads of Salerno and Normandy and the sands of Okinawa

... on the bare, bleak hills called Pork Chop and Old Baldy and Heartbreak Ridge.

**A million and more of my countrymen have died for freedom.**

My country is their eternal monument.

They live on in the laughter of a small boy as he watches a circus clown's antics

... and in the sweet, delicious coldness of the first bite of peppermint ice cream on the Fourth of July

... in the little tenseness of a baseball crowd as the umpire calls "Batter up!"

... and in the high school band's rendition of "Stars and Stripes Forever" in the Memorial Day parade

... in the clear, sharp ring of a school bell on a fall morning

... and in the triumph of a six-year-old as he reads aloud for the first time.

They live on in the eyes of an Ohio farmer surveying his acres of corn and potatoes and pasture

... and in the brilliant gold of hundreds of acres of wheat stretching across the flat miles of Kansas

... in the milling of cattle in the stockyards of Chicago

... the precision of an assembly line in an automobile factory in Detroit

... and the perpetual red glow of the nocturnal skylines of Pittsburgh and Birmingham and Gary.

They live on in the voice of a young Jewish boy saying the sacred words from the Torah: "Hear O Israel: the Lord our God, the Lord is One. Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy might."

... and in the voice of a Catholic girl praying: "Hail, Mary, full of grace, the Lord is with thee . . ."

... and in the voice of a Protestant boy singing: "A mighty Fortress is our God, A Bulwark never failing . . ."

An American named Carl Sandburg wrote these words:

"I know a Jew fishcrier down on Maxwell Street with a voice like a north wind blowing over corn stubble in January.

He dangles herring before prospective customers evincing a joy identical with that of Pavlova dancing.

His face is that of a man terribly glad to be selling fish, terribly glad that God made fish, and customers to whom he may call his wares from a pushcart."

There is a voice in the soul of every human being that cries out to be free. America has answered that voice.

America has offered freedom and opportunity such as no land before her has ever known, to a Jew fishcrier down on Maxwell Street with the face of a man terribly glad to be selling fish.

She has given him the right to own his pusheart, to sell his herring on Maxwell Street,

... she has given him an education for his children, and a tremendous faith in the nation that has made these things his.

Multiply that fishcrier by 160,000,000—160,000,000 mechanics and farmers and housewives and coal miners and truck drivers and chemists and lawyers and plumbers and priests—all glad, terribly glad to be what they are, terribly glad to be free to work and eat and sleep and speak and love and pray and live as they desire, as they believe!



And those 160,000,000 Americans those 160,000,000 free Americans—have more  
 roast beef and mashed potatoes,  
 the yield of American labor and land;  
 . . . more automobiles and telephones,  
 . . . more safety razors and bathtubs,  
 . . . more Orlon sweaters and aureomycin,  
 the fruits of American initiative and enterprise;  
 . . . more public schools and life insurance policies,  
 the symbols of American security and faith in the future;  
 . . . more laughter and song—  
 than any other people on earth!

This is my answer, Fascist, Communist!

Show me a country greater than our country, show me a people more energetic, creative, progressive—  
 bigger-hearted and happier than our people, not until then will I consider your way of life.

For I am an American, and I speak for Democracy.

### REQUEST FOR UNANIMOUS CONSENT

Senator Dilworth asked for, and was granted, unanimous consent to have the following "Tribute to Freedom" printed in the Journal.

#### Tribute to Freedom

By Senator Dilworth

Freedom has not been the natural state of human society. It is an achievement. Only by the willing sacrifices of life and blood by the noblest and best of our youth in every generation has our freedom been established. The American and European peoples have cradled liberty and fostered freedom always at the cost of never ending sacrifices of life and treasure. Few peoples in the world can or will keep freedom if it is bestowed upon them. There are ready despots to seize power in every race or nation.

Freedom is a fragile thing like some unusual and exotic flower growing almost hidden in the shade of a glen, easily trampled by the rough heels of ruthless men. Once trampled it will be long years before it blooms again. When the free cities of the ancient world were opened and the destroying armies marched in, it was 1,500 years of oppression and misrule before a measure of political liberty was again obtained by the people of those lands 15 centuries, 50 generations of fathers and sons before the air of constitutional liberty once again wafted its refreshing breezes through their hills and valleys. Freedom comes but once in the history of a nation and people.

Freedom is not static, it cannot be built into marble and bronze. Freedom is a living, moving thing, constantly growing with the movement and development of a nation. It is necessary that laws constantly change and that their provisions be promptly adapted to the progress of civilization and science. Liberty cannot be frozen in ice for preservation or it will die. Neither can it be locked in a vault for safekeeping. Freedom is a manner of living, a way of life of a people, only possible in a nation strong enough to defend itself from all foreign enemies and resolute enough to deal firmly with traitors at home. Only the brave can long be free, because freedom is so valuable and precious that those who enjoy its privileges must be ever ready to fight to protect and preserve their liberty. Freedom only exists in those favored lands where the bravest and best young men have always thought it better to die than to lose their freedom.

As the breath of pure mountain air on the mountain top is to the stag as he goes forth to feed in sunset shadows, so is liberty to this soul of ours.

As necessary as the morning sunshine is to the life of the brilliant California wild flowers, as vital as the gentle soaking rain, so necessary and so universal must freedom be to assure contentment in the heart of the American Patriot.

BY SENATOR NELSON S. DILWORTH  
 October 20, 1953  
 State Convention D.A.R.  
 Newport, California

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, March 31, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred the Message from the Governor dated March 31, 1954, appointing:

DR. ARTHUR R. TIMME, to the Board of Trustees, Metropolitan State Hospital, vice self, term expired, for the term prescribed by law, ending four years from the date of the commission;

HAROLD F. SPENCER, Ph.D., to the Board of Trustees, Metropolitan State Hospital, vice Arlien Johnson, Ph.D., term expired, for the term prescribed by law, ending four years from the date of the commission;

ARTHUR KULZER, to the Board of Trustees, Metropolitan State Hospital, vice Carley V. Porter, term expired, for the term prescribed by law, ending four years from the date of the commission;

Has had the same under consideration, and respectfully reports the same back with the recommendation that the appointments of the Governor be confirmed.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

**CONSIDERATION OF APPOINTMENT BY THE GOVERNOR****Motion to Confirm Appointment by the Governor**

Senator Ward moved that the Senate confirm and consent to the appointment of Dr. Arthur R. Timme, Harold F. Spencer, and Arthur Kulzer as members of the Board of Trustees, Metropolitan State Hospital.

The President put the question, "Will the Senate confirm and consent to the appointment of Dr. Arthur R. Timme, Harold F. Spencer, and Arthur Kulzer as members of the Board of Trustees, Metropolitan State Hospital?"

The roll was called, with the following result:

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Keat, McCarthy, Miller, O'Gara, Regan, Sutton, Teale, Ward, Way, and Dale C. Williams. 25.

NOTES—None.

**Appointment Confirmed**

Whereupon the President announced that the Senate had confirmed and consented to the appointment of Dr. Arthur R. Timme, Harold F. Spencer and Arthur Kulzer as members of the Board of Trustees, Metropolitan State Hospital.

**REPORTS OF STANDING COMMITTEES****Committee on Social Welfare**

SENATE CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: The Committee on Social Welfare, to which was referred:

Senate Resolution No. 16

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and be adopted as amended.

Committee membership 9; committee vote: Ayes 5; absent 4.

DORSEY, Chairman

**REQUEST FOR UNANIMOUS CONSENT**

Senator O'Gara asked for, and was granted, unanimous consent to take up Senate Resolution No. 16, at this time, for consideration of committee amendments.

## SECOND READING OF SENATE BILLS (OUT OF ORDER)

**Senate Resolution No. 16** -Relative to usurpation of administrative powers by the Department of Employment and the California Unemployment Insurance Appeals Board.

Resolution read.

## Consideration of Committee Amendments

The following amendments were proposed by the Committee on Social Welfare:

**Amendment No. 1**

In the measure as printed on page 204 of the Senate Journal, March 30, 1954, (First Extraordinary Session) in the third line of the sixth "WHEREAS" clause, strike out "clearly expressed therein; and", and insert "expressed therein; now, therefore, be it".

**Amendment No. 2**

Strike out all of the seventh, eighth and ninth "WHEREAS" clauses and all of the "Resolved" clauses, and insert.

*Resolved*, That the Senate of the State of California hereby declares that it was the intention of the Senate in initiating Senate Bill No. 901 of the 1953 Session, and of the Legislature in enacting that bill, to enact into law what it believed to be the existing administrative interpretation of the Department of Employment and what it knew to be the law with respect to the administrative interpretation of federal authorities administering the Federal Unemployment Tax Act, to the effect that caddies who are paid by the individual golf players rather than by the golf club should not be deemed to be employees of the club under the California Unemployment Insurance Act; and be it further

*Resolved*, That the Secretary of the Senate is directed to transmit copies of this resolution to the Director of Employment, to the Deputy Director of Employment, and to each member of the California Unemployment Insurance Appeals Board."

Amendments read, and adopted.

## REQUEST FOR UNANIMOUS CONSENT

Senator O'Gara asked for, and was granted, unanimous consent to take up Senate Resolution No. 16, at this time, for consideration, as amended.

## CONSIDERATION OF SENATE RESOLUTION NO. 16, AS AMENDED

**Senate Resolution No. 16**

Relative to usurpation of administrative powers by the Department of Employment and the California Unemployment Insurance Appeals Board

WHEREAS, The Legislature enacted Senate Bill No. 901 at the 1953 Regular Session which became Chapter 1751 of the Statutes of 1953; and

WHEREAS, This bill added Section 651 to the Unemployment Insurance Code to provide that caddies were exempt from the taxing and benefit provisions of the unemployment insurance program; and

WHEREAS, The Legislature in enacting such provision expressly declared in the bill that it was its intent that such measure was declaratory of the existing law and the administrative interpretation thereof which is in conformity with the federal law; and

WHEREAS, Caddies were exempt under federal law and interpretation, where the caddies are paid by the players; and

WHEREAS, The existing administrative rulings of the department at the time of the enactment of Senate Bill No. 901 had not regarded caddies as in employment except under circumstances where the caddies were paid by the club or association; and

WHEREAS, The Department of Employment and the Unemployment Insurance Appeals Board, since the enactment of Senate Bill No. 901, have refused to recognize the intent of the Legislature, expressed therein; now, therefore, be it

*Resolved*, That the Senate of the State of California hereby declares that it was the intention of the Senate in initiating Senate Bill No. 901 of the 1953 Session, and of the Legislature in enacting that bill, to enact into law what it believed to be the existing administrative interpretation of the Department of Employment and what it knew to be the law with respect to the administrative interpretation of federal authorities administering the Federal Unemployment Tax Act, to the effect that caddies who are paid by the individual golf players rather than by the golf club

should not be deemed to be employees of the club under the California Unemployment Insurance Act; and be it further

*Resolved*, That the Secretary of the Senate is directed to transmit copies of this resolution to the Director of Employment, to the Deputy Director of Employment, and to each member of the California Unemployment Insurance Appeals Board.

Resolution read, and, on motion of Senator O'Gara, unanimously adopted.

#### REPORTS OF STANDING COMMITTEES

##### Committee on Agriculture

SENATE CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: The Committee on Agriculture, to which was referred:

Senate Resolution No. 26

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 13; committee vote: Ayes 7; absent 6.

BYRNE, Vice Chairman

Above reported resolution ordered to third reading.

##### Committee on Rules

SENATE CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: The Committee on Rules, to which were referred:

Assembly Concurrent Resolution No. 20

Assembly Joint Resolution No. 7

Assembly Joint Resolution No. 9

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

Above reported resolutions ordered to third reading.

SENATE CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred:

Senate Resolution No. 29

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

#### REQUEST FOR UNANIMOUS CONSENT

Senator McCarthy asked for, and was granted, unanimous consent to take up Senate Resolution No. 29, at this time, for consideration.

#### CONSIDERATION OF SENATE RESOLUTION NO. 29

##### Senate Resolution No. 29

Relative to augmenting the funds of the Senate Interim Committee on Public Works

*Resolved by the Senate of the State of California*, That in addition to any money previously made available the sum of ten thousand dollars (\$10,000) or so much thereof as may be necessary is hereby made available to the Senate Interim Committee on Public Works (created by Senate Resolution No. 159, 1953 Regular Session) for the expenses of the committee and its members and for any charges, expenses or claims it may incur under the resolution creating it, to be paid from the said contingent fund and disbursed after certification by the chairman of the committee, upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, O'Gara, Regan, Sutton, Teale, Thompson, Ward, Way, and Dale C. Williams—27.

NOES—None.



### INTRODUCTION, FIRST READING, AND REFERENCE OF SENATE BILLS

The following resolution was offered:

**Senate Joint Resolution No. 7:** By Senator O'Gara—Relative to the supplying of equipment by American industry for the Columbia River Dam at The Dalles, Oregon.

Referred to Committee on Rules.

### RESOLUTIONS

The following resolution was offered:

By Senator Brown:

#### Senate Resolution No. 30

Relative to Senate employees' salaries

*Resolved*, That the following named persons be and they are hereby appointed to the positions hereinafter set forth as provided by law, with the compensation set opposite their names, payable weekly, seven days per week, beginning Wednesday, March 31, 1954, and the Controller is hereby directed to draw his warrants in favor of the respective persons for the respective amounts, and the Treasurer is hereby directed to pay the same:

|   |         |
|---|---------|
| Cleve V. Taylor, <i>Chief Assistant Secretary</i> -----             | \$20.00 |
| Leslie W. Miller, <i>Assistant Secretary</i> -----                  | 14.50   |
| Petronella Rollins, <i>Assistant Secretary</i> -----                | 14.50   |
| Lachlan Richards, <i>Assistant Secretary</i> -----                  | 14.50   |
| Edw. E. Payne, <i>Indexing Clerk</i> -----                          | 14.50   |
| Jim Heaverside, <i>History Clerk</i> -----                          | 16.00   |
| Jack Jackson, <i>Assistant History Clerk</i> -----                  | 14.00   |
| N. L. Levering, <i>Journal Clerk</i> -----                          | 14.50   |
| Laura D. Prentice, <i>Engrossing and Enrolling Clerk</i> -----      | 16.00   |
| Jeanne Newington, <i>Assistant Minute Clerk</i> -----               | 14.00   |
| Rawlie Vandegrift, <i>Chief Assistant Eng. and Enr. Clerk</i> ----- | 12.60   |
| Florence I. Mason, <i>Stenographer at Desk</i> -----                | 14.00   |
| Margaret Sweeny, <i>Chief Stenographer</i> -----                    | 13.00   |

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, O'Gara, Regan, Sutton, Ward, Way, and Dale C. Williams—25.

**NOES**—None.

### CONSIDERATION OF DAILY FILE THIRD READING OF ASSEMBLY BILLS

**Assembly Bill No. 10**—An act to add Section 24200.5 to the Business and Professions Code, relating to disciplinary action against licensees under the Alcoholic Beverage Control Act.

Bill read third time, and presented by Senator Grunsky.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Sutton, Thompson, Ward, Way, and Dale C. Williams—29.

**NOES**—None.

Bill ordered transmitted to the Assembly.

## REPORTS OF STANDING COMMITTEES

## Committee on Finance

SENATE CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: The Committee on Finance, to which was referred:

Assembly Bill No. 78

Has had the same under consideration, and reports the same back with the recommendation: Do pass:

Committee membership 11; committee vote: Ayes 7; absent 4.

HULSE, Chairman

Above reported bill ordered to second reading.

## RESOLUTIONS

The following resolutions were offered:

By Senators Hulse, Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Delworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams:

## Senate Resolution No. 31

## Relating to the Honorable Fred Weybret

WHEREAS, Members of the Senate have experienced a deep regret at the absence from the Senate during the concluding days of this session of their highly esteemed colleague the Honorable Fred Weybret of the Twenty-Fifth Senatorial District, Monterey County, such absence having been due to illness; and

WHEREAS, The Honorable Fred Weybret has been most faithful and regular in his attendance upon the sessions of the Senate, thus making his absence most keenly felt by his fellow Senators; and

WHEREAS, The services of the Honorable Fred Weybret have been of the highest order and his wisdom and counsel of inestimable value to his fellow Senators; now, therefore, be it

*Resolved*, By the Senate that the absence of the Honorable Fred Weybret from the deliberations of this body is most sincerely deplored and the members of this body desire by this resolution to convey their best wishes to the Honorable Fred Weybret and their hopes that he will enjoy a speedy and complete recovery from the indisposition which makes it impossible for him to be in attendance during these closing days of this 1954 Session; and be it further

*Resolved*, That the Secretary of the Senate is directed to present a copy of this resolution to the Honorable Fred Weybret.

Resolution read, and, on motion of Senator Hulse, unanimously adopted.

## Senator Byrne Presiding

At 10.45 a.m., Senator Paul L. Byrne of the Sixth District, presiding.

By Senators Brown, Abshire, Berry, Breed, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Delworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Parkman, Regan, Sutton, Teale, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams:

## Senate Resolution No. 32

Relative to congratulating Senator Jack B. Tenney on the anniversary of his birth

WHEREAS, Today is the anniversary of the birth of our highly esteemed colleague, Senator Jack B. Tenney; and

WHEREAS, The Honorable Jack B. Tenney, representing the most populous county in the State with its wide and varied interests and its multiplicity of claims for legislative attention, has distinguished himself by ably and efficiently presenting and championing those interests and claims in the Senate of California; and

WHEREAS, The Honorable Jack B. Tenney, during the last 18 years, has rendered conspicuous and valuable service to the people of the State of California as the chairman of important committees; and

WHEREAS, The Honorable Jack B. Tenney, as chairman of the Committee on Un-American Activities for nearly 10 years alerted the people of this State and of Nation to the menace of communism; and

WHEREAS, The reports of the California Committee on Un-American Activities, written under the chairmanship of the Honorable Jack B. Tenney, have become historical documents of great value to the entire Nation as well as to the State of California and have been cited more than 500 times by the Congressional Committee on Un-American Activities and are still in constant use by the Federal Bureau of Investigation, the intelligence units of the armed services, and other public agencies; and

WHEREAS, The Honorable Jack B. Tenney, although urged by the Senate to continue, declined reappointment to the chairmanship of the Committee on Un-American Activities in 1949 in order to devote more time to his other heavy duties; and

WHEREAS, In addition to all the above, the Honorable Jack B. Tenney is a man of diversified talents, geniality and conviviality, and one much beloved by his fellow Senators; therefore, be it

*Resolved by the Senate of the State of California*, That its members congratulate the Honorable Jack B. Tenney upon this, his birthday, and wish him many more years of success and happiness, and many more years of public service; and be it further

*Resolved*, That the Secretary of the Senate is hereby instructed to present a suitably engrossed copy of this resolution to the Honorable Jack B. Tenney.

Resolution read, and, on motion of Senator Brown, unanimously adopted.

By Senator Hoffman:

#### Senate Resolution No. 33

Relating to retirement of G. M. Jennings

WHEREAS, On July 1, 1954, Mr. G. M. Jennings will retire from his position as carpenter foreman for the State of California in Sacramento, a position in which he has served competently to the satisfaction of all concerned for many years; and

WHEREAS, Mr. G. M. Jennings entered the service of the State of California in August, 1927, and by his unusual competence, his courtesy and generosity earned for him a high place in the esteem of all who knew him, becoming affectionately known as "Roy" to his host of friends; now, therefore, be it

*Resolved by the Senate of the State of California*, That it commends Mr. G. M. Jennings for his faithful service to the State of California, and congratulates him upon the high esteem in which he is so universally held; and be it further

*Resolved*, That the Secretary of the Senate be and he is hereby directed to present a copy of this resolution to Mr. G. M. Jennings.

Resolution read, and, on motion of Senator Hoffman, unanimously adopted.

#### REQUEST FOR UNANIMOUS CONSENT

Senator Donnelly asked for, and was granted, unanimous consent to take up Senate Resolution No. 26, at this time, for consideration.

#### CONSIDERATION OF SENATE RESOLUTION NO. 26

##### Senate Resolution No. 26

Relative to the disposal of surplus dairy products under federal control

WHEREAS, The accumulation of vast surpluses of dairy products under the federal price support program now has the effect of a depressant upon current dairy prices; and

WHEREAS, This adverse development in the wealth and stability of the dairy industry is a threat to other areas of the economy in this State and in the Nation generally; now, therefore, be it

*Resolved by the Senate of the State of California*, That the Senate of the State of California memorializes the President and the Congress and the Secretary of Agriculture of the United States to take such action as may be necessary to liquidate the surplus dairy products, and in particular surplus butter, under federal control by immediate distribution of such products to the armed forces, public schools under

the school lunch program, public institutions and for governmental purposes generally, and to individuals who qualify under state and local needy aid and relief programs; and be it further

*Resolved*, That the Secretary of the Senate be hereby directed to transmit copies of this resolution to the President of the United States, the President of the Senate, the Speaker of the House of Representatives, each Member of Congress from California and to the Secretary of Agriculture of the United States.

Resolution read, and, on motion of Senator Donnelly, unanimously adopted.

## REPORTS OF STANDING COMMITTEES

### Committee on Rules

SENATE CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred:

Senate Resolution No. 25

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

Committee membership 5; committee vote: Ayes 5.

WARD, Chairman

## REQUEST FOR UNANIMOUS CONSENT

Senator Donnelly asked for, and was granted, unanimous consent to take up Senate Resolution No. 25, at this time, for consideration.

## CONSIDERATION OF SENATE RESOLUTION NO. 25

### Senate Resolution No. 25

Relative to requesting the Senate Interim Committee on Agriculture to study the feasibility of increasing the milk fat content of market milk

WHEREAS, At present the relatively low milk fat content of market milk required by law has resulted in the accumulation of a large amount of surplus butterfat; and

WHEREAS, A product as wholesome and nutritious as butterfat should be utilized to the fullest extent; and

WHEREAS, The increased use of butterfat would benefit both the people of this State and its dairy industry; now, therefore, be it

*Resolved by the Senate of the State of California*, That the Senate Interim Committee on Agriculture is hereby authorized and directed to investigate all facts relating to the feasibility of increasing the milk fat content of market milk, and to report thereon to the Senate not later than the 15th legislative day after the end of the Constitutional recess of the 1955 Regular Session, including in its report its recommendations for appropriate legislation.

Resolution read, and, on motion of Senator Donnelly, unanimously adopted.

## CONSIDERATION OF DAILY FILE (RESUMED)

### UNFINISHED BUSINESS

#### Consideration of Assembly Amendments

**Senate Joint Resolution No. 4—**Memorializing Congress and the President of the United States to refrain from terminating federal control and protection of Indian reservations.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Joint Resolution No. 4?

#### Amendment No. 1

On page 2, line 2, of the printed measure strike out "Indian", and insert "Indians".

#### Amendment No. 2

On page 2, line 6, strike out "Indian", and insert "the Indians".

#### Amendment No. 3

On page 2, line 12, strike out "Indians", and insert "the Indians".



**Amendment No. 4**

On page 2, line 13, strike out "Assembly and Senate", and insert "Senate and Assembly".

**Amendment No. 5**

On page 2, line 17, strike out "Indians", and insert "the American Indians within California".

The roll was called, and the Senate concurred in Assembly amendments to Senate Joint Resolution No. 4 by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Murdy, O'Gara, Sutton, Teale, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—31.

**NOES**—None.

Above resolution ordered enrolled.

**Consideration of Assembly Amendments**

**Senate Bill No. 49**—An act to add Section 652 to the Unemployment Insurance Code, relating to unemployment insurance.

The question being: Shall the Senate concur in the following Assembly amendment to Senate Bill No. 49?

**Amendment No. 1**

On page 1, line 2, of the printed bill, as amended in Senate March 24, 1954, after "performed", insert "as an elected official".

The roll was called, and the Senate concurred in Assembly amendment to Senate Bill No. 49 by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Regan, Sutton, Teale, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—33.

**NOES**—None.

Above bill ordered enrolled.

**Consideration of Assembly Amendments**

**Senate Bill No. 51**—An act to repeal Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 and 17, and to add Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, and 40, to the Lake County Flood Control and Water Conservation District Act (Chapter 1544 of the Statutes of 1951), relating to flood control and water conservation, declaring the urgency thereof, to take effect immediately.

**Consideration of Assembly Amendments**

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 51?

**Amendment No. 1**

In line 5 of the title of the printed bill, as amended in the Senate March 24, 1954, strike out "inclusive".

**Amendment No. 2**

On page 22, line 4, strike out "bill", and insert "act".

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 51 by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman,

Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Regan, Sutton, Teale, Thompson, Way, Dale C. Williams, and J. Howard Williams—32.

NOES—None.

Above bill ordered enrolled.

#### Consideration of Assembly Amendments

**Senate Bill No. 64**—An act to amend Sections 27262, 27267, and 27268 of the Water Code, relating to irrigation districts, declaring the urgency thereof, to take effect immediately.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 64?

#### Amendment No. 1

On page 2, line 13, of the printed bill, strike out "at present", and insert "to be".

#### Amendment No. 2

On page 2, line 22, strike out "districts", and insert "district".

#### Amendment No. 3

On page 2, line 24, strike out the second "and", and insert "then be".

#### Amendment No. 4

On page 3, line 41, after "district", insert "and the terms and conditions fixed by the annexation, and said board shall take all steps and perform all acts necessary to carry out said terms and conditions, and the holder of any of said bonds may by appropriate suit or action enforce the terms and conditions for the payment of the bonds and the raising of funds therefor as provided in the annexation proceeding".

Amendments read.

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 64 by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Echart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, Miller, Montgomery, Murdy, O'Gara, Regan, Sutton, Teale, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—30.

NOES—None.

Above bill ordered enrolled.

Chief Assistant Secretary Cleve V. Taylor at the Desk

#### THIRD READING OF ASSEMBLY BILLS (RESUMED)

**Assembly Bill No. 9**—An act to amend Sections 23320 and 25761 of, and to add Chapter 18 to Division 9 of, the Business and Professions Code, relating to alcoholic beverages.

Bill read third time, and presented by Senator Grunsky.

#### Previous Question

Senator Collier moved the previous question.

Motion carried.

The President put the question.

The question being on the final passage of Assembly Bill No. 9.

The roll was called.

#### Call of the Senate

Pending the announcement of the vote, Senator Grunsky moved a call of the Senate.

Motion carried. Time, 11:45 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

PROCEEDINGS UNDER CALL OF THE SENATE  
MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Senate Bill No. 67

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

Above bill ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day respectfully refused to concur in Senate amendments to:

**Assembly Bill No. 10**—An act to add Section 24200.5 to the Business and Professions Code, relating to disciplinary action against licensees under the Alcoholic Beverage Control Act;

And appointed Messrs. Hinckley, Smith and Coolidge as a Committee on Conference to meet a like committee from the Senate.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

APPOINTMENT OF COMMITTEE ON CONFERENCE

MR. PRESIDENT: The Committee on Rules announces the appointment of Senators Grunsky, Regan, and Burns as a Senate Committee on Conference concerning Assembly Bill No. 10 to meet a like committee of the Assembly.

SENATE COMMITTEE ON RULES  
WARD, Chairman

MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 21

Assembly Concurrent Resolution No. 22

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

FIRST READING AND REFERENCE OF ASSEMBLY BILLS

The following resolution was read:

**Assembly Concurrent Resolution No. 21**—Relative to requesting the Assembly Interim Committee on Public Health, the State Department of Public Health, and the Department of Finance to study the problem of state assistance to private nonprofit hospitals.

Resolution ordered held at the desk.

**Assembly Concurrent Resolution No. 22**—Relative to an independent study of water resource development.

Resolution ordered held at the desk.

MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Assembly Concurrent Resolution No. 23

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

**FIRST READING AND REFERENCE OF ASSEMBLY BILLS (RESUMED)**

The following resolution was read:

**Assembly Concurrent Resolution No. 23**—Relative to the pricing of fluid cream and skim milk.

Resolution ordered held at the desk.

**REPORT OF COMMITTEE ON CONFERENCE**

The following report of Committee on Conference was received, and read:

ASSEMBLY CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: The Committee on Conference concerning:

**Assembly Bill No. 10**—An act to add Section 24200.5 to the Business and Professions Code, relating to disciplinary action against licensees under the Alcoholic Beverage Control Act; consisting of the undersigned members, has met, and reports that it has agreed to recommend the following:

That the amendments of the Senate be concurred in, and that the bill as amended in Senate March 31, 1954, be further amended as follows:

**Amendment No. 1**

On page 1, line 11, of the printed bill as amended in Senate March 31, 1954, strike out "the", and insert "a retail".

REGAN  
GRUNSKY  
BURNS

COOLIDGE  
SMITH  
HINKLEY

Senate Committee on Conference

Assembly Committee on Conference

Report read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Kraft, McBride, McCarthy, Montgomery, O'Gara, Sutton, Teale, Thompson, Ward, Way, and Dale C. Williams—28.

**NOTES**—None.

**LETTER OF TRANSMITTAL**

SENATE CHAMBER, SACRAMENTO, March 31, 1954

MR. PRESIDENT: Submitted herewith is a Second Partial Report of the Senate Investigating Committee on Education, relating to Recommendations on Teacher Retirement Provisions.

Your committee is engaged in other studies, including a study of the operation, administration and effect of Chapter 1632 of the Statutes of 1953, the results of which should, insofar as possible, be available to the Senate and to the people prior to the commencement of the 1955 General Session. It is anticipated that a further report will be published during the interim between this session and the 1955 General Session.

NELSON S. DILWORTH, Chairman

Letter of transmittal ordered printed in the Journal. Report ordered printed in the Appendix to the Journal.

**MOTION TO PRINT REPORT**

Senator Dilworth moved that 500 additional copies of the Second Partial Report of the Senate Investigating Committee on Education be printed for distribution.

Motion carried:



**LETTER OF TRANSMITTAL**

SENATE INTERIM COMMITTEE ON LICENSING BUSINESS AND PROFESSIONS

SACRAMENTO, March 31, 1954

*Hon. Harold J. Powers, President  
and Members of the Senate*

GENTLEMEN: Your Senate Interim Committee on Licensing of Business and Professions, created by Senate Resolution 112 (Senate Journal, June 10, 1953) presents a First Partial Report of its activities and investigations, together with preliminary recommendations.

Respectfully submitted by,

LUTHER E. GIBSON  
EARL D. DESMOND  
FRED H. KRAFT

Letter of transmittal ordered printed in the Journal. Report ordered printed in the Appendix to the Journal.

**MOTION TO PRINT REPORT**

Senator Kraft moved that 500 additional copies of the First Partial Report of the Senate Interim Committee on Licensing of Business and Professions be printed for distribution.

Motion carried.

**INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)**

The following resolution was introduced, and read the first time:

**Senate Concurrent Resolution No. 14:** By Senator Desmond—Relative to the passing of Thomas J. Lyons.

**Request for Unanimous Consent**

Senator Desmond asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 14, at this time, for consideration.

**CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 14**

**Senate Concurrent Resolution No. 14**—Relative to the passing of Thomas J. Lyons.

Resolution read, and unanimously adopted by a rising vote of the following Senators:

Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Regan, Sutton, Teale, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams 34.

Resolution ordered transmitted to the Assembly.

**RESOLUTIONS**

The following resolution was offered:

By Senator O'Gara:

**Senate Resolution No. 34**

Relative to the Student World Affairs Council

WHEREAS, The Student World Affairs Council of Northern California will hold its Fifth Annual Conference May 7 through May 9, 1954, to deal with the topic "United States and its Western European Allies—Conflict or Harmony"; and

**WHEREAS**, The conference will have symposia and general discussions on such vital subjects as "An Atlantic Community—Does it Create a Common Front Among the Allies?" and "Western Europe Views the United States"; and

**WHEREAS**, It is commendable that the young people participating in the conference are deeply concerned with the very real and immediate problems arising from relations between the United States and Western Europe; now, therefore, be it

*Resolved by the Senate of the State of California*, That the Student World Affairs Council of Northern California be congratulated for its initiative in planning and conducting its Fifth Annual Conference; and be it further

*Resolved*, That the Secretary of the Senate be and he hereby is instructed to transmit a copy of this resolution to Anton Howard, President of the Student World Affairs Council and to Dan Ailloni-Charas and Dorothy Garrick, codirectors of the conference.

Resolution read, and, on motion of Senator O'Gara, unanimously adopted.

#### CONSIDERATION OF DAILY FILE (RESUMED)

#### THIRD READING OF ASSEMBLY BILLS (RESUMED)

**Assembly Bill No. 36**—An act to amend Section 375 of the Streets and Highways Code, relating to State Highway Route 75, and to provide for the payment of the cost of maintenance of the portion of said route deleted by Chapter 1737 of the Statutes of 1953, declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator Donnelly.

#### Urgency Clause

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Regan, Sutton, Teale, Thompson, Ward, Way, and Dale C. Williams—32.

**NOES**—None.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Sutton, Teale, Thompson, Ward, Way, and Dale C. Williams—30.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Constitutional Amendment No. 13**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 2 of Article IV thereof, relating to the compensation of Members of the Legislature of California.

Resolution read, and presented by Senator McCarthy.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Regan, Teale, Thompson, Ward, Way, and Dale C. Williams—27.

**NOES**—Senators Berry, Gibson, Hulse, Murdy, and Sutton—5.

Resolution ordered transmitted to the Assembly.

Assistant Secretary Lachlan M. Richards at the Desk

**Assembly Bill No. 69**—An act to repeal Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, and 17, and to add Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, and 40, to the Lake County Flood Control and Water Conservation District Act (Chapter 1544 of the Statutes of 1951), relating to flood control and water conservation, declaring the urgency thereof, to take effect immediately.

Bill read third time, and presented by Senator Sutton.

**Urgency Clause**

Urgency clause read, and adopted by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Regan, Sutton, Teale, Thompson, Ward, Way, and Dale C. Williams—31.

**NOES**—None.

The roll was called, and the motion carried by the following vote:

**AYES**—Senators Abshire, Berry, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Regan, Sutton, Teale, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—31.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Bill No. 74**—An act calling a special election to be consolidated with the general election of 1954 and to provide for the submission to the electors of the State at such consolidated election of a constitutional amendment proposed by the Legislature, relating to the compensation of Members of the Senate and the Assembly of the State of California, to take effect immediately.

Bill read third time, and presented by Senator McCarthy.

The roll was called, and the bill passed by the following vote:

**AYES**—Senators Abshire, Berry, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Kraft, McCarthy, Montgomery, Murdy, O'Gara, Regan, Thompson, Ward, Way, and Dale C. Williams—27.

**NOES**—None.

Bill ordered transmitted to the Assembly.

**Assembly Concurrent Resolution No. 10**—Relative to merit awards to state employees.

Resolution read, and presented by Senator Desmond.

The roll was called, and the resolution refused adoption by the following vote:

**AYES**—Senators Berry, Burns, Byrne, Desmond, Dilworth, Donnelly, Erhart, Ed. C. Johnson, McBride, Montgomery, O'Gara, Regan, and Dale C. Williams—13.

**NOES**—Senators Abshire, Breed, Brown, Collier, Cunningham, Dorsey, Gibson, Grunsky, Hoffman, Hulse, Kraft, McCarthy, Miller, Murdy, Sutton, Teale, Thompson, Ward, Way, and J. Howard Williams—20.

**Assembly Joint Resolution No. 8**—Relative to the construction of a road through the Joshua Tree National Monument.

Resolution read, and presented by Senator Dilworth.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Regan, Sutton, Teale, Thompson, Ward, Way, and Dale C. Williams—31.  
**NOES**—None.

Resolution ordered transmitted to the Assembly.

**Assembly Concurrent Resolution No. 16**—Relative to Clarence M. (Nibs) Price.

Resolution read, and presented by Senator Breed.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Regan, Sutton, Teale, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—34.  
**NOES**—None.

Resolution ordered transmitted to the Assembly.

#### FURTHER PROCEEDINGS UNDER CALL OF THE SENATE DISPENSED WITH

At 12.36 p.m., on motion of Senator Grunsky, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called, and Assembly Bill No. 9 passed by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Burns, Byrne, Collier, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Ed. C. Johnson, Kraft, McCarthy, Montgomery, Murdy, O'Gara, Regan, Sutton, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—27.  
**NOES**—Senators Brown, Coombs, Hoffman, Hulse, McBride, Miller, and Teale—7.

Bill ordered transmitted to the Assembly.

#### RECESS

At 12.38 p.m., on motion of Senator Ward, the Senate recessed until 2 p.m.

#### REASSEMBLED

At 2 p.m., the Senate reconvened.

Hon. Harold J. Powers, President of the Senate, presiding.  
 Secretary J. A. Beek at the desk.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Senate Concurrent Resolution No. 13

Senate Joint Resolution No. 6

ARTHUR A. OLINIMUS, Chief Clerk of the Assembly  
 By PATRICK MURPHY, Assistant Clerk

Above resolutions ordered enrolled.



ASSEMBLY CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| Senate Concurrent Resolution No. 8  | Senate Concurrent Resolution No. 12 |
| Senate Concurrent Resolution No. 10 | Senate Joint Resolution No. 5       |
| Senate Concurrent Resolution No. 11 |                                     |

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above resolutions ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Senate Concurrent Resolution No. 14

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

Above resolution ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Senate Joint Resolution No. 3

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

Above resolution ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly amended, and on this day passed, as amended:

Senate Bill No. 60

Senate Bill No. 63

And respectfully requests your honorable body to concur in said amendments.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

Above bills ordered to unfinished business file.

REQUEST FOR UNANIMOUS CONSENT

Senator Dilworth asked for, and was granted, unanimous consent to take up Senate Bill No. 60, at this time, for consideration of Assembly amendments.

Consideration of Assembly Amendments

**Senate Bill No. 60**—An act to add Chapter 23 to Division 3 of the Education Code, to provide for the preparation, issuance and sale of state bonds to create a fund to provide aid to school districts of the State; defining the powers and duties of state officers in respect to the administration of the provisions hereof; providing ways and means for the payment of the interest of such bonds as such interest falls due, and also for the payment and discharge of the principal of such bonds as such principal matures; and appropriating money for the expense of preparing and of advertising the sale of bonds herein authorized to be issued, and for the administration of this chapter.

The question being: Shall the Senate concur in the following Assembly amendments to Senate Bill No. 60?

Amendment No. 1

On page 2, lines 10 and 11 of the printed bill, as amended in Senate March 26, 1954, strike out "of 1954".

**Amendment No. 2**

On page 2, line 12, strike out "7952.1", and insert "7953".

**Amendment No. 3**

On page 2, line 21, strike out "7953", and insert "7954".

**Amendment No. 4**

On page 3, line 1, strike out "7953.1", and insert "7955".

**Amendment No. 5**

On page 3 strike out line 4, and insert "provided in Section 7954. When transferred to the General Fund such money shall be applied as a reimbursement to the General Fund on account of principal and interest due and payable or paid from the General Fund on the earliest issue of school building bonds for which the General Fund has not been fully reimbursed by such transfer of funds."

**Amendment No. 6**

On page 3 strike out lines 5 to 17, inclusive, and insert "7956. The sum of seventy-five thousand dollars (\$75,000) is hereby appropriated out of the General Fund to be used as a revolving fund to pay the expenses incurred by the State Treasurer in having the bonds prepared and in advertising their sale or their prior redemption, for expenses incurred by the committee pursuant to Government Code Section 16758, and for legal services, upon approval of the State Board of Control, pursuant to Government Code Section 16750. Whenever bonds are sold, out of the first money realized from their sale, there shall be redeposited in the revolving fund such sums as have been expended for the above purposes, which may be used for the same purpose and repaid in the same manner whenever additional sales are made. Whenever all the bonds authorized by this chapter have been sold, the amount of the appropriation made by this section shall revert to the unappropriated surplus in the General Fund."

**Amendment No. 7**

On page 3, line 18, strike out "7954", and insert "7957".

**Amendment No. 8**

On page 3, line 37, strike out "7955", and insert "7958".

**Amendment No. 9**

On page 3, line 48, strike out "7956", and insert "7959".

**Amendment No. 10**

On page 4, line 4, strike out "7957", and insert "7960".

**Amendment No. 11**

On page 4 strike out lines 11 through 27, inclusive, and insert "7961. All proceeds from the sale of the bonds herein authorized deposited in the fund, as provided in Section 16757 of the Government Code, except those derived from premium and accrued interest, shall be available for the purpose herein provided, but shall not be available for transfer to the General Fund pursuant to Section 7954 to pay principal and interest on bonds other than bonds herein authorized."

**Amendment No. 12**

On page 4, line 28, strike out "7961", and insert "7962".

**Amendment No. 13**

On page 4 strike out lines 32 to 37, inclusive.

**Amendment No. 14**

On page 4, line 38, strike out "(c)", and insert "(a)".

**Amendment No. 15**

On page 4, line 42, strike out "(d)", and insert "(b)".

**Amendment No. 16**

On page 4, line 43, strike out "7953", and insert "7954".

The roll was called, and the Senate concurred in Assembly amendments to Senate Bill No. 60 by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Kraft, Miller,

Montgomery, Murdy, O'Gara, Sutton, Teale, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—27.

NOES—None.

Above bill ordered enrolled.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day respectfully refused to concur in Senate amendments to:

**Assembly Bill No. 74**—An act calling a special election to be consolidated with the general election of 1954 and to provide for the submission to the electors of the State at such consolidated election of constitutional amendments proposed by the Legislature at the 1954 First Extraordinary Session, to take effect immediately; And appointed Messrs. Rumford, Weinberger and Shaw as a Committee on Conference to meet a like committee from the Senate.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

#### APPOINTMENT OF COMMITTEE ON CONFERENCE

MR. PRESIDENT: The Committee on Rules announces the appointment of Senators Regan, Desmond, and Burns as a Senate Committee on Conference concerning Assembly Bill No. 74 to meet a like committee of the Assembly.

SENATE COMMITTEE ON RULES  
WARD, Chairman

#### RESOLUTIONS

The following resolution was offered:

By Senator Gibson:

##### Senate Resolution No. 35

Relative to congratulating Hon. Fred H. Kraft

WHEREAS, Senator Fred H. Kraft is completing his eleventh year as a Member of the California Legislature and his seventh year as a California State Senator; and

WHEREAS, Senator Kraft has earned the respect of his colleagues due to the statesmanlike manner in which he has participated in the activities of this body in its consideration of matters of great importance to this State which have been debated and acted upon by the Legislature during these years, in addition to the assiduous but dignified fashion in which he has always represented the interests of his constituents in San Diego County; and

WHEREAS, He has served as chairman of the Committee on Public Health and Safety, as vice chairman of the committee on Business and Professions, and as a member of the Committees on Institutions, and Financial Institutions, and the important Committee on Revenue and Taxation; and

WHEREAS, He has further served on numerous interim committees and as chairman of Interim Committees on Employment Stabilization, Narcotics and Hypnotics, and Divorce; now, therefore, be it

*Resolved by the Senate of the State of California*, That we do congratulate Senator Fred H. Kraft on these 11 years of outstanding service to the people of the State of California; and be it further

*Resolved*, That the Secretary of the Senate be, and hereby is, directed to submit a copy of this resolution to Senator Fred H. Kraft as a token of the high esteem with which he is regarded by his fellow Members of the Senate of the State of California.

Resolution read, and, on motion of Senator Gibson, unanimously adopted.

#### REQUEST FOR UNANIMOUS CONSENT

Senator Cunningham asked for, and was granted, unanimous consent to take up Assembly Bill No. 78, at this time, for consideration.

## CONSIDERATION OF ASSEMBLY BILL NO. 78

## Resolution to Suspend Constitutional Provision

The following resolution was offered :

By Senator Cunningham :

*Resolved*, That Assembly Bill No. 78 presents a case of urgency, as that term is used in Article IV, Section 15, of the Constitution, and the provision of that section requiring that the bill be read on three several days in each house is hereby dispensed with, and it is ordered that said bill be read the second and third times, and placed upon its passage.

Resolution read.

The roll was called, and the resolution adopted by the following vote :

AYES—Senators Berry, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Gibson, Hoffman, Ed. C. Johnson, Kraft, McCarthy, Miller, Montgomery, Murdy, O'Gara, Regan, Sutton, Teale, Thompson, Ward, Way, and Dale C. Williams—27.

NOES—None.

Article IV, Section 15, of the Constitution was declared suspended.

**Assembly Bill No. 78**—An act to amend Section 3003 of, and to add Article 6 to Chapter 5 of Part 2 of the Unemployment Insurance Code, comprising Sections 3151 to 3156, inclusive, relating to investments in branch office buildings for the Department of Employment.

Bill read second time.

**Assembly Bill No. 78**—An act to amend Section 3003 of, and to add Article 6 to Chapter 5 of Part 2 of the Unemployment Insurance Code, comprising Sections 3151 to 3156, inclusive, relating to investments in branch office buildings for the Department of Employment.

Bill read third time, and presented by Senator Cunningham.

The roll was called, and the motion carried by the following vote :

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Kraft, McCarthy, Montgomery, Murdy, O'Gara, Regan, Sutton, Teale, Thompson, Ward, Way, and Dale C. Williams—26.

NOES—None.

Bill ordered transmitted to the Assembly.

## CONSIDERATION OF DAILY FILE (RESUMED)

## THIRD READING OF ASSEMBLY BILLS (RESUMED)

**Assembly Concurrent Resolution No. 17** Relative to Clinton W. Evans.

Resolution read, and presented by Senator Breed.

The roll was called, and the resolution adopted by the following vote :

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Teale, Thompson, Ward, Way, and Dale C. Williams—28.

NOES—None.

Resolution ordered transmitted to the Assembly.

**Assembly Joint Resolution No. 5**—Relative to outlawing the Communist Party of the United States and the members thereof.

Resolution read, and presented by Senator Burns.



The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Burns, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Regan, Teale, Thompson, Ward, Way, and Dale C. Williams—28.

NOES—None.

Resolution ordered transmitted to the Assembly.

#### REQUEST FOR UNANIMOUS CONSENT

Senator Breed asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 20, at this time, for consideration.

#### CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 20

**Assembly Concurrent Resolution No. 20**—Relative to augmenting the funds of the Joint Legislative Committee on Marine Affairs and Bay Area Development.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Breed, Brown, Burns, Byrne, Collier, Coombs, Cunningham, Desmond, Donnelly, Dorsey, Erhart, Grunsky, Hoffman, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Regan, Sutton, Teale, Thompson, Ward, Way, and Dale C. Williams—29.

NOES—None.

Resolution ordered transmitted to the Assembly.

#### REQUEST FOR UNANIMOUS CONSENT

Senator Kraft asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 21, at this time, for consideration.

#### CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 21

**Assembly Concurrent Resolution No. 21** Relative to requesting the Assembly Interim Committee on Public Health, the State Department of Public Health, and the Department of Finance to study the problem of state assistance to private nonprofit hospitals.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Byrne, Collier, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Grunsky, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, O'Gara, Teale, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—25.

NOES—None.

Resolution ordered transmitted to the Assembly.

#### REQUEST FOR UNANIMOUS CONSENT

Senator Sutton asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 22, at this time, for consideration.

**CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 22**

**Assembly Concurrent Resolution No. 22**—Relative to an independent study of water resource development.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Byrne, Coombs, Cunningham, Donnelly, Dorsey, Erhart, Grunsky, Ed. C. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Sutton, Teale, Thompson, Ward, Dale C. Williams, and J. Howard Williams—25.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**REQUEST FOR UNANIMOUS CONSENT**

Senator Desmond asked for, and was granted, unanimous consent to take up Senate Bill No. 63, at this time, for consideration.

**CONSIDERATION OF SENATE BILL NO. 63**

**Senate Bill No. 63**—An act to add Section 24070.1 to, and to amend Section 24070 of, the Business and Professions Code, relating to alcoholic beverages.

**Motion to Lay on Table**

Senator Desmond moved that Senate Bill No. 63 be laid on the table.

Motion carried.

**Motion to Take From Table**

Senator Grunsky moved that Senate Bill No. 63 be taken from the table.

Motion carried.

**Motion to Postpone Indefinitely**

Senator Desmond moved that further consideration of Senate Bill No. 63 be postponed indefinitely.

**Point of Order**

Senator Burns arose to a point of order, stating that Senator Grunsky was not talking to the motion to postpone indefinitely consideration of Senate Bill No. 63.

The President ruled the point not well taken, citing Section 293 of Mason's Manual, which states that a motion to postpone indefinitely opens the main question to debate.

Senator Desmond withdrew his motion to postpone indefinitely further consideration of Senate Bill No. 63.

**Motion to Lay on Table**

Senator Desmond moved that Senate Bill No. 63 be laid on the table.

**Point of Order**

Senator Miller arose to a point of order, stating that Senator Desmond's motion to lay Senate Bill No. 63 on the table was out of order because there had been no intervening business.

The President ruled the point well taken.

**Further Consideration of Senate Bill No. 63  
Previous Question**

Senator O'Gara moved the previous question.

The question being on the concurrence of Assembly amendments to Senate Bill No. 63.

Motion for the previous question lost.

**Motion to Strike From the File**

Senator Burns moved that Senate Bill No. 63 be stricken from the file.

**Roll Call Demanded**

Senators Sutton, Donnelly, and Dilworth demanded a roll call.

The roll was called.

**Call of the Senate**

Pending the announcement of the vote, Senator Burns moved a call of the Senate.

Motion carried. Time, 3.45 p.m.

The President directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

**PROCEEDINGS UNDER CALL OF THE SENATE  
REQUEST FOR UNANIMOUS CONSENT**

Senator Grunsky asked for, and was granted, unanimous consent to take up Assembly Joint Resolution No. 9, at this time, for consideration.

**CONSIDERATION OF ASSEMBLY JOINT RESOLUTION NO. 9**

**Assembly Joint Resolution No. 9**—Relative to compensation of postal employees.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Burns, Byrne, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Grunsky, Ed. C. Johnson, McBride, McCarthy, Murdy, O'Gara, Regan, Sutton, Teale, Ward, Way, and J. Howard Williams—22.

**NOES**—None.

Resolution ordered transmitted to the Assembly.

**REQUEST FOR UNANIMOUS CONSENT**

Senator Regan asked for, and was granted, unanimous consent to take up Assembly Joint Resolution No. 7, at this time, for consideration.

**CONSIDERATION OF ASSEMBLY JOINT RESOLUTION NO. 7**

**Assembly Joint Resolution No. 7**—Relative to memorializing Congress to direct the General Services Administration to standardize purchasing procedures for strategic metals.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Byrne, Coombs, Cunningham, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Ed. C. Johnson,

McBride, Miller, Montgomery, Murdy, O'Gara, Regan, Sutton, Teale, Ward, Way, Dale C. Williams, and J. Howard Williams—27.  
NOLs—None.

Resolution ordered transmitted to the Assembly.

#### REQUEST FOR UNANIMOUS CONSENT

Senator Sutton asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 23, at this time, for consideration.

#### CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 23

**Assembly Concurrent Resolution No. 23**—Relative to the pricing of fluid cream and skim milk.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Ehrhart, Gibson, Hoffman, Ed. C. Johnson, Miller, Montgomery, O'Gara, Regan, Sutton, Teale, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—24.

NOLs—None.

Resolution ordered transmitted to the Assembly.

#### RESOLUTIONS

The following resolutions were offered:

By Senator Brown:

##### Senate Resolution No. 36

##### Relative to duties of Secretary of the Senate

*Resolved*, That the Secretary of the Senate be and he is hereby directed to take custody of and care for all Senate documents between sessions of the Legislature and to prepare files of all bills and other records of the Senate and to deposit such books, bills and other records with the Secretary of State as provided by law, to attend to the correspondence of the Senate, to inform the public upon measures enacted and to mail to such of the public as may apply therefor copies of legislative enactments as provided in the Joint Rules of the Senate and Assembly, and be it further

*Resolved*, That the Secretary is further directed to supervise the indexing, correcting, comparing and proofreading of the Journal of the Senate and make the information therein contained readily available for use of Members of the Legislature, state officers and the general public, as a permanent record of the business transacted during the 1954 First Extraordinary Session of the Legislature, and to complete the compilation of the Constitution and the book on the California Legislature, and to attend to the distribution thereof, and be it further

*Resolved*, That the Secretary is further directed to prepare and, at the expiration of the bill signing period, have published a Final Calendar of the business of the 1954 First Extraordinary Session, said Calendar to comprise the history of all bills introduced, their authors, the number that shall have become laws, those that shall have been read a second time, and any and all such other information as will provide a perfect history of the session's business and a guide for the information of subsequent sessions of the Legislature. When said Final Calendar is prepared, the Secretary is directed to forward one copy to each public library in the State and shall distribute others as by Joint Rule No. 13 provided, and be it further

*Resolved*, That all of the publications above provided for are to be ordered by the Secretary pursuant to the provisions of Senate Rule No. 52 and Joint Rule No. 18 and paid for from the Legislative Printing Fund, and the State Printer is hereby ordered and directed to prepare and print such publications as directed by the Secretary.

Resolution read, and, on motion by Senator Brown, unanimously adopted.



By Senator O'Gara:

**Senate Resolution No. 37**

In honor of Parker Simmons Maddux

WHEREAS, The State of California lost one of its most beloved civic and business leaders with the passing of Parker Simmons Maddux on October 31, 1953; and

WHEREAS, Mr. Maddux, a graduate of the University of California and Harvard Law School, spent the first seven years of his professional career in the practice of law which included two years as Assistant United States Attorney General, and then in 1912, entered the field of banking where he devoted his great abilities and energies until he retired, after serving for more than 20 years as President of the San Francisco Bank; and

WHEREAS, Mr. Maddux will be long remembered as a great humanitarian who not only materially contributed to the welfare of his fellow citizens through his business activities but also gave unstintingly of his time and energy in the interest of underprivileged boys; and

WHEREAS, Mr. Maddux, as a further contribution to society, assumed many civic responsibilities including positions on the park and fire commissions, directorships of the Columbia Park Boys' Club and Society for the Prevention of Cruelty to Animals, and many other community services; now, therefore, be it

*Resolved by the Senate of the State of California*, That this body wishes to honor the memory of Parker Simmons Maddux as a leader who has contributed greatly to the growth and prominence of our State and wishes to express its condolences to his family; and be it further

*Resolved*, That the Secretary of the Senate transmit copies of this resolution to his widow, Grace Butler Maddux, to his son, Jackson Walker Maddux, his daughter Meredith Maddux McGettigan and to the San Francisco Bank.

Resolution read, and, on motion of Senator O'Gara, unanimously adopted.

**LETTER OF TRANSMITTAL**

SENATE INTERIM COMMITTEE ON CHILD WELFARE  
SENATE CHAMBER, SACRAMENTO, March 31, 1954

*Hon. Harold J. Powers, President of the Senate, and  
Members of the Senate, Senate Chamber, State Capitol  
Sacramento, California*

*Subject: Letter of Transmittal, Preliminary Report*

GENTLEMEN: Your Interim Committee on Child Welfare created by Senate Resolution No. 182 of the 1953 Regular Session of the California Legislature, with the following members:

JESS R. DORSEY, *Chairman*  
JOHN F. THOMPSON

STEPHEN P. TEALE  
LOUIS G. SUTTON

A. W. WAY

herewith submits this Preliminary Report of the Committee as filed with the Secretary of the Senate, March 1954, presenting some of the observations as a result of the preliminary studies now underway relating to the problems of our children and youth of today.

Respectfully submitted,

JESS R. DORSEY, *Chairman*

Letter of transmittal ordered printed in the Journal. Report ordered printed in the Appendix.

**MOTION TO PRINT REPORT**

Senator Dorsey moved that 2,000 additional copies of the Preliminary Report of the Senate Interim Committee on Child Welfare be printed for distribution.

Motion carried.

**FURTHER PROCEEDINGS UNDER CALL OF THE SENATE  
DISPENSED WITH**

At 4 p.m., on motion of Senator Desmond, further proceedings under the call of the Senate were dispensed with.

The names of the absentees were called, and motion to strike Senate Bill No. 63 from the file carried by the following vote:

**AYES**—Senators Berry, Breed, Brown, Burns, Byrne, Coombs, Cunningham, Desmond, Dorsey, Erhart, Gibson, McBride, McCarthy, O'Gara, Sutton, Ward, and Way—17.

**NOES**—Senators Abshire, Dilworth, Donnelly, Grunsky, Hoffman, Ed. C. Johnson, Miller, Montgomery, Murdy, Regan, Teale, Dale C. Williams, and J. Howard Williams—13.

#### RESOLUTIONS

The following resolution was offered:

By Senators Ward, Abshire, Berry, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, Harold T. Johnson, Kraft, McBride, McCarthy, Miller, Montgomery, Murdy, Parkman, Regan, Sutton, Teale, Tenney, Thompson, Ward, Way, Weybret, Dale C. Williams, and J. Howard Williams:

#### Senate Resolution No. 38

##### Relative to the Honorable Gerald J. O'Gara

**WHEREAS**, Our esteemed colleague, the Honorable Gerald J. O'Gara has announced that he will not seek re-election to the Senate upon the completion of his present term; and

**WHEREAS**, The Honorable Gerald J. O'Gara was elected to the Senate from the Fourteenth Senatorial District, County of San Francisco in 1946 and was re-elected in 1950 and is now completing his eighth year of service as a Senator; and

**WHEREAS**, The Honorable Gerald J. O'Gara has served in such a manner as to be highly satisfactory to his constituents and to earn for him the respect and esteem of his fellow Senators; and

**WHEREAS**, In addition to all of this the Honorable Gerald J. O'Gara has by his forthright honesty, his serious contemplation of all matters which have come before him and his devotion to the highest ideals of personal conduct and citizenship earned the high regard and affection of those who are so fortunate as to enjoy his friendship; now, therefore, be it

*Resolved by the Senate of the State of California*, That it regrets that the Honorable Gerald J. O'Gara has decided to discontinue his service with the Legislature, and desires by this resolution to extend to him the congratulations of the members of this body on the excellent record he has made, and to wish for him the highest degree of success in all activities upon which he may embark; and be it further

*Resolved*, That the Secretary of the Senate be and he is hereby directed to present a duly authenticated copy of this resolution to the Honorable Gerald J. O'Gara.

Resolution read, and, on motion of Senator Ward, unanimously adopted.

#### RECESS

At 4.05 p.m., on motion of Senator Ward, the Senate recessed for the purpose of allowing the Senate to do honor to Senator O'Gara.

The president appointed Senators McCarthy and Miller to escort Senator O'Gara to the rostrum.

Secretary of the Senate J. A. Beek addressed the Senate briefly regarding Senator O'Gara's many admirable characteristics and then presented him with his "graduation certificate".

Senator O'Gara addressed the Senate stating his reluctance to leave the Senate, but that he could find no way to successfully practice law in San Francisco and also do justice to his job as a Senator.

The Senate Quartet, composed of J. A. Beek, Med Anderson, Bill Watts and Dick O'Kane then rendered a number entitled "Old Friend of Mine."

#### REASSEMBLED

At 4.16 p.m., the Senate reconvened.

Hon. Harold J. Powers, President of the Senate, presiding.

Secretary J. A. Beek at the desk.

**President pro Tempore of the Senate Presiding**

At 4.17 p.m., Hon. Clarence C. Ward, President pro Tempore of the Senate, presiding.

**Secretary J. A. Beek at the Desk**

**MOTION TO RECONSIDER**

Senator Desmond moved to reconsider the vote whereby Assembly Concurrent Resolution No. 10 was refused adoption.

The roll was called, and Assembly Concurrent Resolution No. 10 reconsidered by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, Hoffman, Hulse, Ed. C. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Teale, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—29.

**NOES**—Senator Sutton—1.

**Further Consideration of Assembly Concurrent Resolution No. 10**

**Assembly Concurrent Resolution No. 10**—Relative to merit awards to state employees.

Resolution read, and presented by Senator Desmond.

The roll was called, and the resolution adopted by the following vote:

**AYES**—Senators Abshire, Berry, Breed, Brown, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Dorsey, Erhart, Gibson, Grunsky, McBride, McCarthy, Montgomery, Murdy, O'Gara, Teale, Thompson, Ward, Way, Dale C. Williams, and J. Howard Williams—25.

**NOES**—Senator Sutton—1.

Resolution ordered transmitted to the Assembly.

**Senator Breed Presiding**

At 4.25 p.m., Senator Arthur H. Breed of the Sixteenth District, presiding.

**MOTION TO PRINT OPINION OF LEGISLATIVE COUNSEL**

Senator Gibson moved that the following opinion of the Legislative Counsel regarding Appropriation Item No. 2116 be printed in the Journal.

Motion carried.

**OPINION OF LEGISLATIVE COUNSEL**

STATE OF CALIFORNIA, OFFICE OF LEGISLATIVE COUNSEL

SACRAMENTO, April 1, 1954

*Hon. Luther E. Gibson*  
*Senate Chamber*

*Appropriation Item—No. 2116*

DEAR SENATOR GIBSON: You ask whether, if an item reading as follows is inserted in a Budget Bill, the item would be valid:

“For claim of the Secretary of the State Board of Control, to be paid from the several funds in accordance with the following schedule\_\_\_\_\_

(x) Fair and Exposition Fund any moneys available for capital outlay for fair purposes under paragraph (c) of Section 19626 of the Business and Professions Code . . . 50,000”

In our opinion the item would be valid.

It should be noted that the item does not disclose on its face the purpose for which the appropriation was made. While it might be possible that the appropriation is for a purpose which would contravene some provision of the Constitution, that fact does not appear on the face of the item. It is well established in this State that the courts in passing upon the constitutionality of such an item, will confine themselves to the facts appearing on the face of the law and facts of which it can take judicial notice, and if the law, as thus considered does not appear to be unconstitutional, the court will not go behind it and receive evidence to establish facts which would tend to impair or overthrow it. (*Sterenson v. Colgan*, 91 Cal. 649; *Rankin v. Colgan*, 92 Cal. 605.)

You also ask whether such appropriation item would preclude the payment by the State of any funds which might normally be allocated to any state agency.

In the absence of any facts as to the purpose for which this appropriation is sought or the state agency (if any) to which it is to be paid, we find it impossible to determine whether any other provision of law would affect it in any way. Similarly, if a court were asked to restrain the payment of any other state money to a state agency because of this item, we think it would be unable to do so on the basis of the information which you have furnished us. The cases cited above would indicate that, in such a situation, the Court would not go behind the face of the item and receive other evidence as to its purpose.

Very truly yours,

RALPH N. KLEPS, Legislative Counsel  
By A. C. MORRISON, Deputy

President of the Senate Presiding

At 5.45 p.m., Hon. Harold J. Powers, President of the Senate, presiding.

#### REPORT OF COMMITTEE ON CONFERENCE

The following report of Committee on Conference was received, and read:

SENATE CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: The Committee on Conference concerning:

**Assembly Bill No. 74** (As amended in Senate March 31, 1954).—An act calling a special election to be consolidated with the general election of 1954 and to provide for the submission to the electors of the State at such consolidated election of constitutional amendments proposed by the Legislature at the 1954 First Extraordinary Session, to take effect immediately;

consisting of the undersigned members, has met, and reports that it has agreed to recommend the following:

That the amendments of the Senate be concurred in, and that the bill be further amended as follows:

#### Amendment No. 1

On page 2 of the printed bill, as amended in Senate March 31, 1954, strike out lines 11 to 16, and insert

"SEC. 2. Within five days after final adjournment of the 1954 First Extraordinary Session, the author of any constitutional amendment submitted at that session and one member of the opposite house who voted with the majority on the amendment, shall be appointed by the presiding officers of the respective houses to draft the argument for the adoption of the measure. If such a constitutional amendment was not adopted unanimously by the house in which it was introduced, one member of that house, who voted against it, shall be appointed by the presiding officer of that house to write an argument against the measure. If there was no negative vote on



the measure in the house in which it was introduced, the presiding officer of that house shall appoint some qualified person to draft an argument against the measure. No argument shall exceed 500 words. All such arguments shall be filed with the Secretary of State on or before June 3, 1954."

REGAN  
BURNS  
DESMOND

Senate Committee on Conference

SHAW  
RUMFORD

Assembly Committee on Conference

Report read, and adopted by the following vote:

AYES—Senators Abshire, Berry, Breed, Brown, Byrne, Coombs, Cunningham, Desmond, Dilworth, Donnelly, Erhart, Gibson, Grunsky, Ed. C. Johnson, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Regan, Sutton, Teale, Ward, Way, and Dale C. Williams—26.

NOES—None.

#### MESSAGE FROM THE ASSEMBLY

Messrs. Dolwig, Meyers, Bradley, Hinckley, and Ernest R. Geddes appeared at the bar of the Senate and announced that the Assembly had completed its work, and was ready to adjourn sine die.

#### RECESS

At 5.50 p.m., on motion of Senator Ward, the Senate recessed until 6.05 p.m.

#### REASSEMBLED

At 6.05 p.m., the Senate reconvened.

Hon. Harold J. Powers, President of the Senate, presiding.  
Secretary J. A. Beek at the desk.

#### RESOLUTIONS

The following resolutions were offered:

By Senator Dilworth:

##### Senate Resolution No. 39

Relative to informing the Governor that the Senate is ready to adjourn sine die

*Resolved*, That a Committee of Three be appointed to notify the Governor that the Senate is ready to adjourn sine die, and to ask if His Excellency has any further communications to transmit to the Senate.

Resolution read, and, on motion of Senator Dilworth, adopted.

##### Appointment of Special Committee

Pursuant to the above resolution, the President appointed Senators Dilworth, Dale C. Williams, and Ed. C. Johnson as a Special Committee to wait upon the Governor.

By Senator O'Gara:

##### Senate Resolution No. 40

Relative to informing the Assembly that the Senate is ready to adjourn sine die

*Resolved*, That a Committee of Three be appointed to notify the Assembly that the Senate is ready to adjourn sine die, and to ask if the Assembly has any further communications to transmit to the Senate.

Resolution read, and, on motion of Senator O'Gara, adopted.

##### Appointment of Special Committee

Pursuant to the above resolution, the President appointed Senators O'Gara, Berry, and McBride as a committee to notify the Assembly.

## MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day passed:

Senate Bill No. 59

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

Above bill ordered enrolled.

ASSEMBLY CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted the report of the Committee on Conference concerning:

Assembly Bill No. 74. An act creating a special election to be consolidated with the general election of 1954 and to provide for the submission to the electors of the State at such consolidated election of constitutional amendments proposed by the Legislature at the 1954 First Extraordinary Session, to take effect immediately.

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By ROBERT S. THURN, Assistant Clerk

INTRODUCTION, FIRST READING, AND REFERENCE  
OF SENATE BILLS (RESUMED)

The following resolution was offered:

Senate Concurrent Resolution No. 15: By Senator Ward—Relative to adjournment sine die of the 1954 First Extraordinary Session of the Legislature of the State of California.

## REQUEST FOR UNANIMOUS CONSENT

Senator Ward asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 15, at this time, for consideration.

## CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 15

Senate Concurrent Resolution No. 15—Relative to adjournment sine die of the 1954 First Extraordinary Session of the Legislature of the State of California.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Senators Ashire, Breed, Brown, Burns, Byrne, Coombs, Desmond, Donnelly, Echart, Gibson, Grimsley, McBride, McCarthy, Miller, Montgomery, Murdy, O'Gara, Regan, Sutton, Teale, Ward, and Way—22.

NAYS—None.

Resolution ordered transmitted to the Assembly.

## RESOLUTIONS

The following resolution was offered:

By Senator Desmond:

## Senate Resolution No. 41

Relative to the passing of Robert A. Dunbar

WHEREAS, The Members of this Senate were deeply grieved to learn of the passing of Robert A. Dunbar; and

WHEREAS, Robert Dunbar served this Senate faithfully, and well in various capacities, including that of Senate clerk of the legislative hall room where his help and assistance could always be relied upon; and

WHEREAS, He was born in the Dunbar family home on September 22, 1888, and culminated his boyhood years with graduation from the old Christian Brothers College in Sacramento; and

WHEREAS, Robert Dunbar, with his father, operated the Dunbar and Son Fuel Company for many years until his retirement from the fuel business in 1929; and

WHEREAS, He served his Country as a member of the armed forces in World War I and was active in community affairs, being a member of the American Legion, Improved Order of Redskins, and the Native Sons of the Golden West; now, therefore, be it

*Resolved by the Senate of the State of California,* That the Members of the Senate express their deep sorrow over the passing of Robert A. Dunbar whom they considered to be a good friend and a courteous and helpful public servant and they extend their heartfelt sympathy to Mrs. Helen M. Dunbar, his widow, and to the other members of his family; and be it further

*Resolved,* That when the Senate adjourns this day it do so out of respect to the memory of Robert A. Dunbar; and be it further

*Resolved,* That the Secretary of the Senate is hereby directed to transmit a suitably prepared copy of this resolution to Mrs. Helen M. Dunbar, widow of Robert A. Dunbar.

Resolution read, and, on motion of Senator Desmond, unanimously adopted.

#### REPORTS OF SPECIAL COMMITTEES

The following reports of special committees were received:

Senators Dilworth, Dale C. Williams, and Ed. C. Johnson, the Special Committee appointed to wait upon the Governor and inform him the Senate is ready to adjourn sine die, reported they had performed their duty.

Senators O'Gara, Berry, and McBride, the Special Committee appointed to notify the Assembly the Senate is ready to adjourn sine die, reported they had performed their duty.

#### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day returns without further action:

Senate Joint Resolution No. 1

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day returns without further action:

Senate Bill No. 14

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day returns without further action:

Senate Bill No. 17

Senate Bill No. 61

Senate Bill No. 62

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PATRICK MURPHY, Assistant Clerk

ASSEMBLY CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: I am directed to inform your honorable body that the Assembly on this day adopted:

Senate Concurrent Resolution No. 15

ARTHUR A. OHNIMUS, Chief Clerk of the Assembly  
By PAUL F. CRUM, Assistant Clerk

Above resolution ordered enrolled.

**REPORTS OF STANDING COMMITTEES****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, April 2, 1954

MR. PRESIDENT: The Committee on Rules has examined:

Senate Bill No. 59

Senate Concurrent Resolution No. 14

Senate Concurrent Resolution No. 15

And reports the same correctly engrossed.

WARD, Chairman

**Committee on Water Resources**

SENATE CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: The Committee on Water Resources, to which was referred:

Senate Bill No. 53

Respectfully reports the same back without recommendation for the reason that no committee action has been taken.

J. HOWARD WILLIAMS, Chairman

**Committee on Rules**

SENATE CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: The Committee on Rules, to which were referred:

Senate Concurrent Resolution No. 6

Assembly Concurrent Resolution No. 19

Respectfully reports the same back without recommendation for the reason that no committee action has been taken.

WARD, Chairman

Above reported Assembly resolution ordered transmitted to the Assembly.

**Committee on Fish and Game**

SENATE CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: The Committee on Fish and Game, to which was referred:

Senate Concurrent Resolution No. 9

Respectfully reports the same back without recommendation for the reason that no committee action has been taken, at author's request.

ED. C. JOHNSON, Chairman

**Committee on Judiciary**

SENATE CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: The Committee on Judiciary, to which was referred:

Senate Bill No. 40

Respectfully reports the same back without recommendation for the reason that no committee action has been taken.

TENNEY, Chairman

**Committee on Education**

SENATE CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: The Committee on Education, to which was referred:

Senate Bill No. 30

Respectfully reports the same back without recommendation for the reason that no committee action has been taken.

DONNELLY, Chairman

**Committee on Transportation**

SENATE CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: The Committee on Transportation, to which were referred:

Senate Bill No. 47

Senate Resolution No. 13

Assembly Joint Resolution No. 4

Respectfully reports the same back without recommendation for the reason that no committee action has been taken.

COLLIER, Chairman

Above reported Assembly resolution ordered transmitted to the Assembly.



**Committee on Local Government**

SENATE CHAMBER, SACRAMENTO, March 31, 1954

MR. PRESIDENT: The Committee on Local Government, to which was referred:

Senate Constitutional Amendment No. 6

Respectfully reports the same back without recommendation for the reason that no committee action has been taken.

HAROLD T. JOHNSON, Chairman

**Committee on Business and Professions**

SENATE CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: The Committee on Business and Professions, to which was referred:

Senate Bill No. 43

Respectfully reports the same back without recommendation for the reason that no committee action has been taken.

DESMOND, Chairman

**Committee on Military and Veterans Affairs**

SENATE CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: The Committee on Military and Veterans Affairs, to which was referred:

Senate Constitutional Amendment No. 8

Respectfully reports the same back without recommendation for the reason that no committee action has been taken.

SUTTON, Chairman

**Committee on Governmental Efficiency**

SENATE CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: The Committee on Governmental Efficiency, to which were referred:

Senate Bill No. 1

Senate Bill No. 2

Senate Bill No. 3

Senate Bill No. 5

Senate Bill No. 6

Senate Bill No. 7

Senate Bill No. 8

Senate Bill No. 9

Senate Bill No. 10

Senate Bill No. 11

Senate Bill No. 12

Senate Bill No. 13

Senate Bill No. 34

Senate Bill No. 35

Assembly Constitutional Amendment No. 1

Senate Bill No. 42

Senate Bill No. 45

Senate Bill No. 46

Senate Bill No. 52

Senate Constitutional Amendment No. 2

Senate Constitutional Amendment No. 5

Senate Constitutional Amendment No. 7

Assembly Bill No. 6

Assembly Bill No. 12

Assembly Bill No. 13

Assembly Bill No. 14

Assembly Bill No. 33

Assembly Bill No. 72

Respectfully reports the same back without recommendation for the reason that no committee action has been taken.

PARKMAN, Chairman

Above reported Assembly bills and Assembly constitutional amendment ordered transmitted to the Assembly.

**Committee on Rules**

SENATE CHAMBER, SACRAMENTO, April 1, 1954

MR. PRESIDENT: The Committee on Rules, to which was referred:

Senate Joint Resolution No. 7

Respectfully reports the same back without recommendation for the reason that no committee action has been taken.

WARD, Chairman

**MOTION TO APPROVE JOURNALS**

Senator Erhart moved that the Journals for Monday, March 29, 1954; Tuesday, March 30, 1954; and Wednesday, March 31, 1954, be approved as corrected by the Minute Clerk and the Journal Clerk.

Motion carried.

**MOTION TO APPROVE MINUTES**

Senator Coombs moved that the minutes for Thursday, April 1, 1954, be approved as corrected by the Minute Clerk and the Journal Clerk.

Motion carried.

**APPOINTMENTS OF SENATORS AND ASSEMBLYMEN BY LIEUTENANT GOVERNOR AND SPEAKER OF THE ASSEMBLY TO PRESENT AFFIRMATIVE AND NEGATIVE ARGUMENTS ON CONSTITUTIONAL AMENDMENTS SUBMITTED BY THE LEGISLATURE****Senate Constitutional Amendment No. 3**

Senator Dilworth—Affirmative argument.

Assemblyman Samuel R. Geddes—affirmative argument.

No one appointed for negative argument, as there was no vote cast against the amendment.

**Senate Constitutional Amendment No. 4**

Senator Breed—affirmative argument.

Assemblyman Weinberger—affirmative argument.

Senator Desmond—negative argument.

**Assembly Constitutional Amendment No. 13**

Assemblyman Shaw—affirmative argument.

Senator McCarthy—affirmative argument.

Assemblyman Luckel—negative argument.

**Senate Bill No. 26**

Senators Dilworth and Sutton—affirmative arguments.

**MOTION TO ADJOURN**

Senator Ward moved that, pursuant to the provisions of Senate Concurrent Resolution No. 15 of the 1954 First Extraordinary Session, the Senate do now adjourn sine die.

**FINAL ADJOURNMENT**

Whereupon at 6.15 p.m., Hon. Harold J. Powers, President of the Senate, presiding, declared the 1954 First Extraordinary Session of the Senate of the State of California adjourned sine die.

JOHN F. LEA, Minute Clerk

**SENATE BILLS ENROLLED AND PRESENTED TO THE GOVERNOR AFTER FINAL ADJOURNMENT****Committee on Rules**

SENATE CHAMBER, SACRAMENTO, April 2, 1954

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 15**—An act to validate the organization, boundaries, acts, proceedings and bonds of public bodies, as herein defined, declaring the urgency of this act, to take effect immediately;

**Senate Bill No. 26**—An act to add Article 5e to Chapter 6 of Division 4 of the Military and Veterans Code, authorizing the creation of a debt or debts, liability or liabilities, through the issuance and sale of state bonds, to create a fund to provide farm and home aid for veterans in accordance with the provisions of the Veterans Farm and Home Purchase Act of 1943 and acts amendatory and supplemental thereto; defining the powers and duties of said committee and of the Department of Veterans Affairs and other state officers in respect to the administration of the provisions hereof; providing ways and means, exclusive of loans, for the payment of the interest of such debt or debts, liability or liabilities, as such interest falls due, and also for the payment and discharge of the principal of such debt or debts, liability or liabilities, as such principal matures; and providing for the submission of this act

to a vote of the people at the general election to be held in the month of November, 1954;

**Senate Bill No. 36**—An act to amend Section 2210.5 of the Streets and Highways Code, relating to county highways;

**Senate Bill No. 38**—An act to amend Sections 14633 and 14639.5 of, and to add Section 14639.6 to, the Education Code, relating to the State Teachers' Retirement System;

And reports that the same have been correctly enrolled, and presented to the Governor on the second day of April, 1954, at 3 p.m.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, April 2, 1954

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 44**—An act to amend Section 7702 of the Education Code, relating to state school building aid;

**Senate Bill No. 50**—An act to add Sections 7154 and 7155 to the Education Code, relating to the education of pupils residing in one school district and attending in another, declaring the urgency thereof, to take effect immediately;

**Senate Bill No. 56**—An act to amend Section 25602 of the Corporations Code, relating to advertisement of government securities, declaring the urgency of this act, to take effect immediately;

**Senate Bill No. 58**—An act to amend Section 7717 of the Education Code, relating to state school building aid;

**Senate Bill No. 59**—An act calling a special election to be consolidated with the general election of 1954 and to provide for the submission to the electors of the State at such consolidated election of a constitutional amendment proposed by the Legislature, relating to loans and grants to school districts, to take effect immediately;

And reports that the same have been correctly enrolled, and presented to the Governor on the second day of April, 1954, at 3 p.m.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, April 5, 1954

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 28**—An act to create a Department of Alcoholic Beverage Control, an Alcoholic Beverage Control Appeals Board, and the Office of Director of Alcoholic Beverage Control, by amending Sections 11554 and 11556 of the Government Code, and adding Chapter 1.5 to Division 9 of the Business and Professions Code, relating to the state administration of alcoholic beverage control;

**Senate Bill No. 49**—An act to add Section 652 to the Unemployment Insurance Code, relating to unemployment insurance;

**Senate Bill No. 51**—An act to repeal Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 and 17, and to add Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, and 40, to the Lake County Flood Control and Water Conservation District Act (Chapter 1544 of the Statutes of 1951), relating to flood control and water conservation, declaring the urgency thereof, to take effect immediately;

**Senate Bill No. 57**—An act to amend Section 11550 of the Government Code, relating to the salary of the Director of Finance;

**Senate Bill No. 59**—An act calling a special election to be consolidated with the general election of 1954 and to provide for the submission to the electors of the State at such consolidated election of a constitutional amendment proposed by the Legislature, relating to loans and grants to school districts, to take effect immediately;

And reports that the same have been correctly enrolled, and presented to the Governor on the fifth day of April, 1954, at 12 m.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, April 5, 1954

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Bill No. 60**—An act to add Chapter 23 to Division 3 of the Education Code, to provide for the preparation, issuance and sale of state bonds to create a fund to provide aid to school districts of the State; defining the powers and duties of state officers in respect to the administration of the provisions hereof; providing ways and means for the payment of the interest of such bonds as such interest falls due, and also for the payment and discharge of the principal of such bonds as such principal matures; and appropriating money for the expense of preparing and of advertising the sale of bonds herein authorized to be issued, and for the administration of this chapter;

**Senate Bill No. 64**—An act to amend Sections 27262, 27267, and 27268 of the Water Code, relating to irrigation districts, declaring the urgency thereof, to take effect immediately;

**Senate Bill No. 66**—An act relating to an appropriation for payment of the expenses of Members of the Senate necessarily incurred by them while attending the 1954 First Extraordinary Session of the Legislature, to take effect immediately;

**Senate Bill No. 67**—An act to add Section 7717.1 to the Education Code, relating to state school building aid;

And reports that the same have been correctly enrolled, and presented to the Governor on the fifth day of April, 1954, at 12 m.

WARD, Chairman

## SENATE RESOLUTIONS ENROLLED AND FILED WITH THE SECRETARY OF STATE AFTER FINAL ADJOURNMENT

### Committee on Rules

SENATE CHAMBER, SACRAMENTO, April 2, 1954

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Constitutional Amendment No. 3**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by adding Section 17 to Article XVI thereof, relating to the issuance of bonds or the appropriation of money, to provide loans and grants to school districts of the State, and prescribing the terms and conditions under which such grants and loans to school districts shall be made and repaid;

**Senate Concurrent Resolution No. 5**—Relative to congratulating Dr. Rockwell Dennis Hunt on his being named "Mr. California";

**Senate Concurrent Resolution No. 12**—Relative to the untimely departure from this life of Ray L. Chesebro;

**Senate Concurrent Resolution No. 15**—Relative to adjournment sine die of the 1954 First Extraordinary Session of the Legislature of the State of California;

And reports that the same have been correctly enrolled, and presented to the Secretary of State on the second day of April, 1954, at 3 p.m.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, April 5, 1954

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Constitutional Amendment No. 4**—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 22 of Article XX thereof, relating to alcoholic beverages;

**Senate Joint Resolution No. 3**—Relative to congressional appropriations for crops and livestock regulatory programs of the United States Department of Agriculture;

**Senate Joint Resolution No. 4**—Memorializing Congress and the President of the United States to refrain from terminating federal control and protection of Indian reservations;

**Senate Joint Resolution No. 5**—Relative to additional local air service routes in California;

**Senate Joint Resolution No. 6**—Relative to memorializing the President of the United States for the dedication of the Nation's Christmas tree as a national shrine and for the issuance of a Nation's Christmas tree stamp;

And reports that the same have been correctly enrolled, and presented to the Secretary of State on the fifth day of April, 1954, at 11 a.m.

WARD, Chairman

SENATE CHAMBER, SACRAMENTO, April 5, 1954

MR. PRESIDENT: The Committee on Rules has examined:

**Senate Concurrent Resolution No. 7**—Relative to the maintenance of the Jenner Jolly in the Legislature Room of the Capitol;

**Senate Concurrent Resolution No. 8**—Relative to the passing of Warren Kemp Brown;

**Senate Concurrent Resolution No. 10**—Relative to study of dormitory problems;

**Senate Concurrent Resolution No. 11**—Relative to designating the Old San Francisco as the "Birthplace of California";

**Senate Concurrent Resolution No. 13**—Relative to the retirement of Edwin M. Hagbert, Commissioner of Corporations;

**Senate Concurrent Resolution No. 14**—Relative to the passing of Thomas J. Lyons;

**Senate Concurrent Resolution No. 15**—Relative to adjournment sine die of the 1954 First Extraordinary Session of the Legislature of the State of California;

And reports that the same have been correctly enrolled, and presented to the Secretary of State on the fifth day of April, 1954, at 11 a.m.

WARD, Chairman



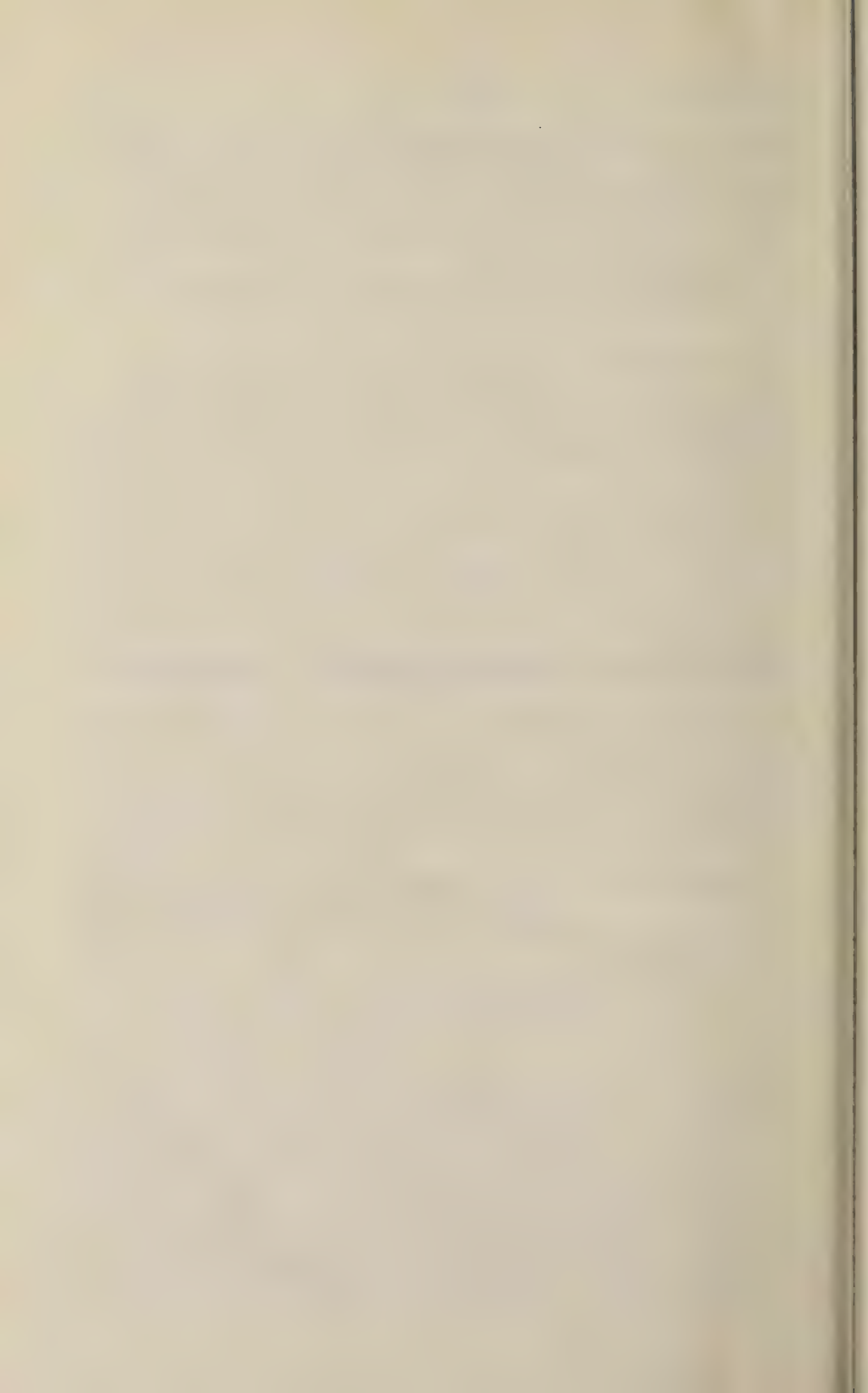
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## RECAPITULATION OF SENATE MEASURES

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## CHAPTER NUMBERS OF SENATE BILLS APPROVED BY GOVERNOR

| Chapter No. | Bill No. | Date Signed | Chapter No. | Bill No. | Date Signed | Chapter No. | Bill No. | Date Signed |
|-------------|----------|-------------|-------------|----------|-------------|-------------|----------|-------------|
| 1           | 2        | Mar. 23     | 26          | 24       | Apr. 16     | 42          | 63       | Apr. 19     |
| 4           | 33       | Apr. 5      | 27          | 23       | Apr. 16     | 43          | 67       | Apr. 19     |
| 5           | 18       | Apr. 6      | 28          | 26       | Apr. 16     | 46          | 25       | Apr. 20     |
| 6           | 19       | Apr. 6      | 29          | 49       | Apr. 16     | 47          | 31       | Apr. 20     |
| 7           | 22       | Apr. 6      | 30          | 57       | Apr. 16     | 48          | 32       | Apr. 20     |
| 8           | 29       | Apr. 6      | 36          | 20       | Apr. 19     | 49          | 36       | Apr. 20     |
| 9           | 54       | Apr. 6      | 37          | 38       | Apr. 19     | 50          | 47       | Apr. 20     |
| 10          | 55       | Apr. 6      | 38          | 39       | Apr. 19     | 51          | 41       | Apr. 20     |
| 17          | 15       | Apr. 12     | 39          | 58       | Apr. 19     | 52          | 44       | Apr. 20     |
| 18          | 16       | Apr. 12     | 40          | 59       | Apr. 19     | 53          | 50       | Apr. 19     |
| 19          | 61       | Apr. 12     | 41          | 60       | Apr. 19     | 54          | 56       | Apr. 19     |
| 20          | 28       | Apr. 13     |             |          |             |             |          |             |

## SENATE BILLS NOT APPROVED BY GOVERNOR

(Pocket Vetoed)

51.

Total

1

## SENATE CONSTITUTIONAL AMENDMENTS CHAPTERED AND FILED WITH SECRETARY OF STATE

| Number | Chapter | Author          | Subject of Title  | Date filed with Secretary of State |
|--------|---------|-----------------|---|------------------------------------|
| 3      | 11      | Dilworth et al. | A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by adding Section 17 to Article XVI thereof, relating to the issuance of bonds or the appropriation of money to provide loans and grants to school districts of the State, and prescribing the terms and conditions under which such grants and loans to school districts shall be made and repaid. | Apr. 2                             |
| 4      | 33      | Breed           | A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 22 of Article XX thereof, relating to alcoholic beverages.  | Apr. 5                             |

## SENATE CONCURRENT RESOLUTIONS CHAPTERED AND FILED WITH SECRETARY OF STATE

| Number | Chapter | Author               | Subject of Title   | Date filed with<br>Secretary of<br>State |
|--------|---------|----------------------|--|--|
| 1      | 2       | Ward                 | Relative to Joint Rules of the Senate and Assembly   | Mar. 15                                  |
| 2      | 3       | Harold T.<br>Johnson | Relative to the death of Hon. Allen G. Thurman   | Mar. 17                                  |
| 3      | 1       | Way                  | Relative to approving certain amendments to the charter of the City of Eureka, a municipal corporation in the County of Humboldt, State of California, voted for and ratified by the qualified electors of said city at a general municipal election held therein on the fifteenth day of June, 1953 | Mar. 15                                  |
| 5      | 12      | Hoffman et al.       | Relative to congratulating Dr. Rockwell Dennis Hunt on his being named "Mr. California"  | Apr. 2                                   |
| 7      | 38      | Abshire              | Relative to the maintenance of the Jenner Jetty at the mouth of the Russian River  | Apr. 5                                   |
| 8      | 39      | Desmond              | Relative to the passing of Warren Kemp Brown   | Apr. 5                                   |
| 10     | 40      | Burns et al.         | Relative to study of dormitory problems  | Apr. 5                                   |
| 11     | 41      | Kraft                | Relative to designating the Old San Diego area as the "Birthplace of California"   | Apr. 5                                   |
| 12     | 42      | Temey                | Relative to the untimely departure from this life of Ray L. Chesebro   | Apr. 5                                   |
| 13     | 43      | Regan                | Relative to the retirement of Edwin M. Daugherty, Commissioner of Corporations   | Apr. 5                                   |
| 14     | 44      | Desmond              | Relative to the passing of Thomas J. Lyons   | Apr. 5                                   |
| 15     | 45      | Ward                 | Relative to adjournment sine die of the 1954 First Extraordinary Session of the Legislature of the State of California   | Apr. 5                                   |

## SENATE JOINT RESOLUTIONS CHAPTERED AND FILED WITH SECRETARY OF STATE

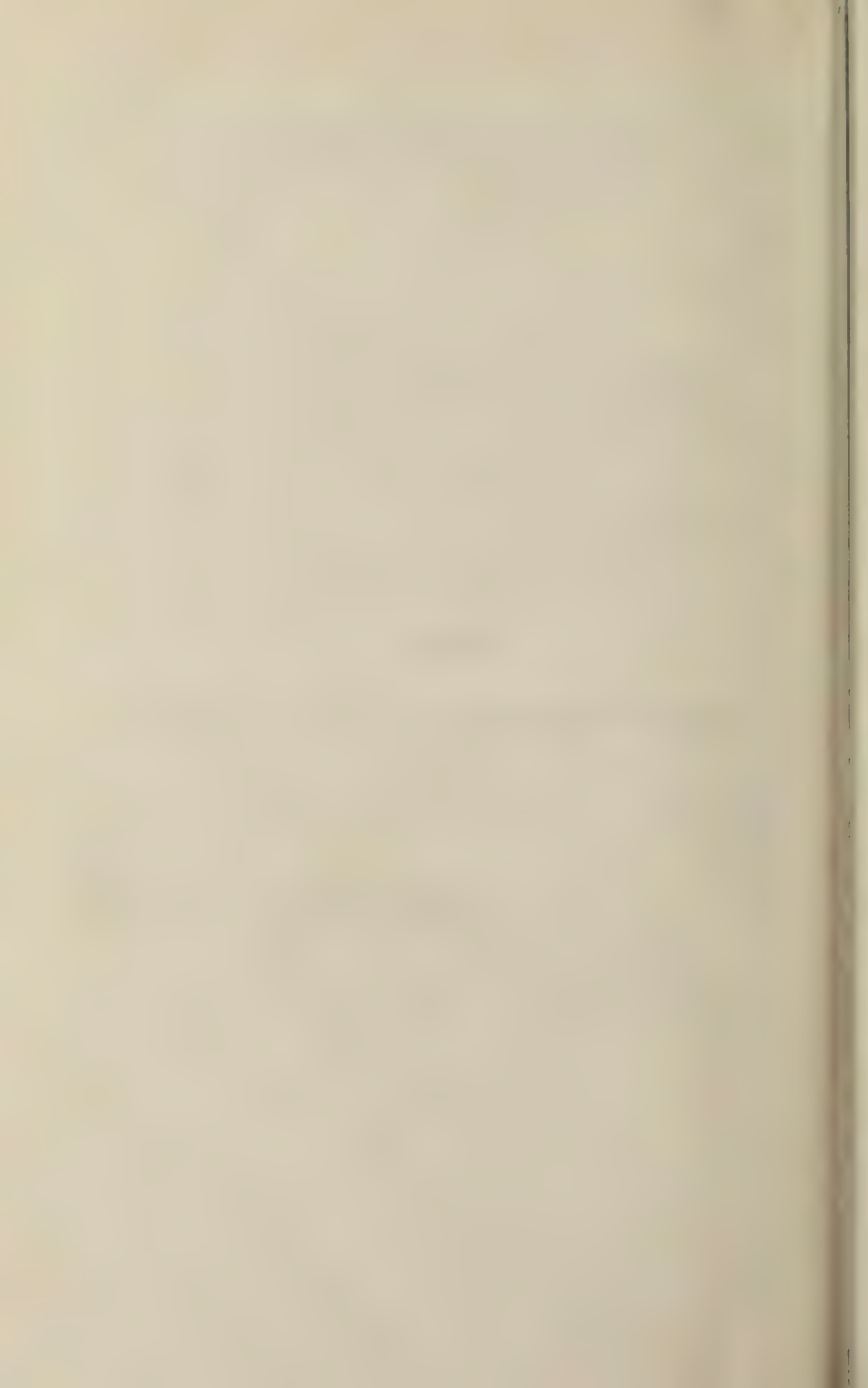
| Number | Chapter | Author           | Subject of Title  | Date filed with<br>Secretary of<br>State |
|--------|---------|------------------|---|--|
| 2      | 10      | Erhart et al.    | Relative to memorializing Congress to provide adequate fire and flood protection in the national forests of Southern California   | Mar. 30                                  |
| 3      | 34      | Hoffman et al.   | Relative to congressional appropriations for crops and livestock regulatory programs of the United States Department of Agriculture   | Apr. 5                                   |
| 4      | 35      | Dale C. Williams | Relative to memorializing Congress and the President of the United States to refrain from terminating federal control and protection of Indian reservations                                 | Apr. 5                                   |
| 5      | 36      | Collier et al.   | Relative to additional local air service routes in California   | Apr. 5                                   |
| 6      | 37      | Burns            | Relative to memorializing the President of the United States for the dedication of the Nation's Christmas tree as a national shrine and for the issuance of a Nation's Christmas tree stamp | Apr. 5                                   |



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